

EPIPHANY†

Seattle



THE FIFTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

SEPTEMBER 6, 2026 AT 11:00 AM

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY

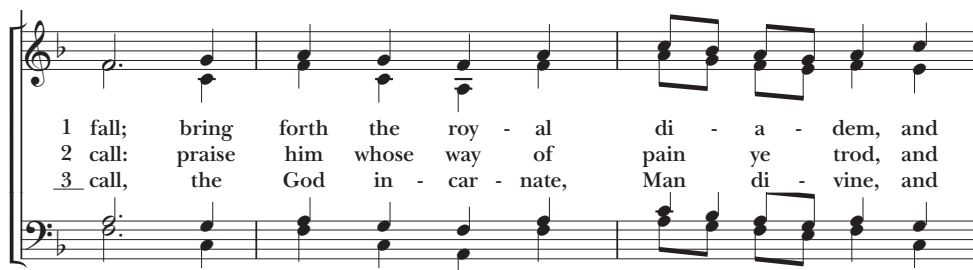
At the sound of the bell, all rise as able.

HYMN 450: All hail the power of Jesus' Name!

Coronation



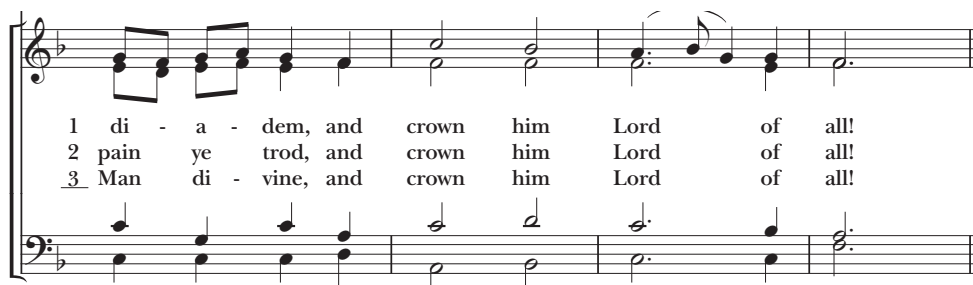
1 All hail the power of Je - sus' Name! Let an - gels pros-trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did



1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and



1 crown him Lord of all! bring forth the roy - al
2 crown him Lord of all! praise him whose way of
3 crown him Lord of all! the God in - car - nate,



1 di - a - dem, and crown him Lord of all!
2 pain ye trod, and crown him Lord of all!
3 Man di - vine, and crown him Lord of all!

6 Let every kindred, every tribe,
on this terrestrial ball,
to him all majesty ascribe,
and crown him Lord of all!

Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be God's kingdom, now and for ever. Amen.**

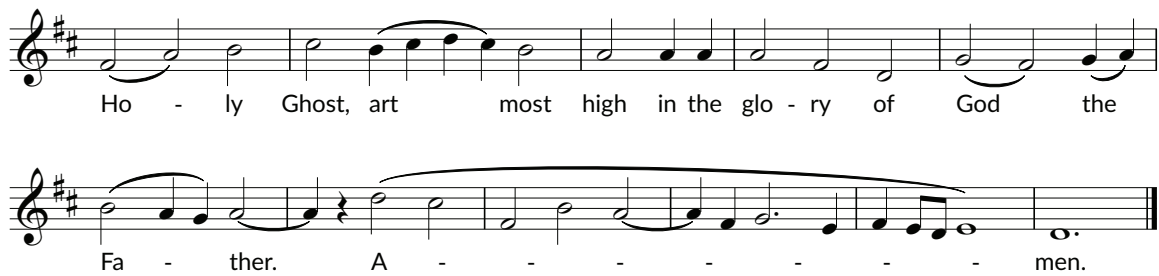
Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA sung by all

Healey Willan



Glo-ry be to God on high, and on earth peace, good will to all. We praise thee,
 we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God
 the Fa - ther Al - migh - - - ty.
 O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,
 Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the
 world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the
 world, re - ceive our prayer. Thou that sit - test at the right hand of
 God the Fa - ther, have mer - cy up - on us. For thou on - ly art
 ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the



Presider The Lord be with you.

All And with thy spirit.

Presider Let us pray.

THE COLLECT OF THE DAY *(said by all)*

All Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost alway resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: *Romans 13:8-14*

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector The Word of the Lord.

All Thanks be to God.

The people stand as able and sing.

HYMN 529: In Christ there is no East or West

McKee

Unison or harmony

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in
him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are
ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941)

Music: Spiritual

THE GOSPEL: Matthew 18:15-20

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

All Glory be to thee, O Lord.

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Gospeler The Gospel of the Lord.

All Praise be to thee, O Christ.

THE SERMON: Kelli Martin

Reflective silence and stillness are kept after the sermon.

Sermon notes:

The people stand as able and sing.

THE CREED

Grafton

1. We be - lieve in God the Fa - ther, God Al - migh - ty, by whose plan
2. Christ, who on the cross for - sak - en; he des - cend - ed to the dead,
3. We be - lieve in God the Spi - rit, in one church, be - low, a - bove:

earth and heav - en sprang to be - ing, all cre - a - ted things be - gan,
We be - lieve in Je - sus ri - sen, heav - en's King to rule and reign,
saints of God in one com - mun - ion, one in ho - li - ness and love.

We be - lieve in Christ the Sa - vior, Son of God in hu - man form.
to the Fa - ther's side as - cend - ed till as judge in comes a - gain.
We shall rise with Christ in glo - ry to the life that knows no end.

Words: adapt. Zachary Hemenway (b.1983)
Music: melody from *Chants ordinaires de l'Office Divin*, 1881

The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor Gathered in the name of Jesus, who stands among us with upraised hands, let us offer prayers for all in danger and need.

Look graciously on Sean, our presiding bishop, Phil, our bishop, and all who minister in Christ, and for all the holy people of God. Let us pray to the Lord.

All Lord, have mercy.

Intercessor Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone. Let us pray to the Lord.

All Lord, have mercy.

Intercessor Protect and strengthen all first responders, especially our urban and wildland firefighters; preserve them in times of heat and wildfire danger, and bring them safely home to their families, and watch over all those threatened by wildfires. Let us pray to the Lord.

All Lord, have mercy.

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Judy, George, Suzanne, Bill, Ben, Janet, John, Tara, Thomas, Alex, Pam, Ted, and Peggy, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud (*please offer your own intercessions*). Let us pray to the Lord.

All Lord, have mercy.

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom, especially Don Marshall. May your will for all your children be fulfilled here on earth and in the life to come. Let us pray to the Lord.

All Lord, have mercy.

The Presider offers a Concluding Collect.

God of glory, who calls us to take up our cross and follow Jesus, hear the prayers we offer this day and so transform the peoples of this earth that they may know your will; through Jesus Christ our Lord. **Amen.**

The Presider continues

CONFESSION OF SIN

Presider Let us humbly confess our sins unto Almighty God.

The people kneel as able.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All **And with thy spirit.**

The ministers and people greet one another in the name of Christ.

WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *How can I keep from singing?*

Richard Walters (b. 1982)

My life flows on in endless song above earth's lamentation.
I hear the real, though far off hymn that hails a new creation.
No storm can shake my inmost calm while to that rock I'm clinging.
It sounds an echo in my soul. How can I keep from singing?

What though the tempest round me rears, I know the truth, it liveth.
What though the darkness round me close, songs in the night it giveth.
No storm can shake my inmost calm while to that rock I'm clinging.
Since love is lord of Heaven and earth how can I keep from singing.

When tyrants tremble, sick with fear and hear their death knells ringing:
When friends rejoice both far and near, how can I keep from singing?
In prison cell and dungeon vile our thoughts to them are winging.
When friends by shame are undefiled, how can I keep from singing?

No storm can shake my inmost calm while to that rock I'm clinging.
It sounds an echo in my soul. How can I keep from singing?

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censes the people, and then all bow again.

INVITATION TO HOLY COMMUNION

Presider We now turn our attention to the altar, where we first witness, and then share in, the very becoming of God among us: first as bread and wine, then within ourselves through that bread and wine, and finally out into the world through the lives we live. Everyone is welcome to receive communion at this table.

The people remain standing.

EUCCHARISTIC PRAYER II

Presider The Lord be with you.

All And with thy spirit.

Presider Lift up your hearts.

All We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

All It is meet and right so to do.

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God, Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

SANCTUS sung by all

Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -

in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

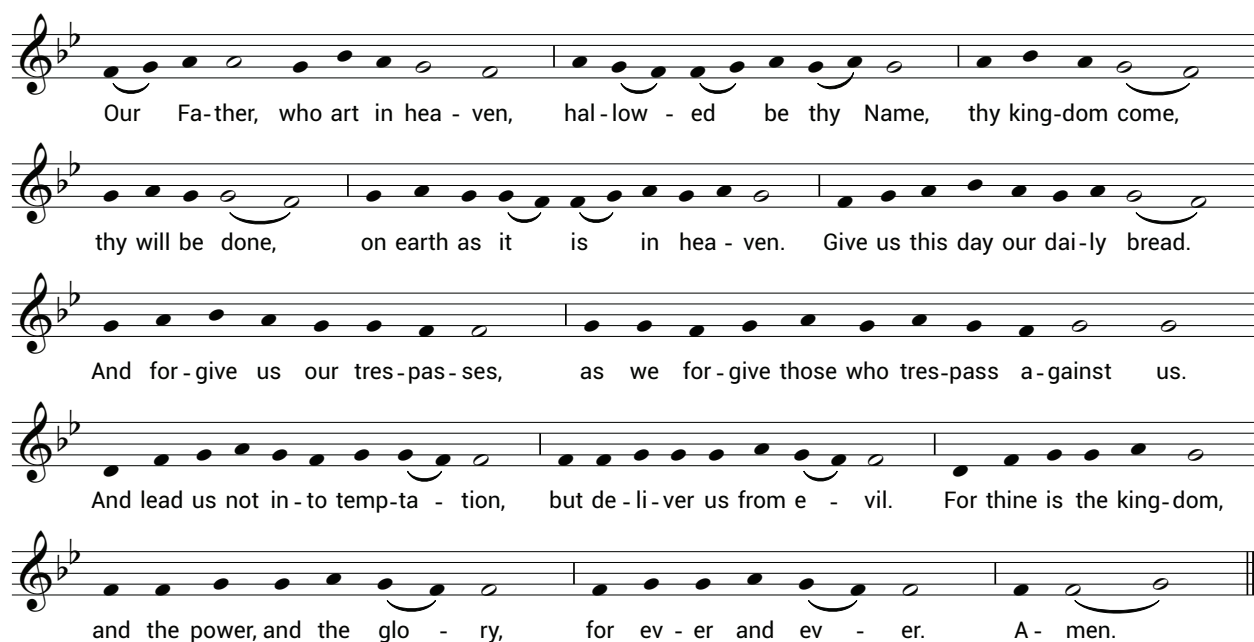
And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD'S PRAYER *sung by all*

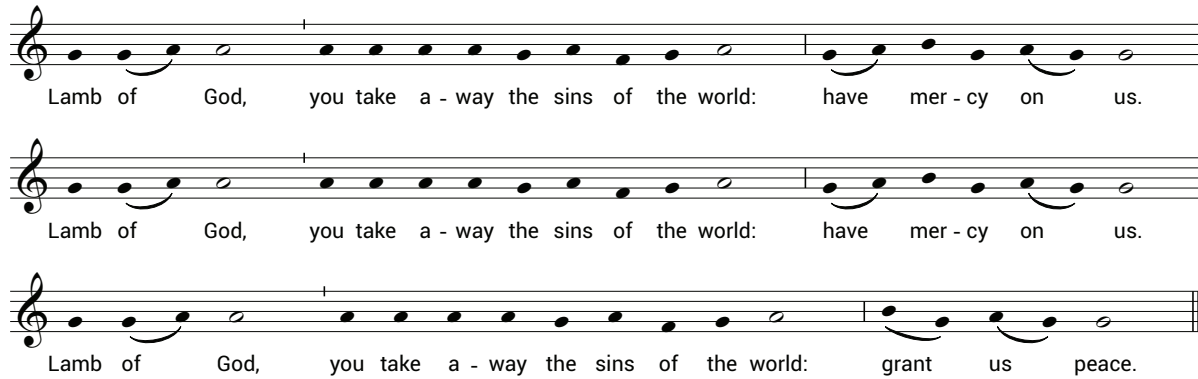


Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king-dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For thine is the king-dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: *Lamb of God*



THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC DURING COMMUNION

Let us break bread together

Walters

Let us break together on our knees,
Let us break together on our knees,
When I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

Let us drink wine together on our knees,
Let us drink wine together on our knees,
When I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

Let us praise God together on our knees,
Let us praise God together on our knees,
When I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

THE BLESSING

Presider May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit—the God who loves you, who really, really loves you—be with you now and forever more. **Amen.**

HYMN 594: *God of grace and God of Glory*

Cwm Rhondda

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969)

Music: John Hughes (1873-1932)

DISMISSAL

Minister Go in peace to love and serve the Lord.
All Thanks be to God.

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY

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The *Capital* Campaign

Preserve & Enhance our Spiritual Home



Have you made your commitment?

**Our goal, as always,
is 100% participation.**

Scan here to honor our past
and generously pass Epiphany
to future generations:



PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN SEPTEMBER 6 AND SEPTEMBER 12

Jenny Cummins, Dabney Rohrbach, Amy Griffin, Billy Rosewarne, Diane Curtis, Miles Moseberry,
Linda Bush, Charlie Jaquet, Missy Ross, Erika Chang, Michael Menne, Peter Sander

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

St. Andrew's, Aberdeen
St. Hugh of Lincoln, Allyn

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,
Jessica Khan, Janet Salisbury, Libby Goldstein, Jill Miller,
Tracey Osterlind, Margaret Petersen, Ivan, Tara Lee, Robert Bergman,
John Cary, Peter Mourer, Meriweather Campbell, Les,
Pam Tinsley, Alex, Jerilyn, Frank Krejci, Kai Bery, Alvin Moseberry, Sr.,
Howard Gasaway, Sr., Tom Larsen, Emily Kellam, Mary Jo, Cindee,
Herb Marlow, David Young, Helen Arnold, Marsha Wells, Ted Mondares,
Maura, Chris, Mary Hall, Steve Wood, Kathy Countryman, Janet Hoehne,
Eleanor Nelson, Laura, Brent Firth, Maddie, Kody, Janet Ketcham, Elizabeth Campbell,
Sonya, Melissa, Sally Clarke, Dawn Friend, Becky Sargent, Noelle, Nasir, Bill Meyer,
Anna B. Collins, David Whedbee, Darlene Hermes, Greg Jones, Ray Urwin, Lindsay,
Matthew Tracy, Lynn, Margaret, Ben Logan, Suzanne, Bill, George,
Judy Woods

WE PRAY FOR THOSE WHO HAVE DIED

Lori Salisbury, Don Marshall

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org.

Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Preacher Kelli Martin
Director of Worship Diane Carlisle
Organist Christopher Stroh
Associate Director of Music Laura Sargent
Soloist Emily Herivel
Verger Travis Salisbury
Thurifer Tom Rohm
Eucharistic Ministers Andrew Bird, Evan Jackson
Lector Gordon Okumu
Ushers Felix Ngoussou, Wendy Sefcik
Parish Life Minister Amanda Eap
Welcome Minister Robin Okumu
Altar Flowers Sandra Darling
Altar Guild Andrea Quinones

PILGRIMAGES TO THE UK

Epiphany Parish • Journeys of Faith Across Britain • July and August 2027



1. Rochester to Canterbury — Walking Pilgrimage

~45 miles • 8–10 miles/day • Ideal first pilgrimage & introduction to long-distance walking

Following the ancient pilgrim route through the North Downs, this journey moves at a walking pace of 8-10 miles a day, steady enough to challenge, gentle enough to welcome first-time pilgrims. Along the way, we build in intentional time inside village churches and both great cathedrals, treating each stop as a place of prayer rather than a photo opportunity (although you will be able to take photographs!). The heart of this pilgrimage is the inner journey: walking as a spiritual discipline, letting the rhythm of footsteps become a kind of moving prayer as we draw closer to Canterbury, one of Christianity's oldest and most storied destinations.



2. Winchester to Canterbury — Bus Pilgrimage

Winchester -> York -> Lincoln -> Cambridge -> Canterbury • And more! • No hiking required

Designed for those who want to go deep into our Anglican heritage without long days on foot, this pilgrimage travels by coach across England, visiting the cathedrals, churches, and holy sites that shaped the English church, from Winchester's ancient roots, north to York and Lincoln, then south through Cambridge before arriving in Canterbury. Expect time in each cathedral and church, conversation about the history and theology that formed Anglican identity, and a pace that leaves room for rest, reflection, and fellowship along the way.



3. Melrose to Holy Island — Walking Pilgrimage

~85 miles • 10 – 12 miles/day • Borders Abbeys Way and St Cuthbert's Way • Five abbey ruins along the route

This walk follows part of the Borders Abbeys Way and picks up St Cuthbert's Way through the quiet farmland and hills of the Scottish Borders, passing the evocative ruins of five medieval abbeys along the route. The pace is unhurried, built for silence, prayer, and noticing, culminating in the crossing of the historic Pilgrims' Way, the tidal causeway path across the sands to Lindisfarne (Holy Island), timed carefully with the tides. It ends where Celtic Christianity took deep root in Britain, on the same shores St Cuthbert once walked. Walkers need to be in good physical shape.

For more information, please contact Diane Carlisle
at dcarlisle@epiphanyseattle.org.

The Rector's Bible Study: Singing in the Dark

Fridays, 10:30 am, beginning September 18 | Christie House Library & Zoom

The Psalms are the oldest prayer book in the world, and still the most honest. This fall, we'll spend twelve weeks with twelve psalms that together cover the full terrain of human experience: creation and death, joy and rage, desolation and adoration, pilgrimage and worship. Along the way, we'll discover why these ancient Hebrew poems have sustained Jewish and Christian communities for three millennia, and why they still speak.

Whether you're new to the Psalms or have prayed them your whole life, you'll find something here that surprises you. Join us this fall for *Singing in the Dark*. To join by Zoom, contact **Diane Carlisle** at dcarlisle@epiphanyseattle.org.

Ronald McDonald House

Tuesday, September 8
12:45 - 4:00 pm

The Ronald McDonald House is a home away from home for families while their children undergo treatment at Seattle Children's Hospital. At the house they offer home made meals provided by volunteers! This month, Epiphany is seeking more volunteers to help cook at the Ronald McDonald House on Tuesday, September 8 from 12:45 - 4:00 pm.

If you would like to learn more or would like to sign up please contact **Amanda Eap** at amanda@epiphanyseattle.org or **Audrey Seale** at audreyseale@comcast.net.

Road to Wisdom A Discussion with Paul Lange

Wednesday, September 9
6:00 - 8:00 pm
Great Hall

How can we as a Christian church improve our fellowship in these polarized times? Francis Collins is a Christian and a world-famous scientist. His book *The Road to Wisdom: Truth, Science, Faith, and Trust* is a science- and faith-based instruction manual on how we can, with patience, learn from each other; with courage, speak the truth as we see it; and with Christian neighborly love come together — particularly as it relates to the harmonies between science, religion, and society. Pick up a free copy of the book in the Great Hall at 10:00 am, then join us to discuss it on Wednesday, September 9 at 6:00 pm in the Great Hall. Light refreshments will be served. For more information please contact **Amanda** at amanda@epiphanyseattle.org or **Paul** at lange@uw.edu.



Sages Luncheon

Friday, September 11
12:00 - 1:00 pm
Great Hall

As part of our Parish life, Epiphany invites our senior adults to our monthly luncheon from September - May, hosted by the Epiphany Parish Life Team & the Pastoral Care Chaplains. On Friday, September 11, 12:00 - 1:00 pm in the Great Hall, there will be a meal followed by a short program. This month the Rev. Doyt Conn is our guest speaker. Come hear about what Doyt has to say about the upcoming year and what we have to look forward to! Who are the Sages? Hopefully you! To RSVP, receive more information, or for volunteer opportunities please contact **Amanda** at amanda@epiphanyseattle.org.

Women's Retreat Group

Saturday, September 12
8:30 - 11:00 am
Great Hall

The next Women's Retreat Group meeting will be September 12 in the Great Hall. Come at 8:30 am for light snacks and fellowship, with the meeting starting at 9:00 am. The Rev. Doyt Conn will share about the upcoming year at Epiphany and what we have to look forward to. To sign up, contact **Valerie Conn** at valerie.conn@gmail.com.

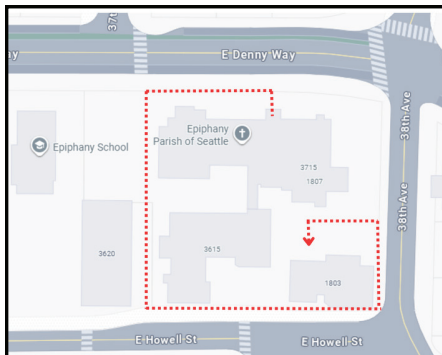
Scan to register:



September 13: Kick-Off Sunday & Chapel Bell Celebration

On Sunday, September 13, we will be celebrating three things:

- The completion of the "Preserve & Enhance" Capital Campaign
- The installation of the Chapel Bell
- And our Annual Fall Kickoff Picnic



A special note for families: Sunday School meets at 8:45 am (chapel) and 11:00 am (nursery) with a special lesson on bells: how they call us to worship, mark our milestones, and now celebrate the close of our Capital Campaign. Children's activities continue at the picnic after the 11:00 am service.

Join us as we celebrate the end of our Capital Campaign with the installation and ringing of Epiphany's new chapel bell! This century-old bell was saved from an Episcopal church in Sedro-Woolley through the efforts of Bob Barnes and others, and will be dedicated in Epiphany's chapel tower in Bob's honor and memory. Come ring it in with us! Wear blue! And join us right after the 8:45 am service as we process around the campus and take a parish photo before the ringing of the bell!

This will be done in the likeness of the ancient Anglican tradition of beating the bounds, where the congregation walks the perimeter of the parish with holy water, prayer placards, and bells to entice the blessing of the Holy Spirit. We will end in the Christie House courtyard for an All-Parish Photo taken by drone. Then the bell will be hoisted and rung from the Chapel belfry for the first time.

And that's not all! Right after the 11:00 am service, we will kick off a new program year at Epiphany with good food, fun, and fellowship! Join us in the Great Hall and Courtyard for our Annual Fall Picnic—with Richard's Too Good BBQ, The Reptile Lady, a bouncy house, and more. We're looking for volunteers to bring a dish, help with setup, or help with cleanup. To sign up or learn more, contact **Amanda Eap** at amanda@epiphanyseattle.org.

- We are inviting everyone to wear something BLUE.
- We need your help providing side dishes, desserts, and assisting with set up/clean up.
- Sunday School meets at 8:45 am (chapel) and 11:00 am (nursery) with a special lesson on bells: how they call us to worship, mark our milestones, and now celebrate the close of our Capital Campaign. Children's activities continue at the picnic after the 11:00 am service.

WRG Book Group

Monday, September 14
5:30 - 7:00 pm
Fireside Room

The WRG Book Group is a ministry within Epiphany's Women's Retreat Group, open to all Epiphany women. We gather most Monday evenings from 5:30 to 7:00 pm in the Fireside Room for conversation around that month's book. Each gathering is a chance to read carefully and think together. All are welcome. Questions? Contact **Cadence Granados** at cgranados@epiphanyseattle.org.

Getting to Know Epiphany: Campus Tour

Wednesday, September 16
5:30 - 7:00 pm
Chapel

Led by Doyt Conn, Kate Wesch, and Amanda Eap, this fun and fascinating walking tour will take folks behind the scenes of the entire Epiphany Parish campus! Have you ever wondered what's behind all those doors or what treasures might be hiding in those closets?

Here's your chance to find out! Come explore the spaces you may have always been curious about, including the undercroft, storage areas, Christie House offices, sacristies, and more. Questions? Please contact **Amanda** at amanda@epiphanyseattle.org.



Angeline's Day Center

Thursday, September 17
11:30 am - 2:00 pm

Epiphany will serve lunch at Angeline's Day Center for Women in Belltown on September 17 from 11:30 am - 2:00 pm. Angeline's, operated by the YWCA, supports women experiencing homelessness with meals, hygiene services, health care access, case management, and pathways to permanent housing. Carpool is available. To sign up, contact **Sherilyn Peterson** at speterson@perkinscoie.com.

Men's Ministry Breakfast

Saturday, September 19
8:00 - 9:30 am
Great Hall

The men at Epiphany gather monthly to encourage renewed fellowship and deeper connections. This month, we welcome Joy Hollingsworth, Seattle City Council President and 3rd District Representative. She'll speak about the issues most pressing in her work representing our community, and how Epiphany's men can be a constructive presence for her and for Seattle. All men are invited to attend. Questions? Contact **Brook Berry** at brook@brookberry.biz.



20s & 30s Gathering

Sunday, September 20
12:15 - 2:00 pm
Fireside Room

Are you in your 20s or 30s and looking for a chance to connect, catch up, and meet others in the Epiphany community? We'd love to have you join us! Come gather with us for a relaxed time of fellowship, conversation, and dreaming together as we look ahead to the upcoming program year. Light bites will be provided; we ask you to bring your favorite soft beverages. For more information, please contact **Cadence** at cgranados@epiphanyseattle.org. RSVP below:



Renovaré Spiritual Formation

Sunday, September 20
12:30 - 3:30 pm
Christie House Library

This is a 400-series spiritual formation conversation that is highly self-directed, based on the Renovaré Spiritual Formation Bible and Workbook. Once a month for eight months, participants meet in person to discuss one chapter from the workbook.

This requires a great deal of independent study, with guidance from the Rev. Kate Wesch. The goal is to learn how to use scripture for personal spiritual formation—or, in the words of the authors, how to most fully live the with-God life. To sign up, contact **Diane Carlisle** at dcarlisle@epiphanyseattle.org.

Evensong Talk

September 20, 6:30 pm
Church

Every third Sunday immediately following Evensong, join Director of Music Zach Hemenway for a 15-minute talk about the service you just experienced. Epiphany is one of only a few churches in the United States where Choral Evensong is sung weekly year-round. Each month, Zach will take you deeper into a different aspect of it: its history, its structure, how the music is chosen, and more. Come discover why this centuries-old service still has so much to offer us today.

20s & 30s Financial Literacy

Sundays in October | 10:00 - 11:30 am | Christie House Library

A four-session class for parishioners in their 20s and 30s who want to get more comfortable with how money actually works. Each session tackles a different foundational topic, led by financial experts from within the parish.

- **October 4: Budgeting** — practical tools for tracking income, controlling spending, and building margin.
- **October 11: Business Literacy** — foundational concepts for understanding how businesses work, whether you're an employee, entrepreneur, or investor.
- **October 18: Investing** — the basics of saving, compound growth, and long-term wealth-building.
- **October 25: Theology of Money & Stewardship** — a conversation with Doyt on what Scripture says about wealth, ownership, and our role as stewards rather than owners.



Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Tim Beggs	<i>CAYA Music Minister</i>
Karen Berry	<i>Parish Administrator</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Cadence Granados	<i>Lay Ministry Coordinator</i>
Zachary Hemenway	<i>Director of Music</i>
Zoe Jordan	<i>Campus Caretaker</i>
Gieth Phou	<i>Sexton</i>
Andrew Ranson	<i>Business Manager</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Associate Director of Music</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Irene Tanabe	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Nan Waldie	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
Diana Bender	<i>Chaplain Mirabella</i>
Susan Bisyak	<i>Discernment</i>
Holly Boone	<i>Altar Guild</i>
Brook Berry	<i>Service & Outreach</i>
Terry Carlisle	<i>Men's Ministry</i>
Phil Carter	<i>Operation Nightwatch</i>
Valerie Conn	<i>Ushers</i>
Jenny Cummins	<i>Women's Retreat Group</i>
Ted & Jeanne Ederer	<i>Tiny Homes</i>
Karen Forbes	<i>Chaplains Parkshore</i>
Alice Foreman	<i>Women's Retreat Group</i>
Kelli Martin	<i>Flower Ministry</i>
Pete Melin	<i>Chaplain Horizon House & Skyline</i>
Brad Neary	<i>Tiny Homes</i>
Laurel Nesholm	<i>Archivist</i>
Jill Rinde	<i>Art Guild</i>
Jonathan Roberts	<i>All Threads Together</i>
Lorelle Shearer	<i>C. S. Lewis Minyan</i>
Karen Summerville	<i>Meals Ministry</i>
	<i>Grief Ministry</i>

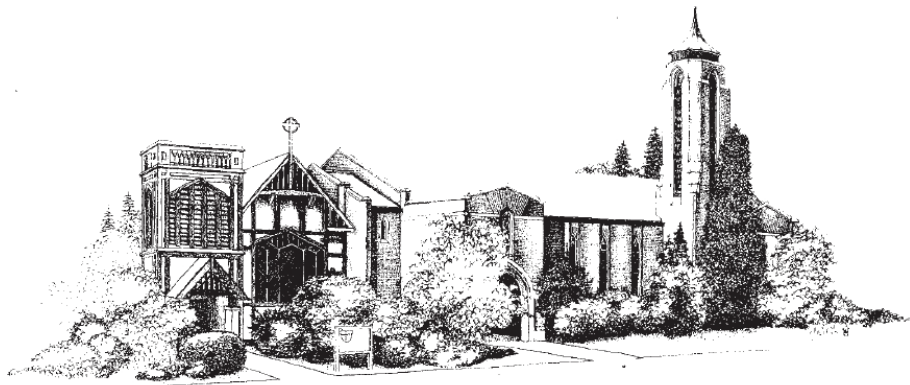
To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Debbie Anderson-Brooke	<i>RELATA Program Director</i>
Terry Carlisle	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Jim Marlow	<i>AI Advisor</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Jill Rinde	<i>Capital Campaign</i>
John Starbard	<i>Construction Administrator</i>
	<i>Capital Campaign Chair</i>

Vestry

Sarah Beshlian - Senior Warden	
Travis Salisbury - Junior Warden	
Camille Hayward - Member at Large	
Susan Bisyak	George Brumder
Barbara Cairns	John Cary
John Friedman	Michael Fraas
Julia Putnam	Ian Scott
Wendy Sefcik	



Wherever you are on your spiritual journey,
you have a place at Epiphany.