EPIPHANY
Seattle

The Commemoration of All Faithful Departed

Holy Eucharist

November 1, 2026 at 5:30 pm

Welcome

Welcome to Epiphany. Christian worship is a practice that forms us over time: through prayer, Scripture, music, silence, and sacrament, we are shaped more deeply into the life and love of Christ. You do not need to understand everything—or believe everything—to begin. At Epiphany, we prioritize belonging over believing, trusting that faith grows within a community where there is room for questions, doubt, discovery, and wonder. Wherever you are on your spiritual journey, you are welcome to participate as fully as you wish, and to allow the rhythms of worship to become familiar in their own time.

Service Schedule

Sunday Schedule

7:45 am **Contemplative, Rite II** – *no music*

8:45 am **Holy Eucharist, Rite II** – *modern language with organ, choir, and sermon*
Sunday school and Nursery available

11:00 am **Holy Eucharist, Rite I** – *traditional language with organ, choir, and sermon. Incense is used.*
Nursery available

4:30 pm **Holy Eucharist, Rite II**
Modern language with piano and sermon

5:30 pm **Choral Evensong, Rite I**
Traditional language evening prayer with organ and choir. Incense is used.

From the Director of Communications

Dear Epiphany,

Our tradition at this parish is to end All Saints' Day with an All Souls' Requiem Mass, or what the Book of Common Prayer would call the Commemoration of All Faithful Departed. As the Director of Communication, I sometimes worry about how to promote things that have more than one name; those of you who are particularly astute may have already spotted two versions of the same promotion for this service, one emphasizing the music, the other emphasizing the liturgy. We try something different every year.

I'm less bothered by that as a Christian, however. That sort of paradox just comes with the territory, and it makes for some of the most interesting theological questions. What does it mean to pray for "all souls"? What are we signaling when we name our "faithful" departed? Is the first more inclusive than the second? Or is the second more doctrinally sound, since praying for "souls" has medieval connotations of "purgatory," which our tradition has shed?

The answer, at least for me, is classically Anglican: both/and. "All souls" means every creature born in the Image of God, regardless of background or creed, and "all faithful" names those souls we've known and loved and hold dear in Christ, even if they've never set foot in a church or opened a Bible. What matters is that we're here and we remember them faithfully. And that's our job; the liturgy is the work of the people, as we often like to say.

Tonight, we will lift up the names of those whose faces we will no longer see in this lifetime, and my list gets longer every year. If your heart feels heavy with grief this evening, remember: the departed are in Christ and we are the faithful. A time is coming and has now come when our voices will join with theirs in declaring that God will be glorified through it all.

In Christ,
Jad Baaklini

The Gathering

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

Voluntary

At the sound of the bell, all rise as they are able.

Presider We meet this day to remember all faithful departed souls, to renew our trust and confidence in Christ, and to pray that together we may be one in him, through whom we offer our praises to the Father.

Presider I have set the Lord always before me:
People **He is at my right hand, and I shall not fall.**

Presider Show us your mercy, O Lord:
People **And grant us your salvation.**

Presider For with you is the well of life:
People **And in your light shall we see light.**

The altar is censed as the Introit is sung.

Introit Gabriel Fauré

Requiem aeternam	Eternal rest
dona eis, Domine,	give to them, O Lord,
et lux perpetua luceat eis.	and let perpetual light shine upon them.
Te decet hymnus, Deus in Sion,	A hymn, O God, becometh Thee in Zion,
et tibi reddetur	and a vow shall be paid to Thee
votum in Jerusalem;	in Jerusalem;
exaudi orationem meam,	O Lord, hear my prayer,
ad te omnis caro veniet.	all flesh shall come to Thee.

The Kyrie Fauré

Kyrie, eleison	Lord, have mercy
Christe, eleison	Christ, have mercy
Kyrie, eleison	Lord, have mercy

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Collect of the Day *said by all*

O God, the Maker and Redeemer of all believers; Grant to the faithful departed the unsearchable benefits of the passion of your Son; that, on the day of his appearing, they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Liturgy of the Word

The people sit for

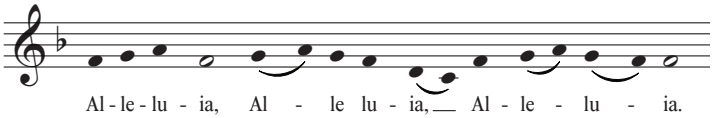
The Lesson **1 Thessalonians 4:13-18**

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand to sing

The Gospel Acclamation

Choir: Verse: If we die with Christ, we shall live with him,
and if we persevere we shall also reign with him. ***Refrain*** *(sung by all)*

The Gospel **John 5:24-27**

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life.

"Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people sit.

Sermon The Reverend Kate Wesch

Silence and stillness are kept.

The people stand to say

The Apostles' Creed *said by all*

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The people remain standing.

The Prayers of the People

The intercessor offers the following prayers to which the people respond, "Amen."

Almighty God, you have knit your chosen people together in one communion, in the mystical body of your Son, Jesus Christ our Lord. Give to your whole Church in heaven and on earth your light and your peace. **Amen.**

Grant that all who have been baptised into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. **Amen.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days. **Amen.**

Grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind. **Amen.**

Grant to all who mourn a sure confidence in your loving care that, casting all their sorrow on you, they may know the consolation of your love. **Amen.**

May we have strength to meet the days ahead in the joyful expectation of eternal life with those we love. **Amen.**

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. **Amen.**

We pray also for those in our parish family who have passed away this past year.

The people sit or kneel. Silence is kept.

The Reading of the 2026 Parish Necrology

Presider

Grant us grace to entrust those whom we remember to your never-failing love, which sustained them in this life. Enfold them in the arms of your mercy, and remember them according to the favor you bear for your people. **Amen.**

The people stand as able.

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The ministers and people greet one another in the name of Christ.

Welcome

The Liturgy of the Table

Offertory Sentence

Presider Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling.

Offertory Anthem *Domine Jesu Christe* Fauré

O Domine Jesu Christe, Rex gloriae,
libera animas defunctorum de poenis inferni
et de profundo lacu,
de ore leonis, ne absorbeat tartarus
ne cadant in obscurum.
Hostias et preces tibi,
Domine laudis offerimus:
tu suscipe pro animabus illis,
quarum hodie memoriam facimus.

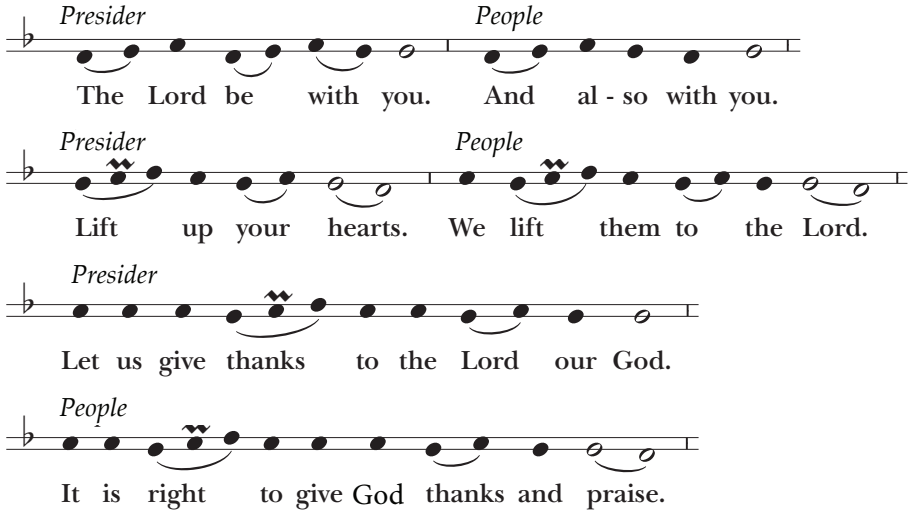
Fac eas, Domine,
de morte transire ad vitam,
quam olim Abrahae promisisti
et semini ejus. Amen.

O Lord Jesus Christ, King of glory,
deliver the souls of the departed
from the punishment of hell and from the deep pit,
from the mouth of the lion,
nor may they be absorbed by hell, nor may they fall into darkness.
Sacrifice and prayer to You,
Lord, in praise we offer:
receive for those souls whom today we commemorate.
Allow them, Lord,
to pass from death to life,
which once to Abraham You promised
and to his seed. Amen.

The people stand as the thurifer comes to the top of the chancel steps. The people will bow to the thurifer. The thurifer will cense the people, and then all will bow again.

The people remain standing.

Eucharistic Prayer A



Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Fauré

Sanctus Dominus Deus Sabaoth,	Holy, Lord God of hosts.
pleni sunt coeli	The heavens and the earth
et terra gloria tua.	are full of Thy glory.
Hosanna in excelsis!	Hosanna in the highest.

The people stand or kneel. Then the Presider continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and people

Christ has died.
Christ is risen.
Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

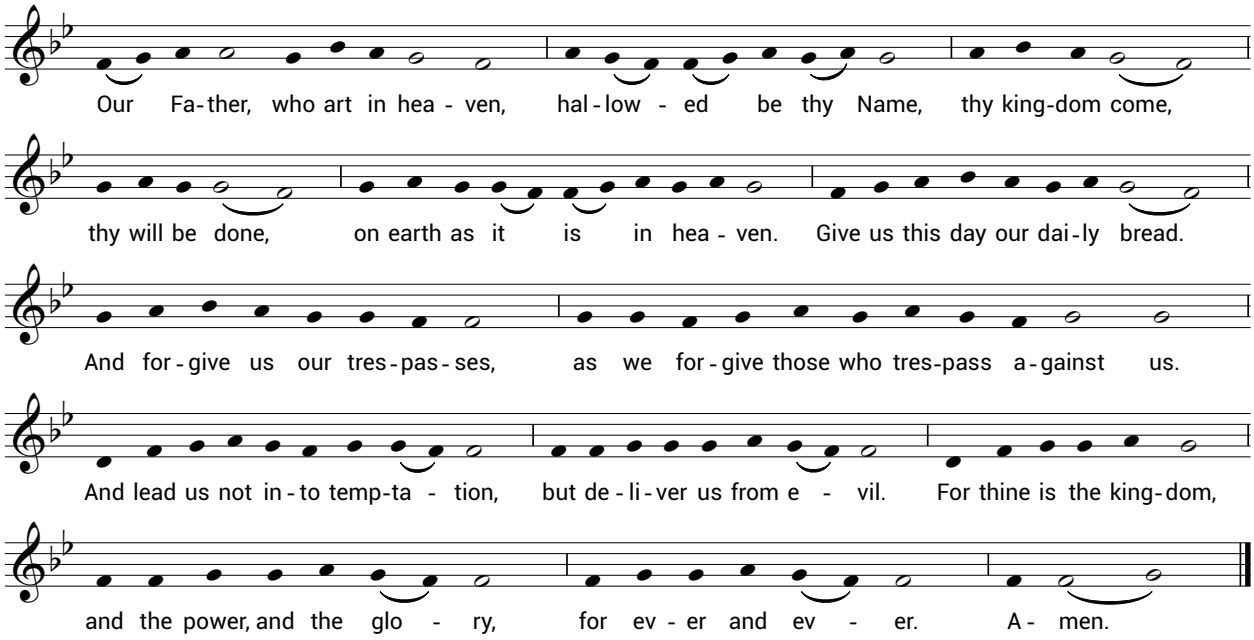
People **Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

Presider All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer



Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Agnus Dei — Fauré

Agnus Dei,	Lamb of God,
qui tollis peccata mundi,	who takes away the sins of the world,
dona eis requiem sempiternam requiem,	grant them everlasting rest.
Lux aeterna luceat eis, Domine,	Light eternal—may it shine on them, Lord,
cum sanctis tuis in aeternam,	with your saints in eternity,
quia pius es.	You who are merciful.
Requiem aeternam dona eis, Domine,	Rest eternal grant them, Lord,
et lux perpetua luceat eis.	and light perpetual—may it shine on them.

The Invitation to Communion

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing stations in the front of the nave. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

Music during the Communion

Anthem *Pie Jesu* Fauré

Pie Jesu Domine,	Gentle Lord Jesus,
dona eis requiem sempiternam.	grant them eternal rest.

Anthem *Libera me* Fauré

Libera me, Domine,	Deliver me, O Lord,
de morte aeterna,	from eternal death
in die illa tremenda,	on that dreadful day
quando coeli	when the heavens
movendi sunt et terra,	and the earth shall be moved,
dum veneris judicare	and Thou shalt come
saeculum per ignem.	to judge the world by fire.
Tremens factus sum ego et timeo	I quake with fear and I tremble
dum discussio venerit	awaiting the day of account
atque ventura ira,	and the wrath to come,
quando coeli	when the heavens
movendi sunt et terra.	and the earth shall be moved.
Dies illa, dies irae,	Day of mourning, day of wrath,
calamitatis et miseriae,	of calamity, of misery,
dies magna	the great day,
et amara valde.	and most bitter.
Requiem aeternam	Eternal rest
dona eis, Domine,	give to them, O Lord,
et lux perpetua luceat eis.	and let perpetual light shine upon them.
Libera me, Domine,	Deliver me, O Lord,
de morte aeterna,	from eternal death
in die illa tremenda,	on that dreadful day
quando coeli	when the heavens
movendi sunt et terra,	and the earth shall be moved,
dum veneris judicare	and Thou shalt come
saeculum per ignem.	to judge the world by fire.

The people stand or kneel.

Postcommunion Prayer

Presider Let us pray.

People **Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given to us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.**

The people stand.

Blessing

May God, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

The people remain standing.

Anthem *In Paradisum* Fauré

In Paradisum	May the angels
deducant Angeli in tuo	receive them in Paradise,
adventu suscipiant te Martyres	at thy coming may the martyrs receive thee
et perducant te in civitatem sanctam	and bring thee into the holy city.
Jerusalem.	Jerusalem
Chorus Angelorum te suscipit	There may the chorus of angels receive thee,
et cum Lazaro quondam paupere	and with Lazarus, once a beggar,
aeternam habeas requiem.	may thou have eternal rest.

Dismissal

Minister Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

After the procession has led the way out of the church, we invite you to remain for private prayer or depart quietly.

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All Faithful Departed

In the New Testament, the word "saints" is used to describe the entire membership of the Christian community, and in the Collect for All Saints' Day the word "elect" is used in a similar sense. From very early times, however, the word "saint" came to be applied primarily to persons of heroic sanctity, whose deeds were recalled with gratitude by later generations.

Beginning in the tenth century, it became customary to set aside another day on which the church remembered that vast body of the faithful who, though no less members of the company of the redeemed, are unknown in the wider fellowship of the church. It was also a day for particular remembrance of family members and friends.

Though the observance of the day was abolished at the Reformation because of abuses connected with masses for the dead, a renewed understanding of its meaning has led to a widespread acceptance of this commemoration among Anglicans, and to its inclusion as an optional observance in the calendar of the Episcopal Church.

— From *Lesser Feasts and Fasts,* 2003

The Fauré Requiem is sung tonight in honor of all the faithful departed and especially for those souls listed below.

For our loved ones who have departed this earth since All Saints' Day 2025

Christine McDougall
Berit Tavast
Mary Lou Lynch
Tim Hilton
Natalie Phelps
Cappy Clarke
John Comerford
Junius Rochester
Connie Bourgeois
Howard Boswell
Felipe Torres
Bill Beshlian
Kathy Murphy
Ted Jacob
Ana Bourceanu
Arline Poulard
Jill Hally
Bill Ingham
Tim Hall
Ann P. Wyckoff
Melinda Koosman
Gregory Dison
William Carlile Gowen
Gail Keller
Robert L. Gerth
Tom Forbes
Georgia Kurtz
Diane Kostenko
Beau Morton
Cabby Tennis
Dorothy Strong
Jack Rattikin
Seng Mean
Ellen Kendrick
Nancy Burns
Jan Waszak
Dee Dickinson
Rhys Madama
Jim MacLean
Mary Deems
James Ethan Faust
Lea Richardson
Lyn White
Cappy Pringle
Liz Burrier
Stan Zipperman
Andrew Edward Emerson
Dale Sewald
David L. Potts
Peter Larson
Brian Sullivan
Roger Bedell
Joel Connelly
Ron Mahoney
Thomas Maurer
Josephine Grace Rundle
Henry Safrit
Juniper Blessing
Allan Affleck
Ross Gibbs
Marni Fluegge
James Busby
George Barbour
Sid Callaghan
Bill Olhasso
Regina Schultz
Ching-ching Liang
Bill Clapp
Beth Bradstreet
Karen Coleman Newsome
Michael McKinnis
William Henry Huther
Mary Fennell
Marilyn Plamondon Schmuckal
Esequiel Salinas, Jr. (Ezekiel)
Charlotte Hutton
Rebecca Conable
Dennis Hogan
Lou Russell Maxon
Nancy Rogers
Teya Cavalier
Jean McLaren
Mary Jane Anderson
Faye Sarkowsky
The Rev. Eduardo Gonzalez
Beau Heitmann
Lori Salisbury
Anna Herrera
Don Marshall
Wade Apgar
Inez Swanson
Peter C. White
Martin Pasi
John Rogers
Elizabeth Campbell
Peggy Wilton
Debbie Foote
Tina Francesca Ferriot
Ken Loose
Jim Pacini
Jennipher Leigh Boone
Margaret Hiett
Julia Putnam

For our loved ones who have died prior to 2026

Vera Waukoski
Frank Waukoski
Jeanne Friend
Gerald Friend
Dwight Friend
Elizbieta Konkolewska
Wendy West Hennig
David Allis
Al Robertson
Carla Sargent
Al Sargent
Chuck Osterland
Tom Foster
Bill Grayson
Lois Carlisle
Walter Carlisle
Cathy Lewis
Pam Harman
Martha Newton
Elizabeth Givens
Charlene Dison
Jim Casebolt
Lauren Dison
Kara Dison
Sharon Allen Dison
Luther L. Caldwell, Jr.
Virginia L. Caldwell
Anita E. Stein
Leetta D. Caldwell
Dr. Robert L. Stein MD
Nabih Baaklini
Su'ad Baaklini
Issam Bahri
Gloria Bahri
Gilwar Bahri
John Paul Sutherland
Pat Morton
Christian D. Youtz
Richard Clark Coyle
Josh Parker
Phil Olivier
Barbara Beck
Clayton Beck
William Brandt
J. Thurston Roach
Emily Baillargeon Russin
Nubia Romero
Winfield A. "Bill" Foreman, Jr.
Lucy Van Boskerck Mitchell
Anne Farrell
Jack Mayotte
Sherman W Day
LuJean Day
Laura Gibson
Jim Blundell
Terrie Ellen Rundle
Ken Garland
Richard Friedel
Jean Roberts
Kenneth Roberts
Kathy Wesch
Coreen Larson
John Byam
Eleanor Byam
Tad Byam
Donnafaye Carroll
Thad Alston
Bart Amey
Alfred Noreen
Frances Hill
Joe Hill
Betsy Hill
Patrick Hill
Lynn Pitchford
Nancy Pitchford
Robert Pasquesi
Ellie Kniffin
Lois Rex
Wally Rex
Ted Hemenway
Ed Hemenway
Ed Hemenway, Jr.
Betty Hemenway
Lorraine Daher
Anthony Daher
Anne Moldrem
Mollie Hammarlund
Roy Hammarlund
Susan Steen

Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Parochial Vicar The Reverend Kate Wesch
Director of Music Zachary Hemenway
Associate Director of Music Laura Sargent
Epiphany Choir
Director of Worship Diane Carlisle
Thurifer Rodolfo Quinones
Lector Sophie Hager Hume
Eucharistic Minister Kelli Martin
Ushers Solé Andromeda, Phil Carter, Valerie Conn, Felix Ngoussou
Flowers Bobbie Spaeth
Altar Guild Susan Bisyak

Celebration of Life for Julia Putnam

Saturday, November 7
4:30 pm
Church

We will gather on Saturday, November 7, at 4:30 pm in the church for a service honoring and remembering Julia Putnam, a beloved and faithful member of the Epiphany community and choir for many years. Julia died on October 23 at the age of 74. Please join us as we give thanks for Julia's life, her gift of music, and the lasting memories she leaves with us. We look forward to gathering together in love, remembrance, and celebration.

Evensong & Reception in Memory of Peggy Wilton

Sunday, November 8
5:30 pm
Church
followed by a reception in the Chapel

We will dedicate our Evensong service on Sunday, November 8, to honoring and remembering Peggy Wilton, a beloved longtime member of the Epiphany community. Following the service, we invite you to join us for a festive reception in the Chapel as we celebrate Peggy's life and the lasting memories she leaves with us.

If you have photographs of Peggy that you would like to share, please feel free to bring them along. We kindly ask that you take your photos with you when you leave. We look forward to gathering together in love, remembrance, and celebration of Peggy's life.

Sunday Forum: Epiphany's Architecture

The Spiritual Exercise of Worship
Sunday, November 8 | 10:00 am | Church

Have you ever wondered why a church looks the way it does? Why do we enter through a particular door, move down a long nave, and gather around an altar? Why are some churches shaped like a cross? What are a narthex, nave, transept, chancel, and apse—and why do they matter? Church architecture is about more than creating a beautiful building. Sacred spaces are designed to shape how we move, where we look, how we gather, and even how we understand God. For centuries, Christians have used architecture to tell the story of our faith, drawing us from the world outside into a space set apart for prayer, worship, and encounter with the holy. Join Kate Wesch for an exploration of church architecture and the theology woven into the spaces where we worship. Together we'll learn the language of church buildings, consider how architecture has changed across Christian history, and look more closely at Epiphany itself—discovering how the building around us quietly helps form what we believe and how we worship.

A Family Series: Weaving a Faith That Holds

Sunday, November 15
5:30 - 6:45 pm
Great Hall

Every parent wants their child to thrive — emotionally, physically, mentally. But what does it look like to tend to their spiritual lives with the same intentionality? This year's Family Series takes that question seriously. Drawing on Meredith Miller's *Woven: Nurturing a Faith Your Kid Doesn't Have to Heal From*, we'll spend two sessions together exploring what it means to raise children in a faith that holds them — honestly, tenderly, and well. And if your own faith feels uncertain or unfinished right now, you're still welcome here.

On Sunday, November 15, author Meredith Miller joins us virtually for "How Do We Weave Faith at Home?: A Conversation on *Woven*," followed by time for parents and caregivers to reflect and shape simple faith practices that fit their own homes. The evening begins with a free family dinner for those who RSVP, and children of all ages will enjoy activities during the talk. No reading required, just bring your questions and register your family today! Please contact **Cadence Granados** at ***cgranados@epiphanyseattle.org*** with any questions.

Handel's Messiah

Friday & Saturday, December 4 & 5 | 7:30 pm | Church

Music at Epiphany is excited to present two nights of George Frideric Handel's famous oratorio, Messiah, performed by an all-star Baroque orchestra under the direction of Zach Hemenway. The Epiphany Choir will be joined by four outstanding soloists and period instruments in the warm acoustics of Epiphany for this presentation of a holiday favorite. This year's soloists are: Soprano Elijah McCormack returning from last year; Epiphany's own John Garlid, countertenor; tenor Alex Longnecker; and baritone Zachary Lenox returning from 2024. Tickets are available on Eventbrite at the QR code below.

Questions? Contact **Laura Sargent** at ***lsargent@epiphanyseattle.org***. Scan to purchase tickets:

Parish Staff

The Rev. Doyt L. Conn, Jr.	*Rector*
Jad Baaklini	*Director of Communications*
Tim Beggs	*CAYA Music Minister*
Karen Berry	*Parish Administrator*
Diane Carlisle	*Exec. Assistant to the Rector and Director of Worship*
Amanda Eap	*Parish Life Minister*
Bryan Fiehler	*Audio Visual Minister*
John Garlid	*Music Administrator*
Cadence Granados	*Lay Ministry Coordinator*
Zachary Hemenway	*Director of Music*
Zoe Jordan	*Campus Caretaker*
Gieth Phou	*Sexton*
Andrew Ranson	*Business Manager*
Laura Rodde	*Chief of Staff*
Laura Sargent	*Associate Director of Music*
The Rev. Peter Snow	*Assisting Priest*
The Rev. Irene Tanabe	*Assisting Priest*
The Rev. Pam Tinsley	*Assisting Priest*
The Rev. Nan Waldie	*Assisting Priest*
The Rev. Kate Wesch	*Parochial Vicar*

Volunteer Professionals

Debbie Anderson-Brooke	*RELATA Program Director*
Terry Carlisle	*Buildings and Grounds*
Bill Forbes	*Buildings and Grounds*
Camille Hayward	*Sunday School*
Jim Marlow	*AI Advisor*
Doug Marshall	*Treasurer*
Doug Oles	*Chancellor*
Susan Pitchford	*Spiritual Director*
Jill Rinde	*Capital Campaign Construction Administrator*
John Starbard	*Capital Campaign Chair*

Volunteer Ministry Leaders

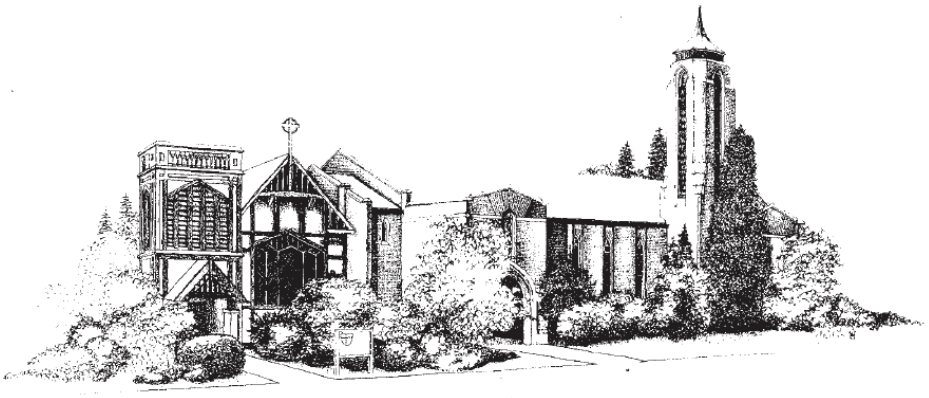
Ann Beck	*Teen Feed & Chaplain Mirabella*
Diana Bender	*Discernment*
Susan Bisyak	*Altar Guild*
Holly Boone	*Service & Outreach*
Brook Berry	*Men's Ministry*
Terry Carlisle	*Operation Nightwatch*
Phil Carter	*Ushers*
Valerie Conn	*Women's Retreat Group*
Jenny Cummins	*Tiny Homes*
Ted & Jeanne Ederer	*Chaplains Parkshore*
Karen Forbes	*Women's Retreat Group*
Alice Foreman	*Flower Ministry*
Kelli Martin	*Chaplain Horizon House & Skyline*
Pete Melin	*Tiny Homes*
Brad Neary	*Archivist*
Laurel Nesholm	*Art Guild*
Jill Rinde	*All Threads Together*
Jonathan Roberts	*C. S. Lewis Minyan*
Lorelle Shearer	*Meals Ministry*
Karen Summerville	*Grief Ministry*

To find out more about all of our ministries go to ***epiphanyseattle.org/engage***.

Vestry

Sarah Beshlian - *Senior Warden*
Travis Salisbury - *Junior Warden*
Camille Hayward - *Member at Large*

Susan Bisyak
Barbara Cairns
John Friedman
Julia Putnam
Wendy Sefcik
George Brumder
John Cary
Michael Fraas
Ian Scott



Wherever you are on your spiritual journey,
you have a place at Epiphany.