

EPIPHANY†

Seattle



THE ELEVENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

AUGUST 9, 2026 AT 11:00 AM

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.

Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.

Thank you for turning off all electronic devices.

VOLUNTARY

At the sound of the bell, all rise as able.

HYMN 372: Praise to the living God

Leoni

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;
who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.
The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name
the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy
Music: Hebrew melody

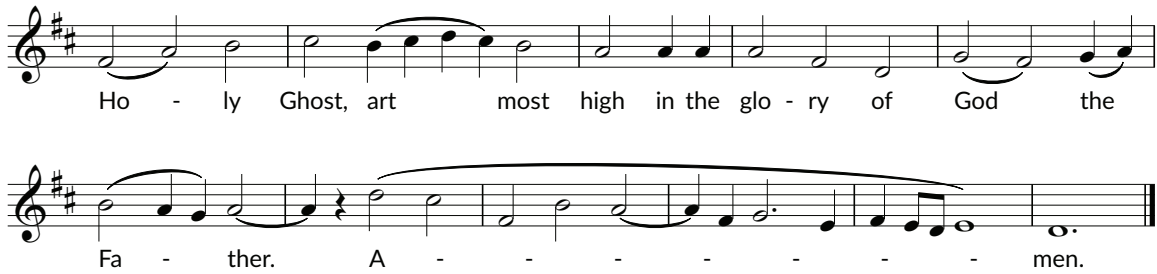
Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA sung by all

Healey Willan

Glo-ry be to God on high, and on earth peace, good will to all. We praise thee,
 we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God
 the Fa - ther Al - migh - - - ty.
 O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,
 Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the
 world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the
 world, re - ceive our prayer. Thou that sit - test at the right hand of
 God the Fa - ther, have mer - cy up - on us. For thou on - ly art
 ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the



Presider The Lord be with you.

All And with thy spirit.

Presider Let us pray.

THE COLLECT OF THE DAY *(said by all)*

All Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

THE LESSON: *Romans 10:5-15*

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you, on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Lector The Word of the Lord.

All Thanks be to God.

The people stand as able and sing.

HYMN 530: Spread, O spread, thou mighty word

Gott sei Dank

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,
1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841)

Music: melody from *Geistreiches Gesangbuch*, 1704

THE GOSPEL: Matthew 14:22-33

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

All **Glorify be to thee, O Lord.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Gospeler The Gospel of the Lord.

All **Praise be to thee, O Christ.**

THE SERMON: Cadence Granados

Reflective silence and stillness are kept after the sermon.

Sermon notes:

The people stand as able and sing.

THE CREED

Grafton

1. We be - lieve in God the Fa - ther, God Al - migh - ty, by whose plan
2. Christ, who on the cross for - sak - en; he des - cend - ed to the dead,
3. We be - lieve in God the Spi - rit, in one church, be - low, a - bove:

earth and heav - en sprang to be - ing, all cre - a - ted things be - gan,
We be - lieve in Je - sus ri - sen, heav - en's King to rule and reign,
saints of God in one com - mun - ion, one in ho - li - ness and love.

We be - lieve in Christ the Sa - vior, Son of God in hu - man form.
to the Fa - ther's side as - cend - ed till as judge in comes a - gain.
We shall rise with Christ in glo - ry to the life that knows no end.

Words: adapt. Zachary Hemenway (b.1983)

Music: melody from *Chants ordinaires de l'Office Divin*, 1881

The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor God feeds all who come to the waters. Let us offer prayers for all who thirst for God.

Look graciously on Sean, our presiding bishop, Phil, our bishop, and all who minister in Christ, and for all the holy people of God. Let us pray to the Lord.

All Lord, have mercy.

Intercessor Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone. Let us pray to the Lord.

All Lord, have mercy.

Intercessor Protect and strengthen all first responders, especially our urban and wildland firefighters; preserve them in times of heat and wildfire danger, and bring them safely home to their families, and watch over all those threatened by the fires in Spokane and surrounding communities Let us pray to the Lord.

All Lord, have mercy.

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Bo, Matthew, Lynn, Anna, Lindsay, Ray, Greg, Darlene, David, Bill, Linda, Dawn, Sally, Janet, John, Tara, Thomas, Alex, Pam, Ted, and Peggy, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud. Let us pray to the Lord.

All Lord, have mercy.

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom, especially the Rev. Eduardo Gonzalez and Mary Jane Anderson. May your will for all your children be fulfilled here on earth and in the life to come. Let us pray to the Lord.

All Lord, have mercy.

The Presider offers a Concluding Collect.

God who breaks bread among us, hear our prayers for all in need and fill your hungry people with manna from heaven; through Jesus Christ our Lord. **Amen.**

The Presider continues

CONFESSION OF SIN

Presider Let us humbly confess our sins unto Almighty God.

The people kneel as able.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All And with thy spirit.

The ministers and people greet one another in the name of Christ.

WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: O Divine Redeemer

Charles Gounod (1818-93)

Ah ! Turn me not away,
Receive me tho' unworthy;
Hear Thou my cry,
Behold, Lord, my distress!
Answer me from thy throne
Haste Thee, Lord to mine aid,
Thy pity show in my deep anguish!
Let not the sword of vengeance smite me, Though righteous thine anger,
O Lord! Shield me in danger, O regard me! On Thee, Lord, alone will I call.
O Divine Redeemer!
I pray Thee, grant me pardon,
and remember not, remember not my sins! Forgive me, O Divine Redeemer!
Night gathers round my soul;
Fearful, I cry to Thee;
Come to mine aid, O Lord!
Haste Thee, Lord, haste to help me!
Hear my cry ! Save me Lord in Thy mercy; Come and save me O Lord
Save, in the day of retribution,
From Death shield Thou me, O my God! O Divine Redeemer, have mercy!

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censes the people, and then all bow again.

INVITATION TO HOLY COMMUNION

Presider We now turn our attention to the altar, where we first witness, and then share in, the very becoming of God among us: first as bread and wine, then within ourselves through that bread and wine, and finally out into the world through the lives we live. Everyone is welcome to receive communion at this table.

The people remain standing.

EUCCHARISTIC PRAYER II

Presider The Lord be with you.

All And with thy spirit.

Presider Lift up your hearts.

All We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

All It is meet and right so to do.

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God, Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

SANCTUS sung by all

Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

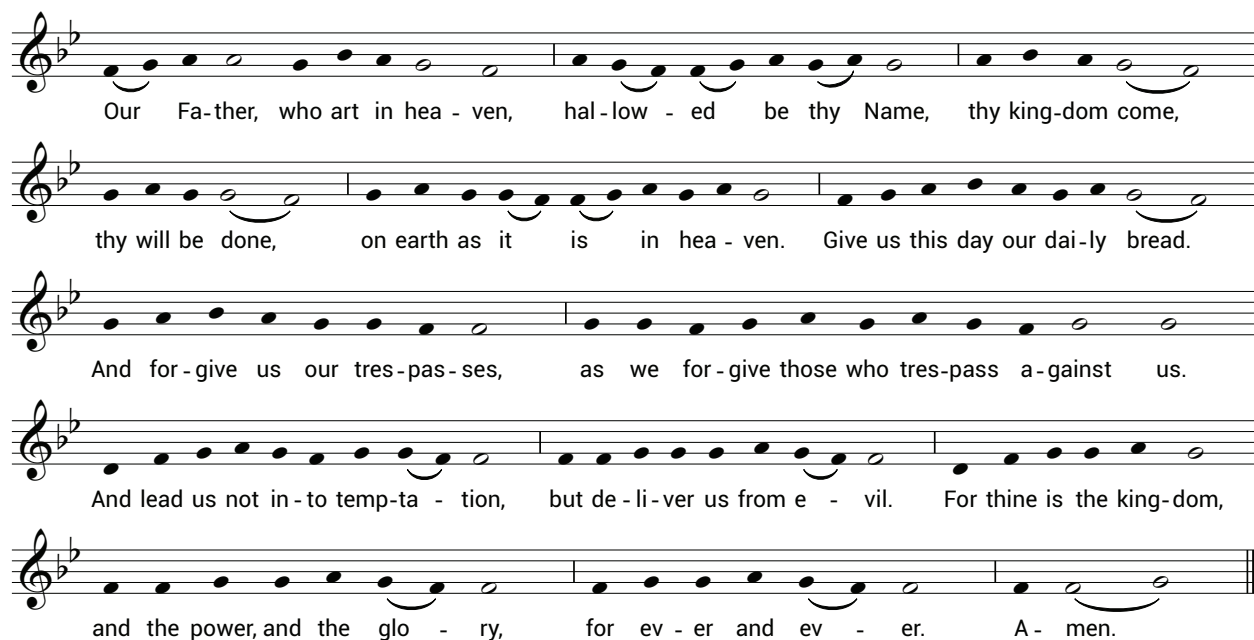
And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD'S PRAYER *sung by all*

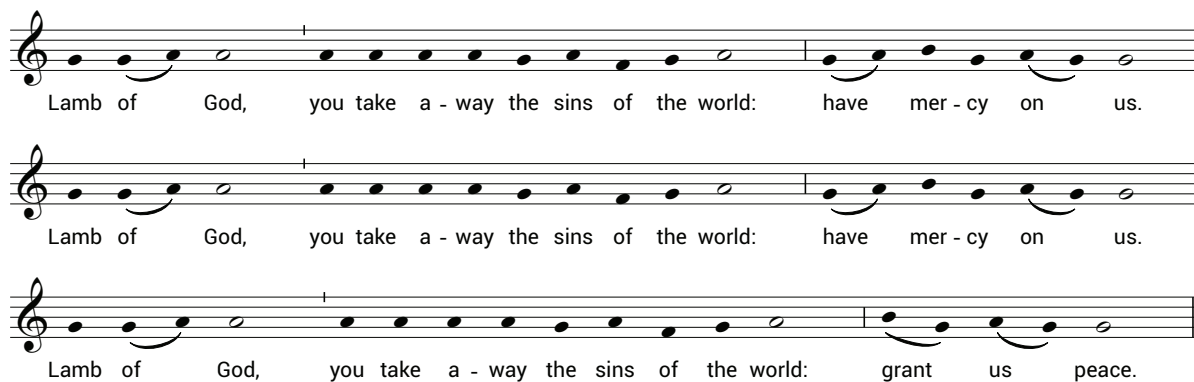


Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king-dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: *Lamb of God*



THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC DURING COMMUNION

Ave verum corpus

Wolfgang Amadeus Mozart (1756-91)

Hail, true Body, born of the Virgin Mary,
having truly suffered, sacrificed on the cross for humankind,
from whose pierced side water and blood flowed:
Be for us a foretaste of the Heavenly banquet in the trial of death!

O sweet Jesus, O holy Jesus,
O Jesus, son of Mary,
have mercy on me. Amen.

(Sung in Latin)

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

THE BLESSING

Presider May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit—the God who loves you, who really, really loves you—be with you now and forever more. **Amen.**

HYMN 376: *Joyful, joyful, we adore thee*

Hymn to Joy

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach — us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933)
Music: Ludwig van Beethoven (1770-1827)

DISMISSAL

Minister Go in peace to love and serve the Lord.
All Thanks be to God.

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY

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PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN AUGUST 9 AND AUGUST 15

Mike Simmons, Mimi Cohn, Brad Neary, Kelli Martin, Solé Andromeda, Jason Williams, Pete Melin, Blake Weld

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

St. Hilda St. Patrick, Edmonds

Trinity, Everett

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,
Jessica Khan, Janet Salisbury, Libby Goldstein, Jill Miller,
Tracey Osterlind, Margaret Petersen, Ivan, Tara Lee, Robert Bergman,
John Cary, Peter Mourer, Meriweather Campbell, Les,
Pam Tinsley, Alex, Jerilyn, Frank Krejci, Kai Bery, Alvin Moseberry, Sr.,
Howard Gasaway, Sr., Tom Larsen, Emily Kellam, Mary Jo, Cindee,
Herb Marlow, David Young, Helen Arnold, Marsha Wells,
Maura, Chris, Mary Hall, Steve Wood, Kathy Countryman, Janet Hoehne,
Eleanor Nelson, Laura, Brent Firth, Maddie, Kody, Janet Ketcham, Elizabeth Campbell,
Sonya, Melissa, Sally Clarke, Dawn Friend, Becky Sargent, Noelle, Nasir, Bill Meyer, Linda Bush,
Anna B. Collins, David Whedbee, Darlene Hermes, Greg Jones, Ray Urwin, Lindsay.
Matthew Tracy, Lynn, Bo

WE PRAY FOR THOSE WHO HAVE DIED

Mary Jane Anderson, The Rev. Eduardo Gonzalez

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org.

Serving this day

Rector The Reverend Doyt L. Conn, Jr.

Assisting Priest The Reverend Irene Tanabe

Preacher Cadence Granados

Director of Worship Diane Carlisle

Director of Music Zachary Hemenway

Associate Director of Music Laura Sargent

Soloist Kathea Yarnell

Verger Tom Rohm

Crucifer Nash Cochran

Eucharistic Minister John Starbard

Lector Julie Hutcheson

Ushers Corinne Balisky, Holly Boone, Phil Carter, Wendy Sefcik

Parish Life Minister Amanda Eap

Altar Flowers Robin Balin

Altar Guild Andrea Quinones

The *Capital* Campaign

Preserve & Enhance our Spiritual Home



Have you made your commitment?

**Our goal, as always,
is 100% participation.**

Scan here to honor our past
and generously pass Epiphany
to future generations:



PILGRIMAGES TO THE UK

Epiphany Parish • Journeys of Faith Across Britain • July and August 2027



1. Rochester to Canterbury — Walking Pilgrimage

~45 miles • 8–10 miles/day • Ideal first pilgrimage & introduction to long-distance walking

Following the ancient pilgrim route through the North Downs, this journey moves at a walking pace of 8-10 miles a day, steady enough to challenge, gentle enough to welcome first-time pilgrims. Along the way, we build in intentional time inside village churches and both great cathedrals, treating each stop as a place of prayer rather than a photo opportunity (although you will be able to take photographs!). The heart of this pilgrimage is the inner journey: walking as a spiritual discipline, letting the rhythm of footsteps become a kind of moving prayer as we draw closer to Canterbury, one of Christianity's oldest and most storied destinations.



2. Winchester to Canterbury — Bus Pilgrimage

Winchester -> York -> Lincoln -> Cambridge -> Canterbury • And more! • No hiking required

Designed for those who want to go deep into our Anglican heritage without long days on foot, this pilgrimage travels by coach across England, visiting the cathedrals, churches, and holy sites that shaped the English church, from Winchester's ancient roots, north to York and Lincoln, then south through Cambridge before arriving in Canterbury. Expect time in each cathedral and church, conversation about the history and theology that formed Anglican identity, and a pace that leaves room for rest, reflection, and fellowship along the way.



3. Melrose to Holy Island — Walking Pilgrimage

~85 miles • 10 – 12 miles/day • Borders Abbeys Way and St Cuthbert's Way • Five abbey ruins along the route

This walk follows part of the Borders Abbeys Way and picks up St Cuthbert's Way through the quiet farmland and hills of the Scottish Borders, passing the evocative ruins of five medieval abbeys along the route. The pace is unhurried, built for silence, prayer, and noticing, culminating in the crossing of the historic Pilgrims' Way, the tidal causeway path across the sands to Lindisfarne (Holy Island), timed carefully with the tides. It ends where Celtic Christianity took deep root in Britain, on the same shores St Cuthbert once walked. Walkers need to be in good physical shape.

INFORMATION MEETING

Date & Time: August 23, 2026 at 10:00 am

Location: Great Hall

Questions? Contact Diane Carlisle, at dcarlisle@epiphanyseattle.org

The *Capital* Campaign

Preserve & Enhance
our Spiritual Home

100% participation: Epiphany has thrived for the past 18 years through a simple but powerful pattern: when everyone participates and gives generously according to their capacity, we have what we need. **Have you made your commitment? Scan this QR code:**



YWCA Back-to-School Drive

Deadline is August 12

Families living in YWCA housing and emergency shelters often have limited resources for back-to-school expenses, and those costs continue to rise. The YWCA provides \$100 gift cards for elementary students and \$200 gift cards for middle and high school students so they can purchase the school supplies they need most. **Please make your donation by August 12.** If you have any questions, you can contact **Ann McCurdy** at ann@frostymoose.com. Thank you for your generosity! Scan the QR code below to donate:



Ronald McDonald House

Tuesday, August 11
12:45 - 4:00 pm

The Ronald McDonald House is a home away from home for families while their children undergo treatment at Seattle Children's Hospital. At the house they offer homemade meals provided by volunteers!

This month, Epiphany is seeking more volunteers to help cook at the Ronald McDonald House. If you would like to learn more or sign up, please contact **Amanda Eap** at amanda@epiphanyseattle.org or **Audrey Seale** at audreyseale@comcast.net.

Teen Feed

Thursday, August 27
6:00 - 8:30 pm
U-District

Epiphany has partnered with Teen Feed since the early 1980s, serving meals to young people experiencing homelessness in Seattle's University District. In addition to meals, Teen Feed provides social and health services, housing support, and job assistance. We are looking for volunteers to help prepare and serve meals on the fourth Thursday of each month (except November and December). To volunteer or learn more, please contact **Amanda Eap** at amanda@epiphanyseattle.org.

Parishioner-Sponsored Grants

Applications are due Sunday, August 9

The Service & Outreach Group is once again offering small grants to charitable organizations nominated by parishioners. A \$10,000 funding pool is available for a limited number of grants of up to \$2,500 each, made possible through this year's Have a Heart fundraiser.

Applicants must be pledging members of Epiphany who actively support the nominated 501(c)(3) nonprofit, either financially or through volunteer service. Applications are due Sunday, August 9; award notifications will be made in September.

Questions? Contact Sue Cary at sue.cary@comcast.net or 206-714-2099.

Men's Ministry: Holy Smokes BBQ

Thursday, August 13
6:00 - 8:00 pm
St. Francis Garden

The grills are hot, the burgers are sizzling, and the Men of Epiphany are gathering once again for Holy Smokes—our summer BBQ series full of great food, cold drinks, loud laughter, and excellent company. Join us for relaxed summer evenings featuring burgers, brats, sides, desserts, occasional grill-master glory, and plenty of good conversation. Whether you're a BBQ veteran or simply willing to hold a plate and tell a good story, there's a seat for you at the table. Suggested donation: \$20 to help cover food costs. Feel free to bring a favorite beverage to share. Questions? Reach out to **Brook Berry** at brook@brookberry.biz.



Lake to Garden Hike

Monday, August 17 | 8:30 am | Meet at Church

Join Amanda and Diane for a fun, scenic suburban hike! We'll start at Phantom Lake, wander past a working blueberry farm, cross a boardwalk, and pass a farm where you might spot pigs, cows, sheep, roosters, and bunnies before finishing at the beautiful Bellevue Botanical Garden. We'll meet at the church, and carpooling will be available. Please RSVP by scanning the QR code below:



Questions? Contact Amanda Eap at amanda@epiphanyseattle.org.

Reminder: Keep Alert & Avoid Phishing Scams

Some parishioners have received emails or text messages appearing to be from Doyt, asking for gift cards, wire transfers, or personal information. These messages are fake. Our clergy will never contact you out of the blue asking for money or gift cards via text or email. If you receive one of these messages: don't reply, don't click any links, and don't send money. Delete it, or contact the Parish office directly at 206-324-2573 to verify before responding to anything that seems off. Thank you for your diligence!

Tiny Home Build

Saturday, August 22
9:00 am - 3:00 pm
SODO

Epiphany is building Tiny Homes at The Hope Factory in SODO. A tiny home gets someone off the streets and into a space that's warm, safe, dry, and healthy—it's a proven system with a strong track record. High school youth are encouraged to attend; the minimum age to volunteer is 16 (no exceptions). To sign up, contact **Jenny Cummins** at jennycummins@gmail.com.

Special Summer Forum: A Journey of Faith

Sunday, August 23
10:00 am
Great Hall

Next summer, Epiphany parishioners can journey in the footsteps of the saints: a walking pilgrimage from Rochester to Canterbury, a bus pilgrimage through Winchester, York, Lincoln, Cambridge, and Canterbury, or a contemplative trek through the Scottish Borders. Come learn more at our Information Meeting. Contact **Diane Carlisle** at dcarlisle@epiphanyseattle.org.

Chapel Bell & Capital Campaign Celebration

Sunday, September 13
Directly after 8:45 am service

Join us as we celebrate the end of our Capital Campaign with the installation and ringing of Epiphany's new chapel bell! This century-old bell was saved from an Episcopal church in Sedro-Woolley through the efforts of Bob Barnes and others, and will be dedicated in Epiphany's chapel tower in Bob's honor and memory. Come ring it in with us! Wear blue! And join us right after the 8:45 am service as we process around the campus and take a parish photo before the ringing of the bell!

Annual Kick-Off Sunday & Fall Picnic

Sunday, September 13, 12:15 pm
Great Hall & Courtyard

Join us as we kick off a new program year at Epiphany! Right after the 11:00 am service, stay for our Annual Fall Picnic in the Great Hall and Courtyard. Bring some of your favorite picnic sides and desserts to share! It's a big day for our whole community, so invite a friend! Want to help? Contact **Amanda Eap** at amanda@epiphanyseattle.org.

Evensong Talk

September 20, 6:30 pm
Church

Every third Sunday immediately following Evensong, join Director of Music Zach Hemenway for a 15-minute talk about the service you just experienced. Epiphany is one of only a few churches in the United States where Choral Evensong is sung weekly year-round. Each month, Zach will take you deeper into a different aspect of it: its history, its structure, how the music is chosen, and more. Come discover why this centuries-old service still has so much to offer us today.

Rector's Bible Study: Singing in the Dark

Fridays | Starts September 18
10:30 am
Christie House Library

The Psalms are the oldest prayer book in the world, and still the most honest. This fall, we'll spend twelve weeks with twelve psalms that together cover the full terrain of human experience: creation and death, joy and rage, desolation and adoration, pilgrimage and worship.

Along the way, we'll discover why these ancient Hebrew poems have sustained Jewish and Christian communities for three millennia, and why they still speak. Whether you're new to the Psalms or have prayed them your whole life, you'll find something here that surprises you. Join us this Fall for *Singing in the Dark*.

You may also join by Zoom if you cannot make it in person. If you would like to participate in that way, please contact **Diane Carlisle** at dcarlisle@epiphanyseattle.org.

Sunday Forums in the Fall

This Fall's series is **Outtakes from the Kingdom of God: Personal Reflections from the Pews of Epiphany**. Epiphany is a congregation of people whose stories illuminate what life in the Kingdom of God looks like from the inside. All stories matter equally in the Kingdom of God, yet some unfold in ways that are dramatic, surprising, and hard to forget. This is our chance to hear those stories and know a few of our fellow parishioners a little better. This series invites five people to share their spiritual journeys, and challenges each of us to reflect on our own. Join us Sundays at 10:00 am.

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Tim Beggs	<i>CAYA Music Minister</i>
Karen Berry	<i>Parish Administrator</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Cadence Granados	<i>Lay Ministry Coordinator</i>
Zachary Hemenway	<i>Director of Music</i>
Zoe Jordan	<i>Campus Caretaker</i>
Gieth Phou	<i>Sexton</i>
Andrew Ranson	<i>Business Manager</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Associate Director of Music</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Irene Tanabe	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Nan Waldie	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
Diana Bender	<i>Chaplain Mirabella</i>
Susan Bisyak	<i>Discernment</i>
Holly Boone	<i>Altar Guild</i>
Brook Berry	<i>Service & Outreach</i>
Terry Carlisle	<i>Men's Ministry</i>
Phil Carter	<i>Operation Nightwatch</i>
Valerie Conn	<i>Ushers</i>
Jenny Cummins	<i>Women's Retreat Group</i>
Ted & Jeanne Ederer	<i>Tiny Homes</i>
Karen Forbes	<i>Chaplains Parkshore</i>
Alice Foreman	<i>Women's Retreat Group</i>
Kelli Martin	<i>Flower Ministry</i>
Pete Melin	<i>Chaplain Horizon House & Skyline</i>
Laurel Nesholm	<i>Tiny Homes</i>
Jill Rinde	<i>Art Guild</i>
Jonathan Roberts	<i>All Threads Together</i>
Lorelle Shearer	<i>C. S. Lewis Minyan</i>
Karen Summerville	<i>Meals Ministry</i>
	<i>Grief Ministry</i>

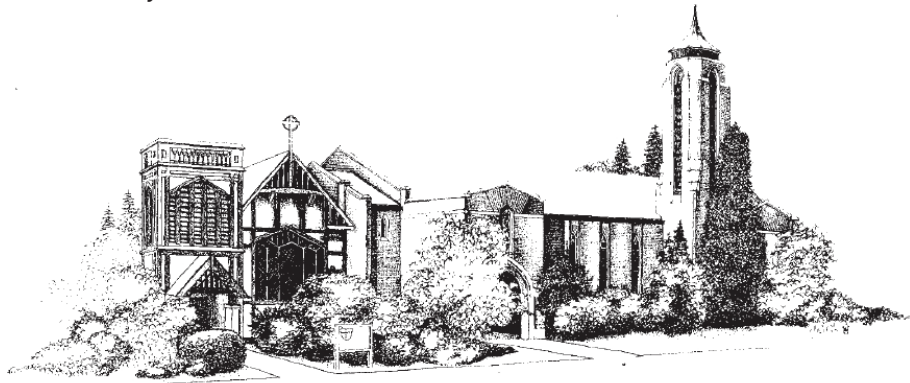
To find out more about all of our ministries go to
epiphanyseattle.org/engage.

Volunteer Professionals

Debbie Anderson-Brooke	<i>RELATA Program Director</i>
Terry Carlisle	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Jim Marlow	<i>AI Advisor</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Jill Rinde	<i>Capital Campaign</i>
	<i>Construction Administrator</i>
John Starbard	<i>Capital Campaign Chair</i>
Karen Wrang	<i>Sunday School</i>

Vestry

Sarah Beshlian - Senior Warden	
Travis Salisbury - Junior Warden	
Camille Hayward - Member at Large	
Susan Bisyak	George Brumder
Barbara Cairns	John Cary
John Friedman	Michael Fraas
Julia Putnam	Ian Scott
Wendy Sefcik	



Wherever you are on your spiritual journey,
you have a place at Epiphany.