8:45 AM

HOLY EUCHARIST, RITE II

Sunday, November 8, 2026

The Twenty-Fourth
Sunday after Pentecost

Wherever you are on your spiritual journey, you have a place at

EPIPHANY

Welcome

Welcome to Epiphany. Christian worship is a practice that forms us over time: through prayer, Scripture, music, silence, and sacrament, we are shaped more deeply into the life and love of Christ. You do not need to understand everything—or believe everything—to begin. At Epiphany, we prioritize belonging over believing, trusting that faith grows within a community where there is room for questions, doubt, discovery, and wonder. Wherever you are on your spiritual journey, you are welcome to participate as fully as you wish, and to allow the rhythms of worship to become familiar in their own time.

Service Schedule

Sunday Schedule

7:30 am **Contemplative, Rite II**
no music, no sermon

8:45 am **Holy Eucharist, Rite II** – *modern language with organ, choir, and sermon*
Sunday school and Nursery available

11 am **Holy Eucharist, Rite I** – *traditional language with organ, choir, and sermon. Incense is used.*
Nursery available

4:30 pm **Holy Eucharist, Rite II**
Modern language with piano and sermon

5:30 pm **Choral Evensong, Rite I**
Traditional language evening prayer with organ and choir. Incense is used.

From the Rector



FAITHFULNESS IS OWNING THE STORY

*That which we have heard and known, and what our forefathers have told us, **
we will not hide from their children.

We will recount to generations to come
*the praiseworthy deeds and the power of the Lord, **
and the wonderful works he has done.

*So that they might put their trust in God, **
and not forget the deeds of God,
but keep his commandments. Psalm 78:3, 4, 7

I am currently teaching the Rector's Bible Study on the Psalms.

Psalm 78 is a psalm about identity, and how identity is passed from one generation to the next through faithfulness. Identity connects to the story; faithfulness is showing up again and again to listen to it. Once a year the Jewish people gather to tell the story of the Passover. Here at Epiphany, we gather once a week to hear the story of Jesus. That is what is happening during the Eucharist: it is the retelling of the story which, when we own it, is the mark of our identity. It is who we say we are to the world.

We internalize this identity with bread and wine. The Body of Christ, which we receive in the form of a wafer of bread, is our way of saying we are the body of Jesus in the world right now. The cup, his Blood, represents our owning of his vitality, his ways of being, his faithfulness, his willingness to live in the Kingdom of God, and our accepting that into our own lives.

And so we arrive Sunday after Sunday to step into the story, to own our identity as people of faith. Because that faith, as the final verse of Psalm 78 reminds us, is an outward, visible sign of our trust in God.

Peace upon your soul.

Doyt+

THE GATHERING

Voluntary

Introit

Matthew 11:28 *George Thalben-Ball (1896-1987)*

Jesus said, come unto me all ye that labor and are heavy laden, and I will give you rest.

At the sound of the bell, all rise as able.

Worship Instructions

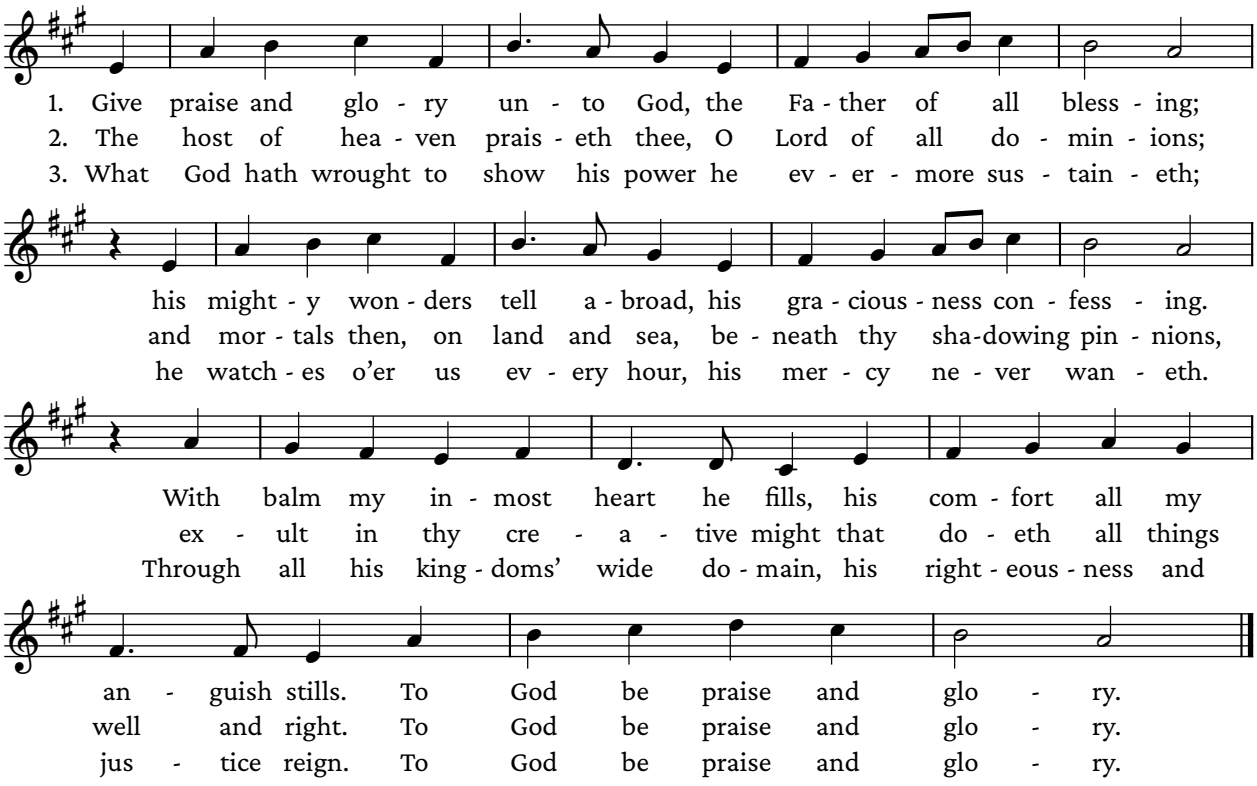
When the text of this worship bulletin is **in bold, it is spoken or sung by all.**

Though posture cues (standing, sitting, or kneeling) are provided, we invite you to adopt whatever posture is comfortable for you.

An induction loop is provided for the benefit of hearing aid users. To use, please switch your hearing aid to "T."

Hymn 375

Give praise and glory unto God *Du Lebensbrot, Herr Jesu Christ*



Opening Acclamation & Collect for Purity

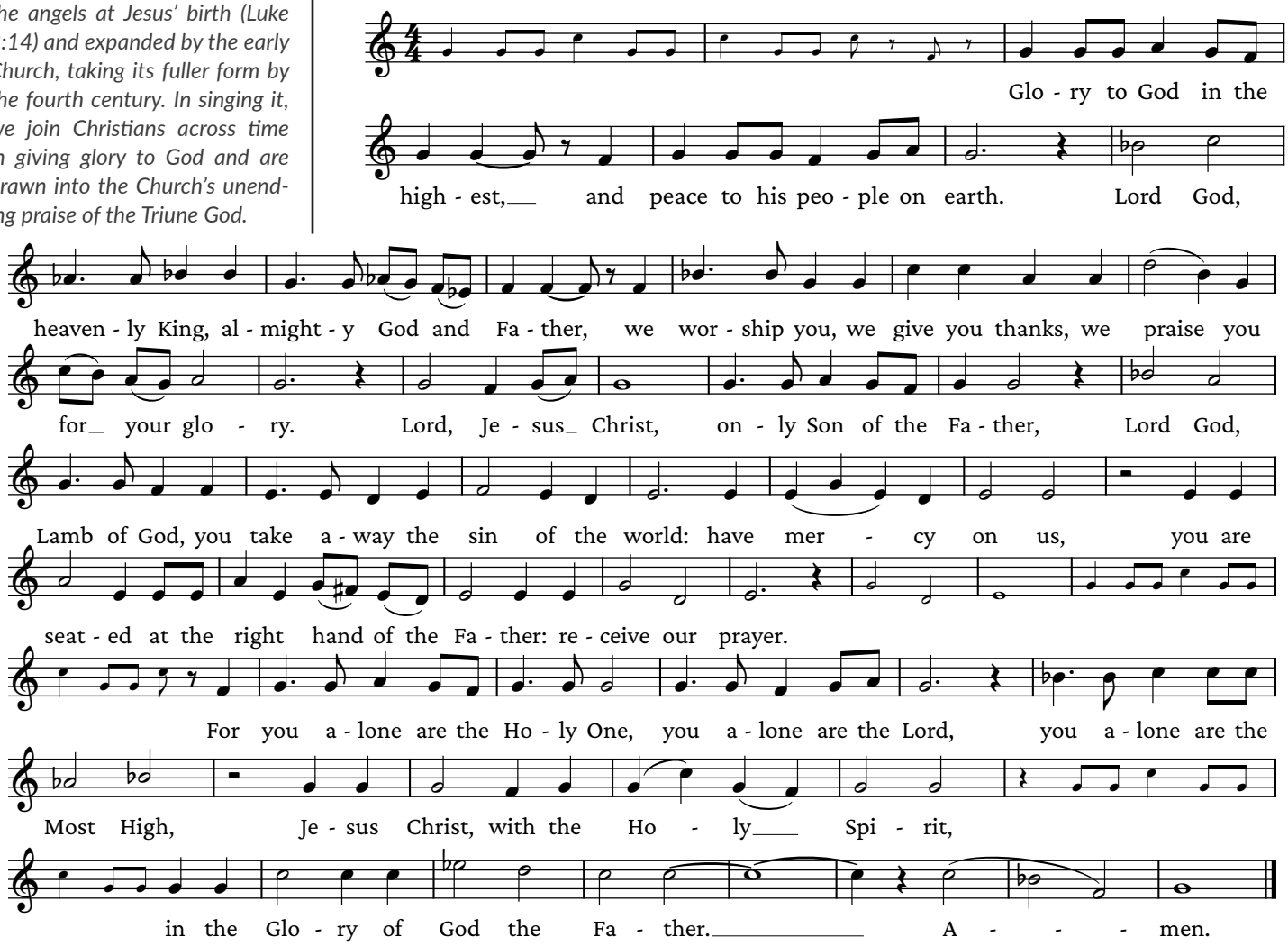
Presider: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be God's kingdom, now and for ever. Amen.

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The **Opening Acclamation** gathers us into worship by proclaiming God's presence and inviting our response. Our first prayer is directed to God, asking that our hearts be opened and our intentions rightly ordered for worship.*

*The **Gloria** is an ancient hymn of praise, rooted in the song of the angels at Jesus' birth (Luke 2:14) and expanded by the early Church, taking its fuller form by the fourth century. In singing it, we join Christians across time in giving glory to God and are drawn into the Church's unending praise of the Triune God.*

Gloria



*The **Collect of the Day** is a concise prayer that collects the themes of the liturgy and the season, addressing God, naming a divine attribute, and asking for grace in light of it. It helps focus our worship by giving voice to the Church's prayer for that particular day and shaping how we hear the Scriptures that follow.*

Collect of the Day

Presider: The Lord be with you.
People: And also with you.

Presider: Let us pray.
All: O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

All are seated for the Lessons.

THE LITURGY OF THE WORD

*The **Liturgy of the Word** is one of the two great movements within the Eucharist, alongside the Liturgy of the Table. Here the Church is gathered and formed by the stories of God before coming to the altar to share in the sacrament.*

Word and Sacrament belong together: the Christ proclaimed in Scripture is the same Christ encountered in the breaking of the bread.

*The **readings** move through the breadth of the biblical witness and culminate in the Gospel, which holds a place of particular honor because it proclaims the life and words of Jesus Christ. Through this pattern, the Church places its own life within the larger story of God, remembering who we are, whose we are, and the world into which we are placed.*

Reading

1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

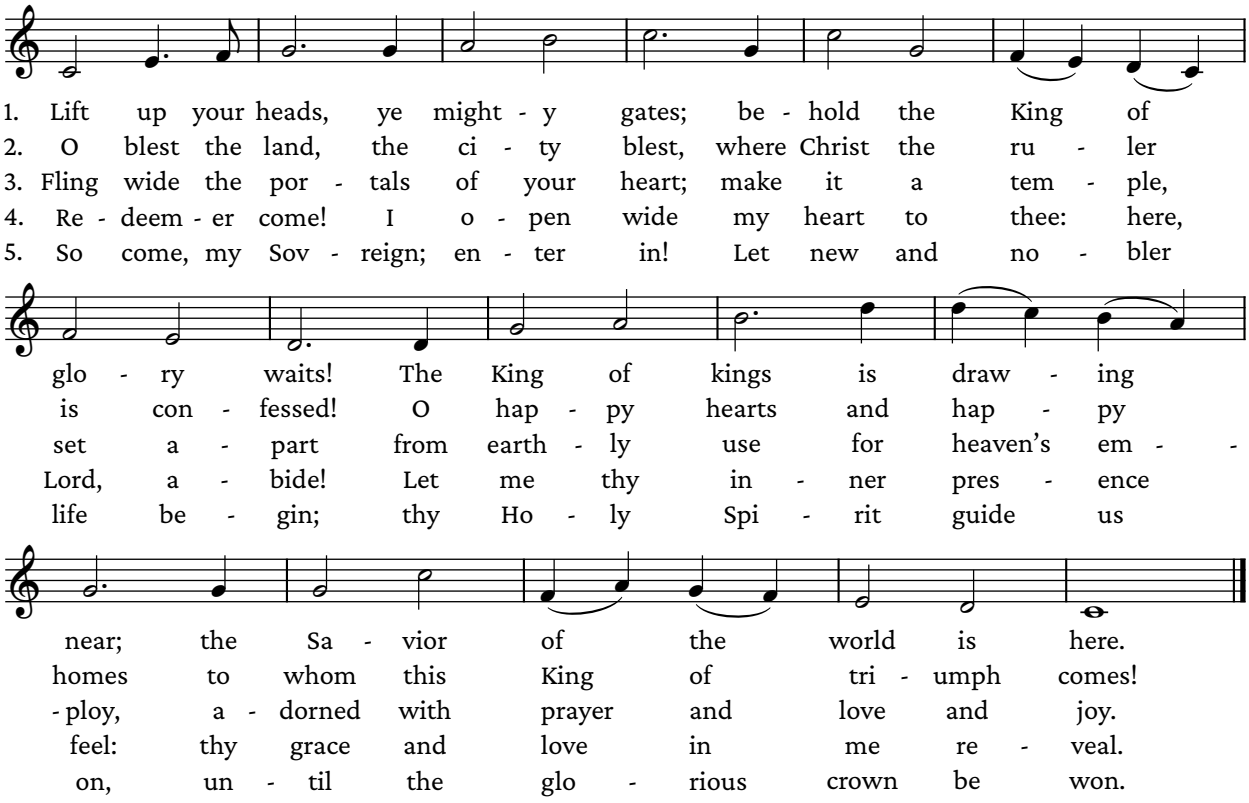
Reader: The word of the Lord.

People: Thanks be to God.

The people stand to sing.

Hymn 436

Lift up your heads, ye mighty gates *Truro*



The people remain standing.

*The **Gospel** is read from the midst of the people as a sign that Christ is present among us.*

In the Gospel we encounter Christ himself: his life, teaching, death, and resurrection, toward whom all of Scripture points.

Gospel

Matthew 25:1-13

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory to you, O Lord.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Gospeler: The Gospel of the Lord.
People: Praise to you, O Christ.

*The **sermon** draws on the scripture readings bridging ancient word with the Christian today. Crafted by a team to ensure thoughtful exegesis, consistent theology, and shared language, it is followed by extended silence for personal reflection.*

Space is provided for any notes you may wish to take.

Sermon

The Reverend Doyt L. Conn, Jr.

Silence is kept after the sermon.

The people stand.

Creed

All: **We believe in one God,**
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*The **Creed** is the Church's statement of faith, rooted in the early centuries of Christianity and shaped by the great councils of the fourth century. In reciting it together, we affirm the general framework of our faith and our unity with the Church across time and space.*

The people remain standing.

Prayers of the People

Intercessor: Fixing our thoughts and desires on holy Wisdom, let us offer prayers to God for all the world.

The people remain standing or kneel.

Intercessor: For Sean, our presiding bishop, Phil, our bishop, and for all who minister in Christ, and for all the holy people of God, let us pray to the Lord.

All: **Glory and praise to you, O living God.**

Intercessor: For all believers who put their trust in the incarnate Son of God, let us pray to the Lord.

All: **Glory and praise to you, O living God.**

*In the **Prayers of the People**, the Church turns its attention outward, bringing before God the needs of the Church, the world, our community, those who suffer, and those who have died. By praying for concerns beyond our own, we participate in the Church's priestly vocation: holding the joys, sorrows, and needs of the whole human family before God and trusting them to God's mercy and care.*

Intercessor: For the leaders of the nations and all in authority, and for peace and justice, let us pray to the Lord.

All: **Glory and praise to you, O living God.**

Intercessor: For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families, let us pray to the Lord.

All: **Glory and praise to you, O living God.**

Intercessor: For the sick and the suffering, especially _____, for the hungry and the oppressed, and for the dying and the dead, let us pray to the Lord.

All: **Glory and praise to you, O living God.**

Intercessor: For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

The people may add their own petitions.

Intercessor: Lord, let your loving-kindness be upon them;

All: **Who put their trust in you.**

The Presider offers a Concluding Collect.

Presider: God whose Son died and rose again, hear the prayers we offer this day and bring all your people to the wedding banquet of your Son in the kingdom of heaven; through Jesus Christ our Lord. **Amen.**

Confession of Sin

*In the **confession**, we tell the truth about ourselves before God, trusting not in our goodness but in divine mercy. Absolution is the Church's declaration that in Jesus Christ, forgiveness is freely given.*

Presider: Let us humbly confess our sins unto Almighty God.
The people kneel as able.

All: **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

The Peace

*In the **Peace**, we are reconciled to one another before coming to the Lord's Table. This is more than a greeting: it is a sign of the communion Christ creates among us.*

Presider: The peace of the Lord be always with you.

People: **And also with you.**

The ministers and people greet one another in the name of Christ. The people are then seated.

Welcome & Announcements

THE LITURGY OF THE EUCHARIST

Offertory Sentence

Presider: Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. (Psalm 96:8)

*The **offertory** is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, while the congregation is offered an opportunity to express gratitude through a monetary offering. This offering is complementary to the annual pledges made by members, as an outward and visible symbol of thanksgiving for God's generosity to us. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*

Anthem

In heaven soaring up *David Conte (b. 1955)*

In Heaven soaring up, I dropt an Eare
On Earth: and oh! sweet Melody!
And listening, found it was the Saints
who were Encoacht for Heaven that sang for Joy.
For in Christ's Coach they sweetly sing,
As they to Glory ride therein.

Oh! joyous hearts! Enfir'de with holy Flame!
Is speech thus tasseled with praise?
Will not your inward fire of Joy contain,
That it in open flames doth blaze?
For in Christ's Coach Saints sweetly sing,
As they to Glory ride therein.

Some few not in; and some whose Time and Place
Block up this Coaches way, do goe
As Travellers afoot: and so do trace
The Road that gives them right thereto;
While in this Coach these sweetly sing,
As they to Glory ride therein.

Invitation to Holy Communion

Presider: We now turn our attention to the altar, where we first witness, and then share in, the very becoming of God among us: first as bread and wine, then within ourselves through that bread and wine, and finally out into the world through the lives we live. Everyone is welcome to receive Communion at this table.

The people stand.

The Great Thanksgiving

*The **Great Thanksgiving** is the central prayer of the Eucharist. We give thanks for our creation, redemption, and sanctification, and recall God's saving acts as the Church has done since its beginning.*

Presider: The Lord be with you.
People: And also with you.

Presider: Lift up your hearts.
People: We lift them up to the Lord.

Presider: Let us give thanks unto our Lord God.
People: It is right to give God thanks and praise.

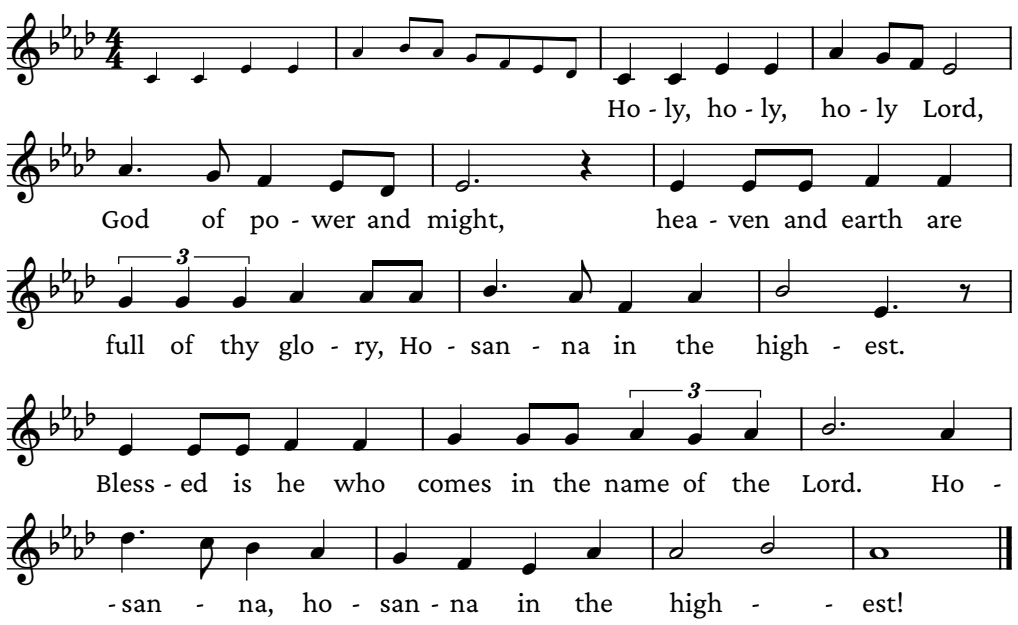
Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us

to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The **Sanctus** joins our praise to the worship of eternity. In this song, earth and heaven, body and soul, meet in adoration before God's holiness and glory. This is the moment when we join in singing this hymn with all who have come before us, all who are with us, and all who will come after us.*

Sanctus

Mary Beth Bennett



The people remain standing or kneel. The Presider continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Words of Institution

We remember Jesus' words and actions at the Last Supper. As Christ commanded, the Church continues to take, bless, break, and give the bread that feeds the eternal soul.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Epiclesis

We ask the Holy Spirit to sanctify the gifts of bread and wine and to sanctify us also. The Eucharist is not only about what happens to the elements, but about how God includes a people into the Trinitarian dance of God.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer

*The **Lord's Prayer**, given by Jesus to his disciples, is the fullest expression of Christian doctrine and the apex of the entire Eucharistic prayer.*

All: **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

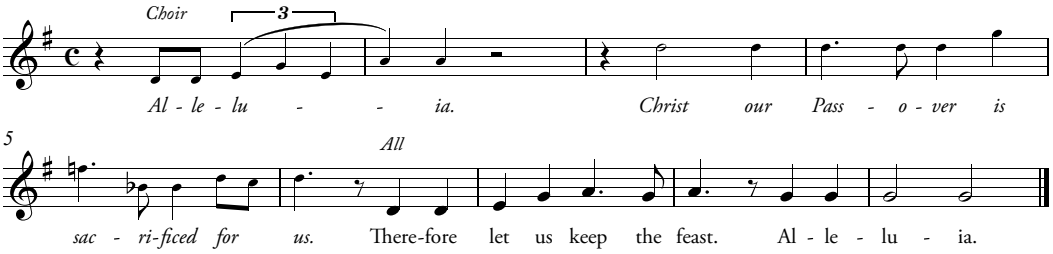
Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

*The **broken bread** reveals the space Christ has made for us through which to enter into the life of God.*

The fraction anthem accompanies the breaking of the bread. It proclaims Christ as the sacrificial Lamb who reveals God's mercy and peace, joining the bread and wine to the mystery of Christ's death and resurrection.

Fraction Anthem



All are invited to receive the Holy Communion. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. If you would prefer to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest.

The Invitation to Communion

Presider: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Motet

Ave verum corpus *William Byrd (1543-1623)*

Hail, true Body, born of the Virgin Mary,
having truly suffered, sacrificed on the cross for humankind,
from whose pierced side water and blood flowed:
Be for us a foretaste of the Heavenly banquet in the trial of death!

O sweet Jesus, O holy Jesus,
O Jesus, son of Mary,
have mercy on me. Amen.
(Sung in Latin)

The people stand as able.

Postcommunion Prayer

Presider: Let us pray.

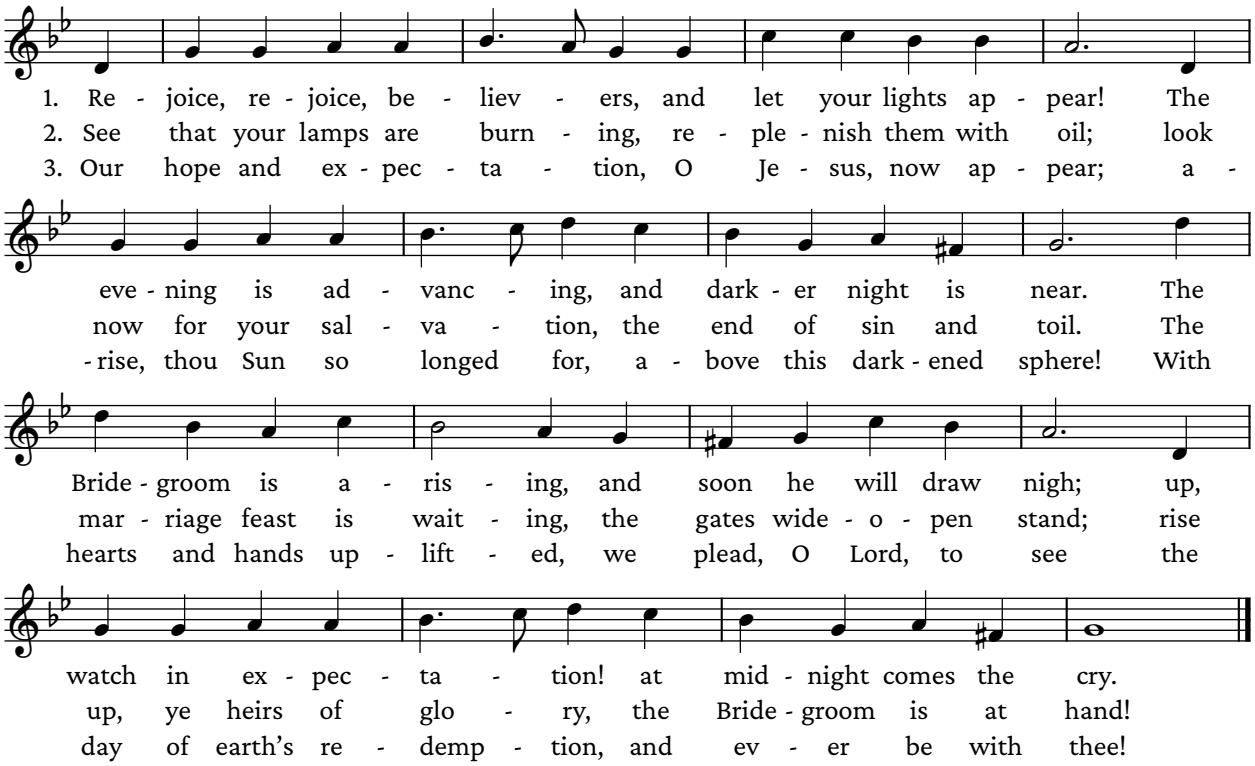
All: **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The **blessing** sends us forth with God's promise and favor. We do not leave worship alone; we go in the name of the Triune God.*

The Blessing

Presider: May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit—the God who loves you, who really, really loves you—be with you now and forever more. **Amen.**

Hymn 68 Rejoice! rejoice, believers *Llangloffan*



The Dismissal

Minister: Go in peace to love and serve the Lord.
People: **Thanks be to God.**

*The **dismissal** reminds us that the liturgy continues in daily life. Having encountered Christ here, we are sent to love the world and all who live in it.*

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

Voluntary

Music reprinted by permission, OneLicense #A-706859
DU LEBENSBROT, **HERR JESU CHRIST:** Text: Johann Jacob Schütz, 1640-1690. Music: Peter Sohren, 1630?-1692?. **TRURO:** Text: Georg Weissel, 1590-1635. Music: Lowell Mason, 1792-1872. **LLANGLOFFAN:** Text: Laurentius Laurenti, 1660-1722. Music: melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghmru*, 1865

Serving this Day

The Reverend Doyt L. Conn, Jr, *Rector*
The Reverend Kate Wesch, *Parochial Vicar*
Diane Carlisle, *Director of Worship*

The Epiphany Choir
Zachary Hemenway, *Director of Music*
Laura Sargent, *Associate Director of Music*

Verger:	Scott Robertson
Eucharistic Ministers:	Cory Carlson, John Robinson, Susan Snyder, Nikki Thean,
Lector:	Ted Ederer
Ushers:	Dwayne Shearer, Lorelle Shearer
Altar Flowers:	Sandra Darling
Altar Guild:	K Robinson

The Altar flowers today are given
to the Glory of God and in Remembrance of Julia Putnam from her Family

Parish Prayer List

We pray for those whose birthdays fall between November 8 and November 14

Gary Sundem, Elizabeth Sundem, Linda Augustine, Jillian Rosewarne, Will Hyde, Dawn Callahan, Karen Michaelson, Susan Ward, Doug Oles, Christopher von Koschembahr, Callista Wessells, Mariella Porcarelli, Ainsley King, Clyde Summerville, Phil Carter, Edie Hall, Susan Jobs

We pray for those on the Diocesan cycle of prayer

Diocesan Council
Board of Directors
Standing Committee

We pray for those in our parish who are ill or grieving

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock, Jessica Khan, Janet Salisbury, Libby Goldstein, Jill Miller, Tracey Osterlind, Tara Lee, Robert Bergman, John Cary, Peter Mourer, Meriweather Campbell, Les, Pam Tinsley, Alex, Jerilyn, Frank Krejci, Kai Bery, Alvin Moseberry, Sr., Howard Gasaway, Sr., Tom Larsen, Emily Kellam, Mary Jo, Cindee, Herb Marlow, David Young, Helen Arnold, Marsha Wells, Maura, Chris, Mary Hall, Steve Wood, Kathy Countryman, Janet Hoehne, Laura, Maddie, Kody, Janet Ketcham, Sonya, Melissa, Sally Clarke, Dawn Friend, Becky Sargent, Bill Meyer, Anna B. Collins, Ray Urwin, Ben Logan, Judy Woods, Natasha Main, Caleb Millar, John McJennett, Lindsay, Tom Stickler, Bill, Michal Maker, Omar, Isla, Jason Wiley, Irene Tanabe, Suzi Hill, Neil McReynolds, Mike Evans, Bill Miller, Lue Miller, Kevin Gassaway, Vicki, Susan Biskeborn, Bill Forbes, AJ Alfieri-Crispin

We pray for those who have died

Julia Putnam

Are you or a loved one in need of some extra, tender loving care? Pastoral Care ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of flowers, a prayer shawl, and/or a meal delivered. Please contract Diane Carlisle at **dcarlisle@epiphanyseattle.org**

Sunday Forum: Epiphany's Architecture

The Spiritual Exercise of Worship

Sunday, November 8 | 10:00 am | Church

Have you ever wondered why a church looks the way it does? Why do we enter through a particular door, move down a long nave, and gather around an altar? Why are some churches shaped like a cross? What are a narthex, nave, transept, chancel, and apse—and why do they matter?

Church architecture is about more than creating a beautiful building. Sacred spaces are designed to shape how we move, where we look, how we gather, and even how we understand God. For centuries, Christians have used architecture to tell the story of our faith, drawing us from the world outside into a space set apart for prayer, worship, and encounter with the holy. Join Kate Wesch for an exploration of church architecture and the theology woven into the spaces where we worship.

Evensong & Reception in Memory of Peggy Wilton

Sunday, November 8 | 5:30 pm | Church

We will dedicate our Evensong service on Sunday, November 8, to honoring and remembering Peggy Wilton, a beloved longtime member of the Epiphany community. Following the service, we invite you to join us for a festive reception in the Chapel as we celebrate Peggy's life and the lasting memories she leaves with us.

If you have photographs of Peggy that you would like to share, please feel free to bring them along. We kindly ask that you take your photos with you when you leave. We look forward to gathering together in love, remembrance, and celebration of Peggy's life.

Free Dinner for Veterans

Wednesday, November 11
6:00 pm
Ivar's Salmon House

Veterans, you're invited! Let's come together for a wonderful evening of fellowship, good food, and gratitude as we honor those who have served our country. Join Brad Wakeman at Ivar's Salmon House on Wednesday, November 11, at 6:00 pm for a complimentary dinner and a chance to connect and enjoy one another's company. RSVPs required! Please contact **Brad Wakeman at *brad@carrollwakeman.com***.

Sages' Luncheon

Friday, November 13
Noon - 1:00 pm
Great Hall

As part of our parish life, Epiphany invites our senior adults to our monthly luncheon from September through May, hosted by the Epiphany Parish Life Team and the Pastoral Care Chaplains. On the second Friday of each month from noon - 1:00 pm in the Great Hall, there will be a meal followed by a short program. This month's program features Michael Fraas.

Want to mark your calendar with upcoming events? Learn more at EpiphanySeattle.org/events

YWCA Thanksgiving Drive

Donate by
November 11

Please donate by November 11 by scanning the QR code below, or with cash or check delivered to the church office. We will provide the funds to the YWCA, which will use them to purchase gift cards. Thank you for your generosity and support for our YWCA friends! Questions? Contact **Sherilyn Peterson** at ***speterson@perkinscoie.com***. Scan to give:

Ronald McDonald House

Tuesdays, Nov 10 & 24
12:45 - 4:00 pm

The Ronald McDonald House provides a home away from home for families whose children are receiving treatment at Seattle Children's Hospital. One of the ways they support families is by providing home-cooked meals prepared with love by volunteers.

Epiphany is looking for more volunteers to join us in preparing meals at the Ronald McDonald House on the second and fourth Tuesday of each month, from 12:45 - 4:00 pm. If you would like to learn more or would like to sign up, please contact **Amanda Eap** at ***amanda@epiphanyseattle.org*** or **Audrey Seale** at ***audreyseale@comcast.net***.

Men's Ministry Breakfast

Saturday, November 14
8:00 - 9:30 am
Great Hall

The men at Epiphany gather monthly to encourage renewed fellowship and deeper connections. During the year, the Men's Ministry meets monthly, usually on the third Saturday (except summer months), 8:00 - 9:30 am in the Great Hall. Together they learn from a guest speaker and pray for each other's needs, all while enjoying a delicious breakfast. All are welcome to join and bring guests! Questions? Contact **Brook Berry** at ***brook@brookberry.biz***. Scan to register:

Evensong Talk

Sunday, November 15 | 6:30 pm | Church

Every third Sunday immediately following Evensong, join Director of Music Zach Hemenway for a 15-minute talk about the service you just experienced. Epiphany is one of only a few churches in the United States where Choral Evensong is sung weekly year-round. Each month, Zach will take you deeper into a different aspect of it: its history, its structure, how the music is chosen, and more. Come discover why this centuries-old service still has so much to offer us today.

A Family Series: Weaving a Faith That Holds

Sunday, November 15
5:30 - 6:45 pm
Great Hall

Every parent wants their child to thrive — emotionally, physically, mentally. But what does it look like to tend to their spiritual lives with the same intentionality? This year's Family Series takes that question seriously. Drawing on Meredith Miller's *Woven: Nurturing a Faith Your Kid Doesn't Have to Heal From*, we'll spend two sessions together exploring what it means to raise children in a faith that holds them — honestly, tenderly, and well. And if your own faith feels uncertain or unfinished right now, you're still welcome here.

On Sunday, November 15, author Meredith Miller joins us virtually for "How Do We Weave Faith at Home?: A Conversation on *Woven*," followed by time for parents and caregivers to reflect and shape simple faith practices that fit their own homes. The evening begins with a free family dinner for those who RSVP, and children of all ages will enjoy activities during the talk. No reading required, just bring your questions and register your family today! Please contact **Cadence Granados** at ***cgranados@epiphanyseattle.org*** with any questions.

Welcoming Advent: Community Tree Decorating

Tuesday, November 17
11:00 am - noon
St. Francis Garden

For the past four years, our Community Advent Tree has been a beautiful part of the season, brightening our garden and lighting up each evening at 5:00 pm! It's almost that time again, and we'd love your helping hands to get our tree ready for another wonderful Advent season. Join us as we put the tree together and decorate it with ornaments, bringing a little extra joy to our parish community.

If you're available to lend a hand on Tuesday, November 17, at 11:00 am in the St. Francis Garden, we'd love to have you! Please reach out to **Amanda Eap** at ***amanda@epiphanyseattle.or***g to let her know you can help.

Thanksgiving Eucharist

Thursday, November 26
9:00 am
Chapel

Before settling down to your Thanksgiving feast, join your Epiphany family for a simple and lovely Holy Eucharist and give thanks to God for everything God has done for you in the words of the Collect for Thanksgiving Day: "Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen."

Angeline's Day Center

Thursday, November 19
11:30 am - 2:00 pm

Epiphany will serve lunch at Angeline's Day Center for Women in Belltown every third Thursday from 11:30 am - 2:00 pm each month. Angeline's, operated by the YWCA, supports women experiencing homelessness with meals, hygiene services, health care access, case management, and pathways to permanent housing. To sign up, contact **Sherilyn Peterson** at ***speterson@perkinscoie.com***.

Save the Date: Holiday Festival

Sunday, December 13 | 4:00 pm | Great Hall

Followed by a service of Advent Lessons & Carols in the Church

We warmly invite you to join us for this year's Holiday Festival! Enjoy a festive hour filled with holiday crafts, ornament-making, and a special opportunity to take photos with Santa. We'll then gather outside just before 5:00 pm for the Tree Lighting—a magical moment for all ages. All are welcome at this joyful family event! For more information, please contact **Amanda Eap** at ***amanda@epiphanyseattle.org***.

The evening continues at 5:30 pm in the Church with **Advent Lessons & Carols**, a candlelit service of Scripture and music to prepare for the coming of Christ, with favorite Advent carols and choral music sung by the Epiphany Choir from various locations in the church. A cookie reception follows in the Great Hall. We'd love your help! If you're able, please consider bringing 2–3 dozen of your favorite holiday cookies and a jug of cider to share. If you'd like to volunteer, please reach out to Amanda Eap.

Handel's Messiah

Friday & Saturday, December 4 & 5 | 7:30 pm | Church

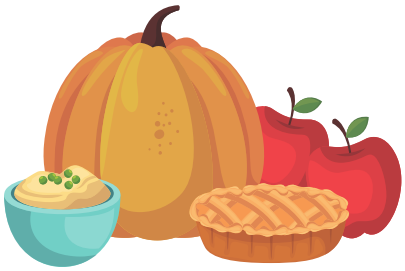
Music at Epiphany is excited to present two nights of George Frideric Handel's famous oratorio, Messiah, performed by an all-star Baroque orchestra under the direction of Zach Hemenway. The Epiphany Choir will be joined by four outstanding soloists and period instruments in the warm acoustics of Epiphany for this presentation of a holiday favorite. This year's soloists are: Soprano Elijah McCormack returning from last year; Epiphany's own John Garlid, countertenor; tenor Alex Longnecker; and baritone Zachary Lenox returning from 2024. Tickets are available on Eventbrite at the QR code below.

Questions? Contact **Laura Sargent** at ***lsargent@epiphanyseattle.org***. Scan to purchase tickets:

Want to mark your calendar with upcoming events? Learn more at EpiphanySeattle.org/events

CELEBRATE WITH YOUR EPIPHANY FAMILY!

Thanksgiving Dinner at Epiphany



THURSDAY, NOVEMBER 26 | 4:00 - 6:00 PM | GREAT HALL

Dreading the work of preparing a full Thanksgiving dinner? Thinking of skipping the celebration altogether? Join your Epiphany family for a warm and welcoming Thanksgiving dinner with all the trimmings, with Terry Carlisle cooking the turkeys. Whether you're coming with family, friends, or on your own, there's a place for you at our table.

Bring a dish to share and, if you'd like, a game to play. Come as early as 3:00 pm to finish preparing your dish, help with setup, and enjoy games and fellowship. Everyone is invited to lend a hand: when you RSVP, you'll be asked to choose an assignment to help make this gathering a success.

Questions or need help with the RSVP? Contact Amanda Eap at *amanda@epiphanyseattle.org*

Scan to RSVP:

Parish Staff

The Rev. Doyt L. Conn, Jr.	*Rector*
The Rev. Kate Wesch	*Parochial Vicar*
Jad Baaklini	*Director of Communications*
Tim Beggs	*CAYA Music Minister*
Karen Berry	*Parish Administrator*
Diane Carlisle	*Exec. Assistant to the Rector and Director of Worship*
Amanda Eap	*Parish Life Minister*
Bryan Fiehler	*Audio Visual Minister*
John Garlid	*Music Administrator*
Cadence Granados	*Lay Ministry Coordinator*
Zachary Hemenway	*Director of Music*
Zoe Jordan	*Campus Caretaker*
Gieth Phou	*Sexton*
Andrew Ranson	*Business Manager*
Laura Rodde	*Chief of Staff*
Laura Sargent	*Associate Director of Music*
The Rev. Peter Snow	*Assisting Priest*
The Rev. Irene Tanabe	*Assisting Priest*
The Rev. Pam Tinsley	*Assisting Priest*
The Rev. Nan Waldie	*Assisting Priest*

Volunteer Professionals

Debbie Anderson-Brooke	*RELATA Program Director*
Terry Carlisle	*Buildings and Grounds*
Bill Forbes	*Buildings and Grounds*
Camille Hayward	*Sunday School*
Jim Marlow	*AI Advisor*
Doug Marshall	*Treasurer*
Doug Oles	*Chancellor*
Susan Pitchford	*Spiritual Director*
Jill Rinde	*Capital Campaign Construction Administrator*
John Starbard	*Capital Campaign Chair*

Volunteer Ministry Leaders

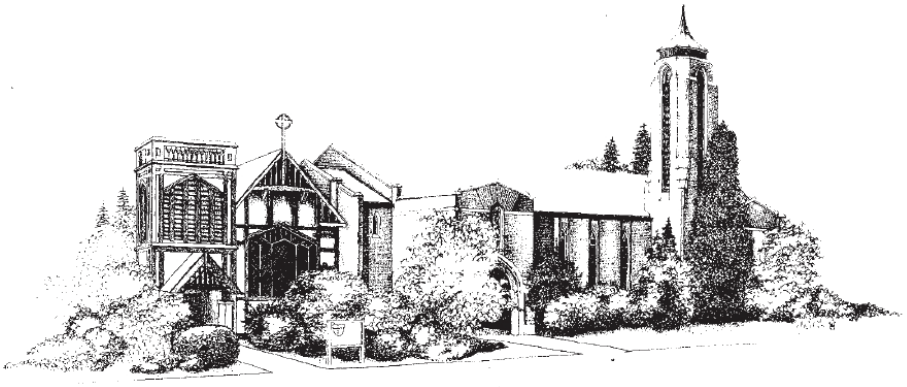
Ann Beck	*Teen Feed & Chaplain Mirabella*
Diana Bender	*Discernment*
Susan Bisyak	*Altar Guild*
Holly Boone	*Service & Outreach*
Brook Berry	*Men's Ministry*
Terry Carlisle	*Operation Nightwatch*
Phil Carter	*Ushers*
Valerie Conn	*Women's Retreat Group*
Jenny Cummins	*Tiny Homes*
Ted & Jeanne Ederer	*Chaplains Parkshore*
Karen Forbes	*Women's Retreat Group*
Alice Foreman	*Flower Ministry*
Kelli Martin	*Chaplain Horizon House & Skyline*
Pete Melin	*Tiny Homes*
Brad Neary	*Archivist*
Laurel Nesholm	*Art Guild*
Jill Rinde	*All Threads Together*
Jonathan Roberts	*C. S. Lewis Minyan*
Lorelle Shearer	*Meals Ministry*
Karen Summerville	*Grief Ministry*

To find out more about all of our ministries go to ***epiphanyseattle.org/engage***.

Vestry

Sarah Beshlian - *Senior Warden*
Travis Salisbury - *Junior Warden*
Camille Hayward - *Member at Large*

Susan Bisyak	George Brumder
Barbara Cairns	John Cary
John Friedman	Michael Fraas
Ian Scott	Wendy Sefcik



Wherever you are on your spiritual journey,
you have a place at Epiphany.