

AND MARY SAID,

My soul magnifies the Lord,
and my spirit rejoices in God my Savior;
for he has looked with favor
on the lowliness of his servant.
Surely, from now on all generations
will call me blessed;
for the Mighty One has done
great things for me,
and holy is his name.
His mercy is for those who fear him
from generation to generation.
He has shown strength with his arm;
he has scattered the proud
in the thoughts of their hearts.
He has brought down the
powerful from their thrones,
and lifted up the lowly;
he has filled the hungry with good things,
and sent the rich away empty.
He has helped his servant Israel
in remembrance of his mercy,
according to the promise he
made to our ancestors,
to Abraham & to his descendants forever.

EPIPHANY†

Seattle

CHORAL EVENSONG

AUGUST 23, 2026

5:30 pm

Welcome to this service of Choral Evensong. Choral Evensong has its roots in the ancient monastic offices of Vespers and Compline, from which it retains a framework in which prayers are chanted, Scripture is read, and canticles (biblical songs) are sung in response to the lessons. Since the sixteenth century, Evensong has provided a daily opportunity for stillness, contemplation, prayer, and praise in the cathedrals, chapels, and great parish churches of England. Today it is sung regularly throughout the Anglican communion (of which the Episcopal Church is a part). The congregation adds its prayer to the offering of the choir, and is encouraged to join heartily in the speaking of responses and the singing of hymns.

CHORAL EVENSONG

THE VOLUNTARY

At the sound of the bell, all rise as able.

THE PROCESSION

OPENING SENTENCES

Officiant Jesus said, 'I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life.'

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

THE PRECES

Plainsong Setting

Cantor O Lord, open thou our lips.

Choir And our mouth shall shew forth thy praise.

Cantor O God, make speed to save us.

Choir O Lord, make haste to help us.

Cantor Glory be to the Father, and to the Son, and to the Holy Ghost;

Choir As it was in the beginning, is now, and ever shall be;
world without end. Amen.

Cantor Praise ye the Lord.

Choir The Lord's name be praised.

The people are seated.

PSALM 82: *Deus stetit*

Chant: Walter Parratt

God standeth in the congregation of princes *
he is a Judge among gods.

How long will ye give wrong judgement *
and accept the persons of the ungodly?

Defend the poor and fatherless *
see that such as are in need and necessity have right.

Deliver the out-cast and poor *
save them from the hand of the ungodly.

They will not be learned nor understand, but walk on still in darkness *
all the foundations of the earth are out of course.

I have said, Ye are gods *
and ye are all the children of the most Highest.

But ye shall die like men *
and fall like one of the princes.

Arise, O God, and judge thou the earth *
for thou shalt take all heathen to thine inheritance.

The people stand for the Gloria Patri.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end. Amen.

All are seated.

THE FIRST LESSON: Job 6:1-4, 15, 21

Then Job said:

'O that my vexation were weighed,
and all my calamity laid in the balances!
For then it would be heavier than the sand of the sea;
therefore my words have been rash.
For the arrows of the Almighty are in me;
my spirit drinks their poison;
the terrors of God are arrayed against me.

'O that I might have my request,
and that God would grant my desire;
that it would please God to crush me,
that he would let loose his hand and cut me off!
This would be my consolation;
I would even exult in unrelenting pain;
for I have not denied the words of the Holy One.
What is my strength, that I should wait?
And what is my end, that I should be patient?
Is my strength the strength of stones,
or is my flesh bronze?
In truth I have no help in me,
and any resource is driven from me.

'Those who withhold kindness from a friend
forsake the fear of the Almighty.
My companions are treacherous like a torrent-bed,
Like freshets that pass away,
Such you have now become to me;
you see my calamity, and are afraid.'

The people remain seated.

THE MAGNIFICAT: Evening Service in C

Ralph Vaughan Williams

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me, and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
He hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things, and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
As he promised to our forefathers, Abraham and his seed for ever.

The people stand for the Gloria Patri.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end. Amen.

All are seated.

THE SECOND LESSON: Mark 6:1-6

Jesus left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching.

The people remain seated.

THE NUNC DIMITTIS: Evening Service in C

Vaughan Williams

Lord, now lettest thou thy servant depart in peace, according to thy word;
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
to be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

The people stand for the Gloria Patri.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end. Amen.

All remain standing and chant the creed.

THE APOSTLES' CREED

All I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE RESPONSES

Plainsong

Cantor The Lord be with you.
Choir And with thy Spirit.
Cantor Let us pray.

The people kneel.

Choir Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

All **Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.**

Cantor O Lord, shew thy mercy upon us.

Choir And grant us thy salvation.

Cantor O Lord, save the state.

Choir And mercifully hear us when we call upon thee.

Cantor Endue thy ministers with righteousness.

Choir And make thy chosen people joyful.

Cantor O Lord, save thy people.

Choir And bless thine inheritance.

Cantor Give peace in our time, O Lord.

Choir Because there is none other that fighteth for us, but only thou, O God.

Cantor O God, make clean our hearts within us.

Choir And take not thy Holy Spirit from us.

THE COLLECTS

Cantor Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thine only Son, our Saviour Jesus Christ. Amen.

The people are seated.

THE WELCOME

During the following anthem, a collection is taken for Music at Epiphany. You may contribute by using the QR code here, or by cash or check. This evening's service of Choral Evensong is funded directly by your support, and we thank you in advance for your generosity. Gifts of any size are needed and appreciated.



Sung by the choir.

THE ANTHEM: *En prière*

Gabriel Fauré

If the voice of a child could reach up to you, O my Father,
To be heard by Jesus... kneeling before You, A prayer!

If you have chosen me to teach your laws on Earth,
I would know how to serve you, august King of kings,
O Light! On my lips, Lord, place the salutary Truth,
So that those who doubt, with humility will revere you!
Do not abandon me, but give me the grace necessary to
overcome evils, and to relieve pain and misery!
Reveal yourself to me, Lord in whom I believe and hope!
For You I want to suffer and die on the Cross, on Calvary!

(Sung in French)

Silence is kept after the anthem.

All stand.

THE GENERAL THANKSGIVING

All Almighty God, Father of all mercies,
we thine unworthy servants do give thee most humble and hearty thanks
for all thy goodness and loving-kindness to us and to all thou hast made.
We bless thee for our creation, preservation, and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee, give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee in holiness and righteousness all our days;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting.
Amen.

THE BLESSING

Officiant The Lord be with you.

All And with thy Spirit.

Officiant Let us bless the Lord.

All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

The people remain standing as the procession exits the church.

You are invited to a reception outside the front entrance of the church.

Special Summer Forum: A Journey of Faith

Sunday, August 23
10:00 am
Great Hall

Next summer, Epiphany parishioners can journey in the footsteps of the saints: a walking pilgrimage from Rochester to Canterbury, a bus pilgrimage through Winchester, York, Lincoln, Cambridge, and Canterbury, or a contemplative trek through the Scottish Borders. Come learn more at our Information Meeting. Contact **Diane Carlisle** at dcarlisle@epiphanyseattle.org.

Ronald McDonald House

Wednesday, August 26
12:45 - 4:00 pm

The Ronald McDonald House is a home away from home for families while their children undergo treatment at Seattle Children's Hospital. At the house they offer homemade meals provided by volunteers! This month, Epiphany is seeking more volunteers to help cook. Questions? Contact **Amanda Eap** at amanda@epiphanyseattle.org or **Audrey Seale** at audreyseale@comcast.net.

Teen Feed

Thursday, August 27
6:00 - 8:30 pm
U-District

Epiphany has partnered with Teen Feed since the early 1980s, serving meals to young people experiencing homelessness in Seattle's University District. In addition to meals, Teen Feed provides social and health services, housing support, and job assistance. We are looking for volunteers to help prepare and serve meals on the fourth Thursday of each month (except November and December). To volunteer or learn more, please contact **Amanda Eap** at amanda@epiphanyseattle.org.

Wednesday Morning Meditation: Starting September 2

Wednesdays | 7:30 - 8:00 am | Chapel

For years before the pandemic, a small group gathered in the Chapel on Wednesday mornings to sit silently together. That practice quietly ended in 2020 and never resumed. Beginning Wednesday, September 2, Morning Meditation returns, to be held by Michael Megalli and John Neff. Michael and John both have well-developed personal meditation practices, but neither is offering himself as a teacher. There is no prescriptive method to follow and no goal anyone is expected to reach. Instead, consider this an invitation to join others in the community who are interested in coming together to experience the power of group meditation.

The morning begins at 7:30 am with about five minutes of settling in, a few words of orientation, sometimes a short reading. Then twenty minutes of silence, sitting together. Then five minutes at the end for anyone who wants to say something about how the sit went, though no one has to. At 8:00 am, the session ends, and everyone is out the door and into the day. If you've never meditated, this is a great place to start. If you've been sitting for years, this is an opportunity to come and practice with others. The Chapel is a wonderful place to sit and Wednesday mornings are a natural hinge in the week. Chairs are provided; those who prefer a cushion are welcome to bring their own.

Questions? Contact **Michael** at megalli@live.com or **John** at johnneff1860@gmail.com.

Want to mark your calendar with upcoming events? Learn more at EpiphanySeattle.org/events

Road to Wisdom A Discussion with Paul Lange

Wednesday, September 9
6:00 - 8:00 pm
Great Hall

How can we as a Christian church improve our fellowship in these polarized times? Francis Collins is a Christian and a world-famous scientist. His book *The Road to Wisdom: Truth, Science, Faith, and Trust* is a science- and faith-based instruction manual on how we can, with patience, learn from each other; with courage, speak the truth as we see it; and with Christian neighborly love come together — particularly as it relates to the harmonies between science, religion, and society. Pick up a free copy of the book in the Great Hall at 10:00 am, then join us to discuss it on Wednesday, September 9 at 6:00 pm in the Great Hall. Light refreshments will be served. For more information please contact **Amanda** at amanda@epiphanyseattle.org or **Paul** at lange@uw.edu.

Scan to register:



Women's Retreat Group

Saturday, September 12
8:30 - 11:00 am
Great Hall

The next Women's Retreat Group meeting will be September 12 in the Great Hall. Come at 8:30 am for light snacks and fellowship, with the meeting starting at 9:00 am. The Rev. Doyt Conn will share about the upcoming year at Epiphany and what we have to look forward to. To sign up, contact **Valerie Conn** at valerie.conn@gmail.com.

Scan to register:



WRG Book Group

Monday, September 14
5:30 - 7:00 pm
Fireside Room

The WRG Book Group is a ministry within Epiphany's Women's Retreat Group, open to all Epiphany women. We gather most Monday evenings from 5:30 to 7:00 pm in the Fireside Room for conversation around that month's book. Each gathering is a chance to read carefully and think together. All are welcome. Questions? Contact **Cadence Granados** at cgranados@epiphanyseattle.org.

Men's Ministry Breakfast

Saturday, September 19
8:00 - 9:30 am
Great Hall

The men at Epiphany gather monthly to encourage renewed fellowship and deeper connections. This month, we welcome Joy Hollingsworth, Seattle City Council President and 3rd District Representative. She'll speak about the issues most pressing in her work representing our community, and how Epiphany's men can be a constructive presence for her and for Seattle. All men are invited to attend. Questions? Contact **Brook Berry** at brook@brookberry.biz.

Scan to register:



September 13: Kick-Off Sunday & Chapel Bell Celebration

Join us as we celebrate the end of our Capital Campaign with the installation and ringing of Epiphany's new chapel bell! This century-old bell was saved from an Episcopal church in Sedro-Woolley through the efforts of Bob Barnes and others, and will be dedicated in Epiphany's chapel tower in Bob's honor and memory. Come ring it in with us! Wear blue! And join us right after the 8:45 am service as we process around the campus and take a parish photo before the ringing of the bell!

This will be done in the likeness of the ancient Anglican tradition of beating the bounds, where the congregation walks the perimeter of the parish with holy water, prayer placards, and bells to entice the blessing of the Holy Spirit. We will end in the Christie House courtyard for an All-Parish Photo taken by drone. Then the bell will be hoisted and rung from the Chapel belfry for the first time.

And that's not all! Right after the 11:00 am service, we will kick off a new program year at Epiphany with good food, fun, and fellowship! Join us in the Great Hall and Courtyard for our Annual Fall Picnic—with Richard's Too Good BBQ, The Reptile Lady, a bouncy house, and more. We're looking for volunteers to bring a dish, help with setup, or help with cleanup. To sign up or learn more, contact **Amanda Eap** at amanda@epiphanyseattle.org.

Please note:

- We are inviting everyone to wear something BLUE.
- We need your help providing side dishes, desserts, and assisting with set up/clean up.
- Sunday School meets at 8:45 am (chapel) and 11:00 am (nursery) with a special lesson on bells: how they call us to worship, mark our milestones, and now celebrate the close of our Capital Campaign. Children's activities continue at the picnic after the 11:00 am service.

Evensong Talk

September 20, 6:30 pm
Church

Every third Sunday immediately following Evensong, join Director of Music Zach Hemenway for a 15-minute talk about the service you just experienced. Epiphany is one of only a few churches in the United States where Choral Evensong is sung weekly year-round. Each month, Zach will take you deeper into a different aspect of it: its history, its structure, how the music is chosen, and more. Come discover why this centuries-old service still has so much to offer us today.

Renovaré Spiritual Formation

Sunday, September 20
12:30 - 3:30 pm
Christie House Library

This is a 400-series spiritual formation conversation that is highly self-directed, based on the Renovaré Spiritual Formation Bible and Workbook. Once a month for eight months, participants meet in person to discuss one chapter from the workbook.

This requires a great deal of independent study, with guidance from the Rev. Kate Wesch. The goal is to learn how to use scripture for personal spiritual formation—or, in the words of the authors, how to most fully live the with-God life. To sign up, contact **Diane Carlisle** at dcarlisle@epiphanyseattle.org.

The *Capital* Campaign

Preserve & Enhance our Spiritual Home



Have you made your commitment?

**Our goal, as always,
is 100% participation.**

Scan here to honor our past
and generously pass Epiphany
to future generations:



Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Tim Beggs	<i>CAYA Music Minister</i>
Karen Berry	<i>Parish Administrator</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Cadence Granados	<i>Lay Ministry Coordinator</i>
Zachary Hemenway	<i>Director of Music</i>
Zoe Jordan	<i>Campus Caretaker</i>
Gieth Phou	<i>Sexton</i>
Andrew Ranson	<i>Business Manager</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Associate Director of Music</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Irene Tanabe	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Nan Waldie	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Brook Berry	<i>Men's Ministry</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Ted & Jeanne Ederer	<i>Chaplains Parkshore</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Kelli Martin	<i>Chaplain Horizon House & Skyline</i>
Pete Melin	<i>Tiny Homes</i>
Laurel Nesholm	<i>Art Guild</i>
Jill Rinde	<i>All Threads Together</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Karen Summerville	<i>Grief Ministry</i>

To find out more about all of our ministries go to
epiphanyseattle.org/engage.

Volunteer Professionals

Debbie Anderson-Brooke	<i>RELATA Program Director</i>
Terry Carlisle	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Jim Marlow	<i>AI Advisor</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Jill Rinde	<i>Capital Campaign</i>
	<i>Construction Administrator</i>
John Starbard	<i>Capital Campaign Chair</i>

Vestry

Sarah Beshlian - Senior Warden	
Travis Salisbury - Junior Warden	
Camille Hayward - Member at Large	
Susan Bisyak	George Brumder
Barbara Cairns	John Cary
John Friedman	Michael Fraas
Julia Putnam	Ian Scott
Wendy Sefcik	

Serving this evening

Brad Neary, *Presider*
David Boeckh, *Organist*
The Epiphany Choir
Jacob Malpocker, *Cantor*
Travis Salisbury, *Host*