

EPIPHANY†

Seattle



SEVENTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

SEPTEMBER 20, 2026 AT 4:30 PM

Welcome

Welcome to Epiphany. Christian worship is a practice that forms us over time: through prayer, Scripture, music, silence, and sacrament, we are shaped more deeply into the life and love of Christ. You do not need to understand everything—or believe everything—to begin. At Epiphany, we prioritize belonging over believing, trusting that faith grows within a community where there is room for questions, doubt, discovery, and wonder. Wherever you are on your spiritual journey, you are welcome to participate as fully as you wish, and to allow the rhythms of worship to become familiar in their own time.

Service Schedule

Sunday Schedule

7:30 am **Contemplative Eucharist, Rite II**

no music, no sermon

8:45 am **Holy Eucharist, Rite II – modern language**

with organ, choir, and sermon

Sunday school and Nursery available

11:00 am **Holy Eucharist, Rite I – traditional language**

with organ, choir, and sermon. Incense is used.

Nursery available

4:30 pm **Holy Eucharist, Rite II**

Modern language with piano and sermon

5:30 pm **Choral Evensong, Rite I**

Traditional language evening prayer

with organ and choir. Incense is used.

From the Director of Communications



Dear Epiphany,

Today's lectionary brings us the tension of earthly things vs things heavenly, and I cannot help but reflect on the sense of dread that many of us feel around AI's alignment problem. Doyt will be preaching on this very topic from a Kingdom of God perspective. For me, the tension comes out of what this binary opposition appears to be telling us at first glance. It's the type of surface reading that lulls some Christians into believing that care for this world is a low priority, because it's the next world that matters most.

A closer look, however, shows us that the opposition isn't between heaven and earth; it's between what passes away and what endures forever. Yes, most of what's passing is earthly. People come and go, nations rise and fall; all is vanity, the writer

of Ecclesiastes tells us: the wind blows to the south and goes around to the north; around and around goes the wind, and on its circuits the wind returns. It would be foolish to grab onto wind, so we ask God to grant us the wisdom to know the difference.

But it would be a mistake to confuse what endures with what's otherworldly. The Kingdom of God is right here, right now, and heavenly things are in this world too. Heavenly things are incarnate, just as God walked among us, first as a child, and then, as a man condemned to die a criminal's death: heavenly things are human things like love, mercy, charity, and faithfulness. They are as solid as the earth we stand on, and while they require our constant care, they do not pass away when we do.

And so, as we scramble to solve AI's alignment problem, what are we actually aligning with? Vanity and vapor, or things that endure? If we mistake power, profit, and productivity at all costs with permanence, we may find ourselves holding fast to nothing at all. "Is there a thing of which it is said, 'See, this is new'? It has been already in the ages before us." (Ecc. 1:10)

In Christ,
Jad Baaklini

THE GATHERING

We invite you to help create the experience of silence before our service.

Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.

Thank you for turning off all electronic devices.

VOLUNTARY

At the sound of the bell, all rise as able.

Presider Blessed be God: Father, Son, and Holy Spirit.

All **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN: All who hunger, gather gladly

Holy Manna



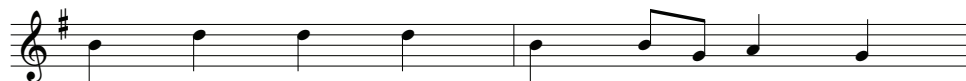
1. All who hun - ger, gath - er glad - ly;
2. All who hun - ger, nev - er stran - gers,
3. All who hun - ger, sing to - geth - er;



Ho - ly man - na is our bread. Come from wil - der -
Seek - er, be a wel - come guest. Come from rest - less -
Je - sus Christ is liv - ing bread. Come from lone - li -



ness and wan - d'ring. Here, in truth, we will be fed.
ness and roam - ing. Here, in joy, we keep the feast.
ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full - ness,
We that once were lost and scat - tered
Blest are those who from this ta - ble



All a - round us is our food. Taste and see the
In com - mun - ion's love have stood. Taste and see the
Live their days in grat - i - tude. Taste and see the



grace e - ter - nal. Taste and see that God is good.
grace e - ter - nal. Taste and see that God is good.
grace e - ter - nal. Taste and see that God is good.

Presider The Lord be with you.
All And also with you.
Presider Let us pray.

THE COLLECT OF THE DAY

All Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: *Philippians* 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Lector The Word of the Lord.
All Thanks be to God.

The people stand.

GOSPEL ALLELUIA



THE GOSPEL: *Matthew 20:1-16*

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
All Glory to you, Lord Christ.

Matthew 20:1-16

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

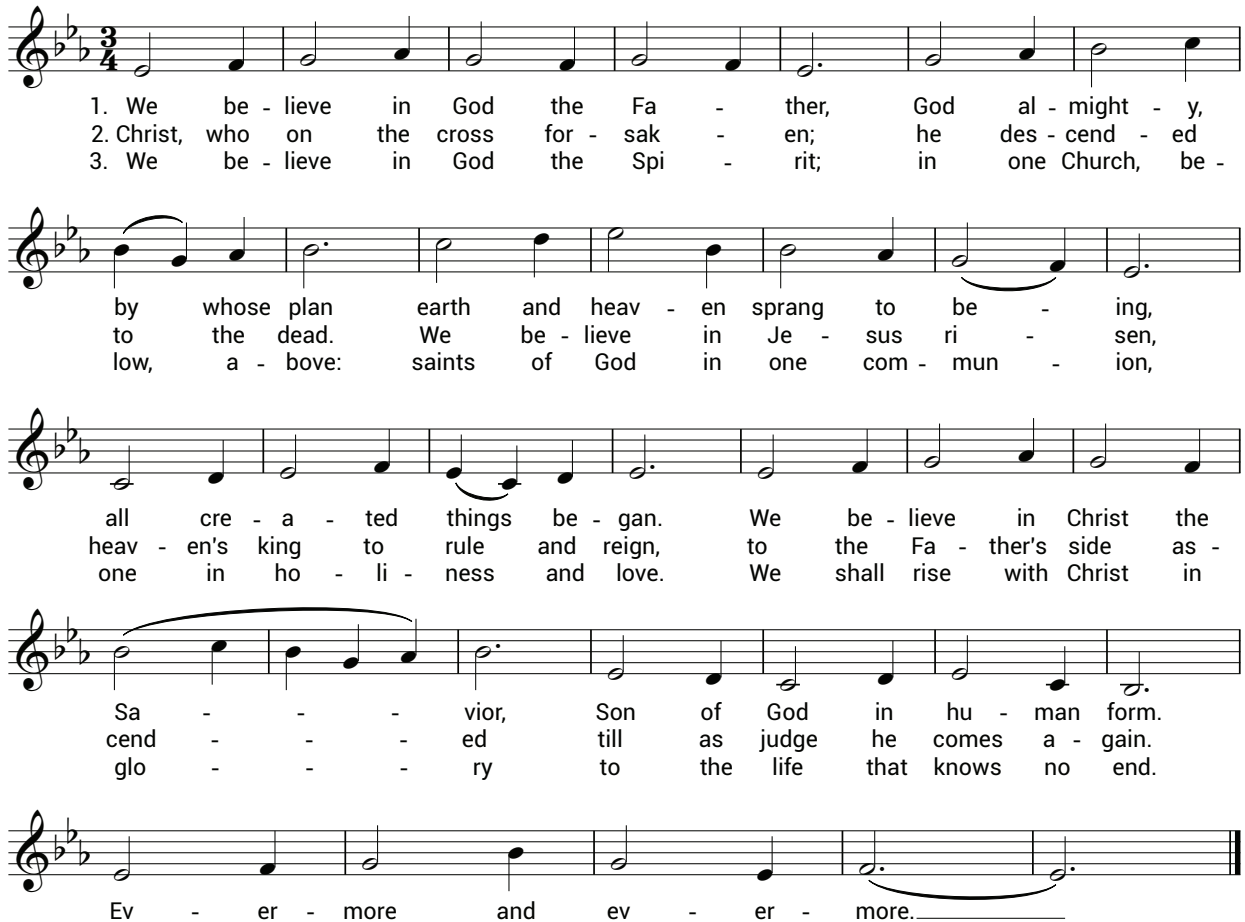
Gospeler The Gospel of the Lord.
All Praise to you, Lord Christ.

THE SERMON: *The Reverend Doyt L. Conn, Jr.*

Reflective silence and stillness are kept after the sermon.

The people stand to sing.

THE CREED



1. We be - lieve in God the Fa - ther, God al - might - y,
2. Christ, who on the cross for - sak - en; he des - cend - ed
3. We be - lieve in God the Spi - rit; in one Church, be -

by whose plan earth and heav - en sprang to be - ing,
to the dead. We be - lieve in Je - sus ri - sen,
low, a - bove: saints of God in one com - mun - ion,

all cre - a - ted things be - gan. We be - lieve in Christ the
heav - en's king to rule and reign, to the Fa - ther's side as -
one in ho - li - ness and love. We shall rise with Christ in

Sa - - - vior, Son of God in hu - man form.
cend - - - ed till as judge he comes a - gain.
glo - - - ry to the life that knows no end.

Ev - er - more and ev - er - more.

THE PRAYERS OF THE PEOPLE

The intercessor and people pray responsively.

Intercessor With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

The people remain standing or kneel.

Intercessor For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

All Lord have mercy.

Intercessor For all believers who put their trust in the incarnate Son of God, let us pray to the Lord.

All Lord have mercy.

Intercessor For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

All Lord have mercy.

Intercessor For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families, let us pray to the Lord.

All Lord have mercy.

Intercessor For all first responders, especially our urban and wildland firefighters: that God may protect and strengthen them during this season of heat and wildfire danger, and bring them safely home to their families, and watch over all those threatened by wildfires, let us pray to the Lord.

All Lord have mercy.

Intercessor For the sick and the suffering, for the hungry and the oppressed, and for the dying and the dead, let us pray to the Lord.

All Lord have mercy.

Intercessor For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

The people may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;

All Who put their trust in you.

The Presider offers a Concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Presider continues

THE CONFESSION OF SIN

Presider We pray also for the forgiveness of our sins.

The people kneel. A moment of reflective silence is kept.

Said by all

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

THE PEACE

Presider

The peace of the Lord be always with you.

All

And also with you.

The ministers and people greet one another in the name of Christ.

WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

The people stand to sing.

OFFERTORY HYMN: *From all that dwell below the skies*

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye
Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

INVITATION TO HOLY COMMUNION

Presider We now turn our attention to the altar, where we first witness, and then share in, the very becoming of God among us: first as bread and wine, then within ourselves through that bread and wine, and finally out into the world through the lives we live. Everyone is welcome to receive communion at this table.

EUCCHARISTIC PRAYER A

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Presider continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and people

**Christ has died.
 Christ is risen.
 Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Presider and people

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Presider

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER *said by all*

Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Presider Alleluia. Christ, our passover is sacrificed for us.
All Therefore let us keep the feast. Alleluia.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

The people stand as able.

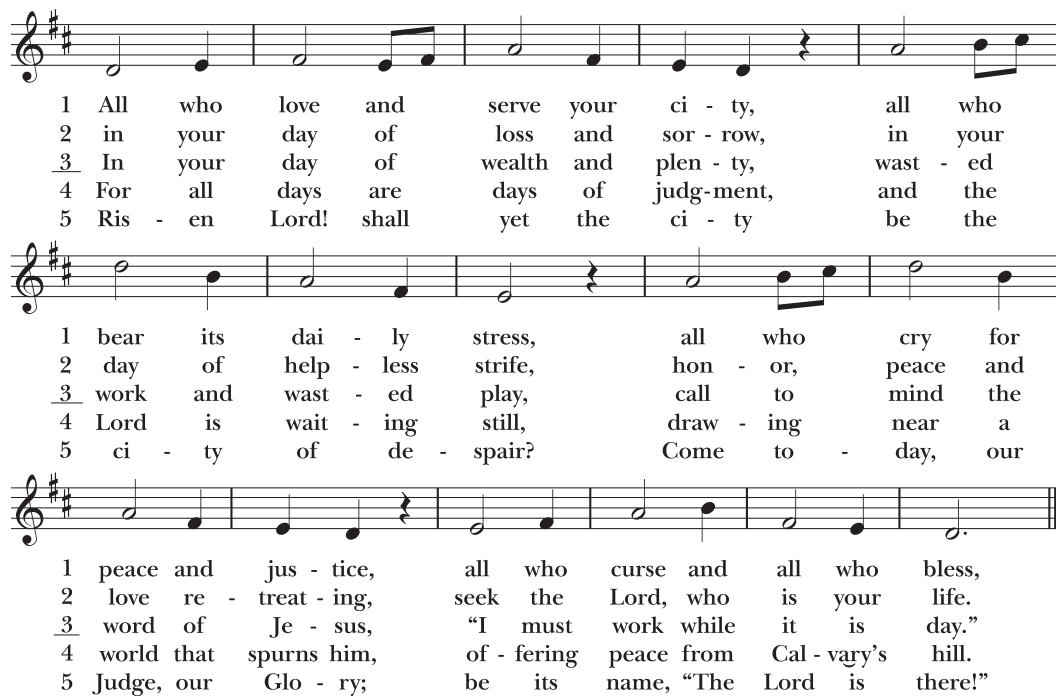
POSTCOMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Presider May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit—the God who loves you, who really, really loves you—be with you now and forever more. Amen.



1 All who love and serve your ci - ty, all who
2 in your day of loss and sor - row, in your
3 In your day of wealth and plen - ty, wast - ed
4 For all days are days of judg - ment, and the
5 Ris - en Lord! shall yet the ci - ty be the

1 bear its dai - ly stress, all who cry for
2 day of help - less strife, hon - or, peace and
3 work and wast - ed play, call to mind the
4 Lord is wait - ing still, draw - ing near a
5 ci - ty of de - spair? Come to - day, our

1 peace and jus - tice, all who curse and all who bless,
2 love re - treat - ing, seek the Lord, who is your life.
3 word of Je - sus, "I must work while it is day."
4 world that spurns him, of - fering peace from Cal - vary's hill.
5 Judge, our Glo - ry; be its name, "The Lord is there!"

DISMISSAL

Minister Go in peace to love and serve the Lord.

All Thanks be to God.

Sunday Forum: The Year Ahead

Sunday, September 20
10:00 am
Great Hall

It has become our tradition at the 10:00 am Sunday Forum the week after the Annual Fall Picnic to gather as a parish family and reflect on what has happened over the past few months and share what is unfolding in the year ahead. Doyt will be our speaker for this gathering. Come ready to hear about the details of the campus preservation and enhancement project, including plans to move the vesting room and the return of a bridal room beneath the church. Come with your questions and a sense of the wonderful fullness of spirit alive at Epiphany Parish.

Sunday Morning Bible Study

Sunday, September 20
10:00 am
Upper Room

Led by Ben Bradstreet and Kyler Granados, this communal study meets every Sunday except the first of the month to build biblical literacy and spiritual insight. The hope is to enhance biblical literacy, personal spiritual insight, historical context, and a practical guide for how to bring scripture into one's heart. One book from the New Testament will be studied this Fall. No registration required.

20s & 30s Gathering

Sunday, September 20
12:15 - 2:00 pm
Fireside Room

Are you in your 20s or 30s and looking for a chance to connect, catch up, and meet others in the Epiphany community? We'd love to have you join us! Come gather with us for a relaxed time of fellowship, conversation, and dreaming together as we look ahead to the upcoming program year. Light bites will be provided; we ask you to bring your favorite soft beverages. For more information, please contact **Cadence** at cgranados@epiphanyseattle.org. RSVP below:



Evensong Talk

Sunday, September 20, 6:30 pm
Church

Every third Sunday immediately following Evensong, join Director of Music Zach Hemenway for a 15-minute talk about the service you just experienced. Epiphany is one of only a few churches in the United States where Choral Evensong is sung weekly year-round. Each month, Zach will take you deeper into a different aspect of it: its history, its structure, how the music is chosen, and more. Come discover why this centuries-old service still has so much to offer us today.

Sunday Forum Kate's Sabbatical

Sunday, September 27
10:00 am
Great Hall

The Rev. Kate Wesch has returned from sabbatical. The summer break offered Kate the gift of stepping away from familiar rhythms; to rest, pay attention, and listen for what might emerge. Join her as she shares photos and stories from her travels, reflects on what surprised her along the way, and considers what she's carrying with her as she returns.

Women's Retreat Group

Saturday, October 3
8:30 - 11:00 am
Great Hall

The next Women's Retreat Group meeting will be October 3 in the Great Hall. Come at 8:30 am for light snacks and fellowship, 9:00 for the meeting. We will hear a presentation from parishioner P. Makary Pasquesi titled "Grace, Mercy and the Afterlife: Different Early to Medieval Church Views on the Eternity or Non-Eternity of Hell." Please join us! To register, contact Valerie Conn at valerie.conn@gmail.com.

Blessing of the Animals

Sunday, October 4, 11:00 am
Church

This cherished tradition welcomes animals of all kinds into the sanctuary to be blessed, reminding us of the deep connection between creation and the Creator. During the 11:00 service people will be invited to bring their pets forward for a blessing.

All dogs must be on a leash. Other pets must be in carriers. We suggest that dogs sit on the main floor of the Nave and cats and other pets sit in the balcony. Following the service our fellowship time for pets and people alike will be in the front of the church.

20s & 30s Financial Literacy

Sundays in October | 10:00 - 11:30 am | Christie House Library

A four-session class for parishioners in their 20s and 30s who want to get more comfortable with how money actually works. Each session tackles a different foundational topic, led by financial experts from within the parish.

- **October 4: Budgeting** — practical tools for tracking income, controlling spending, and building margin.
- **October 11: Business Literacy** — foundational concepts for understanding how businesses work, whether you're an employee, entrepreneur, or investor.
- **October 18: Investing** — the basics of saving, compound growth, and long-term wealth-building.
- **October 25: Theology of Money & Stewardship** — a conversation with Doyt on what Scripture says about wealth, ownership, and our role as stewards rather than owners.



The Rector's Bible Study: Singing in the Dark

Fridays, 10:30 am | Christie House Library & Zoom

The Psalms are the oldest prayer book in the world, and still the most honest. This fall, we'll spend twelve weeks with twelve psalms that together cover the full terrain of human experience: creation and death, joy and rage, desolation and adoration, pilgrimage and worship. Along the way, we'll discover why these ancient Hebrew poems have sustained Jewish and Christian communities for three millennia, and why they still speak.

Whether you're new to the Psalms or have prayed them your whole life, you'll find something here that surprises you. Join us this fall for *Singing in the Dark*. To join by Zoom, contact **Diane Carlisle** at dcarlisle@epiphanyseattle.org.

Wednesday Morning Meditation

Wednesdays
7:30 - 8:00 am
Chapel

Wednesday morning meditation returns to Epiphany. Join Michael Megalli and John Neff in the Chapel for a simple half hour: a brief opening and short reading, twenty minutes of silence together, and a few minutes to reflect before the day begins. Drop in — no experience required. Questions? Contact **Michael** at megalli@live.com or **John** at johnneff1860@gmail.com.

The Spiritual Exercise of Learning Scripture

Wednesdays
7:30 am
Fireside Room

Memorizing parts of the Bible is an excellent practice for spiritual growth. It allows you to have Gospel truths ready at all times, whether your day brings you joy, heartache, or a friend in need of encouragement. We will be using the Topical Memory System (TMS) curriculum from NavPress. Drop in whenever you're able; no prior experience is required.

C. S. Lewis Minyan

Thursdays, starting October 15
8:40 am
Christie House Library & Zoom

The C. S. Lewis Minyan will resume on Thursday, October 15. We're returning to Narnia by reading "The Magician's Nephew," which is chronologically the first book in the series. Drop in — no experience required. Questions? Contact **Jonathan Roberts** at jonro@rprime.com.

PILGRIMAGES TO THE UK

Epiphany Parish • Journeys of Faith Across Britain • July and August 2027



1. Rochester to Canterbury — Walking Pilgrimage

~60 miles • 8–10 miles/day • Ideal first pilgrimage & introduction to long-distance walking

July 24 through August 2, 2027: Following the ancient pilgrim route through the North Downs, this journey moves at a walking pace of 8-10 miles a day, steady enough to challenge, gentle enough to welcome first-time pilgrims. Along the way, we build in intentional time inside village churches and both great cathedrals, treating each stop as a place of prayer rather than a photo opportunity (although you will be able to take photographs!). The heart of this pilgrimage is the inner journey: walking as a spiritual discipline, letting the rhythm of footsteps become a kind of moving prayer as we draw closer to Canterbury, one of Christianity's oldest and most storied destinations.



2. Winchester to Canterbury — Bus Pilgrimage

Winchester → York → Lincoln → Cambridge → Canterbury • and more! • no hiking required.

July 21 through August 2, 2027: Designed for those who want to go deep into our Anglican heritage without long days on foot, this pilgrimage travels by coach across England, visiting the cathedrals, churches, and holy sites that shaped the English church, from Winchester's ancient roots, north to York and Lincoln, then south through Cambridge before arriving in Canterbury. Expect time in each cathedral and church, conversation about the history and theology that formed Anglican identity, and a pace that leaves room for rest, reflection, and fellowship along the way.



3. Melrose to Holy Island — Walking Pilgrimage

~85 miles • 10–12 miles/day • Borders Abbeys Way & St Cuthbert's Way • Five ruins.

August 4 through August 16, 2027: This walk follows part of the Borders Abbeys Way and picks up St Cuthbert's Way through the quiet farmland and hills of the Scottish Borders, passing the evocative ruins of five medieval abbeys along the route. The pace is unhurried, built for silence, prayer, and noticing, culminating in the crossing of the historic Pilgrims' Way, the tidal causeway path across the sands to Lindisfarne (Holy Island), timed carefully with the tides. It ends where Celtic Christianity took deep root in Britain, on the same shores St Cuthbert once walked. Walkers need to be in good physical shape.

For more information or to sign up for a pilgrimage:

Contact **Diane Carlisle** at dcarlisle@epiphanyseattle.org

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Tim Beggs	<i>CAYA Music Minister</i>
Karen Berry	<i>Parish Administrator</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Cadence Granados	<i>Lay Ministry Coordinator</i>
Zachary Hemenway	<i>Director of Music</i>
Zoe Jordan	<i>Campus Caretaker</i>
Gieth Phou	<i>Sexton</i>
Andrew Ranson	<i>Business Manager</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Associate Director of Music</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Irene Tanabe	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Nan Waldie	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Professionals

Debbie Anderson-Brooke	<i>RELATA Program Director</i>
Terry Carlisle	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Jim Marlow	<i>AI Advisor</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Jill Rinde	<i>Capital Campaign</i>
	<i>Construction Administrator</i>
John Starbard	<i>Capital Campaign Chair</i>

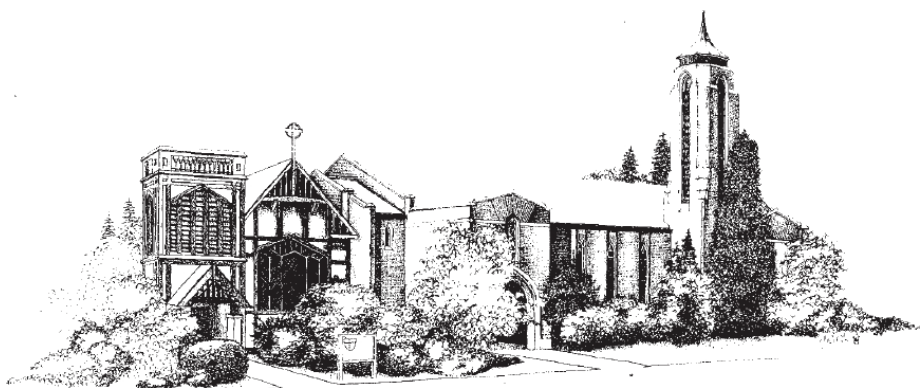
Volunteer Ministry Leaders

Ann Beck	<i>Teen Feed & Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Brook Berry	<i>Men's Ministry</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Ted & Jeanne Ederer	<i>Chaplains Parkshore</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Kelli Martin	<i>Chaplain Horizon House & Skyline</i>
Pete Melin	<i>Tiny Homes</i>
Brad Neary	<i>Archivist</i>
Laurel Nesholm	<i>Art Guild</i>
Jill Rinde	<i>All Threads Together</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Karen Summerville	<i>Grief Ministry</i>

To find out more about all of our ministries go to epiphanyseattle.org/engage.

Vestry

Sarah Beshlian - Senior Warden	
Travis Salisbury - Junior Warden	
Camille Hayward - Member at Large	
Susan Bisyak	George Brumder
Barbara Cairns	John Cary
John Friedman	Michael Fraas
Julia Putnam	Ian Scott
Wendy Sefcik	



Wherever you are on your spiritual journey,
you have a place at Epiphany.