11:00 AM

HOLY EUCHARIST, RITE I

Sunday, November 15, 2026

The Twenty-Fifth Sunday
after Pentecost

Wherever you are on your
spiritual journey, you have a place at

EPIPHANY

Welcome

Welcome to Epiphany. Christian worship is a practice that forms us over time: through prayer, Scripture, music, silence, and sacrament, we are shaped more deeply into the life and love of Christ. You do not need to understand everything—or believe everything—to begin. At Epiphany, we prioritize belonging over believing, trusting that faith grows within a community where there is room for questions, doubt, discovery, and wonder. Wherever you are on your spiritual journey, you are welcome to participate as fully as you wish, and to allow the rhythms of worship to become familiar in their own time.

Service Schedule

Sunday Schedule

7:45 am **Contemplative, Rite II** – *no music*

8:45 am **Holy Eucharist, Rite II** – *modern language with organ, choir, and sermon*
Sunday school and Nursery available

11:00 am **Holy Eucharist, Rite I** – *traditional language with organ, choir, and sermon. Incense is used.*
Nursery available

4:30 pm **Holy Eucharist, Rite II**
Modern language with piano and sermon

5:30 pm **Choral Evensong, Rite I**
Traditional language evening prayer with organ and choir. Incense is used.

From the Lay Preacher



Dear Epiphany,

I asked my 16-year-old daughter Vivian what she thinks the difference between happiness and joy is. I love asking her questions like that. Her take on things is unusually astute. She always has some pithy one-liner that – when coupled with her wry, wholesome sense of humor – is wise beyond her years. Vivi said, "I think happiness happens to you, and joy is something you seek out, that you go looking for." I'd never thought about it like that.

There's much that fills my heart with joy: when my mother makes me my favorite meal of chili and rice; curling up with a big-hearted book that affirms the good in the world; when a fellow parishioner and I bond in a moment of unexpected laughter which turns into a sweet camaraderie; when I'm editing a writer's work and discover a key that unlocks a knotty text we'd been turning over.

I think the author of today's story in Matthew may think of joy as Vivi does. "Enter into the joy of your master." It's like the author is saying joy is a mission, a direction to take. A state of being, an undercurrent that we can go looking for and find, then enter and participate in.

It makes me wonder, What brings God joy? I feel almost silly asking that. Almost. No, I get excited thinking about that. Today's story shares that when we generously care for and steward what God has gifted us, that is a joy of God.

Joy, I think, is a deep, abiding sense of acceptance and gratitude tinged with hope, in each circumstance and season. That doesn't mean pretending life is something it isn't. I think joy means walking with God leading me and God by my side. Being with God brings us joy in God. In presence, in prayer, during communion, in active right relationship. Maybe it's as simple as what makes God joyful is what makes us joyful too.

In Christ, with love,

Kelli Martin

THE GATHERING

Voluntary

Introit

Matthew 11:28 *George Thalben-Ball (1896-1987)*

Jesus said, come unto me all ye that labor and are heavy laden, and I will give you rest.

At the sound of the bell, all rise as able.

Worship Instructions

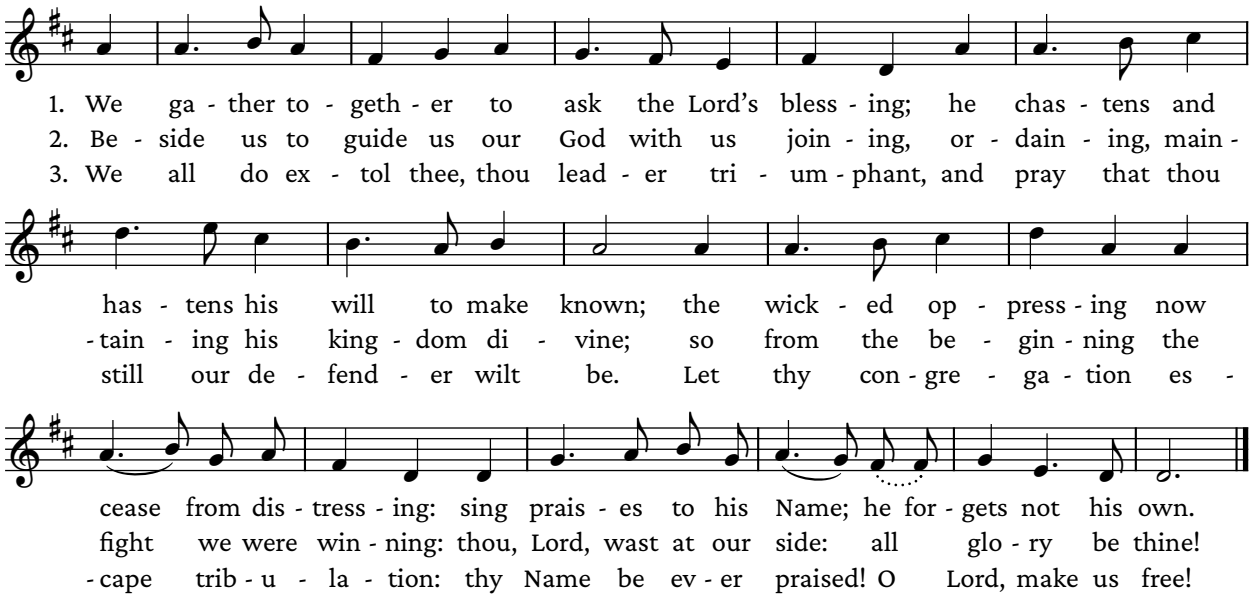
When the text of this worship bulletin is **in bold, it is spoken or sung by all.**

Though posture cues (standing, sitting, or kneeling) are provided, we invite you to adopt whatever posture is comfortable for you.

An induction loop is provided for the benefit of hearing aid users. To use, please switch your hearing aid to "T."

Hymn 433

We gather together to ask the Lord's blessing *Kremser*



Opening Acclamation & Collect for Purity

Presider: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be God's kingdom, now and for ever. Amen.

Presider: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

*The **Opening Acclamation** gathers us into worship by proclaiming God's presence and inviting our response. Our first prayer is directed to God, asking that our hearts be opened and our intentions rightly ordered for worship.*

*The **Gloria** is an ancient hymn of praise, rooted in the song of the angels at Jesus' birth (Luke 2:14) and expanded by the early Church, taking its fuller form by the fourth century. In singing it, we join Christians across time in giving glory to God and are drawn into the Church's unending praise of the Triune God.*

Gloria

Healey Willan



*The **Collect of the Day** is a concise prayer that collects the themes of the liturgy and the season, addressing God, naming a divine attribute, and asking for grace in light of it. It helps focus our worship by giving voice to the Church's prayer for that particular day and shaping how we hear the Scriptures that follow.*

Collect of the Day

Presider: The Lord be with you.
People: And with thy spirit.

Presider: Let us pray.
All: Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

All are seated for the Lessons.

THE LITURGY OF THE WORD

Reading

1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader: The Word of the Lord.
People: Thanks be to God.

*The **Liturgy of the Word** is one of the two great movements within the Eucharist, alongside the Liturgy of the Table. Here the Church is gathered and formed by the stories of God before coming to the altar to share in the sacrament.*

Word and Sacrament belong together: the Christ proclaimed in Scripture is the same Christ encountered in the breaking of the bread.

*The **readings** move through the breadth of the biblical witness and culminate in the Gospel, which holds a place of particular honor because it proclaims the life and words of Jesus Christ. Through this pattern, the Church places its own life within the larger story of God, remembering who we are, whose we are, and the world into which we are placed.*

The people remain seated.

Psalm

Psalm 90: 1-12 *(sung by the choir)* *Herbert Howells*

Lord, thou hast been our refuge *
from one generation to another.

Before the mountains were brought forth, or ever the earth and the world were made *
thou art God from everlasting, and world without end.

Thou turnest man to destruction *
again thou sayest, Come again, ye children of men.

For a thousand years in thy sight are but as yesterday *
seeing that is past as a watch in the night.

As soon as thou scatterest them they are even as a sleep *
and fade away suddenly like the grass.

In the morning it is green, and groweth up *
but in the evening it is cut down, dried up, and withered.

For we consume away in thy displeasure *
and are afraid at thy wrathful indignation.

Thou hast set our misdeeds before thee *
and our secret sins in the light of thy countenance.

For when thou art angry all our days are gone *
we bring our years to an end, as it were a tale that is told.

The days of our age are threescore years and ten; and though men be so strong that they come to fourscore years *
yet is their strength then but labour and sorrow; so soon passeth it away, and we are gone.

*The **Psalm** is the Church's ancient songbook, giving voice to the full range of human prayer: praise, lament, and thanksgiving. Sung by the choir as a response to the reading, it allows us to meditate on God's Word and join to the prayers proclaimed across generations.*

At Epiphany, we sing psalms to Anglican chant, which is a centuries-old tradition of singing the text to harmonized musical formulas. This allows the natural rhythm and shape of the words to remain central. The musical language of the psalms is spacious enough for both careful attention to the text and the full experience of human emotion.

But who regardeth the power of thy wrath *
for even thereafter as a man feareth, so is thy displeasure.

So teach us to number our days *
that we may apply our hearts unto wisdom.

The people stand.

Gospel Acclamation

*The **Gospel Acclamation** prepares us to hear the words and deeds of Jesus proclaimed in the Gospel. In singing it, we greet the present Christ among us and ready our hearts to receive his teaching with reverence and joy.*

Cantor, then all:

Refrain:



Cantor: Remain in me as I remain in you, says the Lord. Whoever remains in me bears much fruit. ***(repeat refrain)***

Gospel

*The **Gospel** is read from the midst of the people as a sign that Christ is present among us.*

In the Gospel we encounter Christ himself: his life, teaching, death, and resurrection, toward whom all of Scripture points.

Matthew 25:14-30

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory be to thee, O Lord.

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Gospeler: The Gospel of the Lord.
People: Praise be to thee, O Christ.

Sermon

The Reverend Doyt L. Conn, Jr.

*The **sermon** draws on the scripture readings bridging ancient word with the Christian today. Crafted by a team to ensure thoughtful exegesis, consistent theology, and shared language, it is followed by extended silence for personal reflection.*

Space is provided for any notes you may wish to take.

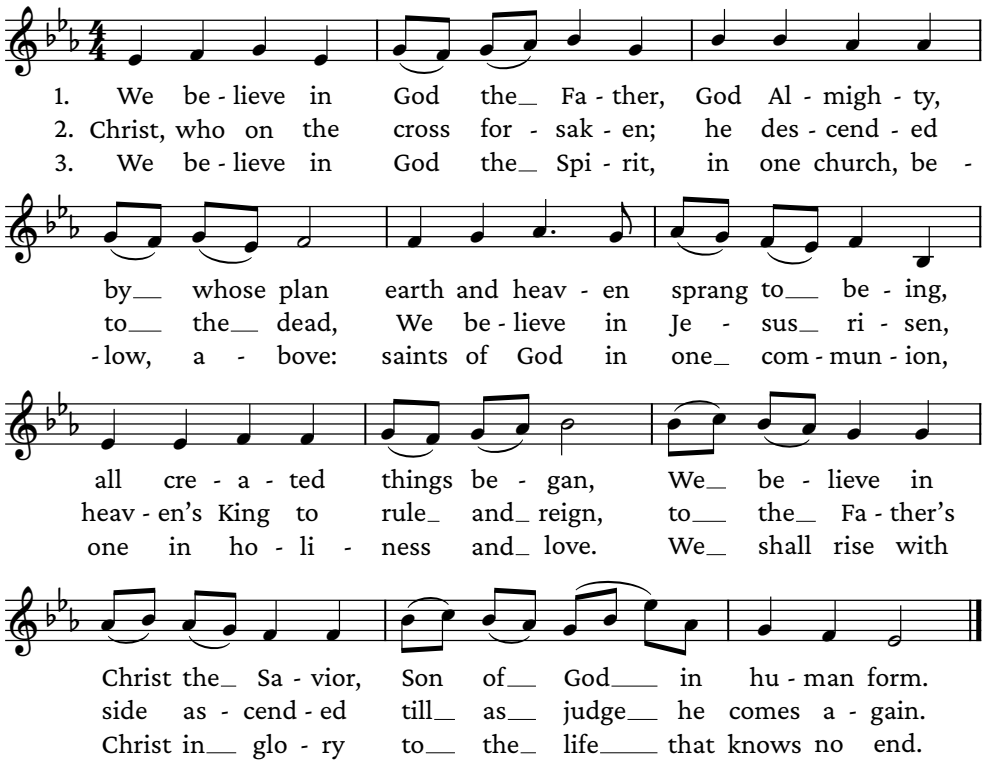
Silence is kept after the sermon.

The people stand to sing.

Creed

Grafton

*The **Creed** is the Church's statement of faith, rooted in the early centuries of Christianity and shaped by the great councils of the fourth century. In reciting it together, we affirm the general framework of our faith and our unity with the Church across time and space.*



The people remain standing.

Prayers of the People

*In the **Prayers of the People**, the Church turns its attention outward, bringing before God the needs of the Church, the world, our community, those who suffer, and those who have died. By praying for concerns beyond our own, we participate in the Church's priestly vocation: holding the joys, sorrows, and needs of the whole human family before God and trusting them to God's mercy and care.*

Intercessor: As we wait in joyful expectation for the day of the Lord, let us offer prayers to God for all in every danger and need.

Cantor: Let us pray to the Lord.

All:



Intercessor: Look graciously on Sean, our presiding bishop, Phil, our bishop, and all who minister in Christ, and for all the holy people of God. Let us pray to the Lord.

All: **Lord, have mercy.**

Intercessor: Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone. Let us pray to the Lord.

All: **Lord, have mercy.**

Intercessor: Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for _____, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud *(please offer your own intercessions)*. Let us pray to the Lord.

All: **Lord, have mercy.**

Intercessor: We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom. May your will for all your children be fulfilled here on earth and in the life to come. Let us pray to the Lord.

All: **Lord, have mercy.**

The Presider offers a Concluding Collect.

Presider: Almighty God, who gave us salvation through Jesus Christ and made us children of light, hear the prayers we offer this day and bring us to the time and season of your glory; through Jesus Christ our Lord. **Amen.**

Confession of Sin

*In the **confession**, we tell the truth about ourselves before God, trusting not in our goodness but in divine mercy. Absolution is the Church's declaration that in Jesus Christ, forgiveness is freely given.*

Presider: Let us humbly confess our sins unto Almighty God.
The people kneel as able.

All: **Most merciful God,**
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

The Peace

*In the **Peace**, we are reconciled to one another before coming to the Lord's Table. This is more than a greeting: it is a sign of the communion Christ creates among us.*

Presider: The peace of the Lord be always with you.

People: **And with thy spirit.**

The ministers and people greet one another in the name of Christ. The people are then seated.

Welcome & Announcements

THE LITURGY OF THE EUCHARIST

Offertory Sentence

Presider: Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. (Psalm 96:8)

Anthem

Judge Eternal *Gerre Hancock (1934-2012)*

Judge Eternal, throned in splendor,
Lord of lords and King of kings,
with your living fire of judgment
purge this land of bitter things;
solace all its wide dominion
with the healing of your wings.

Still the weary folk are pining
for the hour that brings release,
and the city's crowded clangor
cries aloud for sin to cease,
and the homesteads and the woodlands
plead in silence for their peace.

Crown, O God, your own endeavor;
cleave our darkness with your sword;
feed the faithless and the hungry
with the richness of your word;
cleanse the body of this nation
through the glory of the Lord.

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censes the people, and then all bow again.

*The **offertory** is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, while the congregation is offered an opportunity to express gratitude through a monetary offering. This offering is complementary to the annual pledges made by members, as an outward and visible symbol of thanksgiving for God's generosity to us. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*

Invitation to Holy Communion

Presider: We now turn our attention to the altar, where we first witness, and then share in, the very becoming of God among us: first as bread and wine, then within ourselves through that bread and wine, and finally out into the world through the lives we live. Everyone is welcome to receive Communion at this table.

The Great Thanksgiving

*The **Great Thanksgiving** is the central prayer of the Eucharist. We give thanks for our creation, redemption, and sanctification, and recall God's saving acts as the Church has done since its beginning.*

Presider: The Lord be with you.
People: And with thy Spirit.

Presider: Lift up your hearts.
People: We lift them up unto the Lord.

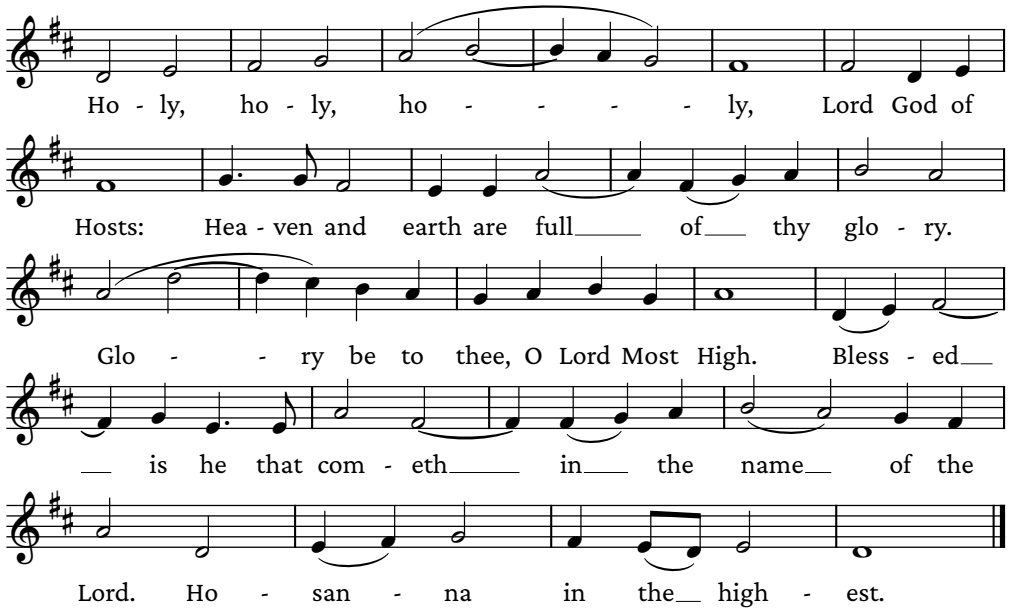
Presider: Let us give thanks unto our Lord God.
People: It is meet and right so to do.

Presider: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine

image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*The **Sanctus** joins our praise to the worship of eternity. In this song, earth and heaven, body and soul, meet in adoration before God's holiness and glory. This is the moment when we join in singing this hymn with all who have come before us, all who are with us, and all who will come after us.*

Sanctus



The people remain standing or kneel. The Presider continues:

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Words of Institution

We remember Jesus' words and actions at the Last Supper. As Christ commanded, the Church continues to take, bless, break, and give the bread that feeds the eternal soul.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

Epiclesis

We ask the Holy Spirit to sanctify the gifts of bread and wine and to sanctify us also. The Eucharist is not only about what happens to the elements, but about how God includes a people into the Trinitarian dance of God.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

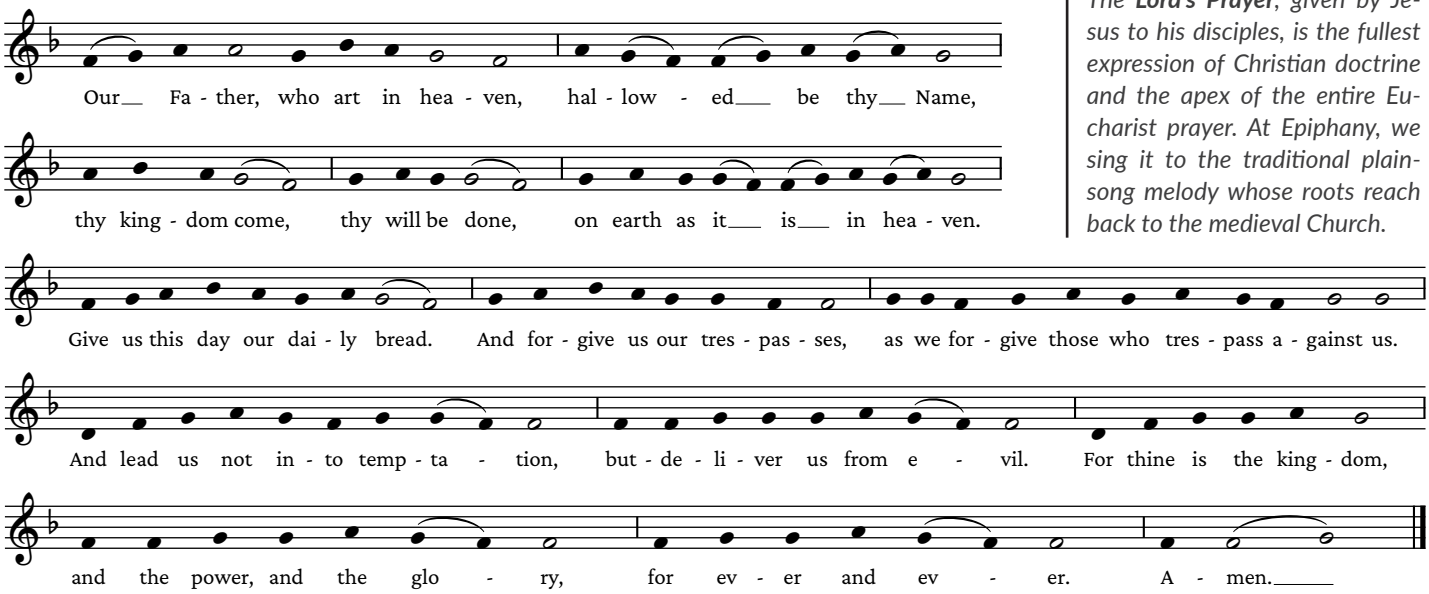
And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ

our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

The Lord's Prayer

*The **Lord's Prayer**, given by Jesus to his disciples, is the fullest expression of Christian doctrine and the apex of the entire Eucharist prayer. At Epiphany, we sing it to the traditional plainsong melody whose roots reach back to the medieval Church.*



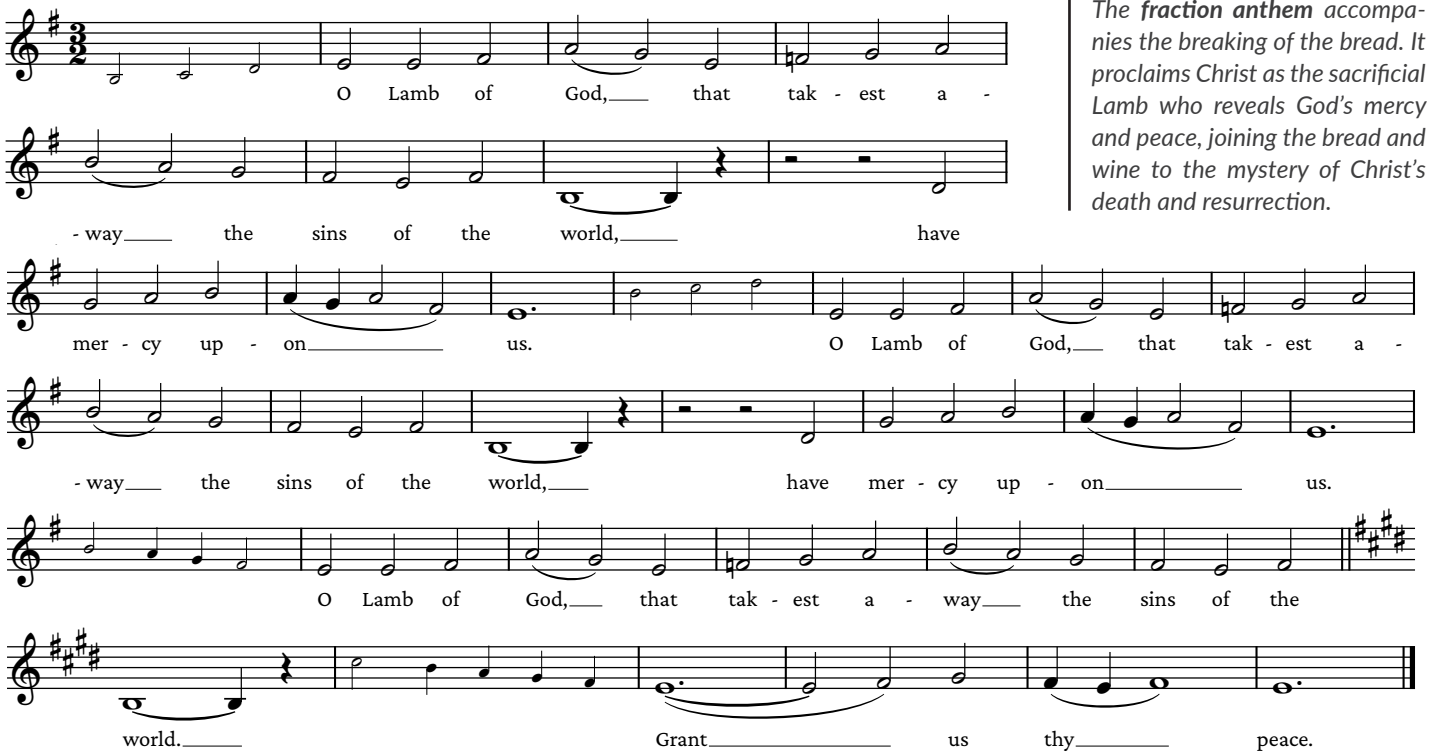
Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

*The **broken bread** reveals the space Christ has made for us through which to enter into the life of God.*

*The **fraction anthem** accompanies the breaking of the bread. It proclaims Christ as the sacrificial Lamb who reveals God's mercy and peace, joining the bread and wine to the mystery of Christ's death and resurrection.*

Fraction Anthem



All are invited to receive the Holy Communion. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. If you would prefer to receive a blessing instead of communion, please indicate this by crossing your arms over your chest.

The Invitation to Communion

Presider: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Motet

Tantum ergo *Jessica French (b. 1984)*

Therefore so great a Sacrament
Let us fall down and worship,
And let the old law
Give way to a new rite,
And let faith stand forward
To make good the defects of sense.

To the Father and the Son
Be praise and joy,
Health, honour and virtue
And blessing,
And to him proceeding from both
Be equal praise.
Amen.
(sung in Latin)

The people stand as able.

Having been fed at Christ's Table, we give thanks and ask for strength to serve. Worship in the church is designed to lead outward into the life of the world.

Postcommunion Prayer

Presider: Let us pray.

All: **Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.**

*The **blessing** sends us forth with God's promise and favor. We do not leave worship alone; we go in the name of the Triune God.*

The Blessing

Presider: May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit—the God who loves you, who really, really loves you—be with you now and forever more. **Amen.**

Hymn 541 Come, labor on

Ora Labora



The Dismissal

Minister: Go in peace to love and serve the Lord.

People: Thanks be to God.

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

Voluntary

*The **dismissal** reminds us that the liturgy continues in daily life. Having encountered Christ here, we are sent to love the world and all who live in it.*

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KREMSER: Text: Anon. 1625; tr. Theodore Baker (1851-1934). Music: from Nederlandtsch Gedenckclank, 1626; arr. Eduard Kremser (1838-1914) **ORA LABORA:** Text: Jane Laurie Borthwick, 1813-1897. Music: Thomas Tertius Noble, 1867-1953.

Serving this Day

The Reverend Doyt L. Conn, Jr, *Rector*
The Reverend Kate Wesch, *Parochial Vicar*
Diane Carlisle, *Director of Worship*

The Epiphany Choir
Zachary Hemenway, *Director of Music*
Laura Sargent, *Associate Director of Music*

Verger:	John Starbard
Thurifer:	Rodolfo Quinones
Eucharistic Ministers:	Tom Rohm
Lector:	Sandra Darling
Ushers:	Katheryn Edwards, Felix Ngoussou
Welcome Minister:	Robin Okumu
Altar Flowers:	Bobbie Spaeth
Altar Guild:	Katheryn Edwards

Parish Prayer List

We pray for those whose birthdays fall between November 15 and November 21

Sarah Beer, John Maurel, Al Einstein, Carey Emig, Caroline Normann, Wendy Hoss, Zoe Jordan, Alec Williamson, Kate Marks, Ned Sander, Judith Woods, Vivian Waldie,

We pray for those on the Diocesan cycle of prayer

Annie Wright School, Tacoma
Charles Wright Academy, Tacoma

We pray for those in our parish who are ill or grieving

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock, Jessica Khan, Janet Salisbury, Libby Goldstein, Jill Miller, Tracey Osterlind, Tara Lee, Robert Bergman, John Cary, Peter Mourer, Meriweather Campbell, Les, Pam Tinsley, Alex, Jerilyn, Frank Krejci, Kai Bery, Alvin Moseberry, Sr., Howard Gasaway, Sr., Tom Larsen, Emily Kellam, Mary Jo, Cindee, Herb Marlow, David Young, Helen Arnold, Marsha Wells, Maura, Chris, Mary Hall, Steve Wood, Kathy Countryman, Janet Hoehne, Laura, Maddie, Kody, Janet Ketcham, Sonya, Melissa, Becky Sargent, Bill Meyer, Anna B. Collins, Ray Urwin, Ben Logan, Judy Woods, Natasha Main, Caleb Millar, John McJennett, Lindsay, Tom Stickler, Bill, Omar, Isla, Jason Wiley, Irene Tanabe, Suzi Hill, Neil McReynolds, Mike Evans, Bill Miller, Lue Miller, Kevin Gassaway, Vicki, Susan Biskeborn, Bill Forbes, AJ Alfieri-Crispin, Jean, Suzanne

We pray for those who have died

Carol Foster, Jan Moore

Are you or a loved one in need of some extra, tender loving care? Pastoral Care ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of flowers, a prayer shawl, and/or a meal delivered. Please contract Diane Carlisle at **dcarlisle@epiphanyseattle.org**

Sunday Forum: Symbolism

The Spiritual Exercise of Worship

Sunday, November 15 | 10:00 am | Church

Have you ever paused to truly look at the interior of Epiphany Church? What do the symbols on the wall behind the altar mean? What is the significance of the carvings on the font, the ambo, the altar, and the other wooden spaces? Who created the stained glass windows, and what story does each one tell?

Sacred spaces are not merely beautiful. They are designed to form us. The more deeply we understand the history, symbolism, and intention woven into a church's architecture and art, the more richly we encounter God within it. Each visit becomes more luminous than the last. Join Doyt Conn for an overview of the sacred elements of Epiphany's main church, and discover how knowing this space more fully can open your worship to greater wonder, revelation, and transformation.

A Family Series

Sunday, November 15
5:30 - 6:45 pm
Great Hall

How do we weave faith into the everyday rhythms of family life? On Sunday, November 15, author Meredith Miller joins us virtually for "How Do We Weave Faith at Home?: A Conversation on Woven," followed by time for parents and caregivers to reflect and shape simple faith practices that fit their own homes.

The evening begins with a free family dinner for those who RSVP, and children of all ages will enjoy activities during the talk. No reading required. For more information, contact **Cadence Granados** at ***cgranados@epiphanyseattle.org.***

Evensong Talk

Sunday, November 15
6:30 pm
Church

Every third Sunday immediately following Evensong, join Director of Music Zach Hemenway for a 15-minute talk about the service you just experienced. Epiphany is one of only a few churches in the United States where Choral Evensong is sung weekly year-round.

Handel's Messiah

Friday & Saturday, December 4 & 5 | 7:30 pm | Church

Music at Epiphany is excited to present two nights of George Frideric Handel's famous oratorio, Messiah, performed by an all-star Baroque orchestra under the direction of Zach Hemenway. The Epiphany Choir will be joined by four outstanding soloists and period instruments in the warm acoustics of Epiphany for this presentation of a holiday favorite. This year's soloists are: Soprano Elijah McCormack returning from last year; Epiphany's own John Garlid, countertenor; tenor Alex Longnecker; and baritone Zachary Lenox returning from 2024. Tickets are available on Eventbrite at this QR code:

Questions? Contact **Laura Sargent** at ***lsargent@epiphanyseattle.org***.

Want to mark your calendar with upcoming events? Learn more at EpiphanySeattle.org/events

WRG Book Group

Mondays, Nov 16 & 23
5:30 - 7:00 pm
Fireside Room

The WRG Book Group is spending November and December with Cynthia Bourgeault's *The Wisdom Jesus: Transforming Heart and Mind, a New Perspective on Christ and His Message*. We gather Monday evenings in the Fireside Room for conversation that is spiritually alive and genuinely challenging. All are welcome, whether or not you made it through the reading.

The WRG Book Group is a ministry within Epiphany's Women's Retreat Group, open to all Epiphany women. Each gathering is a chance to read carefully and think together. If you have any questions, please contact **Sophie Hager Hume** at ***shagerhume@gmail.com***.

Welcoming Advent: Community Tree Decorating

Tuesday, November 17
11:00 am - noon
St. Francis Garden

For the past four years, our Community Advent Tree has been a beautiful part of the season, brightening our garden and lighting up each evening at 5:00 pm! It's almost that time again, and we'd love your helping hands to get our tree ready for another wonderful Advent season. Join us as we put the tree together and decorate it with ornaments, bringing a little extra joy to our parish community.

If you're available to lend a hand on Tuesday, November 17, at 11:00 am in the St. Francis Garden, we'd love to have you! Please reach out to **Amanda Eap** at ***amanda@epiphanyseattle.org*** to let her know you can help.

Epiphany Music Academy Fall Student Showcase

Saturday, November 21
2:00 pm
Church

Students of the Epiphany Music Academy will present the work they've been preparing this summer and fall in recital on Saturday, November 21 at 2:00 pm. Founded in 2019, the Academy welcomes students of every age, ability, and ambition, taught by some of the area's finest music teachers.

Come cheer on our students and celebrate their growth! All are welcome. For more information, please contact **Laura Sargent** at ***lsargent@epiphanyseattle.org*** or visit ***epiphanymusicacademy.org***.

Ronald McDonald House

Tuesday, November 24
12:45 - 4:00 pm

The Ronald McDonald House provides a home away from home for families whose children are receiving treatment at Seattle Children's Hospital. One of the ways they support families is by providing home-cooked meals prepared with love by volunteers.

Epiphany is looking for more volunteers to join us in preparing meals at the Ronald McDonald House on the second and fourth Tuesday of each month, from 12:45 - 4:00 pm. If you would like to learn more or would like to sign up, please contact **Amanda Eap** at ***amanda@epiphanyseattle.org*** or **Audrey Seale** at ***audreyseale@comcast.net***.

Thanksgiving Eucharist

Thursday, November 26
9:00 am
Chapel

Before settling down to your Thanksgiving feast, join your Epiphany family for a simple and lovely Holy Eucharist and give thanks to God for everything God has done for you. In the words of the Collect for Thanksgiving Day: "Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen."

Tiny Home Build

Saturday, November 28
9:00 am - 3:00 pm
SODO

Epiphany is building Tiny Homes at The Hope Factory in SODO. A tiny home gets someone off the streets and into a space that's warm, safe, dry, and healthy—it's a proven system with a strong track record.

High school youth are encouraged to attend; the minimum age to volunteer is 16 (no exceptions). To sign up, contact **Jenny Cummins** at ***jennycummins@gmail.com.***

Advent Preparation

Sunday, November 29
10:00 am
Great Hall

Amid the busyness of the holiday season, Advent invites us to slow down, make room, and prepare our hearts for the coming of Christ. Join the Rev. Kate Wesch and Cadence Granados at the Sunday Forum as we explore meaningful ways to engage this season of waiting, hope, and expectation. We'll share practical ideas and resources for observing Advent at home, and supplies will be available to make your own Advent wreath. Come ready to reflect, create, and discover new ways to enter into this season.

Save the Date: Holiday Festival

Sunday, December 13 | 4:00 pm | Great Hall

Followed by a service of Advent Lessons & Carols in the Church at 5:30 pm

We warmly invite you to join us for this year's Holiday Festival! Enjoy a festive hour filled with holiday crafts, ornament-making, and a special opportunity to take photos with Santa. We'll then gather outside just before 5:00 pm for the Tree Lighting—a magical moment for all ages. All are welcome at this joyful family event! For more information, please contact **Amanda Eap** at ***amanda@epiphanyseattle.org***.

The evening continues at 5:30 pm in the Church with **Advent Lessons & Carols**, a candlelit service of Scripture and music to prepare for the coming of Christ, with favorite Advent carols and choral music sung by the Epiphany Choir from various locations in the church. A cookie reception follows in the Great Hall. We'd love your help! If you're able, please consider bringing 2–3 dozen of your favorite holiday cookies and a jug of cider to share. If you'd like to volunteer, please reach out to Amanda.

Christmas Pageant Rehearsals

Sunday, December 20 | 10:00 - 10:45 am | Church
Wednesday, December 23 | 2:00 - 3:30 pm | Church

All pageant families are warmly invited to our rehearsals in the Church on Sunday, December 20, 10:00 - 10:45 am, and Wednesday, December 23, 2:00 - 3:30 pm. Rehearsal is recommended for every child taking part, as it helps our young actors feel confident and ready for Christmas Eve. Attendance is required for children with speaking roles. Questions? Contact **Cadence Granados** at ***cgranados@epiphanyseattle.org***.

Scan to register:

Sunday School

Sundays | 10:00 - 11:00 am | September – May

Children are invited to weekly faith formation on Sunday mornings, where they'll find a place to call their own within the life of Epiphany. On the first Sunday of each month, children and their families are invited to join the congregation for brunch during the Faith Formation hour.

Seekers · Ages 2 – 6

Garden Room
(adjacent to St. Francis Garden)

Our youngest children are welcomed into a warm, wonder-filled space of their own. Seekers begin their journey through the liturgical year by discovering their place of belonging at Epiphany. Each class will teach a foundational story from the Christian tradition and feature creative ways of engaging God's world.

Explorers · Ages 7 – 11

Luke Classroom
(down the hall from Garden Room)

Children in this group dig deeper into Scripture, into questions, into the traditions of our faith. Explorers engage the Bible through conversation, creativity, and hands-on discovery, building a foundation that grows with them.

Wayfinders · Ages 12 – 18

Youth Room
(basement of Christie House)

Our teenagers are invited into honest, substantive conversation about faith and life. Wayfinders chart their own course through Scripture and tradition, asking hard questions and finding their footing as young people of faith within this community.

Worship Activity Boxes

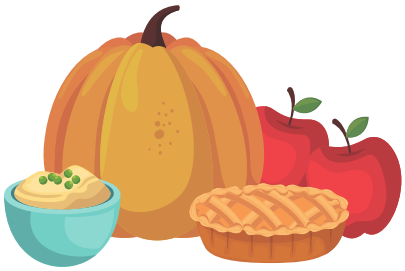
All children are welcome to grab a worship activity box before the service, located in the Narthex as you enter the Church. These boxes provide tools to help our youngest parishioners more fully engage in our liturgy.

If you would like a box labeled with your child's name, please email **Cadence Granados** at ***cgranados@epiphanyseattle.org***.

Want to mark your calendar with upcoming events? Learn more at EpiphanySeattle.org/events

CELEBRATE WITH YOUR EPIPHANY FAMILY!

Thanksgiving Dinner at Epiphany



THURSDAY, NOVEMBER 26 | 4:00 - 6:00 PM | GREAT HALL

Dreading the work of preparing a full Thanksgiving dinner? Thinking of skipping the celebration altogether? Join your Epiphany family for a warm and welcoming Thanksgiving dinner with all the trimmings, with Terry Carlisle cooking the turkeys. Whether you're coming with family, friends, or on your own, there's a place for you at our table.

Bring a dish to share and, if you'd like, a game to play. Come as early as 3:00 pm to finish preparing your dish, help with setup, and enjoy games and fellowship. Everyone is invited to lend a hand: when you RSVP, you'll be asked to choose an assignment to help make this gathering a success.

Questions or need help with the RSVP? Contact Amanda Eap at *amanda@epiphanyseattle.org*

Scan to RSVP:

Parish Staff

The Rev. Doyt L. Conn, Jr.	*Rector*
The Rev. Kate Wesch	*Parochial Vicar*
Jad Baaklini	*Director of Communications*
Tim Beggs	*CAYA Music Minister*
Karen Berry	*Parish Administrator*
Diane Carlisle	*Exec. Assistant to the Rector and Director of Worship*
Amanda Eap	*Parish Life Minister*
Bryan Fiehler	*Audio Visual Minister*
John Garlid	*Music Administrator*
Cadence Granados	*Lay Ministry Coordinator*
Zachary Hemenway	*Director of Music*
Zoe Jordan	*Campus Caretaker*
Gieth Phou	*Sexton*
Andrew Ranson	*Business Manager*
Laura Rodde	*Chief of Staff*
Laura Sargent	*Associate Director of Music*
The Rev. Peter Snow	*Assisting Priest*
The Rev. Irene Tanabe	*Assisting Priest*
The Rev. Pam Tinsley	*Assisting Priest*
The Rev. Nan Waldie	*Assisting Priest*

Volunteer Professionals

Debbie Anderson-Brooke	*RELATA Program Director*
Terry Carlisle	*Buildings and Grounds*
Bill Forbes	*Buildings and Grounds*
Camille Hayward	*Sunday School*
Jim Marlow	*AI Advisor*
Doug Marshall	*Treasurer*
Doug Oles	*Chancellor*
Susan Pitchford	*Spiritual Director*
Jill Rinde	*Capital Campaign Construction Administrator*
John Starbard	*Capital Campaign Chair*

Volunteer Ministry Leaders

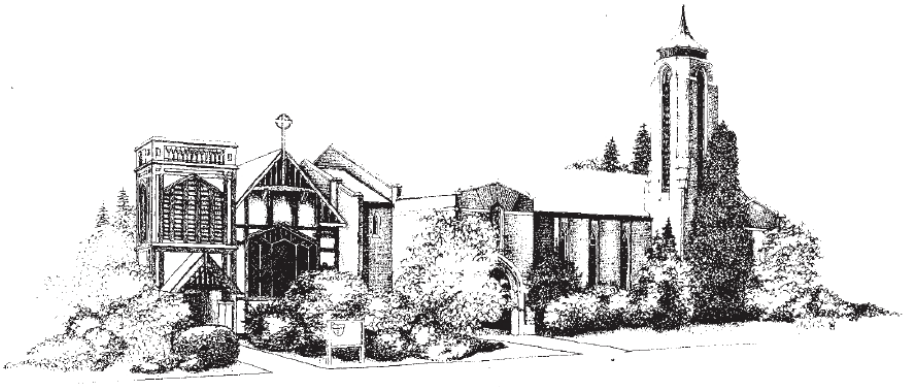
Ann Beck	*Teen Feed & Chaplain Mirabella*
Diana Bender	*Discernment*
Susan Bisyak	*Altar Guild*
Holly Boone	*Service & Outreach*
Brook Berry	*Men's Ministry*
Terry Carlisle	*Operation Nightwatch*
Phil Carter	*Ushers*
Valerie Conn	*Women's Retreat Group*
Jenny Cummins	*Tiny Homes*
Ted & Jeanne Ederer	*Chaplains Parkshore*
Karen Forbes	*Women's Retreat Group*
Alice Foreman	*Flower Ministry*
Kelli Martin	*Chaplain Horizon House & Skyline*
Pete Melin	*Tiny Homes*
Brad Neary	*Archivist*
Laurel Nesholm	*Art Guild*
Jill Rinde	*All Threads Together*
Jonathan Roberts	*C. S. Lewis Minyan*
Lorelle Shearer	*Meals Ministry*
Karen Summerville	*Grief Ministry*

To find out more about all of our ministries go to ***epiphanyseattle.org/engage***.

Vestry

Sarah Beshlian - *Senior Warden*
Travis Salisbury - *Junior Warden*
Camille Hayward - *Member at Large*

Susan Bisyak	George Brumder
Barbara Cairns	John Cary
John Friedman	Michael Fraas
Ian Scott	Wendy Sefcik



Wherever you are on your spiritual journey,
you have a place at Epiphany.