11:00 AM

HOLY EUCHARIST, RITE I

Sunday, November 1, 2026

All Saints' Day

Wherever you are on your spiritual journey, you have a place at

EPIPHANY

Welcome

Welcome to Epiphany. Christian worship is a practice that forms us over time: through prayer, Scripture, music, silence, and sacrament, we are shaped more deeply into the life and love of Christ. You do not need to understand everything—or believe everything—to begin. At Epiphany, we prioritize belonging over believing, trusting that faith grows within a community where there is room for questions, doubt, discovery, and wonder. Wherever you are on your spiritual journey, you are welcome to participate as fully as you wish, and to allow the rhythms of worship to become familiar in their own time.

Service Schedule

Sunday Schedule

7:45 am **Contemplative, Rite II** – *no music*

8:45 am **Holy Eucharist, Rite II** – *modern language with organ, choir, and sermon*
Sunday school and Nursery available

11:00 am **Holy Eucharist, Rite I** – *traditional language with organ, choir, and sermon. Incense is used.*
Nursery available

4:30 pm **Holy Eucharist, Rite II**
Modern language with piano and sermon

5:30 pm **Choral Evensong, Rite I**
Traditional language evening prayer with organ and choir. Incense is used.

From the Parochial Vicar

On this Feast of All Saints', we are baptizing five people: two children, one teenager, and an adult. At the 8:45 service, water will be poured, foreheads marked with the cross in oil, and the Epiphany community gathered around the font. These five will join the great company of saints, reminding us that we belong to that company, too.

All Saints' Sunday celebrates the whole communion of saints: those who have gone before and those living faithfully today. Through baptism, we become members of Christ's Body, connected across generations and geography. We don't become saints because we've achieved perfection. We belong because God has claimed us as God's own.

The range of ages represented today reminds us that there is no single timetable for responding to God's call. Baptism isn't a declaration that we've figured everything out. It's the beginning of a lifelong journey toward becoming more fully who God created us to be. As we renew our baptismal promises today, we remember that the Christian life asks us to say yes, again and again. The saints aren't people who have reached a finish line. They are ordinary people who keep saying yes to walking with Jesus.

And we do not walk alone. Today, we are more than witnesses to baptism; we are participants. We promise to support the newly baptized in their life in Christ. In doing so, we renew our own calling to live as Christ's Body and we renew our commitment to one another.

Can you recall your baptism, or the baptism of someone you love? What did it mean to you then, and what does it mean now? The communion of saints isn't only history preserved in stained glass, it is also the people sitting beside you, right here. On this Feast of All Saints', may we remember that the communion of saints isn't simply something we celebrate. It is a life we are called to share, together.

In Christ,
The Reverend Kate Wesch

THE GATHERING

Voluntary

At the sound of the bell, all rise as able.

Introit

O how glorious *Healey Willan*

O how glorious is the kingdom wherein all the saints rejoice with Christ. Clothed in white robes, they follow the Lamb withersoever he goeth.

At the Procession

Presider: Let us go forth in peace.
People: In the name of Christ, amen.

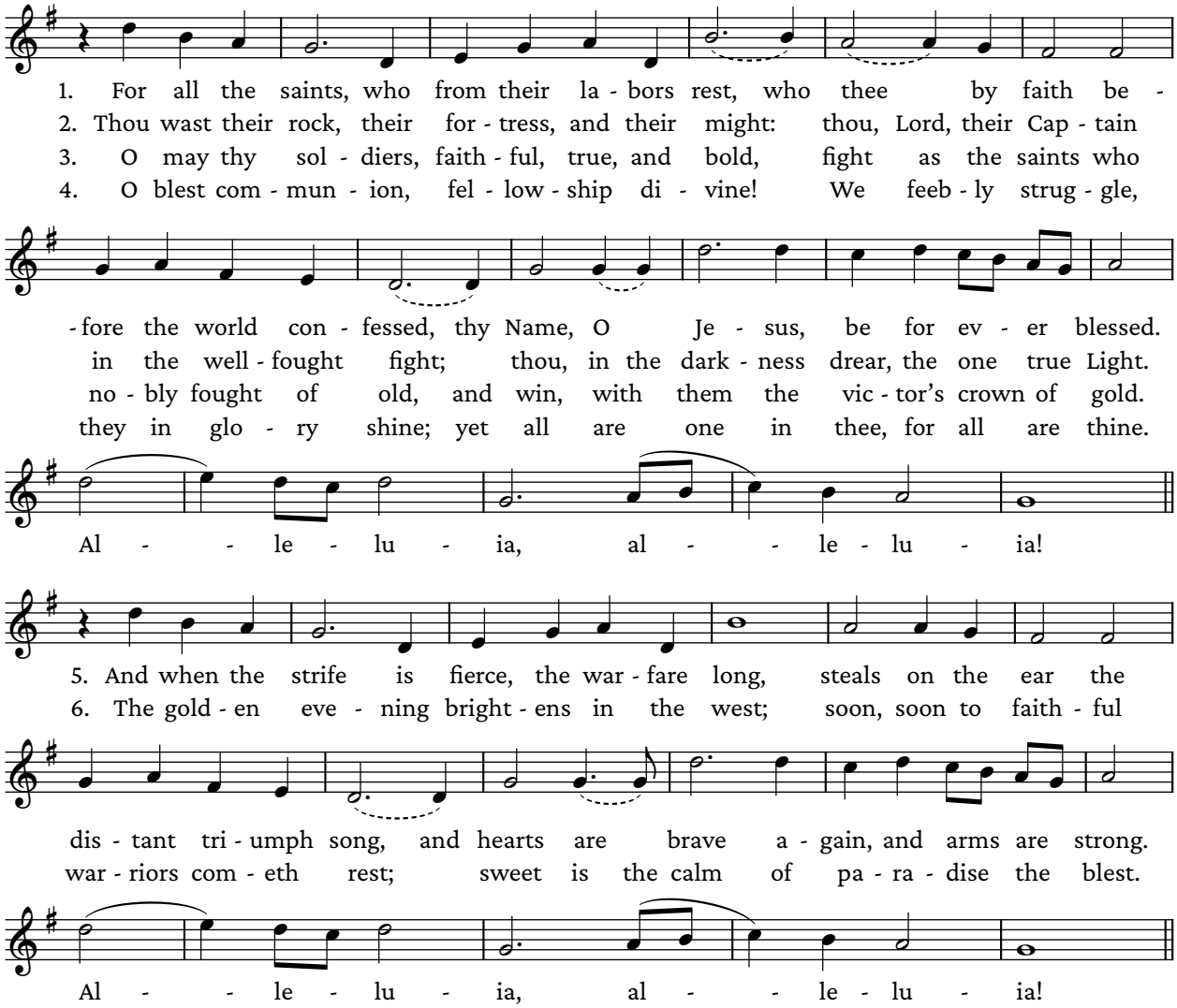
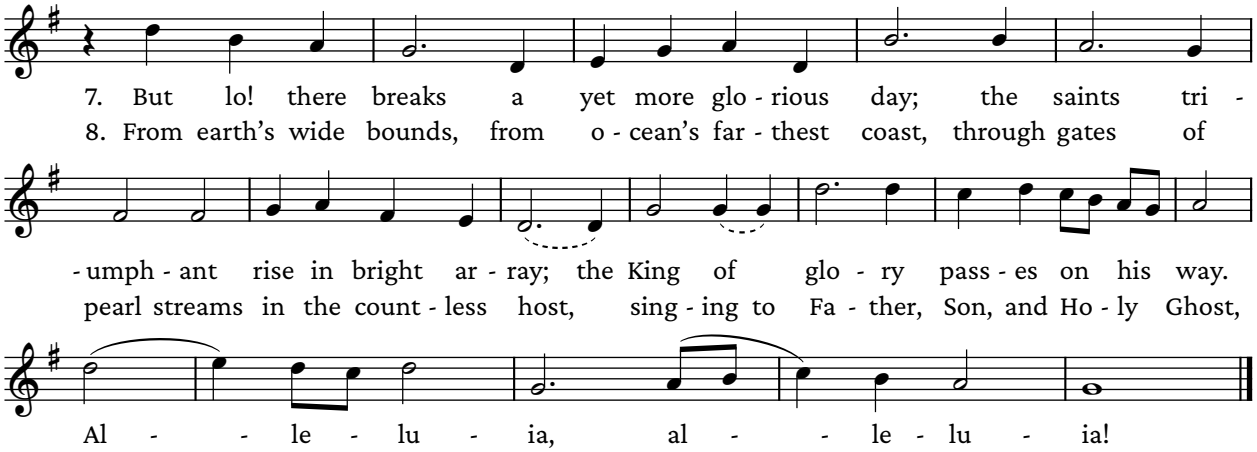
Worship Instructions

When the text of this worship bulletin is **in bold**, *it is spoken or sung by all.*

Though posture cues (standing, sitting, or kneeling) are provided, we invite you to adopt whatever posture is comfortable for you.

An induction loop is provided for the benefit of hearing aid users. To use, please switch your hearing aid to "T."

Hymn 287

For all the saints, who from their labors rest *Sine Nomine*



*The **Collect of the Day** is a concise prayer that collects the themes of the liturgy and the season, addressing God, naming a divine attribute, and asking for grace in light of it. It helps focus our worship by giving voice to the Church's prayer for that particular day and shaping how we hear the Scriptures that follow.*

Opening Acclamations & Collect of the Day

Presider: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be God's kingdom, now and for ever. Amen.

Presider: There is one Body and one Spirit;
People: There is one hope in God's call to us;
Presider: One Lord, one Faith, one Baptism;
People: One God and Father of all.

Presider: The Lord be with you.
People: And with thy spirit.

Presider: Let us pray.
All: O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. Amen.

*The **Liturgy of the Word** is one of the two great movements within the Eucharist, alongside the Liturgy of the Table. Here the Church is gathered and formed by the stories of God before coming to the altar to share in the sacrament.*

Word and Sacrament belong together: the Christ proclaimed in Scripture is the same Christ encountered in the breaking of the bread.

*The **readings** move through the breadth of the biblical witness and culminate in the Gospel, which holds a place of particular honor because it proclaims the life and words of Jesus Christ. Through this pattern, the Church places its own life within the larger story of God, remembering who we are, whose we are, and the world into which we are placed.*

All are seated for the Lessons.

THE LITURGY OF THE WORD

Reading

Revelation 7:9-17

fter this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they

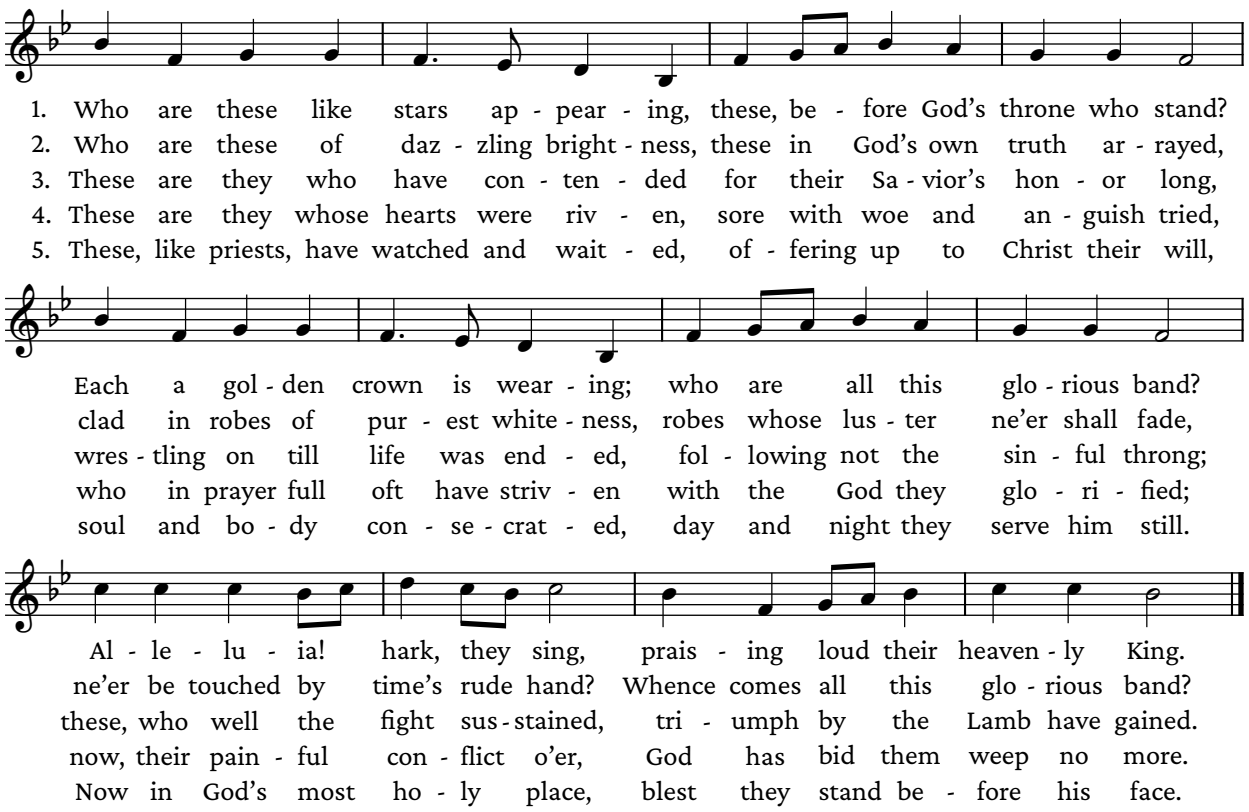
who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader: The word of the Lord.
People: Thanks be to God.

The people stand to sing.

Hymn 286 Who are these like stars appearing

Zeuch mich, zeuch mich



The people remain standing.

Gospel Matthew 5:1-12

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory be to thee, O Lord.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Gospeler: The Gospel of the Lord.
People: Praise be to thee, O Christ.

*The **sermon** draws on the scripture readings bridging ancient word with the Christian today. Crafted by a team to ensure thoughtful exegesis, consistent theology, and shared language, it is followed by extended silence for personal reflection.*

Space is provided for any notes you may wish to take.

Sermon

The Reverend Doyt L. Conn, Jr.

Silence is kept after the sermon.

The people stand.

The Renewal of Baptismal Vows

Presider: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Presider: Do you believe in God the Father?
People: I believe in God, the Father almighty,
creator of heaven and earth.

Presider: Do you believe in Jesus Christ, the Son of God?
People: I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Presider: Do you believe in God the Holy Spirit?
People: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?
People: I will, with God's help.

Presider: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People: I will, with God's help.

Presider: Will you proclaim by word and example the Good News of God in Christ?
People: I will, with God's help.

Presider: Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People: I will, with God's help.

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?
People: I will, with God's help.

The people stand.

The Prayers of the People

Reader: Deliver us, O Lord, from the way of sin and death.
People: Lord, hear our prayer.

Reader: Open our hearts to your grace and truth.
People: Lord, hear our prayer.

Reader: Fill us with your holy and life-giving Spirit.
People: Lord, hear our prayer.

Reader: Keep us in the faith and communion of your holy Church.
People: Lord, hear our prayer.

Reader: Teach us to love others in the power of the Spirit.
People: Lord, hear our prayer.

Reader: Send us into the world in witness to your love.
People: Lord, hear our prayer.

Reader: Bring us to the fullness of your peace and glory.
People: Lord, hear our prayer.

The presider continues.

Presider: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who liveth and reigneth with thee now and for ever.
Amen.

The people remain standing.

Asperges

Think of how God loves you *James MacMillan (b. 1953)*

Think of how God loves you.
He calls you his own children, and that is what you are.

The Peace

Presider: The peace of the Lord be always with you.
People: And with thy spirit.

The ministers and people greet one another in the name of Christ. The people are then seated.

Welcome & Announcements

THE LITURGY OF THE EUCHARIST

*The **offertory** is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, while the congregation is offered an opportunity to express gratitude through a monetary offering. This offering is complementary to the annual pledges made by members, as an outward and visible symbol of thanksgiving for God's generosity to us. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*

Offertory Sentence

Presider: To you we come, Father of lights, with angels and saints, where heaven and earth unite. May Jesus meet us in the breaking of the bread.

Anthem

In the Heavenly Kingdom *Healey Willan (1880-1968)*

In the heavenly kingdom the souls of the saints are rejoicing.
They followed the footsteps of Christ their master,
And from him shall inherit a throne of fadeless splendor,
Wherein they rejoice with gladness unceasing.

Light perpetual shall shine upon thy saints, O Lord,
And an ageless eternity. Alleluia.

Monarch of all things, fit us for thy mansions;
Banish our weakness, health and wholeness sending;
Bring us to heaven, where thy saints united
Joy without ending. Alleluia.

Invitation to Holy Communion

Presider: We now turn our attention to the altar, where we first witness, and then share in, the very becoming of God among us: first as bread and wine, then within ourselves through that bread and wine, and finally out into the world through the lives we live. Everyone is welcome to receive Communion at this table.

The people stand.

*The **Great Thanksgiving** is the central prayer of the Eucharist. We give thanks for our creation, redemption, and sanctification, and recall God's saving acts as the Church has done since its beginning.*

The Great Thanksgiving

Presider: The Lord be with you.
People: And with thy Spirit.

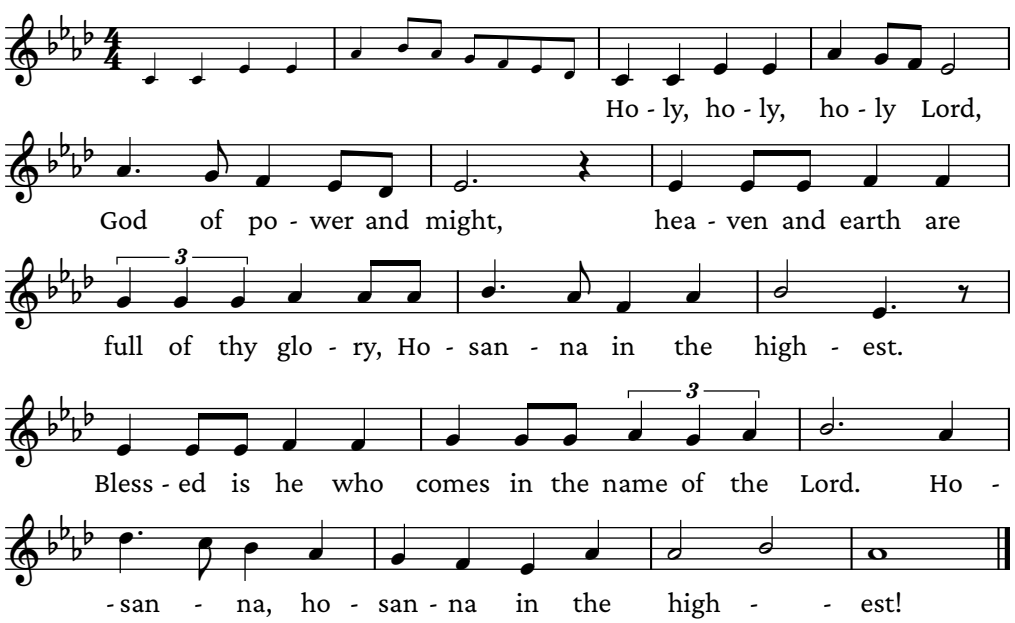
Presider: Lift up your hearts.
People: We lift them up unto the Lord.

Presider: Let us give thanks unto our Lord God.
People: It is meet and right so to do.

Presider: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God. Who, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth not away. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Sanctus

Mary Beth Bennett



*The **Sanctus** joins our praise to the worship of eternity. In this song, earth and heaven, body and soul, meet in adoration before God's holiness and glory. This is the moment when we join in singing this hymn with all who have come before us, all who are with us, and all who will come after us.*

The people remain standing or kneel. The Presider continues:

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Words of Institution

We remember Jesus' words and actions at the Last Supper. As Christ commanded, the Church continues to take, bless, break, and give the bread that feeds the eternal soul.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

Epiclesis

We ask the Holy Spirit to sanctify the gifts of bread and wine and to sanctify us also. The Eucharist is not only about what happens to the elements, but about how God includes a people into the Trinitarian dance of God.

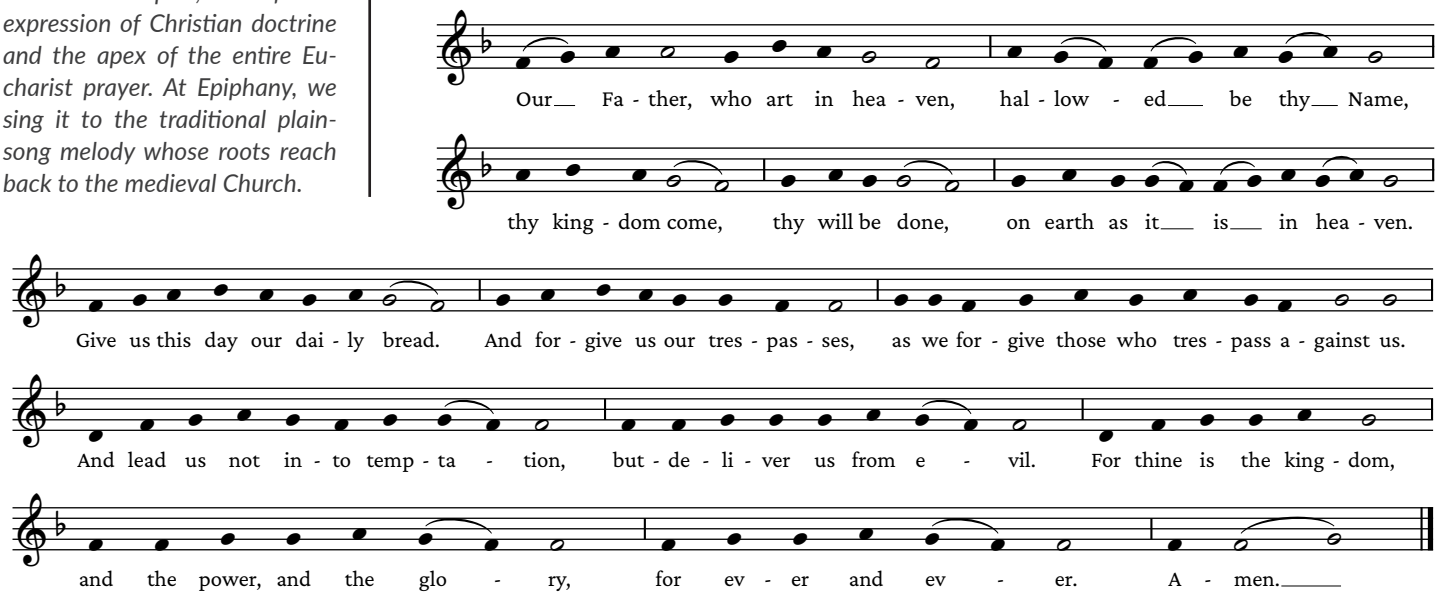
And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end**. AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

*The **Lord's Prayer**, given by Jesus to his disciples, is the fullest expression of Christian doctrine and the apex of the entire Eucharist prayer. At Epiphany, we sing it to the traditional plainsong melody whose roots reach back to the medieval Church.*

The Lord's Prayer



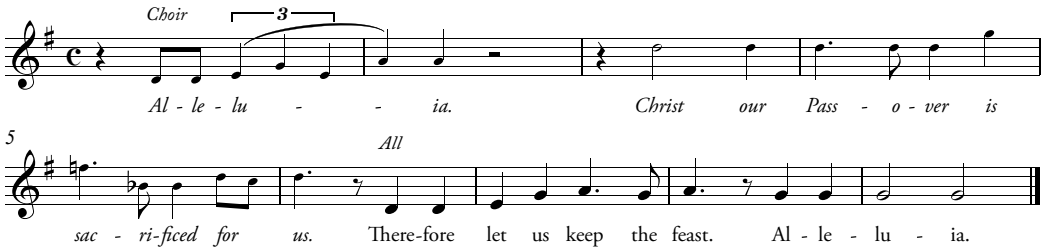
*The **broken bread** reveals the space Christ has made for us through which to enter into the life of God.*

*The **fraction anthem** accompanies the breaking of the bread. It proclaims Christ as the sacrificial Lamb who reveals God's mercy and peace, joining the bread and wine to the mystery of Christ's death and resurrection.*

Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem



The Invitation to Communion

Presider: The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. If you would prefer to receive a blessing instead of Communion, please indicate this by crossing your arms over your chest.

Motet

I saw eternity *Lucy Walker (b. 1998)*

I saw Eternity the other night,
Like a great ring of pure and endless light,
All calm, as it was bright...

The people stand as able.

Postcommunion Prayer

Presider: Let us pray.

All: **Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.**

The Blessing

Presider: May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way. **Amen.**

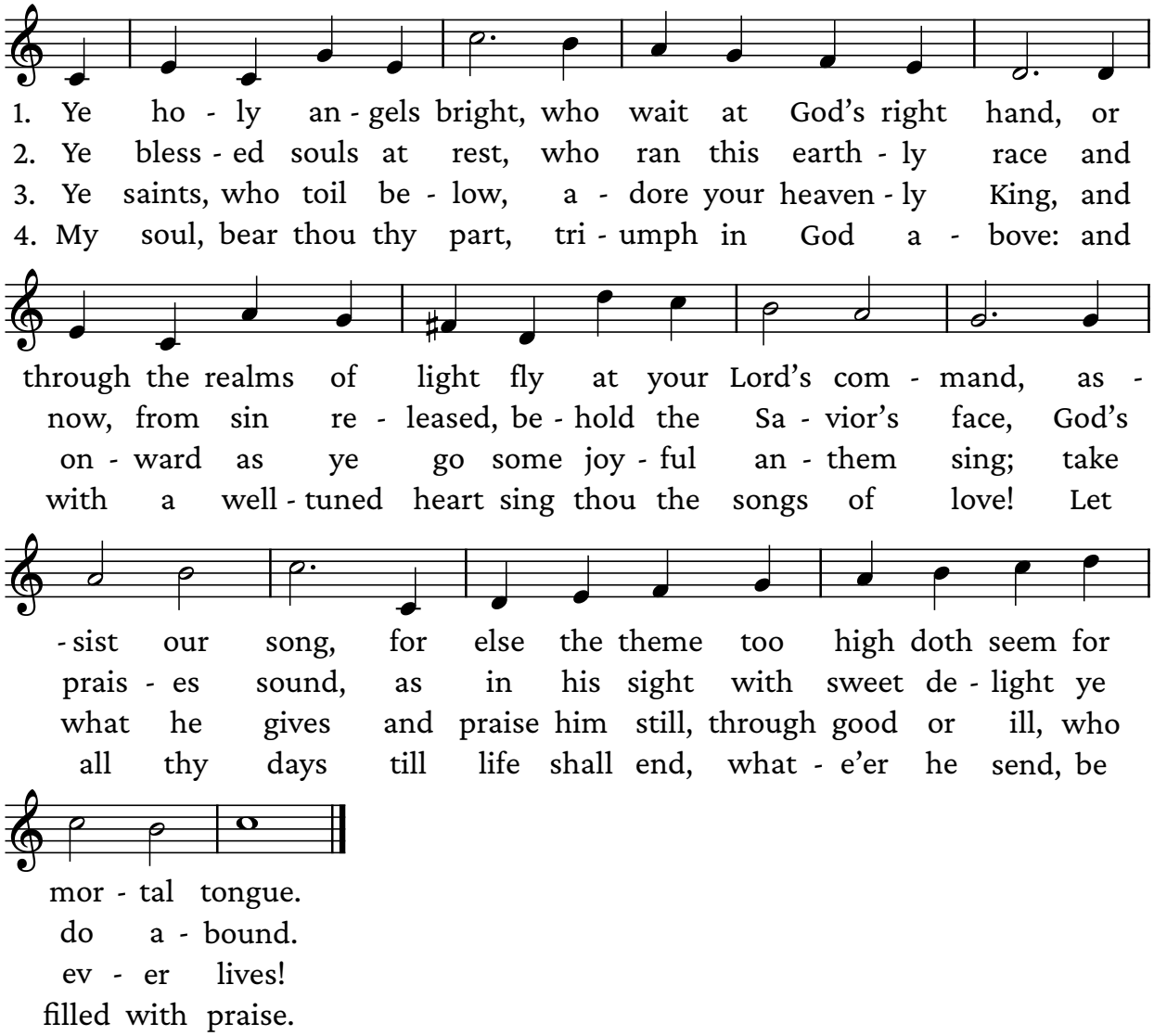
May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them. **Amen.**

May God, who has given us, in the lives of his saints, patterns of holy living and victorious dying, strengthen your faith and devotion, and enable you to bear witness to the truth against all adversity. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit—the God who loves you, who really, really loves you—be upon you and remain with you for ever. **Amen.**

*The **blessing** sends us forth with God's promise and favor. We do not leave worship alone; we go in the name of the Triune God.*

Hymn 625 Ye holy angels bright *Darwall's 148th*



*The **dismissal** reminds us that the liturgy continues in daily life. Having encountered Christ here, we are sent to love the world and all who live in it.*

The Dismissal

Minster: Let us go forth into the world, rejoicing in the power of the Spirit.
All: **Thanks be to God.**

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

Voluntary

Music reprinted by permission, OneLicense #A-706859
SINE NOMINE: Text: William Walsham How, 1823-1897. Music: Ralph Vaughan Williams, 1872-1958. **ZEUCH MICH, ZEUCH MICH:** Text: Theobald Heinrich Schenck, 1656-1727. Music: harm. William Henry Monk, 1823-1889. **DARWALL'S 148TH:** Text: Richard Baxter, 1615-1691. Music: Sydney Hugo Nicholson, 1875-1947, harm. William Henry Monk, 1823-1889.

Serving this Day

The Reverend Doyt L. Conn, Jr, *Rector*
The Reverend Kate Wesch, *Parochial Vicar*
Diane Carlisle, *Director of Worship*

The Epiphany Choir
Zachary Hemenway, *Director of Music*
Laura Sargent, *Associate Director of Music*

Thurifer:	John Starbard
Eucharistic Ministers:	Andrew Bird, Tom Rohm
Lector:	Mitzi Groom
Ushers:	Corinne Balisky, Phil Carter, Katheryn Edwards, Felix Ngoussou
Welcome Minister:	Robin Okumu
Altar Flowers:	Bobbie Spaeth
Altar Guild:	Dabney Youtz

The Altar flowers today are given
to the Glory of God
and in Celebration of Mary Henry's 103rd Birthday
from Her Epiphany Family.

Parish Prayer List

We pray for those whose birthdays fall between November 1 and November 7

Mary Henry, Julia Oles, Kathryn Sharp, Leslie Albro, Eleanor Rodde, Novalyn Hoover, Jelen Arnold, Diana Vinh, Aliyah Ferry

We pray for those on the Diocesan cycle of prayer

Retired clergy, clergy widows/widowers, and clergy households of the diocese
Our Bishop and the bishop's staff
All Commissions, Committees & Programs of the Diocese

We pray for those in our parish who are ill or grieving

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,
Jessica Khan, Janet Salisbury, Libby Goldstein, Jill Miller,
Tracey Osterlind, Tara Lee, Robert Bergman,
John Cary, Peter Mourer, Meriweather Campbell, Les,
Pam Tinsley, Alex, Jerilyn, Frank Krejci, Kai Bery, Alvin Moseberry, Sr.,
Howard Gasaway, Sr., Tom Larsen, Emily Kellam, Mary Jo, Cindee,
Herb Marlow, David Young, Helen Arnold, Marsha Wells,
Maura, Chris, Mary Hall, Steve Wood, Kathy Countryman, Janet Hoehne,
Laura, Maddie, Kody, Janet Ketcham, Sonya, Melissa, Sally Clarke, Dawn Friend,
Becky Sargent, Bill Meyer, Anna B. Collins, Ray Urwin, Ben Logan, Judy Woods,
Natasha Main, Caleb Millar, John McJennett, Lindsay, Tom Stickler,
Michal Maker, Omar, Isla, Jason Wiley, Irene Tanabe, Suzi Hill, Neil McReynolds,
Mike Evans, Bill Miller, Lue Miller, Kevin Gassaway, Vicki, Susan Biskeborn

We pray for those who have died

Julia Putnam

Are you or a loved one in need of some extra, tender loving care? Pastoral Care ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of flowers, a prayer shawl, and/or a meal delivered. Please contract Diane Carlisle at **dcarlisle@epiphanyseattle.org**

First Sunday Brunch

Sunday, November 1 | 10:00 am | Great Hall

Join us in the Great Hall on the first Sunday of each month, October through June, during Everybody Hour at 10:00 am! Each brunch is hosted by a different ministry, offering a wonderful opportunity to share a meal, connect with one another, and build community at Epiphany. Would your ministry like to host a future brunch? We'd love to have you participate! Please contact **Amanda Eap** at ***amanda@epiphanyseattle.org*** to learn more.

All Souls' Fauré Requiem Mass

& All Faithful Departed Necrology

Sunday, November 1 | 5:30 pm | Church

On Sunday, November 1 at 5:30 pm, we will gather to commemorate All Faithful Departed. The service will include the Fauré *Requiem* sung by the choir and accompanied by orchestra, and the names of those in our parish who have died during 2026 will be read aloud from the ends of the altar.

Youth Group: Great Bake Challenge

Sunday, November 1 | 5:30 - 7:00 pm | Fireside Room

Once a month, our youth gather on Sunday evenings for something a little different—from service projects to cooking challenges to honest conversations about faith and life. This month: the Great Bake Challenge! Youth Group is the heartbeat of our youth community at Epiphany, and all middle and high schoolers (6th - 12th grade) are warmly welcomed.

Questions? Contact **Cadence Granados** at ***cgranados@epiphanyseattle.org***.

Priests' Office Hours

Sunday, November 1
10:00 am
Doyt's Office

Have a question, any question? It could be a theological question, a church operational question, a liturgical question, or any question that has anything to do with Christianity, religion, Epiphany, or anything that happens on this campus. This is a chance to drop in and get feedback for whatever is on your mind.

The Rev. Kate Wesch or the Rev. Doyt L. Conn, Jr. hold office hours in Doyt's office on the first Sunday of each month during the 10:00 am hour. Drop-ins welcome. There will be a clipboard at the door.

Want to mark your calendar with upcoming events? Learn more at EpiphanySeattle.org/events

WRG Book Group

Mondays, Nov 2 - Dec 7
5:30 - 7:00 pm
Fireside Room

The WRG Book Group is spending November and December with Cynthia Bourgeault's *The Wisdom Jesus: Transforming Heart and Mind, a New Perspective on Christ and His Message*. We gather Monday evenings (November 2, 9, 16, and 23, and December 7) in the Fireside Room for conversation that is spiritually alive and genuinely challenging. All are welcome, whether or not you made it through the reading. Questions? Contact **Sophie Hager Hume** at ***shagerhume@gmail.com***.

Scan to register:

Women's Retreat Group

Saturday, November 7
8:30 am - 1:00 pm
Great Hall

The next Women's Retreat Group meeting will be November 7, 2026 in the Great Hall. The Half-Day Retreat starts at 8:30 am with a light breakfast, then the program will begin at 9:00 am. This month's gathering is our special half-day retreat, hosted by Debbie Anderson-Brooke, who will lead us in *RELATA for Women*, focusing on stories of mercy. Questions? Contact **Valerie Conn** at ***valerie.conn@gmail.com***.

Scan to register:

Celebration of Life for Julia Putnam

Saturday, November 7
4:30 pm
Church

We will gather on Saturday, November 7, at 4:30 pm in the church for a service honoring and remembering Julia Putnam, a beloved and faithful member of the Epiphany community and choir for many years. Julia died on October 23 at the age of 74. Please join us as we give thanks for Julia's life, her gift of music, and the lasting memories she leaves with us. We look forward to gathering together in love, remembrance, and celebration.

Evensong & Reception in Memory of Peggy Wilton

Sunday, November 8
5:30 pm
Church
followed by a reception in the Chapel

We will dedicate our Evensong service on Sunday, November 8, to honoring and remembering Peggy Wilton, a beloved longtime member of the Epiphany community. Following the service, we invite you to join us for a festive reception in the Chapel as we celebrate Peggy's life and the lasting memories she leaves with us.

If you have photographs of Peggy that you would like to share, please feel free to bring them along. We kindly ask that you take your photos with you when you leave. We look forward to gathering together in love, remembrance, and celebration of Peggy's life.

Sunday Forum: Epiphany's Architecture

The Spiritual Exercise of Worship
Sunday, November 8 | 10:00 am | Church

Have you ever wondered why a church looks the way it does? Why do we enter through a particular door, move down a long nave, and gather around an altar? Why are some churches shaped like a cross? What are a narthex, nave, transept, chancel, and apse—and why do they matter? Church architecture is about more than creating a beautiful building. Sacred spaces are designed to shape how we move, where we look, how we gather, and even how we understand God. For centuries, Christians have used architecture to tell the story of our faith, drawing us from the world outside into a space set apart for prayer, worship, and encounter with the holy. Join Kate Wesch for an exploration of church architecture and the theology woven into the spaces where we worship. Together we'll learn the language of church buildings, consider how architecture has changed across Christian history, and look more closely at Epiphany itself—discovering how the building around us quietly helps form what we believe and how we worship.

A Family Series: Weaving a Faith That Holds

Sunday, November 15
5:30 - 6:45 pm
Great Hall

Every parent wants their child to thrive — emotionally, physically, mentally. But what does it look like to tend to their spiritual lives with the same intentionality? This year's Family Series takes that question seriously. Drawing on Meredith Miller's *Woven: Nurturing a Faith Your Kid Doesn't Have to Heal From*, we'll spend two sessions together exploring what it means to raise children in a faith that holds them — honestly, tenderly, and well. And if your own faith feels uncertain or unfinished right now, you're still welcome here.

On Sunday, November 15, author Meredith Miller joins us virtually for "How Do We Weave Faith at Home?: A Conversation on *Woven*," followed by time for parents and caregivers to reflect and shape simple faith practices that fit their own homes. The evening begins with a free family dinner for those who RSVP, and children of all ages will enjoy activities during the talk. No reading required, just bring your questions and register your family today! Please contact **Cadence Granados** at ***cgranados@epiphanyseattle.org*** with any questions.

Handel's Messiah

Friday & Saturday, December 4 & 5 | 7:30 pm | Church

Music at Epiphany is excited to present two nights of George Frideric Handel's famous oratorio, Messiah, performed by an all-star Baroque orchestra under the direction of Zach Hemenway. The Epiphany Choir will be joined by four outstanding soloists and period instruments in the warm acoustics of Epiphany for this presentation of a holiday favorite. This year's soloists are: Soprano Elijah McCormack returning from last year; Epiphany's own John Garlid, countertenor; tenor Alex Longnecker; and baritone Zachary Lenox returning from 2024. Tickets are available on Eventbrite at the QR code below.

Questions? Contact **Laura Sargent** at ***lsargent@epiphanyseattle.org***. Scan to purchase tickets:

Want to mark your calendar with upcoming events? Learn more at EpiphanySeattle.org/events

Sunday School

Sundays | 10:00 - 11:00 am | September – May

Children are invited to weekly faith formation on Sunday mornings, where they'll find a place to call their own within the life of Epiphany. On the first Sunday of each month, children and their families are invited to join the congregation for brunch during the Faith Formation hour.

Seekers · Ages 2 – 6

Garden Room
(adjacent to St. Francis Garden)

Our youngest children are welcomed into a warm, wonder-filled space of their own. Seekers begin their journey through the liturgical year by discovering their place of belonging at Epiphany. Each class will teach a foundational story from the Christian tradition and feature creative ways of engaging God's world.

Explorers · Ages 7 – 11

Luke Classroom
(down the hall from Garden Room)

Children in this group dig deeper into Scripture, into questions, into the traditions of our faith. Explorers engage the Bible through conversation, creativity, and hands-on discovery, building a foundation that grows with them.

Wayfinders · Ages 12 – 18

Youth Room
(basement of Christie House)

Our teenagers are invited into honest, substantive conversation about faith and life. Wayfinders chart their own course through Scripture and tradition, asking hard questions and finding their footing as young people of faith within this community.

Worship Activity Boxes

All children are welcome to grab a worship activity box before the service, located in the Narthex as you enter the Church. These boxes provide tools to help our youngest parishioners more fully engage in our liturgy.

If you would like a box labeled with your child's name, please email **Cadence Granados** at ***cgranados@epiphanyseattle.org***.

YWCA Thanksgiving Drive

Donate by November 11

As Thanksgiving nears, let's come together to share the true spirit of the season—gratitude, family, and a warm, nourishing meal. For families living in shelters, this time of year can be especially difficult. The YWCA gives families grocery gift cards of $75 per family member for a family meal and necessities, so a family of five receives a $375 gift card. Every contribution, big or small, brings comfort and care to a family in need.

Please donate by November 11 by scanning the QR code below, or with cash or check delivered to the church office. We will provide the funds to the YWCA, which will use them to purchase gift cards. Thank you for your generosity and support for our YWCA friends! Questions? Contact **Sherilyn Peterson** at ***speterson@perkinscoie.com***. Scan to give:

PILGRIMAGES TO THE UK

Epiphany Parish • Journeys of Faith Across Britain • July and August 2027

1. Rochester to Canterbury — Walking Pilgrimage

~60 miles ● 8–10 miles/day ● Ideal first pilgrimage & introduction to long-distance walking

July 24 through August 2, 2027: Following the ancient pilgrim route through the North Downs, this journey moves at a walking pace of 8–10 miles a day, steady enough to challenge, gentle enough to welcome first-time pilgrims. Along the way, we build in intentional time inside village churches and both great cathedrals, treating each stop as a place of prayer rather than a photo opportunity (although you will be able to take photographs!). The heart of this pilgrimage is the inner journey: walking as a spiritual discipline, letting the rhythm of footsteps become a kind of moving prayer as we draw closer to Canterbury, one of Christianity's oldest and most storied destinations.

2. Winchester to Canterbury — Bus Pilgrimage

Winchester → York → Lincoln → Cambridge → Canterbury • and more! • no hiking required

July 21 through August 2, 2027: Designed for those who want to go deep into our Anglican heritage without long days on foot, this pilgrimage travels by coach across England, visiting the cathedrals, churches, and holy sites that shaped the English church, from Winchester's ancient roots, north to York and Lincoln, then south through Cambridge before arriving in Canterbury. Expect time in each cathedral and church, conversation about the history and theology that formed Anglican identity, and a pace that leaves room for rest, reflection, and fellowship along the way.

3. Melrose to Holy Island — Walking Pilgrimage

~85 miles • 10–12 miles/day • Borders Abbeys Way & St Cuthbert's Way • Five ruins

August 4 through August 16, 2027: This walk follows part of the Borders Abbeys Way and picks up St Cuthbert's Way through the quiet farmland and hills of the Scottish Borders, passing the evocative ruins of five medieval abbeys along the route. The pace is unhurried, built for silence, prayer, and noticing, culminating in the crossing of the historic Pilgrims' Way, the tidal causeway path across the sands to Lindisfarne (Holy Island), timed carefully with the tides. It ends where Celtic Christianity took deep root in Britain, on the same shores St Cuthbert once walked. Walkers need to be in good physical shape.

For more information or to sign up for a pilgrimage:

*Contact **Diane Carlisle** at **dcarlisle@epiphanyseattle.org***

EPIPHANY
Seattle

Scan QR code to learn more and register your family today.

A FAMILY SERIES

Weaving a Faith that Holds

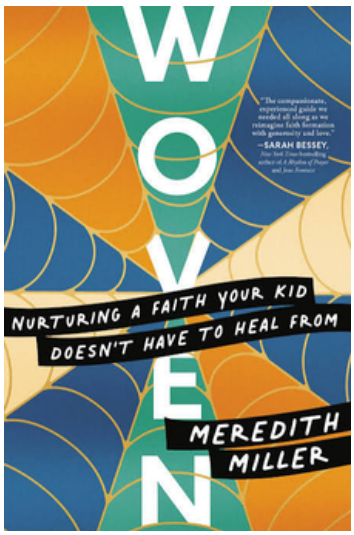
Every child carries a faith worth nurturing, and you don't have to do it alone.

Join us as we explore how to weave practices of faith into everyday family life.

November 15

Meredith Miller

"How Do We Weave Faith at Home?: A Conversation on *Woven*"



Session Schedule:

5:15-5:45 pm
Family Dinner

5:50-6:30 pm
Featured Speaker Presentation
Activities for Children (0-18)

6:30-6:45 pm
Community Discussion

NEXT EVENTS:

Sunday, April 11 | 10:00-11:00 am | Christie House Library
Family Series Book Discussion: *Woven* by Meredith Miller

Sunday, April 18 | 5:15-6:45 pm | Panel Conversation
"From Our Homes to Yours: A Panel on Everyday Faith"

(206) 324-2573 | kwesch@epiphanyseattle.org | epiphanyseattle.org

Parish Staff

The Rev. Doyt L. Conn, Jr.	*Rector*
Jad Baaklini	*Director of Communications*
Tim Beggs	*CAYA Music Minister*
Karen Berry	*Parish Administrator*
Diane Carlisle	*Exec. Assistant to the Rector and Director of Worship*
Amanda Eap	*Parish Life Minister*
Bryan Fiehler	*Audio Visual Minister*
John Garlid	*Music Administrator*
Cadence Granados	*Lay Ministry Coordinator*
Zachary Hemenway	*Director of Music*
Zoe Jordan	*Campus Caretaker*
Gieth Phou	*Sexton*
Andrew Ranson	*Business Manager*
Laura Rodde	*Chief of Staff*
Laura Sargent	*Associate Director of Music*
The Rev. Peter Snow	*Assisting Priest*
The Rev. Irene Tanabe	*Assisting Priest*
The Rev. Pam Tinsley	*Assisting Priest*
The Rev. Nan Waldie	*Assisting Priest*
The Rev. Kate Wesch	*Parochial Vicar*

Volunteer Professionals

Debbie Anderson-Brooke	*RELATA Program Director*
Terry Carlisle	*Buildings and Grounds*
Bill Forbes	*Buildings and Grounds*
Camille Hayward	*Sunday School*
Jim Marlow	*AI Advisor*
Doug Marshall	*Treasurer*
Doug Oles	*Chancellor*
Susan Pitchford	*Spiritual Director*
Jill Rinde	*Capital Campaign Construction Administrator*
John Starbard	*Capital Campaign Chair*

Volunteer Ministry Leaders

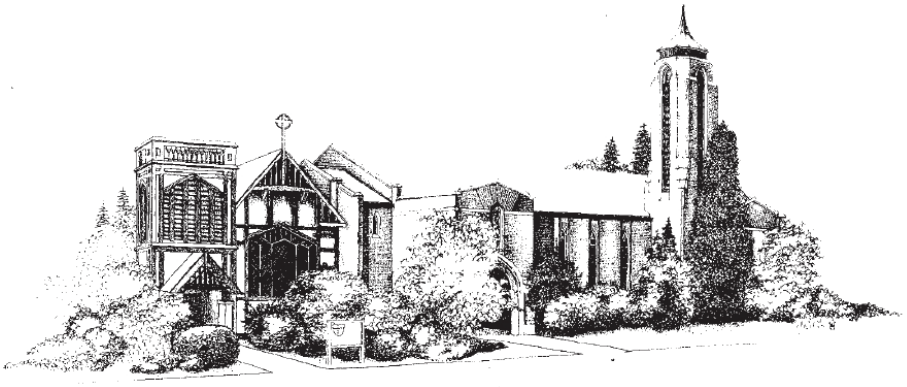
Ann Beck	*Teen Feed & Chaplain Mirabella*
Diana Bender	*Discernment*
Susan Bisyak	*Altar Guild*
Holly Boone	*Service & Outreach*
Brook Berry	*Men's Ministry*
Terry Carlisle	*Operation Nightwatch*
Phil Carter	*Ushers*
Valerie Conn	*Women's Retreat Group*
Jenny Cummins	*Tiny Homes*
Ted & Jeanne Ederer	*Chaplains Parkshore*
Karen Forbes	*Women's Retreat Group*
Alice Foreman	*Flower Ministry*
Kelli Martin	*Chaplain Horizon House & Skyline*
Pete Melin	*Tiny Homes*
Brad Neary	*Archivist*
Laurel Nesholm	*Art Guild*
Jill Rinde	*All Threads Together*
Jonathan Roberts	*C. S. Lewis Minyan*
Lorelle Shearer	*Meals Ministry*
Karen Summerville	*Grief Ministry*

To find out more about all of our ministries go to ***epiphanyseattle.org/engage***.

Vestry

Sarah Beshlian - *Senior Warden*
Travis Salisbury - *Junior Warden*
Camille Hayward - *Member at Large*

Susan Bisyak	George Brumder
Barbara Cairns	John Cary
John Friedman	Michael Fraas
Julia Putnam	Ian Scott
Wendy Sefcik	



Wherever you are on your spiritual journey,
you have a place at Epiphany.