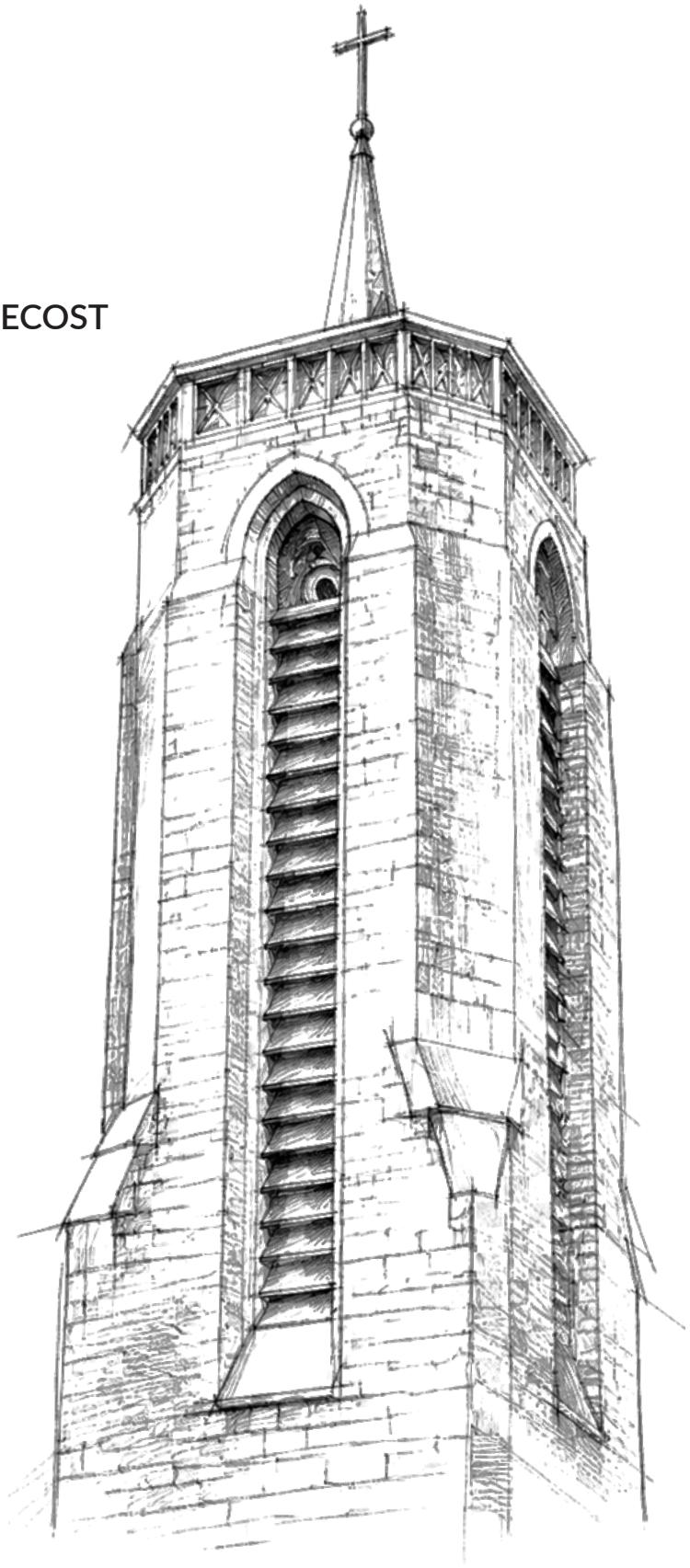
THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

Choral Evensong

RITE I



Sunday, November 15, 2026

5:30 pm

Wherever you are on your spiritual journey, you have a place at

EPIPHANY

Welcome

Welcome to Epiphany. Christian worship is a practice that forms us over time: through prayer, Scripture, music, silence, and sacrament, we are shaped more deeply into the life and love of Christ. You do not need to understand everything—or believe everything—to begin. At Epiphany, we prioritize belonging over believing, trusting that faith grows within a community where there is room for questions, doubt, discovery, and wonder. Wherever you are on your spiritual journey, you are welcome to participate as fully as you wish, and to allow the rhythms of worship to become familiar in their own time.

Service Schedule

Sunday Schedule

7:45 am **Contemplative, Rite II** – *no music*

8:45 am **Holy Eucharist, Rite II** – *modern language with organ, choir, and sermon*
Sunday school and Nursery available

11:00 am **Holy Eucharist, Rite I** – *traditional language with organ, choir, and sermon. Incense is used.*
Nursery available

4:30 pm **Holy Eucharist, Rite II**
Modern language with piano and sermon

5:30 pm **Choral Evensong, Rite I**
Traditional language evening prayer with organ and choir. Incense is used.

From the Lay Preacher



Dear Epiphany,

I asked my 16-year-old daughter Vivian what she thinks the difference between happiness and joy is. I love asking her questions like that. Her take on things is unusually astute. She always has some pithy one-liner that – when coupled with her wry, wholesome sense of humor – is wise beyond her years. Vivi said, "I think happiness happens to you, and joy is something you seek out, that you go looking for." I'd never thought about it like that.

There's much that fills my heart with joy: when my mother makes me my favorite meal of chili and rice; curling up with a big-hearted book that affirms the good in the world; when a fellow parishioner and I bond in a moment of unexpected laughter which turns into a sweet camaraderie; when I'm editing a writer's work and discover a key that unlocks a knotty text we'd been turning over.

I think the author of today's story in Matthew may think of joy as Vivi does. "Enter into the joy of your master." It's like the author is saying joy is a mission, a direction to take. A state of being, an undercurrent that we can go looking for and find, then enter and participate in.

It makes me wonder, What brings God joy? I feel almost silly asking that. Almost. No, I get excited thinking about that. Today's story shares that when we generously care for and steward what God has gifted us, that is a joy of God.

Joy, I think, is a deep, abiding sense of acceptance and gratitude tinged with hope, in each circumstance and season. That doesn't mean pretending life is something it isn't. I think joy means walking with God leading me and God by my side. Being with God brings us joy in God. In presence, in prayer, during communion, in active right relationship. Maybe it's as simple as what makes God joyful is what makes us joyful too.

In Christ, with love,

Kelli Martin

CHORAL EVENSONG | RITE I

Theme: Rest, silence, and renewal

Voluntary

At the sound of the bell, all rise as able.

Introit

View me, Lord — *Richard Lloyd*

View me, Lord, a work of thine.
Shall I then lie drowned in night?
Might thy grace in me but shine,
I should seem made all of light.

In thy word, Lord, is my trust,
To thy mercies fast I fly;
Though I am but clay and dust,
Yet thy grace can lift me high.

Opening Sentences

Officiant: Let my prayer be set forth in thy sight as the incense, and let the lifting up of my hands be an evening sacrifice.

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

The Preces

Philip Radcliffe (1905-1986)

Cantor: O Lord, open thou our lips.
Choir: And our mouth shall shew forth thy praise.

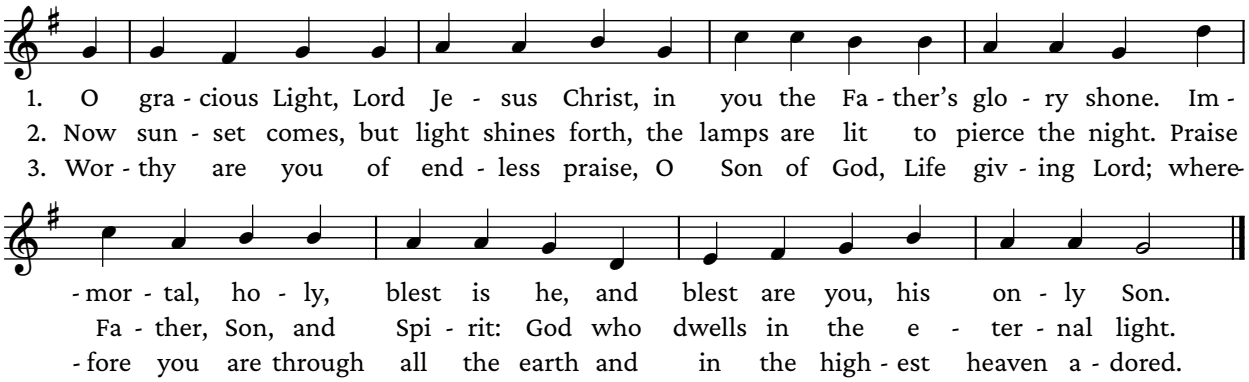
Cantor: O God, make speed to save us.
Choir: O Lord, make haste to help us.

Choir: Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now and ever shall be,
world without end. Amen.

Cantor: Praise ye the Lord.
Choir: The Lord's name be praised.

Phos Hilaron

O Gracious Light — *The Eighth Tune*



Worship Instructions

When the text of this worship bulletin is **in bold, it is spoken or sung by all.**

Though posture cues (standing, sitting, or kneeling) are provided, we invite you to adopt whatever posture is comfortable for you.

An induction loop is provided for the benefit of hearing aid users. To use, please switch your hearing aid to "T."

Evensong begins with a series of short prayers sung between officiant and choir. Called ***the Preces****, from the Latin word for "prayers," these ancient responses gather the community into worship and ask God to open our lips to praise.*

The Phos Hilaron *("O Gracious Light") is one of the oldest Christian hymns still in use, dating from the early centuries of the Church. Traditionally sung as lamps were lit at evening, it welcomes the coming of night by praising Christ as the light that no darkness can overcome.*

The Psalms *stand at the center of Evensong and of the Church's ancient tradition of daily prayer. For centuries, Christians have returned to these biblical songs day after day, allowing their words of praise, lament, anger, hope, and thanksgiving to become the language of prayer. Even their most difficult words of anger or vengeance are not necessarily convictions we endorse, but honest human emotions brought before God in humility, to be transformed rather than acted upon. Sung at Evensong in Anglican chant, the Psalms connect our prayer with generations of Christians who have ordered the rhythm of each day around this shared treasury of Scripture.*

The people are seated.

Psalm

Psalm 90 *(sung by the choir)* *Herbert Howells*

Lord, thou hast been our refuge
from one generation to another.

Before the mountains were brought forth, or ever the earth and the world were made
thou art God from everlasting, and world without end.

Thou turnest man to destruction
again thou sayest, Come again, ye children of men.

For a thousand years in thy sight are but as yesterday
seeing that is past as a watch in the night.

As soon as thou scatterest them they are even as a sleep
and fade away suddenly like the grass.

In the morning it is green, and groweth up
but in the evening it is cut down, dried up, and withered.

For we consume away in thy displeasure
and are afraid at thy wrathful indignation.

Thou hast set our misdeeds before thee
and our secret sins in the light of thy countenance.

For when thou art angry all our days are gone
we bring our years to an end, as it were a tale that is told.

The days of our age are threescore years and ten; and though men be so strong that they come to fourscore years
yet is their strength then but labour and sorrow; so soon passeth it away, and we are gone.

But who regardeth the power of thy wrath
for even thereafter as a man feareth, so is thy displeasure.

So teach us to number our days
that we may apply our hearts unto wisdom.

Turn thee again, O Lord, at the last
and be gracious unto thy servants.

O satisfy us with thy mercy, and that soon
so shall we rejoice and be glad all the days of our life.

Comfort us again now after the time that thou hast plagued us
and for the years wherein we have suffered adversity.

Shew thy servants thy work
and their children thy glory.

And the glorious Majesty of the Lord our God be upon us
prosper thou the work of our hands upon us, O prosper thou our handywork.

The people stand and bow.

Glory to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now and ever shall be,
world without end. Amen.

Lesson

1 Kings 19:4–13

But he himself went a day's journey into the wilderness and came and sat down under a solitary broom tree. He asked that he might die, "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones and a jar of water. He ate and drank and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, or the journey will be too much for you." He got up and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

At that place he came to a cave and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind, and after the wind an earthquake, but the Lord was not in the earthquake, and after the earthquake a fire, but the Lord was not in the fire, and after the fire a sound of sheer silence.

When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?"

Magnificat

Herbert Murrill (1909-1952)

My soul doth magnify the Lord,
  and my spirit hath rejoiced in God my Savior.
For he hath regarded
  the lowliness of his handmaiden.
For behold from henceforth
  all generations shall call me blessed.
For he that is mighty hath magnified me,
  and holy is his Name.
And his mercy is on them that fear him
  throughout all generations.
He hath showed strength with his arm;
  he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
  and hath exalted the humble and meek.
He hath filled the hungry with good things,
  and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
  as he promised to our forefathers,
  Abraham and his seed for ever.

The Magnificat *is Mary's song of praise from the Gospel of Luke, sung after the first reading. Mary rejoices in a God who overturns the world's expectations—lifting up the lowly, feeding the hungry, and remembering the promise of mercy.*

The people stand and bow.

Glory to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now and ever shall be,
world without end. Amen.

Lesson

Matthew 11:28–30

"Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Nunc Dimittis

Herbert Murrill (1909-1952)

The Nunc dimittis *is the song of Simeon, who recognizes the infant Jesus as the fulfillment of God's promise and declares himself ready to depart in peace. Sung near the close of the day, it gives Evensong its distinctive character of trust, completion, and peaceful surrender to God.*

Lord, now lettest thou thy servant depart in peace,
according to thy word;
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

The people stand and bow.

Glory to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now and ever shall be,
world without end. Amen.

Apostles Creed

The Apostles' Creed *is an ancient summary of the Christian faith, rooted in the baptismal teaching of the early Church. Evensong uses the Apostles' rather than the Nicene Creed because it belongs to the Church's Daily Office: the Apostles' Creed has traditionally accompanied the Church's daily prayer, while the Nicene Creed is especially associated with the Eucharist on Sundays and principal feasts. Here we recite the Creed not as a test of individual certainty, but as the shared faith of the Church—a faith we receive, inhabit, question, and grow into together.*

All: **I believe in God, the Father almighty,**
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Responses

Radcliffe

Cantor: The Lord be with you.
Choir: And with thy spirit.

The people remain standing or kneel.

Cantor: Let us pray.
Choir: Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Choir: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.

Cantor: O Lord, shew thy mercy upon us.
Choir: And grant us thy salvation.

Cantor: O Lord, save the state.
Choir: And mercifully hear us when we call upon thee.

Cantor: Endue thy ministers with righteousness.
Choir: And make thy chosen people joyful.

Cantor: O Lord, save thy people.
Choir: And bless thine inheritance.

Cantor: Give peace in our time, O Lord.
Choir: Because there is none other that fighteth for us, but only thou, O God.

Cantor: O God, make clean our hearts within us.
Choir: And take not thy Holy Spirit from us.

Cantor: O God, who art the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank thee for the timely blessings of the day, and humbly beseech thy merciful protection all the night. Bring us, we pray thee, in safety to the morning hours; through him who died for us and rose again, thy Son our Savior Jesus Christ. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. Amen.

The Responses *weave together versicles, the Lord's Prayer, and collects in a dialogue between officiant and choir. Their alternating voices express something fundamental about Christian prayer: it belongs not to one person alone, but to the whole gathered Church.*

The Welcome

*The **Anthem** gives the choir space to offer a more extended musical meditation on Scripture, the season, or the themes of the day. Rather than interrupting the liturgy as a performance, it allows music itself to become a form of prayer and contemplation.*

During the anthem, a collection is taken for Music at Epiphany. You may contribute by using the QR code here, or by cash or check. This evening's service of Choral Evensong is funded directly by your support, and we thank you in advance for your generosity. Gifts of any size are needed and appreciated.

Anthem

They that go down to the sea in ships *Herbert Sumsion (1899-1995)*

They that go down to the sea in ships, and occupy their business in great waters; These men see the works of the Lord, and his wonders in the deep.

For at his word the stormy wind ariseth, which lifteth up the waves thereof. They are carried up to the heaven, and down again to the deep. Their soul melteth away, because of the trouble. They reel to and fro, and stagger like a drunken man, and are at their wits' end. So when they cry unto the Lord in their trouble he delivereth them out of their distress.

For He maketh the storm to cease, so that the waves thereof are still. Then are they glad because they are at rest; and so he bringeth them unto the haven where they would be.

The General Thanksgiving

All: **Almighty God, Father of all mercies,**
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all thou hast made.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honour and glory, world without end. Amen.

*Named for the great fourth-century preacher **St. John Chrysostom**, this prayer entered Anglican worship through Archbishop Thomas Cranmer's translation of an ancient Eastern Christian liturgy. It asks God to receive the prayers we have offered together and reminds us of Christ's promise to be present wherever his people gather in his name.*

A Prayer of St. Chrysostom

Officiant: Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The Responses

Officiant: The Lord be with you.
All: **And with thy spirit.**

Cantor: Let us bless the Lord.
All: Thanks be to God.

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Hymn

Abide with me *Eventide*



THE EIGHTH TUNE: Text: O gracious Light, Lord Jesus Christ. Music: Thomas Tallis, 1505?-1585. **EVENTIDE:** Text: Henry Francis Lyte, 1793-1847. Music: William Henry Monk, 1823-1889.

Serving this Day

The Reverend Doyt L. Conn, Jr, *Rector*
The Reverend Kate Wesch, *Parochial Vicar*
Diane Carlisle, *Director of Worship*

The Epiphany Choir
Zachary Hemenway, *Director of Music*
Laura Sargent, *Associate Director of Music*

Officiant:	Ashley Smith
Thurifer:	Travis Salisbury
Evensong Host:	Solé Andromeda
Altar Flowers:	Bobbie Spaeth
Cantor:	Christine Gilbert
Organist:	David Boeckh

Parish Prayer List

We pray for those whose birthdays fall between November 15 and November 21

Sarah Beer, John Maurel, Al Einstein, Carey Emig, Caroline Normann, Wendy Hoss, Zoe Jordan, Alec Williamson, Kate Marks, Ned Sander, Judith Woods, Vivian Waldie,

We pray for those on the Diocesan cycle of prayer

Annie Wright School, Tacoma
Charles Wright Academy, Tacoma

We pray for those in our parish who are ill or grieving

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock, Jessica Khan, Janet Salisbury, Libby Goldstein, Jill Miller, Tracey Osterlind, Tara Lee, Robert Bergman, John Cary, Peter Mourer, Meriweather Campbell, Les, Pam Tinsley, Alex, Jerilyn, Frank Krejci, Kai Bery, Alvin Moseberry, Sr., Howard Gasaway, Sr., Tom Larsen, Emily Kellam, Mary Jo, Cindee, Herb Marlow, David Young, Helen Arnold, Marsha Wells, Maura, Chris, Mary Hall, Steve Wood, Kathy Countryman, Janet Hoehne, Laura, Maddie, Kody, Janet Ketcham, Sonya, Melissa, Becky Sargent, Bill Meyer, Anna B. Collins, Ray Urwin, Ben Logan, Judy Woods, Natasha Main, Caleb Millar, John McJennett, Lindsay, Tom Stickler, Bill, Omar, Isla, Jason Wiley, Irene Tanabe, Suzi Hill, Neil McReynolds, Mike Evans, Bill Miller, Lue Miller, Kevin Gassaway, Vicki, Susan Biskeborn, Bill Forbes, AJ Alfieri-Crispin, Jean, Suzanne

We pray for those who have died

Carol Foster, Jan Moore

Are you or a loved one in need of some extra, tender loving care? Pastoral Care ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of flowers, a prayer shawl, and/or a meal delivered. Please contract Diane Carlisle at **dcarlisle@epiphanyseattle.org**

Sunday Forum: Symbolism

The Spiritual Exercise of Worship

Sunday, November 15 | 10:00 am | Church

Have you ever paused to truly look at the interior of Epiphany Church? What do the symbols on the wall behind the altar mean? What is the significance of the carvings on the font, the ambo, the altar, and the other wooden spaces? Who created the stained glass windows, and what story does each one tell?

Sacred spaces are not merely beautiful. They are designed to form us. The more deeply we understand the history, symbolism, and intention woven into a church's architecture and art, the more richly we encounter God within it. Each visit becomes more luminous than the last. Join Doyt Conn for an overview of the sacred elements of Epiphany's main church, and discover how knowing this space more fully can open your worship to greater wonder, revelation, and transformation.

A Family Series

Sunday, November 15
5:30 - 6:45 pm
Great Hall

How do we weave faith into the everyday rhythms of family life? On Sunday, November 15, author Meredith Miller joins us virtually for "How Do We Weave Faith at Home?: A Conversation on Woven," followed by time for parents and caregivers to reflect and shape simple faith practices that fit their own homes.

The evening begins with a free family dinner for those who RSVP, and children of all ages will enjoy activities during the talk. No reading required. For more information, contact **Cadence Granados** at ***cgranados@epiphanyseattle.org.***

Evensong Talk

Sunday, November 15
6:30 pm
Church

Every third Sunday immediately following Evensong, join Director of Music Zach Hemenway for a 15-minute talk about the service you just experienced. Epiphany is one of only a few churches in the United States where Choral Evensong is sung weekly year-round.

Handel's Messiah

Friday & Saturday, December 4 & 5 | 7:30 pm | Church

Music at Epiphany is excited to present two nights of George Frideric Handel's famous oratorio, Messiah, performed by an all-star Baroque orchestra under the direction of Zach Hemenway. The Epiphany Choir will be joined by four outstanding soloists and period instruments in the warm acoustics of Epiphany for this presentation of a holiday favorite. This year's soloists are: Soprano Elijah McCormack returning from last year; Epiphany's own John Garlid, countertenor; tenor Alex Longnecker; and baritone Zachary Lenox returning from 2024. Tickets are available on Eventbrite at this QR code:

Questions? Contact **Laura Sargent** at ***lsargent@epiphanyseattle.org***.

Want to mark your calendar with upcoming events? Learn more at EpiphanySeattle.org/events

WRG Book Group

Mondays, Nov 16 & 23
5:30 - 7:00 pm
Fireside Room

The WRG Book Group is spending November and December with Cynthia Bourgeault's *The Wisdom Jesus: Transforming Heart and Mind, a New Perspective on Christ and His Message*. We gather Monday evenings in the Fireside Room for conversation that is spiritually alive and genuinely challenging. All are welcome, whether or not you made it through the reading.

The WRG Book Group is a ministry within Epiphany's Women's Retreat Group, open to all Epiphany women. Each gathering is a chance to read carefully and think together. If you have any questions, please contact **Sophie Hager Hume** at ***shagerhume@gmail.com***.

Welcoming Advent: Community Tree Decorating

Tuesday, November 17
11:00 am - noon
St. Francis Garden

For the past four years, our Community Advent Tree has been a beautiful part of the season, brightening our garden and lighting up each evening at 5:00 pm! It's almost that time again, and we'd love your helping hands to get our tree ready for another wonderful Advent season. Join us as we put the tree together and decorate it with ornaments, bringing a little extra joy to our parish community.

If you're available to lend a hand on Tuesday, November 17, at 11:00 am in the St. Francis Garden, we'd love to have you! Please reach out to **Amanda Eap** at ***amanda@epiphanyseattle.org*** to let her know you can help.

Epiphany Music Academy Fall Student Showcase

Saturday, November 21
2:00 pm
Church

Students of the Epiphany Music Academy will present the work they've been preparing this summer and fall in recital on Saturday, November 21 at 2:00 pm. Founded in 2019, the Academy welcomes students of every age, ability, and ambition, taught by some of the area's finest music teachers.

Come cheer on our students and celebrate their growth! All are welcome. For more information, please contact **Laura Sargent** at ***lsargent@epiphanyseattle.org*** or visit ***epiphanymusicacademy.org***.

Ronald McDonald House

Tuesday, November 24
12:45 - 4:00 pm

The Ronald McDonald House provides a home away from home for families whose children are receiving treatment at Seattle Children's Hospital. One of the ways they support families is by providing home-cooked meals prepared with love by volunteers.

Epiphany is looking for more volunteers to join us in preparing meals at the Ronald McDonald House on the second and fourth Tuesday of each month, from 12:45 - 4:00 pm. If you would like to learn more or would like to sign up, please contact **Amanda Eap** at ***amanda@epiphanyseattle.org*** or **Audrey Seale** at ***audreyseale@comcast.net***.

Thanksgiving Eucharist

Thursday, November 26
9:00 am
Chapel

Before settling down to your Thanksgiving feast, join your Epiphany family for a simple and lovely Holy Eucharist and give thanks to God for everything God has done for you. In the words of the Collect for Thanksgiving Day: "Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen."

Tiny Home Build

Saturday, November 28
9:00 am - 3:00 pm
SODO

Epiphany is building Tiny Homes at The Hope Factory in SODO. A tiny home gets someone off the streets and into a space that's warm, safe, dry, and healthy—it's a proven system with a strong track record.

High school youth are encouraged to attend; the minimum age to volunteer is 16 (no exceptions). To sign up, contact **Jenny Cummins** at ***jennycummins@gmail.com.***

Advent Preparation

Sunday, November 29
10:00 am
Great Hall

Amid the busyness of the holiday season, Advent invites us to slow down, make room, and prepare our hearts for the coming of Christ. Join the Rev. Kate Wesch and Cadence Granados at the Sunday Forum as we explore meaningful ways to engage this season of waiting, hope, and expectation. We'll share practical ideas and resources for observing Advent at home, and supplies will be available to make your own Advent wreath. Come ready to reflect, create, and discover new ways to enter into this season.

Save the Date: Holiday Festival

Sunday, December 13 | 4:00 pm | Great Hall

Followed by a service of Advent Lessons & Carols in the Church at 5:30 pm

We warmly invite you to join us for this year's Holiday Festival! Enjoy a festive hour filled with holiday crafts, ornament-making, and a special opportunity to take photos with Santa. We'll then gather outside just before 5:00 pm for the Tree Lighting—a magical moment for all ages. All are welcome at this joyful family event! For more information, please contact **Amanda Eap** at ***amanda@epiphanyseattle.org***.

The evening continues at 5:30 pm in the Church with **Advent Lessons & Carols**, a candlelit service of Scripture and music to prepare for the coming of Christ, with favorite Advent carols and choral music sung by the Epiphany Choir from various locations in the church. A cookie reception follows in the Great Hall. We'd love your help! If you're able, please consider bringing 2–3 dozen of your favorite holiday cookies and a jug of cider to share. If you'd like to volunteer, please reach out to Amanda.

Christmas Pageant Rehearsals

Sunday, December 20 | 10:00 - 10:45 am | Church
Wednesday, December 23 | 2:00 - 3:30 pm | Church

All pageant families are warmly invited to our rehearsals in the Church on Sunday, December 20, 10:00 - 10:45 am, and Wednesday, December 23, 2:00 - 3:30 pm. Rehearsal is recommended for every child taking part, as it helps our young actors feel confident and ready for Christmas Eve. Attendance is required for children with speaking roles. Questions? Contact **Cadence Granados** at ***cgranados@epiphanyseattle.org***.

Scan to register:

Sunday School

Sundays | 10:00 - 11:00 am | September – May

Children are invited to weekly faith formation on Sunday mornings, where they'll find a place to call their own within the life of Epiphany. On the first Sunday of each month, children and their families are invited to join the congregation for brunch during the Faith Formation hour.

Seekers · Ages 2 – 6

Garden Room
(adjacent to St. Francis Garden)

Our youngest children are welcomed into a warm, wonder-filled space of their own. Seekers begin their journey through the liturgical year by discovering their place of belonging at Epiphany. Each class will teach a foundational story from the Christian tradition and feature creative ways of engaging God's world.

Explorers · Ages 7 – 11

Luke Classroom
(down the hall from Garden Room)

Children in this group dig deeper into Scripture, into questions, into the traditions of our faith. Explorers engage the Bible through conversation, creativity, and hands-on discovery, building a foundation that grows with them.

Wayfinders · Ages 12 – 18

Youth Room
(basement of Christie House)

Our teenagers are invited into honest, substantive conversation about faith and life. Wayfinders chart their own course through Scripture and tradition, asking hard questions and finding their footing as young people of faith within this community.

Worship Activity Boxes

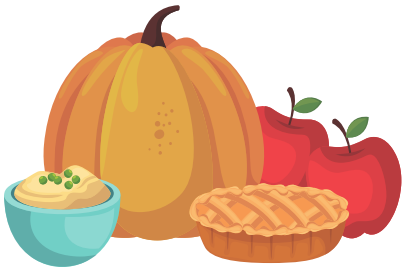
All children are welcome to grab a worship activity box before the service, located in the Narthex as you enter the Church. These boxes provide tools to help our youngest parishioners more fully engage in our liturgy.

If you would like a box labeled with your child's name, please email **Cadence Granados** at ***cgranados@epiphanyseattle.org***.

Want to mark your calendar with upcoming events? Learn more at EpiphanySeattle.org/events

CELEBRATE WITH YOUR EPIPHANY FAMILY!

Thanksgiving Dinner at Epiphany



THURSDAY, NOVEMBER 26 | 4:00 - 6:00 PM | GREAT HALL

Dreading the work of preparing a full Thanksgiving dinner? Thinking of skipping the celebration altogether? Join your Epiphany family for a warm and welcoming Thanksgiving dinner with all the trimmings, with Terry Carlisle cooking the turkeys. Whether you're coming with family, friends, or on your own, there's a place for you at our table.

Bring a dish to share and, if you'd like, a game to play. Come as early as 3:00 pm to finish preparing your dish, help with setup, and enjoy games and fellowship. Everyone is invited to lend a hand: when you RSVP, you'll be asked to choose an assignment to help make this gathering a success.

Questions or need help with the RSVP? Contact Amanda Eap at *amanda@epiphanyseattle.org*

Scan to RSVP:

Parish Staff

The Rev. Doyt L. Conn, Jr.	*Rector*
The Rev. Kate Wesch	*Parochial Vicar*
Jad Baaklini	*Director of Communications*
Tim Beggs	*CAYA Music Minister*
Karen Berry	*Parish Administrator*
Diane Carlisle	*Exec. Assistant to the Rector and Director of Worship*
Amanda Eap	*Parish Life Minister*
Bryan Fiehler	*Audio Visual Minister*
John Garlid	*Music Administrator*
Cadence Granados	*Lay Ministry Coordinator*
Zachary Hemenway	*Director of Music*
Zoe Jordan	*Campus Caretaker*
Gieth Phou	*Sexton*
Andrew Ranson	*Business Manager*
Laura Rodde	*Chief of Staff*
Laura Sargent	*Associate Director of Music*
The Rev. Peter Snow	*Assisting Priest*
The Rev. Irene Tanabe	*Assisting Priest*
The Rev. Pam Tinsley	*Assisting Priest*
The Rev. Nan Waldie	*Assisting Priest*

Volunteer Professionals

Debbie Anderson-Brooke	*RELATA Program Director*
Terry Carlisle	*Buildings and Grounds*
Bill Forbes	*Buildings and Grounds*
Camille Hayward	*Sunday School*
Jim Marlow	*AI Advisor*
Doug Marshall	*Treasurer*
Doug Oles	*Chancellor*
Susan Pitchford	*Spiritual Director*
Jill Rinde	*Capital Campaign Construction Administrator*
John Starbard	*Capital Campaign Chair*

Volunteer Ministry Leaders

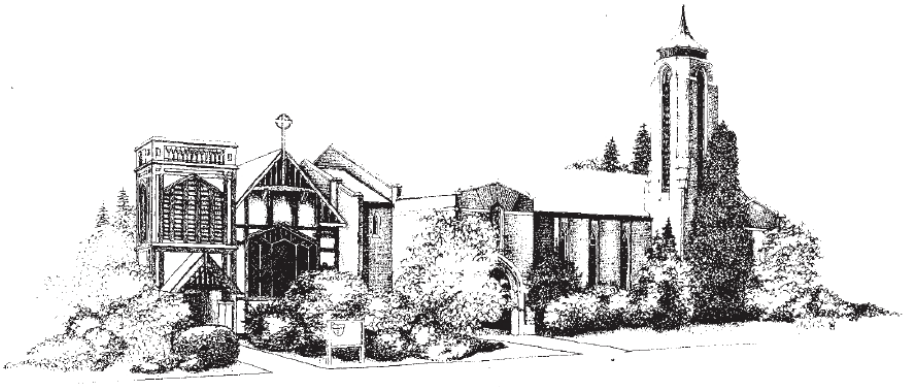
Ann Beck	*Teen Feed & Chaplain Mirabella*
Diana Bender	*Discernment*
Susan Bisyak	*Altar Guild*
Holly Boone	*Service & Outreach*
Brook Berry	*Men's Ministry*
Terry Carlisle	*Operation Nightwatch*
Phil Carter	*Ushers*
Valerie Conn	*Women's Retreat Group*
Jenny Cummins	*Tiny Homes*
Ted & Jeanne Ederer	*Chaplains Parkshore*
Karen Forbes	*Women's Retreat Group*
Alice Foreman	*Flower Ministry*
Kelli Martin	*Chaplain Horizon House & Skyline*
Pete Melin	*Tiny Homes*
Brad Neary	*Archivist*
Laurel Nesholm	*Art Guild*
Jill Rinde	*All Threads Together*
Jonathan Roberts	*C. S. Lewis Minyan*
Lorelle Shearer	*Meals Ministry*
Karen Summerville	*Grief Ministry*

To find out more about all of our ministries go to ***epiphanyseattle.org/engage***.

Vestry

Sarah Beshlian - *Senior Warden*
Travis Salisbury - *Junior Warden*
Camille Hayward - *Member at Large*

Susan Bisyak	George Brumder
Barbara Cairns	John Cary
John Friedman	Michael Fraas
Ian Scott	Wendy Sefcik



Wherever you are on your spiritual journey,
you have a place at Epiphany.