

EPIPHANY†

— *Seattle* —



THE THIRTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

AUGUST 23, 2026 AT 11:00 AM

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.

Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.

Thank you for turning off all electronic devices.

VOLUNTARY: Fugue

George Morgan (1823-92)

At the sound of the bell, all rise as able.

HYMN 522: Glorious things of thee are spoken

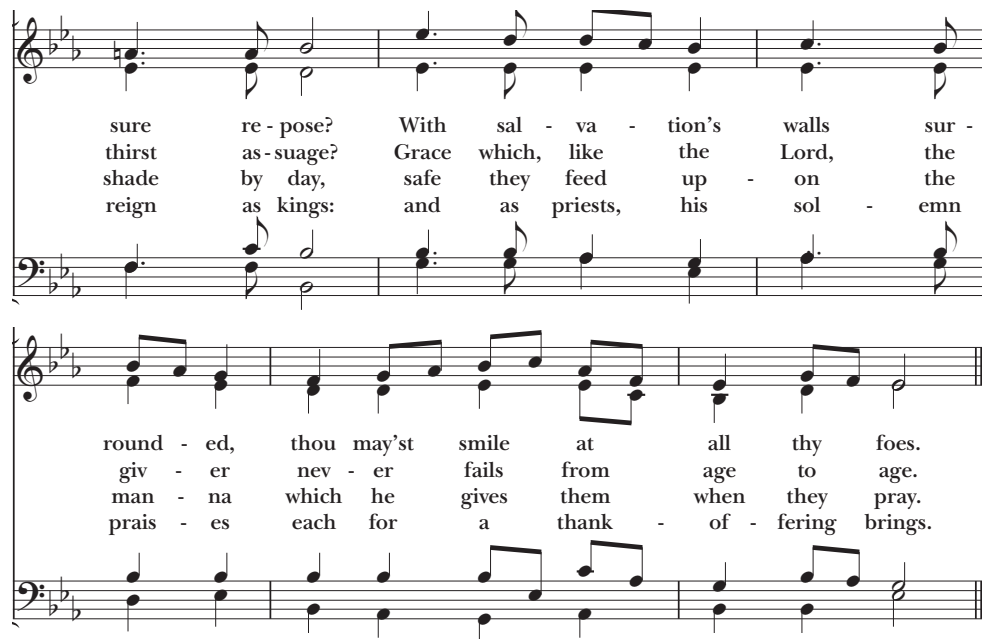
Austria

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be
ter - nal love, well sup - ply thy sons and
fire ap - pear for a glo - ry and a
deem - er's blood! Je - sus, whom their souls re -

bro - ken formed thee for his own a - bode;
daugh - ters and all fear of want re - move.
cov - ering, show - ing that the Lord is near.
ly on, makes them kings and priests to God.

on the Rock of A - ges found - ed, what can shake thy
Who can faint, when such a riv - er ev - er will their
Thus de - riv - ing from their ban - ner, light by night, and
'Tis his love his peo - ple rais - es o - ver self to



sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807)
 Music: Franz Joseph Haydn (1732-1807)

Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA sung by all

Healey Willan



Glo-ry be to God on high, and on earth peace, good will to all. We praise thee,
 we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God
 the Fa - ther Al - migh - ty.
 O Lord, the on - ly - be-got-ten Son, Je - sus Christ; O Lord God,

Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the

world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. Thou that sit - test at the right hand of

God the Fa - ther, have mer - cy up - on us. For thou on - ly art

ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the

Ho - ly Ghost, art most high in the glo - ry of God the

Fa - ther. A - - - - - men.

Presider The Lord be with you.
All And with thy spirit.
Presider Let us pray.

THE COLLECT OF THE DAY *(said by all)*

All Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by thy Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end. Amen.

THE LITURGY OF THE WORD

THE LESSON: *Isaiah 51:1-6*

Listen to me, you that pursue righteousness, you that seek the Lord. Look to the rock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. For the Lord will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the Lord; joy and gladness will be found in her, thanksgiving and the voice of song.

Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope.

Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.

Lector The Word of the Lord.
All Thanks be to God.

The people stand as able and sing.

HYMN 383: *Fairest Lord Jesus*

St. Elizabeth

1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of
2 Fair are the mea - dows, fair-er still the wood - lands, robed in the
3 Fair is the sun - shine, fair-er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er, than all the an - gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt. Music: *St. Elizabeth*, melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953).

THE GOSPEL: *Matthew 16:13-20*

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

All **Glory be to thee, O Lord.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Gospeler The Gospel of the Lord.

All **Praise be to thee, O Christ.**

THE SERMON: *The Reverend Doyt L. Conn, Jr.*

Reflective silence and stillness are kept after the sermon.

Sermon notes:

The people stand as able and sing.

THE CREED

Grafton

1. We be - lieve in God the Fa - ther, God Al - migh - ty, by whose plan
2. Christ, who on the cross for - sak - en; he des - cend - ed to the dead,
3. We be - lieve in God the Spi - rit, in one church, be - low, a - bove:

earth and heav - en sprang to be - ing, all cre - a - ted things be - gan,
We be - lieve in Je - sus ri - sen, heav - en's King to rule and reign,
saints of God in one com - mun - ion, one in ho - li - ness and love.

We be - lieve in Christ the Sa - vior, Son of God in hu - man form.
to the Fa - ther's side as - cend - ed till as judge in comes a - gain.
We shall rise with Christ in glo - ry to the life that knows no end.

Words: adapt. Zachary Hemenway (b.1983)

Music: melody from *Chants ordinaires de l'Office Divin*, 1881

The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor With all our heart and with all our mind, let us pray to the Lord.

Look graciously on Sean, our presiding bishop, Phil, our bishop, and all who minister in Christ, and for all the holy people of God. Let us pray to the Lord.

All Lord, have mercy.

Intercessor Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone. Let us pray to the Lord.

All Lord, have mercy.

Intercessor Protect and strengthen all first responders, especially our urban and wildland firefighters; preserve them in times of heat and wildfire danger, and bring them safely home to their families, and watch over all those threatened by wildfires. Let us pray to the Lord.

All Lord, have mercy.

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Suzanne, Bill, Susan, Ben, Matthew, Lynn, Anna, Janet, John, Tara, Thomas, Alex, Pam, Ted, and Peggy, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud (*please offer your own intercessions*). Let us pray to the Lord.

All Lord, have mercy.

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom. May your will for all your children be fulfilled here on earth and in the life to come. Let us pray to the Lord.

All Lord, have mercy.

The Presider offers a Concluding Collect.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Presider continues

CONFESSION OF SIN

Presider Let us humbly confess our sins unto Almighty God.

The people kneel as able.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. **Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All And with thy spirit.

The ministers and people greet one another in the name of Christ.

WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: O sacred oracles of truth

George Frideric Handel (1685-1759)

O sacred oracles of truth,
O living spring of purest joy!
By day be ever in my mouth,
And all my nightly thoughts employ.
Whoe'er withhold attention due,
Neglect themselves, despising you.

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censens the people, and then all bow again.

INVITATION TO HOLY COMMUNION

Presider We now turn our attention to the altar, where we first witness, and then share in, the very becoming of God among us: first as bread and wine, then within ourselves through that bread and wine, and finally out into the world through the lives we live. Everyone is welcome to receive communion at this table.

The people remain standing.

EUCCHARISTIC PRAYER II

Presider The Lord be with you.

All And with thy spirit.

Presider Lift up your hearts.

All We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

All It is meet and right so to do.

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God, Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

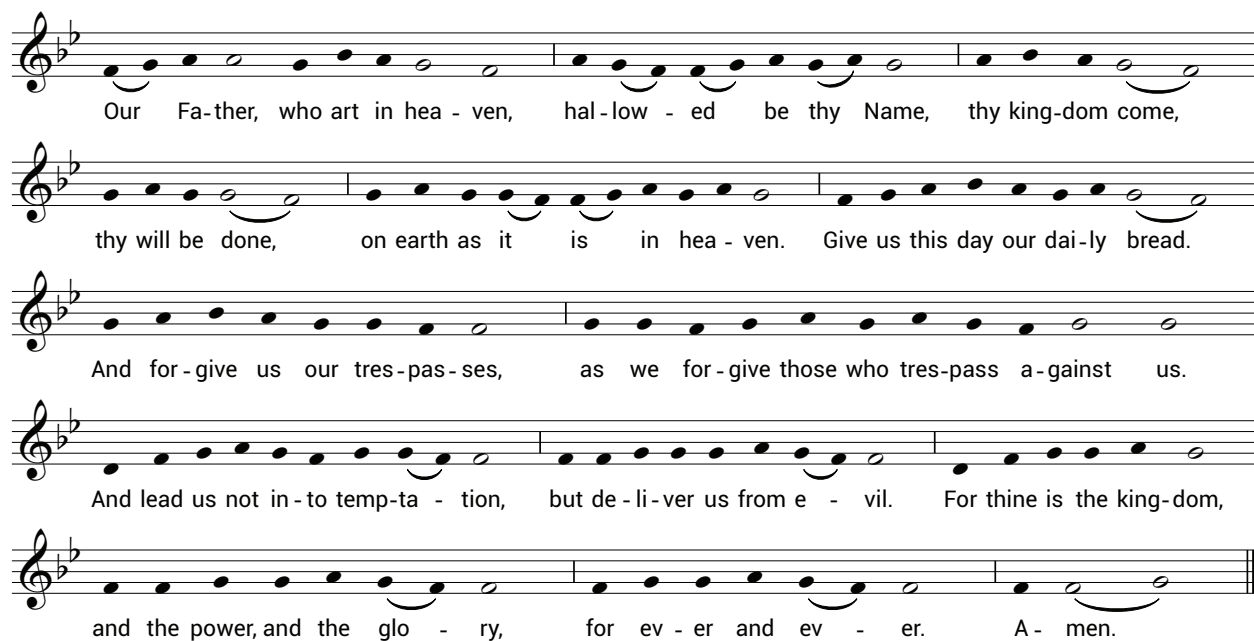
And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD'S PRAYER *sung by all*

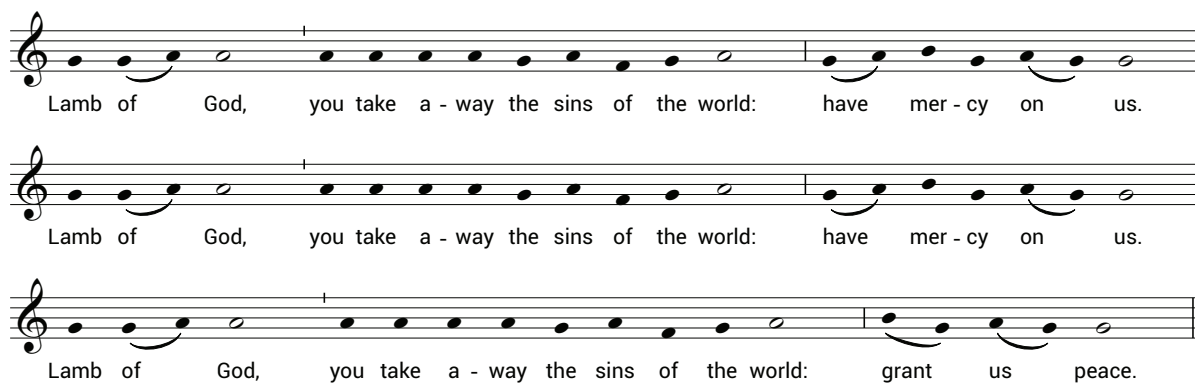


Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king-dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.
And for-give us our tres-pas-ses, as we for-give those who tres-pass a-against us.
And lead us not in-to temp-ta - tion, but de-li-ver us from e - vil. For thine is the king-dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: *Lamb of God*



Lamb of God, you take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC DURING COMMUNION

Laus Trinitati

Hildegard von Bingen (1098-1179)

Praise to the Trinity,
she who is the sound and the life
and the creator
of every last thing in life,
she who is the glory of the angelic host
and the astounding splendor of the mysteries which are unknown to humanity;
she who is in the life of all creation.

(Sung in Latin)

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

THE BLESSING

Presider May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit—the God who loves you, who really, really loves you—be with you now and forever more. **Amen.**

HYMN 615: "Thy kingdom come!" on bended knee

St. Flavian

1 "Thy king - dom come!" on bend - ed knee the pass - ing a - ges pray;
2 But the slow watch - es of the night not less to God be - long;
3 And lo, al - rea - dy on the hills the flags of dawn ap - pear;
4 the day to whose clear shin - ing light all wrong shall stand re - vealed,
5 when know-ledge, hand in hand with peace, shall walk the earth a - broad;

1 and faith - ful souls have yearned to see on earth that king-dom's day.
2 and for the ev - er - last - ing right the si - lent stars are strong.
3 gird up your loins, ye pro - phet souls, pro-claim the day is near;
4 when jus - tice shall be throned in might, and ev - ery hurt be healed;
5 the day of per - fect right - eous - ness, the prom-ised day of God.

Words: Frederick Lucian Hosmer (1840-1929)

Music: melody from *Day's Psalter*, 1562

DISMISSAL

Minister Go in peace to love and serve the Lord.
All Thanks be to God.

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY: Variations on "Endless Song"

Emma Lou Diemer (1927-2024)

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PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN AUGUST 23 AND AUGUST 29

Tim Hill, Shelly Hutcheson, Lindsay Carter, Zach Hemenway, Lynne Bevis, Britt Neff,
Ann Beck, Anna Chesnut, Audrey Seale

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

St. Martin – St. Francis, Rockport

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,
Jessica Khan, Janet Salisbury, Libby Goldstein, Jill Miller,
Tracey Osterlind, Margaret Petersen, Ivan, Tara Lee, Robert Bergman,
John Cary, Peter Mourer, Meriweather Campbell, Les,
Pam Tinsley, Alex, Jerilyn, Frank Krejci, Kai Bery, Alvin Moseberry, Sr.,
Howard Gasaway, Sr., Tom Larsen, Emily Kellam, Mary Jo, Cindee,
Herb Marlow, David Young, Helen Arnold, Marsha Wells,
Maura, Chris, Mary Hall, Steve Wood, Kathy Countryman, Janet Hoehne,
Eleanor Nelson, Laura, Brent Firth, Maddie, Kody, Janet Ketcham, Elizabeth Campbell,
Sonya, Melissa, Sally Clarke, Dawn Friend, Becky Sargent, Noelle, Nasir, Bill Meyer,
Anna B. Collins, David Whedbee, Darlene Hermes, Greg Jones, Ray Urwin, Lindsay,
Matthew Tracy, Lynn, Margaret, Ben Logan, Suzanne, Bill

WE PRAY FOR THOSE WHO HAVE DIED

Beau Heitmann

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org.

The *Capital* Campaign

Preserve & Enhance our Spiritual Home



Have you made your commitment?

**Our goal, as always,
is 100% participation.**

Scan here to honor our past
and generously pass Epiphany
to future generations:



PILGRIMAGES TO THE UK

Epiphany Parish • Journeys of Faith Across Britain • July and August 2027



1. Rochester to Canterbury — Walking Pilgrimage

~45 miles • 8–10 miles/day • Ideal first pilgrimage & introduction to long-distance walking

Following the ancient pilgrim route through the North Downs, this journey moves at a walking pace of 8-10 miles a day, steady enough to challenge, gentle enough to welcome first-time pilgrims. Along the way, we build in intentional time inside village churches and both great cathedrals, treating each stop as a place of prayer rather than a photo opportunity (although you will be able to take photographs!). The heart of this pilgrimage is the inner journey: walking as a spiritual discipline, letting the rhythm of footsteps become a kind of moving prayer as we draw closer to Canterbury, one of Christianity's oldest and most storied destinations.



2. Winchester to Canterbury — Bus Pilgrimage

Winchester -> York -> Lincoln -> Cambridge -> Canterbury • And more! • No hiking required

Designed for those who want to go deep into our Anglican heritage without long days on foot, this pilgrimage travels by coach across England, visiting the cathedrals, churches, and holy sites that shaped the English church, from Winchester's ancient roots, north to York and Lincoln, then south through Cambridge before arriving in Canterbury. Expect time in each cathedral and church, conversation about the history and theology that formed Anglican identity, and a pace that leaves room for rest, reflection, and fellowship along the way.



3. Melrose to Holy Island — Walking Pilgrimage

~85 miles • 10 – 12 miles/day • Borders Abbeys Way and St Cuthbert's Way • Five abbey ruins along the route

This walk follows part of the Borders Abbeys Way and picks up St Cuthbert's Way through the quiet farmland and hills of the Scottish Borders, passing the evocative ruins of five medieval abbeys along the route. The pace is unhurried, built for silence, prayer, and noticing, culminating in the crossing of the historic Pilgrims' Way, the tidal causeway path across the sands to Lindisfarne (Holy Island), timed carefully with the tides. It ends where Celtic Christianity took deep root in Britain, on the same shores St Cuthbert once walked. Walkers need to be in good physical shape.

For more information, please contact Diane Carlisle
at dcarlisle@epiphanyseattle.org.

Special Summer Forum: A Journey of Faith

Sunday, August 23
10:00 am
Great Hall

Next summer, Epiphany parishioners can journey in the footsteps of the saints: a walking pilgrimage from Rochester to Canterbury, a bus pilgrimage through Winchester, York, Lincoln, Cambridge, and Canterbury, or a contemplative trek through the Scottish Borders. Come learn more at our Information Meeting. Contact **Diane Carlisle** at dcarlisle@epiphanyseattle.org.

Ronald McDonald House

Wednesday, August 26
12:45 - 4:00 pm

The Ronald McDonald House is a home away from home for families while their children undergo treatment at Seattle Children's Hospital. At the house they offer homemade meals provided by volunteers! This month, Epiphany is seeking more volunteers to help cook. Questions? Contact **Amanda Eap** at amanda@epiphanyseattle.org or **Audrey Seale** at audreyseale@comcast.net.

Teen Feed

Thursday, August 27
6:00 - 8:30 pm
U-District

Epiphany has partnered with Teen Feed since the early 1980s, serving meals to young people experiencing homelessness in Seattle's University District. In addition to meals, Teen Feed provides social and health services, housing support, and job assistance. We are looking for volunteers to help prepare and serve meals on the fourth Thursday of each month (except November and December). To volunteer or learn more, please contact **Amanda Eap** at amanda@epiphanyseattle.org.

Wednesday Morning Meditation: Starting September 2

Wednesdays | 7:30 - 8:00 am | Chapel

For years before the pandemic, a small group gathered in the Chapel on Wednesday mornings to sit silently together. That practice quietly ended in 2020 and never resumed. Beginning Wednesday, September 2, Morning Meditation returns, to be held by Michael Megalli and John Neff. Michael and John both have well-developed personal meditation practices, but neither is offering himself as a teacher. There is no prescriptive method to follow and no goal anyone is expected to reach. Instead, consider this an invitation to join others in the community who are interested in coming together to experience the power of group meditation.

The morning begins at 7:30 am with about five minutes of settling in, a few words of orientation, sometimes a short reading. Then twenty minutes of silence, sitting together. Then five minutes at the end for anyone who wants to say something about how the sit went, though no one has to. At 8:00 am, the session ends, and everyone is out the door and into the day. If you've never meditated, this is a great place to start. If you've been sitting for years, this is an opportunity to come and practice with others. The Chapel is a wonderful place to sit and Wednesday mornings are a natural hinge in the week. Chairs are provided; those who prefer a cushion are welcome to bring their own.

Questions? Contact **Michael** at megalli@live.com or **John** at johnneff1860@gmail.com.

Want to mark your calendar with upcoming events? Learn more at EpiphanySeattle.org/events

Road to Wisdom A Discussion with Paul Lange

Wednesday, September 9
6:00 - 8:00 pm
Great Hall

How can we as a Christian church improve our fellowship in these polarized times? Francis Collins is a Christian and a world-famous scientist. His book *The Road to Wisdom: Truth, Science, Faith, and Trust* is a science- and faith-based instruction manual on how we can, with patience, learn from each other; with courage, speak the truth as we see it; and with Christian neighborly love come together — particularly as it relates to the harmonies between science, religion, and society. Pick up a free copy of the book in the Great Hall at 10:00 am, then join us to discuss it on Wednesday, September 9 at 6:00 pm in the Great Hall. Light refreshments will be served. For more information please contact **Amanda** at amanda@epiphanyseattle.org or **Paul** at lange@uw.edu.

Scan to register:



Women's Retreat Group

Saturday, September 12
8:30 - 11:00 am
Great Hall

The next Women's Retreat Group meeting will be September 12 in the Great Hall. Come at 8:30 am for light snacks and fellowship, with the meeting starting at 9:00 am. The Rev. Doyt Conn will share about the upcoming year at Epiphany and what we have to look forward to. To sign up, contact **Valerie Conn** at valerie.conn@gmail.com.

Scan to register:



WRG Book Group

Monday, September 14
5:30 - 7:00 pm
Fireside Room

The WRG Book Group is a ministry within Epiphany's Women's Retreat Group, open to all Epiphany women. We gather most Monday evenings from 5:30 to 7:00 pm in the Fireside Room for conversation around that month's book. Each gathering is a chance to read carefully and think together. All are welcome. Questions? Contact **Cadence Granados** at cgranados@epiphanyseattle.org.

Men's Ministry Breakfast

Saturday, September 19
8:00 - 9:30 am
Great Hall

The men at Epiphany gather monthly to encourage renewed fellowship and deeper connections. This month, we welcome Joy Hollingsworth, Seattle City Council President and 3rd District Representative. She'll speak about the issues most pressing in her work representing our community, and how Epiphany's men can be a constructive presence for her and for Seattle. All men are invited to attend. Questions? Contact **Brook Berry** at brook@brookberry.biz.

Scan to register:



September 13: Kick-Off Sunday & Chapel Bell Celebration

Join us as we celebrate the end of our Capital Campaign with the installation and ringing of Epiphany's new chapel bell! This century-old bell was saved from an Episcopal church in Sedro-Woolley through the efforts of Bob Barnes and others, and will be dedicated in Epiphany's chapel tower in Bob's honor and memory. Come ring it in with us! Wear blue! And join us right after the 8:45 am service as we process around the campus and take a parish photo before the ringing of the bell!

This will be done in the likeness of the ancient Anglican tradition of beating the bounds, where the congregation walks the perimeter of the parish with holy water, prayer placards, and bells to entice the blessing of the Holy Spirit. We will end in the Christie House courtyard for an All-Parish Photo taken by drone. Then the bell will be hoisted and rung from the Chapel belfry for the first time.

And that's not all! Right after the 11:00 am service, we will kick off a new program year at Epiphany with good food, fun, and fellowship! Join us in the Great Hall and Courtyard for our Annual Fall Picnic—with Richard's Too Good BBQ, The Reptile Lady, a bouncy house, and more. We're looking for volunteers to bring a dish, help with setup, or help with cleanup. To sign up or learn more, contact **Amanda Eap** at amanda@epiphanyseattle.org.

Please note:

- We are inviting everyone to wear something BLUE.
- We need your help providing side dishes, desserts, and assisting with set up/clean up.
- Sunday School meets at 8:45 am (chapel) and 11:00 am (nursery) with a special lesson on bells: how they call us to worship, mark our milestones, and now celebrate the close of our Capital Campaign. Children's activities continue at the picnic after the 11:00 am service.

Evensong Talk

September 20, 6:30 pm
Church

Every third Sunday immediately following Evensong, join Director of Music Zach Hemenway for a 15-minute talk about the service you just experienced. Epiphany is one of only a few churches in the United States where Choral Evensong is sung weekly year-round. Each month, Zach will take you deeper into a different aspect of it: its history, its structure, how the music is chosen, and more. Come discover why this centuries-old service still has so much to offer us today.

Renovaré Spiritual Formation

Sunday, September 20
12:30 - 3:30 pm
Christie House Library

This is a 400-series spiritual formation conversation that is highly self-directed, based on the Renovaré Spiritual Formation Bible and Workbook. Once a month for eight months, participants meet in person to discuss one chapter from the workbook.

This requires a great deal of independent study, with guidance from the Rev. Kate Wesch. The goal is to learn how to use scripture for personal spiritual formation—or, in the words of the authors, how to most fully live the with-God life. To sign up, contact **Diane Carlisle** at dcarlisle@epiphanyseattle.org.

20s & 30s Financial Foundations

Sundays in October | 10:00 – 11:30 am | Christie House Library

A four-session class for parishioners in their 20s and 30s who want to get more comfortable with how money actually works. Each session tackles a different foundational topic, led by financial experts from within the parish.

- **October 4: Budgeting** — practical tools for tracking income, controlling spending, and building margin.
- **October 11: Business Literacy** — foundational concepts for understanding how businesses work, whether you're an employee, entrepreneur, or investor.
- **October 18: Investing** — the basics of saving, compound growth, and long-term wealth-building.
- **October 25: Theology of Money & Stewardship** — a conversation with Doyt on what Scripture says about wealth, ownership, and our role as stewards rather than owners.

Register by scanning the QR code below:



An Update on Phishing Scams

Parishioners have received emails or text messages appearing to be from Doyt or another member of our clergy, asking for gift cards, wire transfers, financial assistance, or personal information. These messages are fake. Unfortunately, scams like these are becoming increasingly sophisticated as bad actors gain access to more information about us online and use artificial intelligence to make their messages more convincing.

Scammers can now use publicly available information—including names, photographs, parish websites, social media, and other online sources—to make a message look and sound remarkably authentic. AI can also help scammers create polished emails and texts, imitate a person's writing style, and personalize messages in ways that make it much harder to recognize a scam at first glance. A message may use a familiar name, reference a real parish event, or sound exactly like something a clergy member might say. Even a message that looks completely legitimate may not be. With the increased ubiquity of such tools, scam attempts will only increase in frequency with time.

Please remember: our staff or clergy will **never** contact you unexpectedly by text or email to ask you to purchase gift cards, send money, make a wire transfer, or provide sensitive personal or financial information. If a message creates a sense of urgency—especially if it asks you to keep the request confidential or act immediately—that is another important warning sign. If you receive a message that seems suspicious:

- Don't reply.
- Don't click any links or open unexpected attachments.
- Don't purchase gift cards or send money.
- Don't provide passwords, account numbers, or other personal information.
- If you're unsure, contact the Parish Office directly at 206-324-2573 to verify the request before doing anything.

When in doubt, **pause and verify**. Scammers are counting on us to respond quickly before we have a chance to think critically about what we're being asked to do. Thank you for your diligence in helping protect each other.

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Tim Beggs	<i>CAYA Music Minister</i>
Karen Berry	<i>Parish Administrator</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Cadence Granados	<i>Lay Ministry Coordinator</i>
Zachary Hemenway	<i>Director of Music</i>
Zoe Jordan	<i>Campus Caretaker</i>
Gieth Phou	<i>Sexton</i>
Andrew Ranson	<i>Business Manager</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Associate Director of Music</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Irene Tanabe	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Nan Waldie	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Brook Berry	<i>Men's Ministry</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Ted & Jeanne Ederer	<i>Chaplains Parkshore</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Kelli Martin	<i>Chaplain Horizon House & Skyline</i>
Pete Melin	<i>Tiny Homes</i>
Laurel Nesholm	<i>Art Guild</i>
Jill Rinde	<i>All Threads Together</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Karen Summerville	<i>Grief Ministry</i>

To find out more about all of our ministries go to
epiphanyseattle.org/engage.

Volunteer Professionals

Debbie Anderson-Brooke	<i>RELATA Program Director</i>
Terry Carlisle	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Jim Marlow	<i>AI Advisor</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Jill Rinde	<i>Capital Campaign</i>
	<i>Construction Administrator</i>
John Starbard	<i>Capital Campaign Chair</i>

Vestry

Sarah Beshlian - Senior Warden	
Travis Salisbury - Junior Warden	
Camille Hayward - Member at Large	
Susan Bisyak	George Brumder
Barbara Cairns	John Cary
John Friedman	Michael Fraas
Julia Putnam	Ian Scott
Wendy Sefcik	

Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Director of Worship Diane Carlisle
Associate Director of Music Laura Sargent
Organist Justin J. Murphy-Mancini
Soloist Jeremy Edelstein
Verger Travis Salisbury
Thurifer Kelli Martin
Eucharistic Ministers Rodolfo Quinones, Tom Rohm
Lector Joelle Siebert
Ushers Katheryn Edwards, Evan Jackson, Felix Ngoussou, Ned Sander
Parish Life Minister Amanda Eap
Welcome Minister Petero Buyondo
Altar Flowers Robin Balin
Altar Guild Sandra Darling