11:00 AM

HOLY EUCHARIST, RITE I

Sunday, November 8, 2026

The Twenty-Fourth
Sunday after Pentecost

Wherever you are on your spiritual journey, you have a place at

EPIPHANY

Welcome

Welcome to Epiphany. Christian worship is a practice that forms us over time: through prayer, Scripture, music, silence, and sacrament, we are shaped more deeply into the life and love of Christ. You do not need to understand everything—or believe everything—to begin. At Epiphany, we prioritize belonging over believing, trusting that faith grows within a community where there is room for questions, doubt, discovery, and wonder. Wherever you are on your spiritual journey, you are welcome to participate as fully as you wish, and to allow the rhythms of worship to become familiar in their own time.

Service Schedule

Sunday Schedule

7:30 am **Contemplative, Rite II**
no music, no sermon

8:45 am **Holy Eucharist, Rite II** – *modern language with organ, choir, and sermon*
Sunday school and Nursery available

11 am **Holy Eucharist, Rite I** – *traditional language with organ, choir, and sermon. Incense is used.*
Nursery available

4:30 pm **Holy Eucharist, Rite II**
Modern language with piano and sermon

5:30 pm **Choral Evensong, Rite I**
Traditional language evening prayer with organ and choir. Incense is used.

From the Rector



FAITHFULNESS IS OWNING THE STORY

*That which we have heard and known, and what our forefathers have told us, **
we will not hide from their children.

We will recount to generations to come
*the praiseworthy deeds and the power of the Lord, **
and the wonderful works he has done.

*So that they might put their trust in God, **
and not forget the deeds of God,
but keep his commandments. Psalm 78:3, 4, 7

I am currently teaching the Rector's Bible Study on the Psalms.

Psalm 78 is a psalm about identity, and how identity is passed from one generation to the next through faithfulness. Identity connects to the story; faithfulness is showing up again and again to listen to it. Once a year the Jewish people gather to tell the story of the Passover. Here at Epiphany, we gather once a week to hear the story of Jesus. That is what is happening during the Eucharist: it is the retelling of the story which, when we own it, is the mark of our identity. It is who we say we are to the world.

We internalize this identity with bread and wine. The Body of Christ, which we receive in the form of a wafer of bread, is our way of saying we are the body of Jesus in the world right now. The cup, his Blood, represents our owning of his vitality, his ways of being, his faithfulness, his willingness to live in the Kingdom of God, and our accepting that into our own lives.

And so we arrive Sunday after Sunday to step into the story, to own our identity as people of faith. Because that faith, as the final verse of Psalm 78 reminds us, is an outward, visible sign of our trust in God.

Peace upon your soul.

Doyt+

THE GATHERING

Voluntary

Introit

Matthew 11:28 *George Thalben-Ball (1896-1987)*

Jesus said, come unto me all ye that labor and are heavy laden, and I will give you rest.

At the sound of the bell, all rise as able.

Worship Instructions

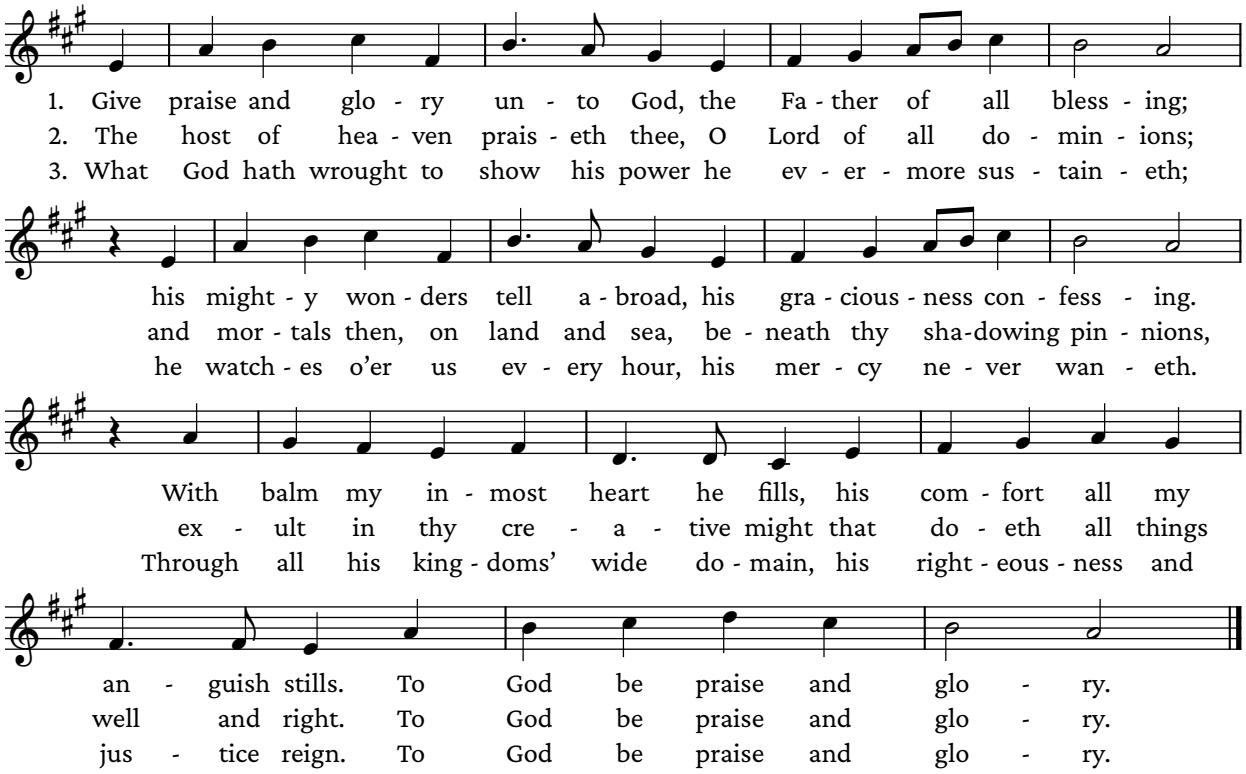
When the text of this worship bulletin is **in bold, it is spoken or sung by all.**

Though posture cues (standing, sitting, or kneeling) are provided, we invite you to adopt whatever posture is comfortable for you.

An induction loop is provided for the benefit of hearing aid users. To use, please switch your hearing aid to "T."

Hymn 375

Give praise and glory unto God *Du Lebensbrot, Herr Jesu Christ*



Opening Acclamation & Collect for Purity

Presider: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be God's kingdom, now and for ever. Amen.

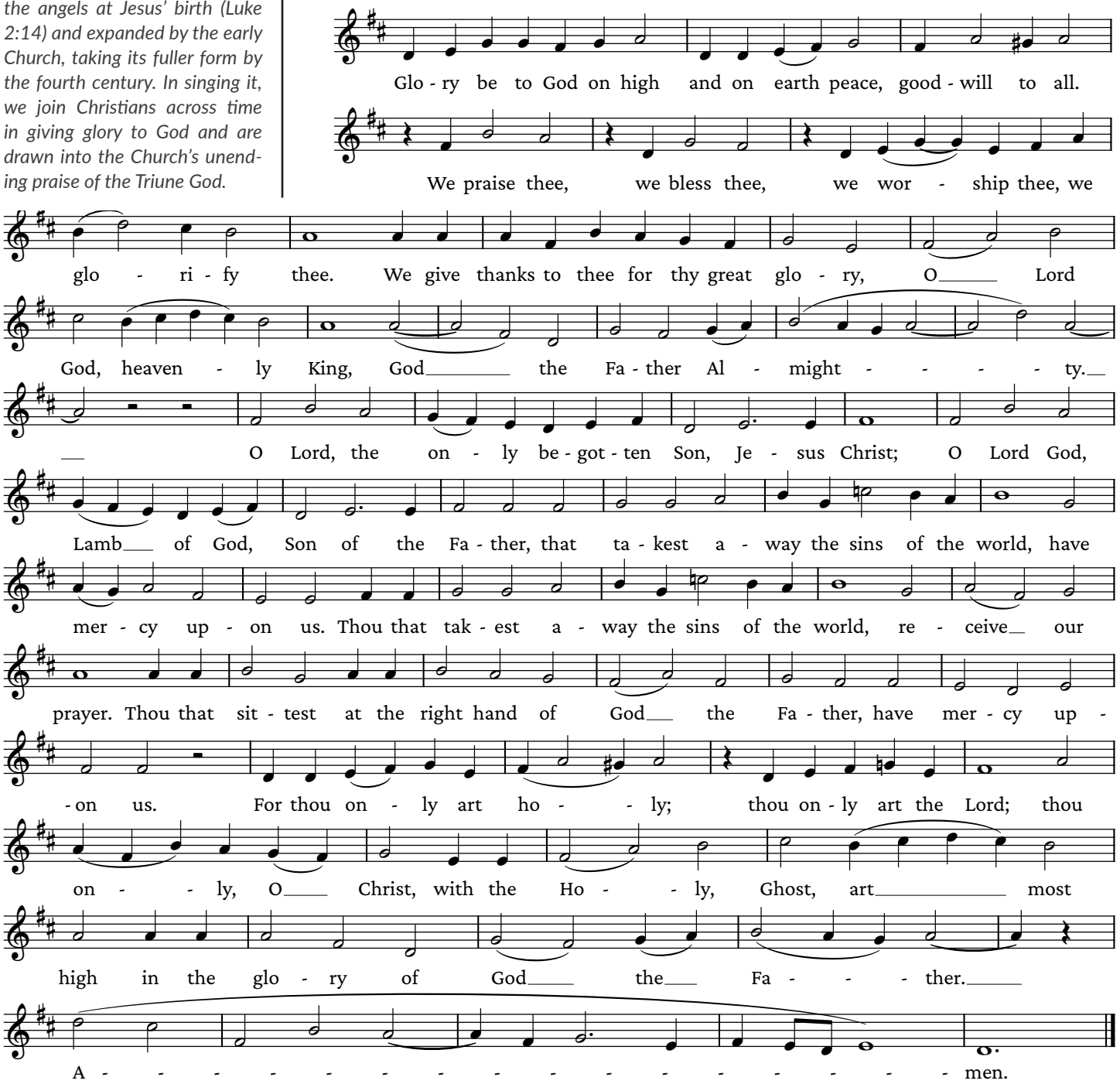
Presider: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

*The **Opening Acclamation** gathers us into worship by proclaiming God's presence and inviting our response. Our first prayer is directed to God, asking that our hearts be opened and our intentions rightly ordered for worship.*

*The **Gloria** is an ancient hymn of praise, rooted in the song of the angels at Jesus' birth (Luke 2:14) and expanded by the early Church, taking its fuller form by the fourth century. In singing it, we join Christians across time in giving glory to God and are drawn into the Church's unending praise of the Triune God.*

Gloria

Healey Willan



*The **Collect of the Day** is a concise prayer that collects the themes of the liturgy and the season, addressing God, naming a divine attribute, and asking for grace in light of it. It helps focus our worship by giving voice to the Church's prayer for that particular day and shaping how we hear the Scriptures that follow.*

Collect of the Day

Presider: The Lord be with you.
People: And with thy spirit.

Presider: Let us pray.
All: O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father,

and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. Amen.

All are seated for the Lessons.

THE LITURGY OF THE WORD

Reading

1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader: The Word of the Lord.
People: Thanks be to God.

*The **Liturgy of the Word** is one of the two great movements within the Eucharist, alongside the Liturgy of the Table. Here the Church is gathered and formed by the stories of God before coming to the altar to share in the sacrament.*

Word and Sacrament belong together: the Christ proclaimed in Scripture is the same Christ encountered in the breaking of the bread.

*The **readings** move through the breadth of the biblical witness and culminate in the Gospel, which holds a place of particular honor because it proclaims the life and words of Jesus Christ. Through this pattern, the Church places its own life within the larger story of God, remembering who we are, whose we are, and the world into which we are placed.*

The people remain seated.

Psalm

Psalm 70 *(sung by the choir)* *David Hurd*

Haste thee, O God, to deliver me *
make haste to help me, O Lord.

Let them be ashamed and confounded that seek after my soul *
let them be turned backward and put to confusion that wish me evil.

Let them for their reward be soon brought to shame *
that cry over me, There, there.

But let all those that seek thee be joyful and glad in thee *
and let all such as delight in thy salvation say alway, The Lord be praised.

As for me, I am poor and in misery *
haste thee unto me, O God.

Thou art my helper, and my redeemer *
O Lord, make no long tarrying.

*The **Psalm** is the Church's ancient songbook, giving voice to the full range of human prayer: praise, lament, and thanksgiving. Sung by the choir as a response to the reading, it allows us to meditate on God's Word and join to the prayers proclaimed across generations.*

At Epiphany, we sing psalms to Anglican chant, which is a centuries-old tradition of singing the text to harmonized musical formulas. This allows the natural rhythm and shape of the words to remain central. The musical language of the psalms is spacious enough for both careful attention to the text and the full experience of human emotion.

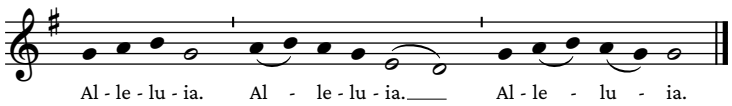
The people stand.

*The **Gospel Acclamation** prepares us to hear the words and deeds of Jesus proclaimed in the Gospel. In singing it, we greet the present Christ among us and ready our hearts to receive his teaching with reverence and joy.*

Gospel Acclamation

Cantor, then all:

Refrain:



Cantor: Stay awake and be ready! For you do not know on what day your Lord will come. ***(repeat refrain)***

*The **Gospel** is read from the midst of the people as a sign that Christ is present among us.*

In the Gospel we encounter Christ himself: his life, teaching, death, and resurrection, toward whom all of Scripture points.

Gospel

Matthew 25:1-13

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory be to thee, O Lord.

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Gospeler: The Gospel of the Lord.
People: Praise be to thee, O Christ.

*The **sermon** draws on the scripture readings bridging ancient word with the Christian today. Crafted by a team to ensure thoughtful exegesis, consistent theology, and shared language, it is followed by extended silence for personal reflection.*

Space is provided for any notes you may wish to take.

Sermon

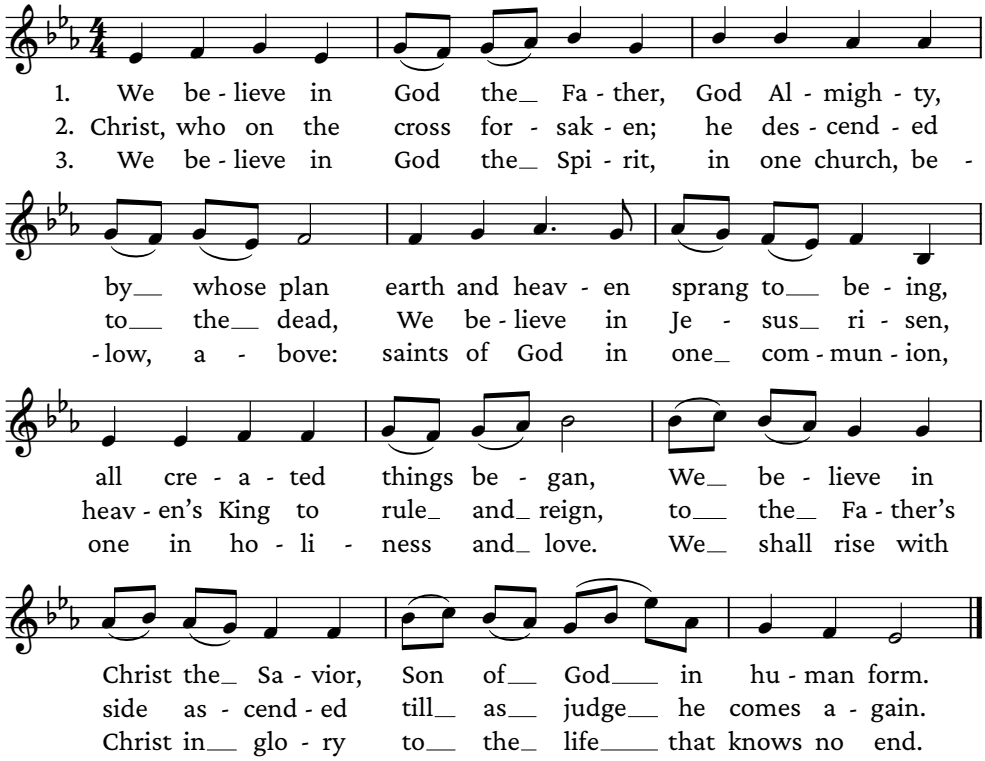
The Reverend Doyt L. Conn, Jr.

Silence is kept after the sermon.

The people stand to sing.

Creed

Grafton



*The **Creed** is the Church's statement of faith, rooted in the early centuries of Christianity and shaped by the great councils of the fourth century. In reciting it together, we affirm the general framework of our faith and our unity with the Church across time and space.*

The people remain standing.

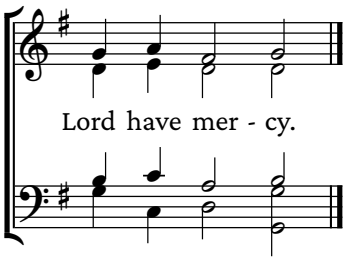
Prayers of the People

*In the **Prayers of the People**, the Church turns its attention outward, bringing before God the needs of the Church, the world, our community, those who suffer, and those who have died. By praying for concerns beyond our own, we participate in the Church's priestly vocation: holding the joys, sorrows, and needs of the whole human family before God and trusting them to God's mercy and care.*

Intercessor: Fixing our thoughts and desires on holy Wisdom, let us offer prayers to God for all the world.

Cantor: Let us pray to the Lord.

All:



Intercessor: Look graciously on Sean, our presiding bishop, Phil, our bishop, and all who minister in Christ, and for all the holy people of God. Let us pray to the Lord.

All: **Lord, have mercy.**

Intercessor: Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone. Let us pray to the Lord.

All: **Lord, have mercy.**

Intercessor: Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for _____, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud [please offer your own intercessions]. Let us pray to the Lord.

All: **Lord, have mercy.**

Intercessor: We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom. May your will for all your children be fulfilled here on earth and in the life to come. Let us pray to the Lord.

All: **Lord, have mercy.**

The Presider offers a Concluding Collect.

Presider: God whose Son died and rose again, hear the prayers we offer this day and bring all your people to the wedding banquet of your Son in the kingdom of heaven; through Jesus Christ our Lord. **Amen.**

*In the **confession**, we tell the truth about ourselves before God, trusting not in our goodness but in divine mercy. Absolution is the Church's declaration that in Jesus Christ, forgiveness is freely given.*

Confession of Sin

Presider: Let us humbly confess our sins unto Almighty God.

The people kneel as able.

All: **Most merciful God,**
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

*In the **Peace**, we are reconciled to one another before coming to the Lord's Table. This is more than a greeting: it is a sign of the communion Christ creates among us.*

The Peace

Presider: The peace of the Lord be always with you.

People: **And with thy spirit.**

The minsters and people greet one another in the name of Christ. The people are then seated.

Welcome & Announcements

THE LITURGY OF THE EUCHARIST

Offertory Sentence

Presider: Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. (Psalm 96:8)

Anthem

In heaven soaring up *David Conte (b. 1955)*

In Heaven soaring up, I dropt an Eare
On Earth: and oh! sweet Melody!
And listening, found it was the Saints
who were Encoacht for Heaven that sang for Joy.
For in Christ's Coach they sweetly sing,
As they to Glory ride therein.

Oh! joyous hearts! Enfir'de with holy Flame!
Is speech thus tasseled with praise?
Will not your inward fire of Joy contain,
That it in open flames doth blaze?
For in Christ's Coach Saints sweetly sing,
As they to Glory ride therein.

Some few not in; and some whose Time and Place
Block up this Coaches way, do goe
As Travellers afoot: and so do trace
The Road that gives them right thereto;
While in this Coach these sweetly sing,
As they to Glory ride therein.

*The **offertory** is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, while the congregation is offered an opportunity to express gratitude through a monetary offering. This offering is complementary to the annual pledges made by members, as an outward and visible symbol of thanksgiving for God's generosity to us. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censes the people, and then all bow again.

Invitation to Holy Communion

Presider: We now turn our attention to the altar, where we first witness, and then share in, the very becoming of God among us: first as bread and wine, then within ourselves through that bread and wine, and finally out into the world through the lives we live. Everyone is welcome to receive Communion at this table.

The Great Thanksgiving

*The **Great Thanksgiving** is the central prayer of the Eucharist. We give thanks for our creation, redemption, and sanctification, and recall God's saving acts as the Church has done since its beginning.*

Presider: The Lord be with you.
People: And with thy Spirit.

Presider: Lift up your hearts.
People: We lift them up unto the Lord.

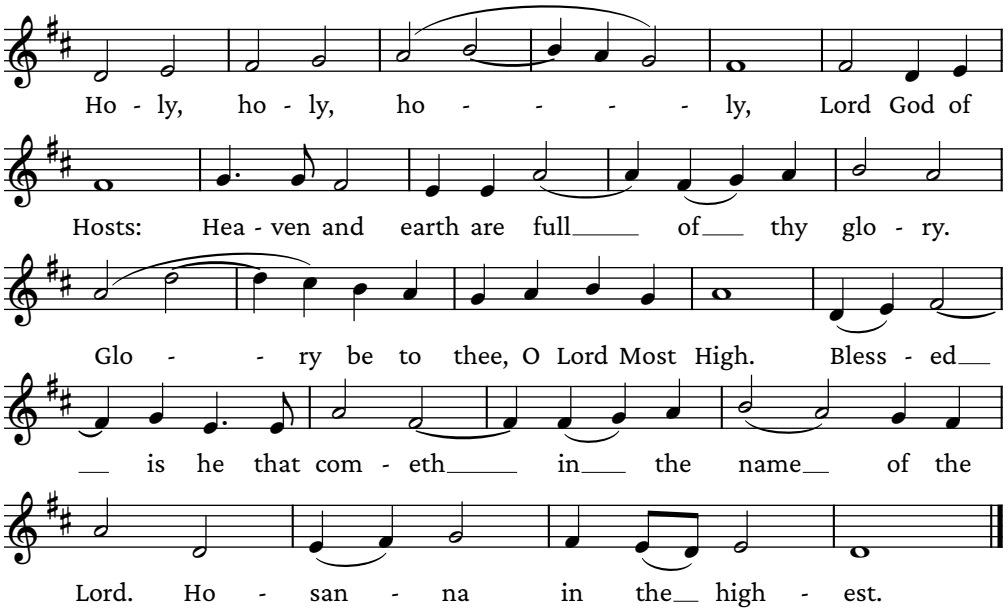
Presider: Let us give thanks unto our Lord God.
People: It is meet and right so to do.

Presider: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*The **Sanctus** joins our praise to the worship of eternity. In this song, earth and heaven, body and soul, meet in adoration before God's holiness and glory. This is the moment when we join in singing this hymn with all who have come before us, all who are with us, and all who will come after us.*

Sanctus

Healey Willan



The people remain standing or kneel. The Presider continues:

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Words of Institution

We remember Jesus' words and actions at the Last Supper. As Christ commanded, the Church continues to take, bless, break, and give the bread that feeds the eternal soul.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

Epiclesis

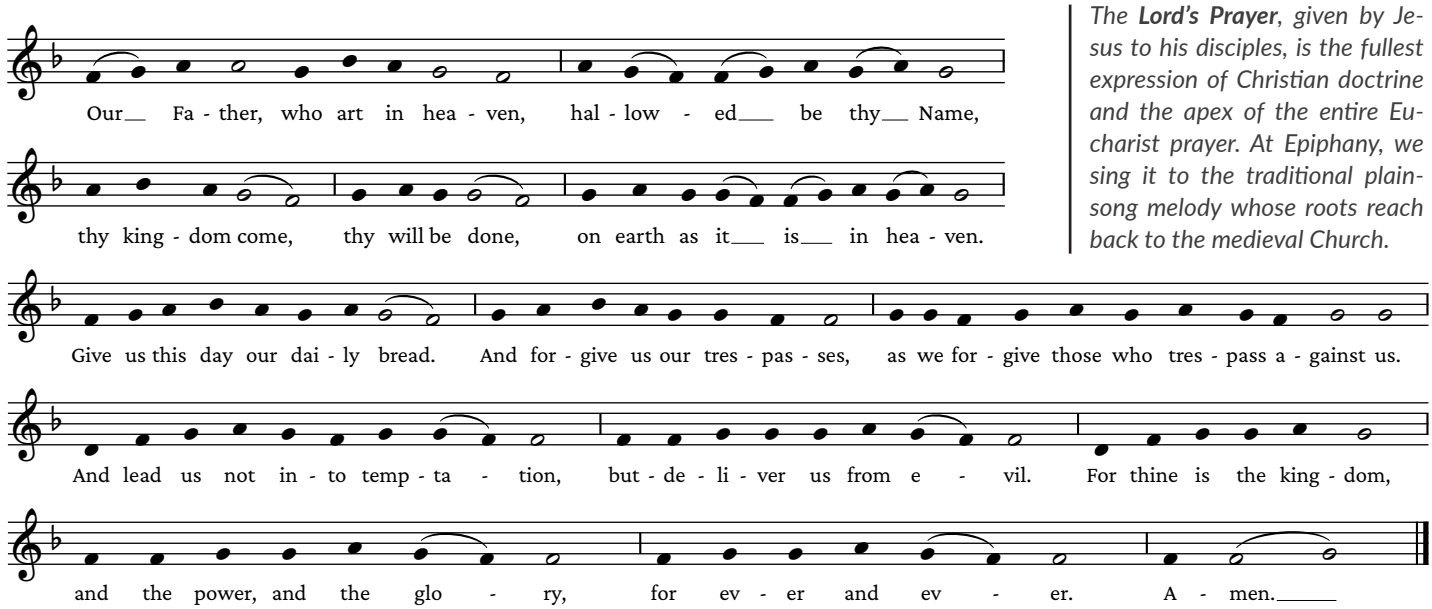
We ask the Holy Spirit to sanctify the gifts of bread and wine and to sanctify us also. The Eucharist is not only about what happens to the elements, but about how God includes a people into the Trinitarian dance of God.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

The Lord's Prayer

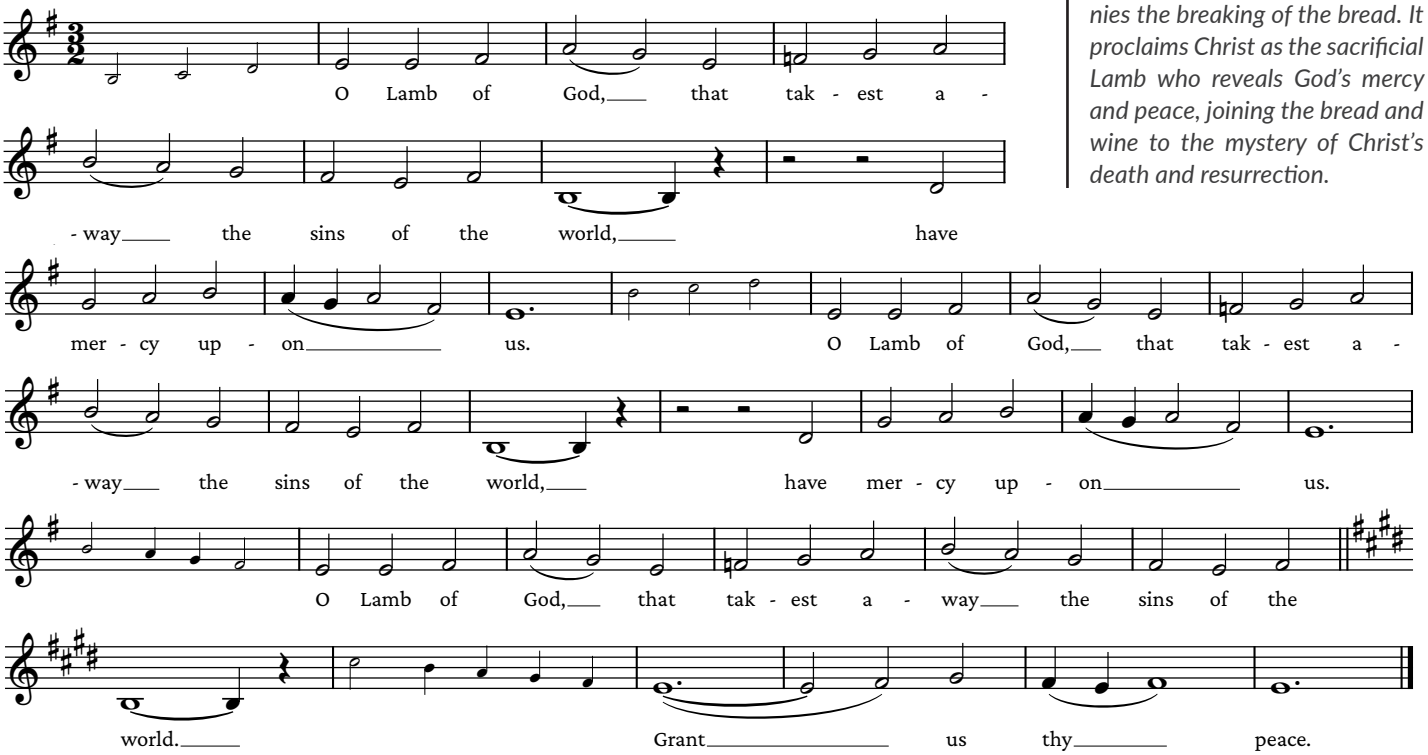


*The **Lord's Prayer**, given by Jesus to his disciples, is the fullest expression of Christian doctrine and the apex of the entire Eucharist prayer. At Epiphany, we sing it to the traditional plainsong melody whose roots reach back to the medieval Church.*

Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem



*The **broken bread** reveals the space Christ has made for us through which to enter into the life of God.*

*The **fraction anthem** accompanies the breaking of the bread. It proclaims Christ as the sacrificial Lamb who reveals God's mercy and peace, joining the bread and wine to the mystery of Christ's death and resurrection.*

All are invited to receive the Holy Communion. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. If you would prefer to receive a blessing instead of communion, please indicate this by crossing your arms over your chest.

The Invitation to Communion

Presider: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Motet

Ave verum corpus *William Byrd (1543-1623)*

Hail, true Body, born of the Virgin Mary,
having truly suffered, sacrificed on the cross for humankind,
from whose pierced side water and blood flowed:
Be for us a foretaste of the Heavenly banquet in the trial of death!

O sweet Jesus, O holy Jesus,
O Jesus, son of Mary,
have mercy on me. Amen.
(Sung in Latin)

The people stand as able.

Postcommunion Prayer

Presider: Let us pray.

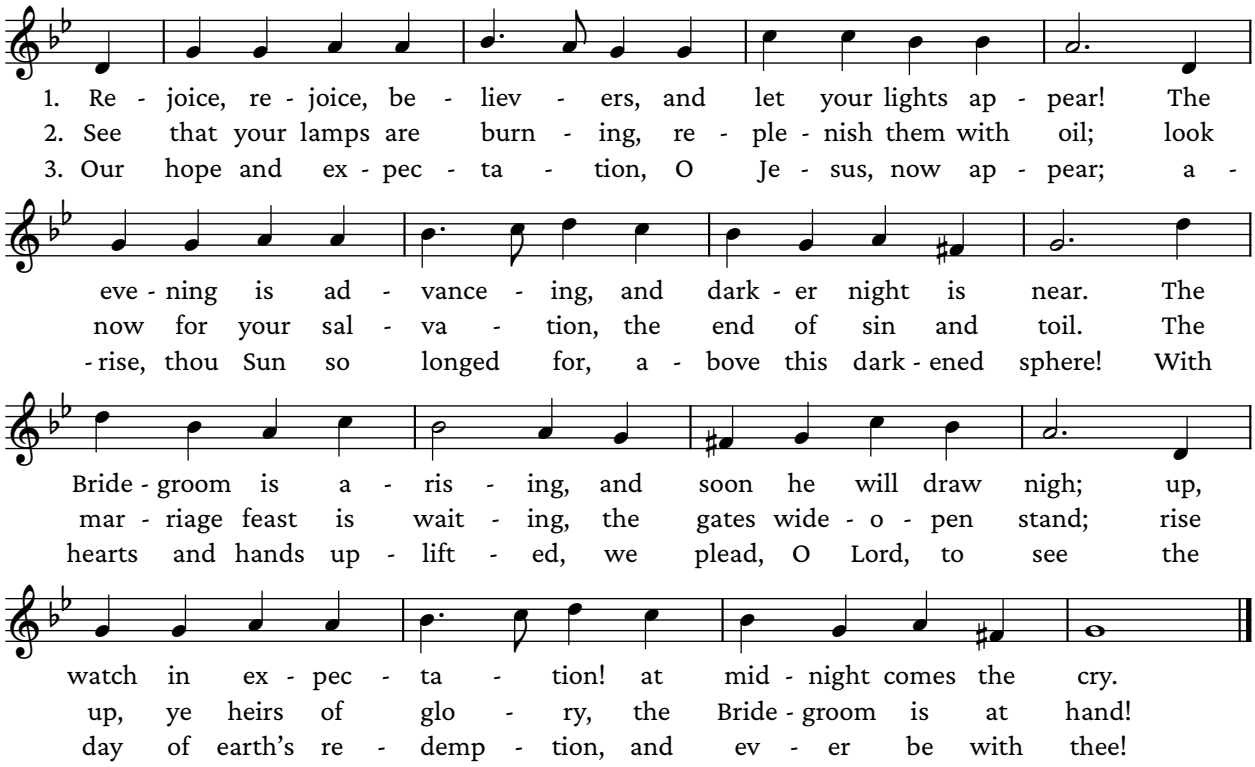
All: **Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.**

*The **blessing** sends us forth with God's promise and favor. We do not leave worship alone; we go in the name of the Triune God.*

The Blessing

Presider: May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit—the God who loves you, who really, really loves you—be with you now and forever more. **Amen.**

Hymn 68 Rejoice! rejoice, believers *Llangloffan*



The Dismissal

Minister: Go in peace to love and serve the Lord.

People: Thanks be to God.

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

*The **dismissal** reminds us that the liturgy continues in daily life. Having encountered Christ here, we are sent to love the world and all who live in it.*

Voluntary

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DU LEBENSBROT, HERR JESU CHRIST: Text: Johann Jacob Schütz, 1640-1690. Music: Peter Sohren, 1630?-1692?. **LLANGLOFFAN:** Text: Laurentius Laurenti, 1660-1722. Music: melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghmru,* 1865

Serving this Day

The Reverend Doyt L. Conn, Jr, *Rector*
The Reverend Kate Wesch, *Parochial Vicar*
Diane Carlisle, *Director of Worship*

The Epiphany Choir
Zachary Hemenway, *Director of Music*
Laura Sargent, *Associate Director of Music*

Verger:	Tom Rohm
Thurifer:	Kelli Martin
Acolyte:	Nash Cochran
Lector:	Sophie Hager Hume
Ushers:	Corinne Balisky, Wendy Sefcik
Welcome Minister:	Petero Buyondo
Altar Flowers:	Sandra Darling
Altar Guild:	Dabney Youtz

The Altar flowers today are given
to the Glory of God and in Remembrance of Julia Putnam from her Family

Parish Prayer List

We pray for those whose birthdays fall between November 8 and November 14

Gary Sundem, Elizabeth Sundem, Linda Augustine, Jillian Rosewarne, Will Hyde, Dawn Callahan, Karen Michaelson, Susan Ward, Doug Oles, Christopher von Koschembahr, Callista Wessells, Mariella Porcarelli, Ainsley King, Clyde Summerville, Phil Carter, Edie Hall, Susan Jobs

We pray for those on the Diocesan cycle of prayer

Diocesan Council
Board of Directors
Standing Committee

We pray for those in our parish who are ill or grieving

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock, Jessica Khan, Janet Salisbury, Libby Goldstein, Jill Miller, Tracey Osterlind, Tara Lee, Robert Bergman, John Cary, Peter Mourer, Meriweather Campbell, Les, Pam Tinsley, Alex, Jerilyn, Frank Krejci, Kai Bery, Alvin Moseberry, Sr., Howard Gasaway, Sr., Tom Larsen, Emily Kellam, Mary Jo, Cindee, Herb Marlow, David Young, Helen Arnold, Marsha Wells, Maura, Chris, Mary Hall, Steve Wood, Kathy Countryman, Janet Hoehne, Laura, Maddie, Kody, Janet Ketcham, Sonya, Melissa, Sally Clarke, Dawn Friend, Becky Sargent, Bill Meyer, Anna B. Collins, Ray Urwin, Ben Logan, Judy Woods, Natasha Main, Caleb Millar, John McJennett, Lindsay, Tom Stickler, Bill, Michal Maker, Omar, Isla, Jason Wiley, Irene Tanabe, Suzi Hill, Neil McReynolds, Mike Evans, Bill Miller, Lue Miller, Kevin Gassaway, Vicki, Susan Biskeborn, Bill Forbes, AJ Alfieri-Crispin

We pray for those who have died

Julia Putnam

Are you or a loved one in need of some extra, tender loving care? Pastoral Care ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of flowers, a prayer shawl, and/or a meal delivered. Please contract Diane Carlisle at **dcarlisle@epiphanyseattle.org**

Sunday Forum: Epiphany's Architecture

The Spiritual Exercise of Worship

Sunday, November 8 | 10:00 am | Church

Have you ever wondered why a church looks the way it does? Why do we enter through a particular door, move down a long nave, and gather around an altar? Why are some churches shaped like a cross? What are a narthex, nave, transept, chancel, and apse—and why do they matter?

Church architecture is about more than creating a beautiful building. Sacred spaces are designed to shape how we move, where we look, how we gather, and even how we understand God. For centuries, Christians have used architecture to tell the story of our faith, drawing us from the world outside into a space set apart for prayer, worship, and encounter with the holy. Join Kate Wesch for an exploration of church architecture and the theology woven into the spaces where we worship.

Evensong & Reception in Memory of Peggy Wilton

Sunday, November 8 | 5:30 pm | Church

We will dedicate our Evensong service on Sunday, November 8, to honoring and remembering Peggy Wilton, a beloved longtime member of the Epiphany community. Following the service, we invite you to join us for a festive reception in the Chapel as we celebrate Peggy's life and the lasting memories she leaves with us.

If you have photographs of Peggy that you would like to share, please feel free to bring them along. We kindly ask that you take your photos with you when you leave. We look forward to gathering together in love, remembrance, and celebration of Peggy's life.

Free Dinner for Veterans

Wednesday, November 11
6:00 pm
Ivar's Salmon House

Veterans, you're invited! Let's come together for a wonderful evening of fellowship, good food, and gratitude as we honor those who have served our country. Join Brad Wakeman at Ivar's Salmon House on Wednesday, November 11, at 6:00 pm for a complimentary dinner and a chance to connect and enjoy one another's company. RSVPs required! Please contact **Brad Wakeman at *brad@carrollwakeman.com***.

Sages' Luncheon

Friday, November 13
Noon - 1:00 pm
Great Hall

As part of our parish life, Epiphany invites our senior adults to our monthly luncheon from September through May, hosted by the Epiphany Parish Life Team and the Pastoral Care Chaplains. On the second Friday of each month from noon - 1:00 pm in the Great Hall, there will be a meal followed by a short program. This month's program features Michael Fraas.

Want to mark your calendar with upcoming events? Learn more at EpiphanySeattle.org/events

YWCA Thanksgiving Drive

Donate by
November 11

Please donate by November 11 by scanning the QR code below, or with cash or check delivered to the church office. We will provide the funds to the YWCA, which will use them to purchase gift cards. Thank you for your generosity and support for our YWCA friends! Questions? Contact **Sherilyn Peterson** at ***speterson@perkinscoie.com***. Scan to give:

Ronald McDonald House

Tuesdays, Nov 10 & 24
12:45 - 4:00 pm

The Ronald McDonald House provides a home away from home for families whose children are receiving treatment at Seattle Children's Hospital. One of the ways they support families is by providing home-cooked meals prepared with love by volunteers.

Epiphany is looking for more volunteers to join us in preparing meals at the Ronald McDonald House on the second and fourth Tuesday of each month, from 12:45 - 4:00 pm. If you would like to learn more or would like to sign up, please contact **Amanda Eap** at ***amanda@epiphanyseattle.org*** or **Audrey Seale** at ***audreyseale@comcast.net***.

Men's Ministry Breakfast

Saturday, November 14
8:00 - 9:30 am
Great Hall

The men at Epiphany gather monthly to encourage renewed fellowship and deeper connections. During the year, the Men's Ministry meets monthly, usually on the third Saturday (except summer months), 8:00 - 9:30 am in the Great Hall. Together they learn from a guest speaker and pray for each other's needs, all while enjoying a delicious breakfast. All are welcome to join and bring guests! Questions? Contact **Brook Berry** at ***brook@brookberry.biz***. Scan to register:

Evensong Talk

Sunday, November 15 | 6:30 pm | Church

Every third Sunday immediately following Evensong, join Director of Music Zach Hemenway for a 15-minute talk about the service you just experienced. Epiphany is one of only a few churches in the United States where Choral Evensong is sung weekly year-round. Each month, Zach will take you deeper into a different aspect of it: its history, its structure, how the music is chosen, and more. Come discover why this centuries-old service still has so much to offer us today.

A Family Series: Weaving a Faith That Holds

Sunday, November 15
5:30 - 6:45 pm
Great Hall

Every parent wants their child to thrive — emotionally, physically, mentally. But what does it look like to tend to their spiritual lives with the same intentionality? This year's Family Series takes that question seriously. Drawing on Meredith Miller's *Woven: Nurturing a Faith Your Kid Doesn't Have to Heal From*, we'll spend two sessions together exploring what it means to raise children in a faith that holds them — honestly, tenderly, and well. And if your own faith feels uncertain or unfinished right now, you're still welcome here.

On Sunday, November 15, author Meredith Miller joins us virtually for "How Do We Weave Faith at Home?: A Conversation on *Woven*," followed by time for parents and caregivers to reflect and shape simple faith practices that fit their own homes. The evening begins with a free family dinner for those who RSVP, and children of all ages will enjoy activities during the talk. No reading required, just bring your questions and register your family today! Please contact **Cadence Granados** at ***cgranados@epiphanyseattle.org*** with any questions.

Welcoming Advent: Community Tree Decorating

Tuesday, November 17
11:00 am - noon
St. Francis Garden

For the past four years, our Community Advent Tree has been a beautiful part of the season, brightening our garden and lighting up each evening at 5:00 pm! It's almost that time again, and we'd love your helping hands to get our tree ready for another wonderful Advent season. Join us as we put the tree together and decorate it with ornaments, bringing a little extra joy to our parish community.

If you're available to lend a hand on Tuesday, November 17, at 11:00 am in the St. Francis Garden, we'd love to have you! Please reach out to **Amanda Eap** at ***amanda@epiphanyseattle.or***g to let her know you can help.

Thanksgiving Eucharist

Thursday, November 26
9:00 am
Chapel

Before settling down to your Thanksgiving feast, join your Epiphany family for a simple and lovely Holy Eucharist and give thanks to God for everything God has done for you in the words of the Collect for Thanksgiving Day: "Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen."

Angeline's Day Center

Thursday, November 19
11:30 am - 2:00 pm

Epiphany will serve lunch at Angeline's Day Center for Women in Belltown every third Thursday from 11:30 am - 2:00 pm each month. Angeline's, operated by the YWCA, supports women experiencing homelessness with meals, hygiene services, health care access, case management, and pathways to permanent housing. To sign up, contact **Sherilyn Peterson** at ***speterson@perkinscoie.com***.

Save the Date: Holiday Festival

Sunday, December 13 | 4:00 pm | Great Hall

Followed by a service of Advent Lessons & Carols in the Church

We warmly invite you to join us for this year's Holiday Festival! Enjoy a festive hour filled with holiday crafts, ornament-making, and a special opportunity to take photos with Santa. We'll then gather outside just before 5:00 pm for the Tree Lighting—a magical moment for all ages. All are welcome at this joyful family event! For more information, please contact **Amanda Eap** at ***amanda@epiphanyseattle.org***.

The evening continues at 5:30 pm in the Church with **Advent Lessons & Carols**, a candlelit service of Scripture and music to prepare for the coming of Christ, with favorite Advent carols and choral music sung by the Epiphany Choir from various locations in the church. A cookie reception follows in the Great Hall. We'd love your help! If you're able, please consider bringing 2–3 dozen of your favorite holiday cookies and a jug of cider to share. If you'd like to volunteer, please reach out to Amanda Eap.

Handel's Messiah

Friday & Saturday, December 4 & 5 | 7:30 pm | Church

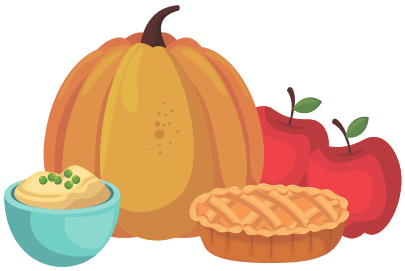
Music at Epiphany is excited to present two nights of George Frideric Handel's famous oratorio, Messiah, performed by an all-star Baroque orchestra under the direction of Zach Hemenway. The Epiphany Choir will be joined by four outstanding soloists and period instruments in the warm acoustics of Epiphany for this presentation of a holiday favorite. This year's soloists are: Soprano Elijah McCormack returning from last year; Epiphany's own John Garlid, countertenor; tenor Alex Longnecker; and baritone Zachary Lenox returning from 2024. Tickets are available on Eventbrite at the QR code below.

Questions? Contact **Laura Sargent** at ***lsargent@epiphanyseattle.org***. Scan to purchase tickets:

Want to mark your calendar with upcoming events? Learn more at EpiphanySeattle.org/events

CELEBRATE WITH YOUR EPIPHANY FAMILY!

Thanksgiving Dinner at Epiphany



THURSDAY, NOVEMBER 26 | 4:00 - 6:00 PM | GREAT HALL

Dreading the work of preparing a full Thanksgiving dinner? Thinking of skipping the celebration altogether? Join your Epiphany family for a warm and welcoming Thanksgiving dinner with all the trimmings, with Terry Carlisle cooking the turkeys. Whether you're coming with family, friends, or on your own, there's a place for you at our table.

Bring a dish to share and, if you'd like, a game to play. Come as early as 3:00 pm to finish preparing your dish, help with setup, and enjoy games and fellowship. Everyone is invited to lend a hand: when you RSVP, you'll be asked to choose an assignment to help make this gathering a success.

Questions or need help with the RSVP? Contact Amanda Eap at *amanda@epiphanyseattle.org*

Scan to RSVP:

Parish Staff

The Rev. Doyt L. Conn, Jr.	*Rector*
The Rev. Kate Wesch	*Parochial Vicar*
Jad Baaklini	*Director of Communications*
Tim Beggs	*CAYA Music Minister*
Karen Berry	*Parish Administrator*
Diane Carlisle	*Exec. Assistant to the Rector and Director of Worship*
Amanda Eap	*Parish Life Minister*
Bryan Fiehler	*Audio Visual Minister*
John Garlid	*Music Administrator*
Cadence Granados	*Lay Ministry Coordinator*
Zachary Hemenway	*Director of Music*
Zoe Jordan	*Campus Caretaker*
Gieth Phou	*Sexton*
Andrew Ranson	*Business Manager*
Laura Rodde	*Chief of Staff*
Laura Sargent	*Associate Director of Music*
The Rev. Peter Snow	*Assisting Priest*
The Rev. Irene Tanabe	*Assisting Priest*
The Rev. Pam Tinsley	*Assisting Priest*
The Rev. Nan Waldie	*Assisting Priest*

Volunteer Professionals

Debbie Anderson-Brooke	*RELATA Program Director*
Terry Carlisle	*Buildings and Grounds*
Bill Forbes	*Buildings and Grounds*
Camille Hayward	*Sunday School*
Jim Marlow	*AI Advisor*
Doug Marshall	*Treasurer*
Doug Oles	*Chancellor*
Susan Pitchford	*Spiritual Director*
Jill Rinde	*Capital Campaign Construction Administrator*
John Starbard	*Capital Campaign Chair*

Volunteer Ministry Leaders

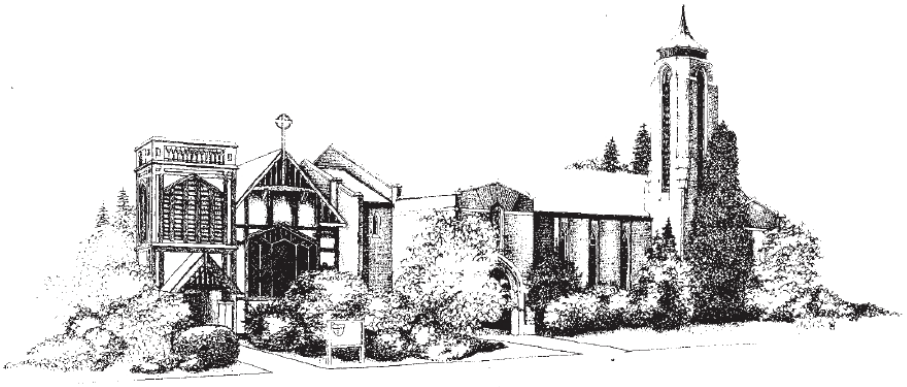
Ann Beck	*Teen Feed & Chaplain Mirabella*
Diana Bender	*Discernment*
Susan Bisyak	*Altar Guild*
Holly Boone	*Service & Outreach*
Brook Berry	*Men's Ministry*
Terry Carlisle	*Operation Nightwatch*
Phil Carter	*Ushers*
Valerie Conn	*Women's Retreat Group*
Jenny Cummins	*Tiny Homes*
Ted & Jeanne Ederer	*Chaplains Parkshore*
Karen Forbes	*Women's Retreat Group*
Alice Foreman	*Flower Ministry*
Kelli Martin	*Chaplain Horizon House & Skyline*
Pete Melin	*Tiny Homes*
Brad Neary	*Archivist*
Laurel Nesholm	*Art Guild*
Jill Rinde	*All Threads Together*
Jonathan Roberts	*C. S. Lewis Minyan*
Lorelle Shearer	*Meals Ministry*
Karen Summerville	*Grief Ministry*

To find out more about all of our ministries go to ***epiphanyseattle.org/engage***.

Vestry

Sarah Beshlian - *Senior Warden*
Travis Salisbury - *Junior Warden*
Camille Hayward - *Member at Large*

Susan Bisyak	George Brumder
Barbara Cairns	John Cary
John Friedman	Michael Fraas
Ian Scott	Wendy Sefcik



Wherever you are on your spiritual journey,
you have a place at Epiphany.