

EPIPHANY†

Seattle



COME AS YOU ARE HOLY EUCHARIST
JULY 26, 2026 AT 4:30 PM

WE GATHER IN GOD'S NAME

Welcome to Epiphany for our Come As You Are Worship Service. As we share scripture, pray together, and join in communion, allow yourselves—children and adults—to be drawn freely into this participatory worship experience.

PRELUDE: *In the Lord I'll Be Ever Thankful*

Musical score for the prelude. It consists of three staves of music in 3/4 time, key of B-flat major. The lyrics are: "In the Lord I'll be ev - er thank - ful; in the Lord I will re -
joice! Look to God; do not be a - fraid. Lift up your
voic - es; the Lord is near. Lift up your voic - es; the Lord is near."

Please stand to sing.

GATHERING HYMN: *Breathe on Me, Breath of God*

Musical score for the gathering hymn. It consists of two systems of music, each with a treble and bass staff. The lyrics are: "1 Breathe on me, Breath of God, fill me with life a - new,
2 Breathe on me, Breath of God, un - til my heart is pure,
3 Breathe on me, Breath of God, till I am whol - ly thine,
4 Breathe on me, Breath of God, so shall I nev - er die;
that I may love what thou dost love, and do what thou wouldst do.
un - til with thee I will one will, to do or to en - dure.
till all this earth - ly part of me glows with thy fire di - vine.
but live with thee the per - fect life of thine e - ter - ni - ty."

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.
All **Glory to God for ever and ever.**

THE PRAYER OF THE DAY

Presider God be with you.
All **And also with you.**
Presider Let us pray together.

All **O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

WE HEAR THE WORD

All are seated.

THE LESSON: Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

"For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Lector Hear what the Spirit is saying to God's people.
All **Thanks be to God.**

The people stand.

GOSPEL ALLELUIA



THE GOSPEL: *Matthew 13:31-33, 44-52*

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, Lord Christ.

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Gospeler The Gospel of the Lord.

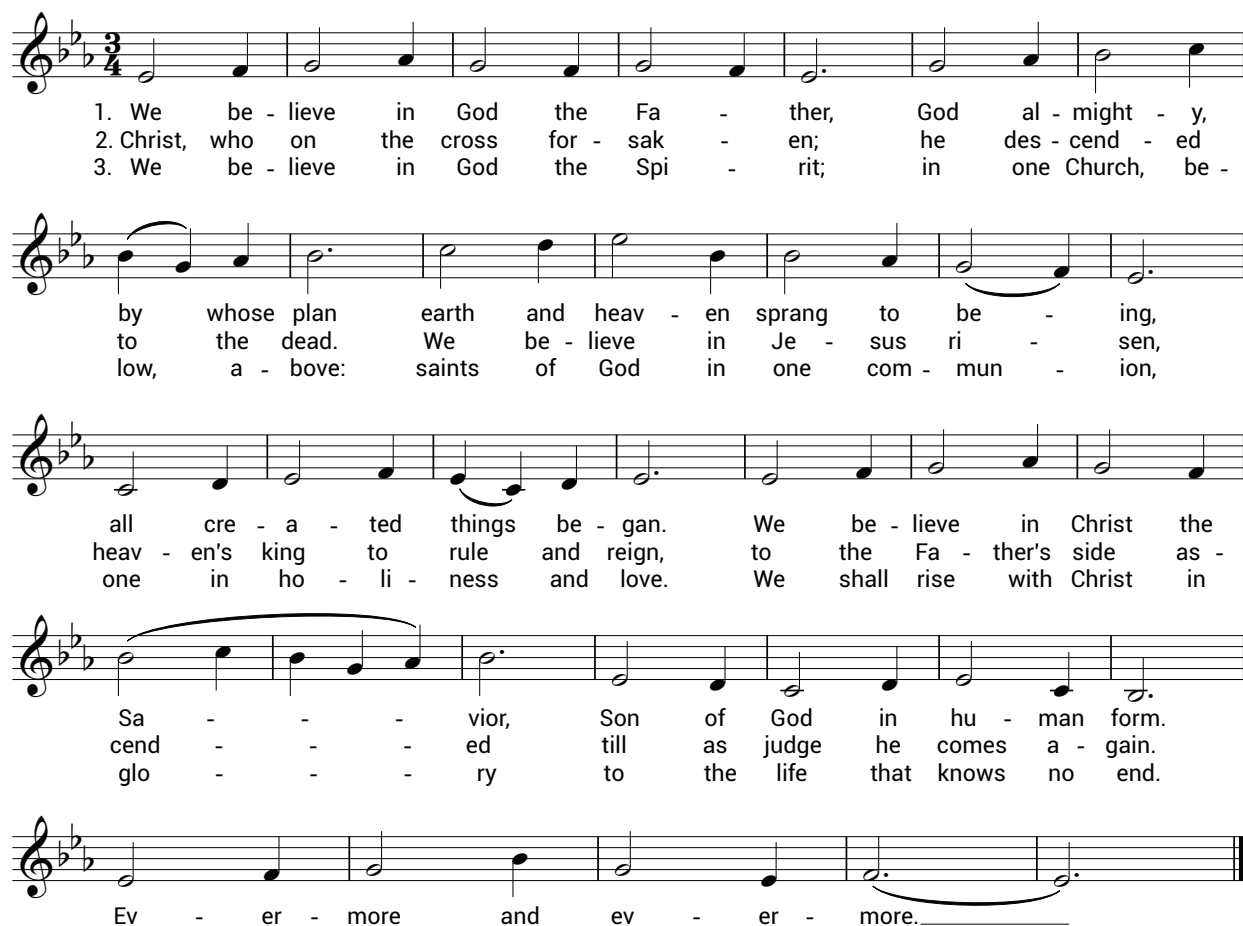
All Praise to you, Lord Christ.

THE SERMON: *The Reverend Vince Booth*

Reflective silence and stillness are kept after the sermon.

The people stand to sing.

THE CREED



1. We be - lieve in God the Fa - ther, God al - might - y,
2. Christ, who on the cross for - sak - en; he des - cend - ed
3. We be - lieve in God the Spi - rit; in one Church, be -

by whose plan earth and heav - en sprang to be - ing,
to the dead. We be - lieve in Je - sus ri - sen,
low, a - bove: saints of God in one com - mun - ion,

all cre - a - ted things be - gan. We be - lieve in Christ the
heav - en's king to rule and reign, to the Fa - ther's side as -
one in ho - li - ness and love. We shall rise with Christ in

Sa - - - vior, Son of God in hu - man form.
cend - - - ed till as judge he comes a - gain.
glo - - - ry to the life that knows no end.

Ev - er - more and ev - er - more.

WE PRAY FOR THE WORLD, EACH OTHER, AND OURSELVES

PRAYERS FOR THE PEOPLE

Presider In peace, we pray to you, Lord God.

Presider For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Presider For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Presider For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Presider For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Presider For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Presider For Sean, our Presiding Bishop, and Phil, our Bishop; and for all bishops and other ministers;
People **For all who serve God in his Church.**

Presider For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, and for those we now name silently or aloud.

The people may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;
All **Who put their trust in you.**

The Presider offers a Concluding Collect.

God of eternal life, whom we love more than life itself, receive our prayers for the needs of your church and your world and give us the strength to follow you; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

Presider Let us confess our sins to God.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
Through our Saviour Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.
All **And also with you.**

The ministers and people greet one another in the name of Christ.

WELCOME AND ANNOUNCEMENTS

WE CELEBRATE COMMUNION

OFFERTORY SENTENCE

Presider Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.



The offertory is a time during the service when we give offerings to God, acknowledging that all we have comes from God. This is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some case pledging parishioners also make a financial contribution at the offertory. You may place your offering in the plate, or use the QR code. The collection will be brought up alongside the bread and the wine as we make our offering of "first fruits" to God.

The people stand to sing.

OFFERTORY HYMN: *From all that dwell below the skies*

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye
Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

INVITATION TO HOLY COMMUNION

Presider

We now turn our attention to the altar, where we first witness, and then share in, the very becoming of God among us: first as bread and wine, then within ourselves through that bread and wine, and finally out into the world through the lives we live. Everyone is welcome to receive communion at this table.

PRAYER FOR THE MEAL. (Church of Kenya)

During the Eucharistic Prayer, we invite you to participate in the ancient tradition of bowing at certain moments as a sign of reverence. A simple bow of the head is appropriate. During the recitation of the Sanctus ("Holy, holy, holy"), consider a profound bow, lowering the upper half of your body to about a 45-degree angle. These gestures are ways of using our whole bodies in worship, reminding us of the sacredness of the moments we share together in prayer. If you are unsure, feel free to observe others or do what the presider does behind the altar.

Priest Is God with us?

People God is with us.

Priest Is Christ among us?

People Christ is with us.

Priest Is the Spirit here?

People The Spirit is with us.

Priest This is our God.

People Father, Son, and Holy Spirit.

Priest We are God's people.

People We are redeemed.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God

People It is right to give God thanks and praise.

It is right and our delight to give you thanks and praise, living God, supreme over the world, Creator, Provider, Savior and Giver. From a wandering nomad you created your family; for a burdened people you raised up a leader; for a confused nation you chose a king; for a rebellious crowd you sent your prophets. In these last days you have sent us your Son, your perfect image, bringing your kingdom, revealing your will, dying, rising, reigning, and remaking your people for yourself. Through him you have poured out your Holy Spirit, filling us with light and life.

Therefore with angels, archangels, faithful ancestors, and all in heaven, we proclaim your great and glorious name, forever praising you and singing:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav-en and earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is the One who comes in the name of the Lord. Ho -



-san - na in the high - est, ho - san - na in the high - est.

The people remain standing. The Priest continues

Almighty God, owner of all things, We thank you for giving up your only Son to die on the cross for us who owe you everything. Pour your refreshing Spirit on us as we remember him in the way he commanded, through these gifts of your creation.

On the same night that he was betrayed he took bread and gave you thanks; he broke it and gave it to his disciples saying, "Take, eat; this is my body which is given for you. Do this in remembrance of me."

People **Amen. His body was broken for us.**

Priest In the same way, after supper he took the cup and gave thanks; he gave it to them, saying, "Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this as often as you drink it, in remembrance of me."

People **Amen. His blood was shed for us.**

Priest Therefore we proclaim the mystery of faith.

People **Christ has died.
Christ is risen.
Christ will come again.**

Priest Therefore, heavenly Father, hear us as we celebrate this covenant with joy, and await the coming of our brother, Jesus Christ. the perfect sacrifice, once and for all. To fulfill your purpose, Jesus gave himself up to death, and rising from the grave, destroyed death, and made the whole creation new. Sanctify these holy gifts by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

People **Amen. Jesus is Lord.**

Priest And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

The Priest breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO COMMUNION

Priest The Gifts of God for the people of God. Holy things for holy people.

All seeking God are welcome at Christ's Table to receive Holy Communion or a blessing, For a blessing, cross your hands over your chest. Gluten-free bread is available for those requiring it.

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Loving God, we have learned from your Word and eaten from your table. We give you thanks and praise for accepting us into your family. Send us out with your blessing, to live and to witness for you in the power of your Spirit, through Jesus Christ, the firstborn from the dead. Amen.

THE BLESSING

Presider Let us depart from this place in peace, and as we go on our way, forget not those who are poor, pray for those who are sick, make no peace with oppression, and love one another in God as Christ has loved us, and the blessing of God Almighty, the Father, Son, and Holy Spirit—the God who loves you, who really, really loves you—be with you now and forever more. **Amen.**

HYMN: *In Christ There Is No East or West*

Unison or harmony

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

DISMISSAL

Minister Go in peace to love and serve the Lord.

All Thanks be to God.

We Go in God's Love

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The Reverend Vince Booth

I grew up in beautiful Yakima as the third of four siblings and have been living in Seattle since 2014. I studied philosophy at Whitman College and attempted to write my senior paper on neighborly love. I spent the remainder of my twenties growing food in Nevada City, CA and Walla Walla, WA, and the majority of my thirties serving wonderful meals at Canlis. Early on it was clear it wasn't just good food I was after, but good meals: a relationship to one's sustenance and heart-forward fellowship; communion. I started attending Epiphany in 2018, was baptized in 2019, and was graciously supported in my discernment for Holy Orders here at Epiphany. I attended the hybrid program at Church Divinity School of the Pacific for seminary, enabling me to serve as an intern and then deacon at St. Luke's in Ballard. In my free time, I enjoy fixing/breaking our house while listening to the Mariners, going on long runs around town or in the mountains, cooking large paellas, swimming in Lake Washington, and making sure our 14-year old dog, Billie, gets all the love she deserves, which is a lot. I married the wonderful Keiko Budech in 2024 and we live in the Hillman City neighborhood of South Seattle. I'll serve in my curacy at St. John the Baptist in West Seattle.

The *Capital* Campaign

Preserve & Enhance
our Spiritual Home

100% participation: Epiphany has thrived for the past 18 years through a simple but powerful pattern: when everyone participates and gives generously according to their capacity, we have what we need. **Have you made your commitment? Scan this QR code:**



YWCA Back-to-School Drive

Deadline is August 12

Families living in YWCA housing and emergency shelters often have limited resources for back-to-school expenses, and those costs continue to rise. The YWCA provides \$100 gift cards for elementary students and \$200 gift cards for middle and high school students so they can purchase the school supplies they need most. **Please make your donation by August 12.** If you have any questions, you can contact **Ann McCurdy** at ann@frostymoose.com. Thank you for your generosity! Scan the QR code below to donate:



Ronald McDonald House

Tuesday, August 11
12:45 - 4:00 pm

The Ronald McDonald House is a home away from home for families while their children undergo treatment at Seattle Children's Hospital. At the house they offer home made meals provided by volunteers!

This month, Epiphany is seeking more volunteers to help cook at the Ronald McDonald House. If you would like to learn more or sign up, please contact **Amanda Eap** at amanda@epiphanyseattle.org or **Audrey Seale** at audreyseale@comcast.net.

Teen Feed

Thursday, August 27
6:00 - 8:30 pm
U-District

Epiphany has partnered with Teen Feed since the early 1980s, serving meals to young people experiencing homelessness in Seattle's University District. In addition to meals, Teen Feed provides social and health services, housing support, and job assistance. We are looking for volunteers to help prepare and serve meals on the fourth Thursday of each month (except November and December). To volunteer or learn more, please contact **Amanda Eap** at amanda@epiphanyseattle.org.

Seattle Labyrinth Pilgrimage

Saturday, August 8
9:00 am – Noon
Courtyard

Continue the journey with a guided labyrinth pilgrimage through the Seattle area. Rev. Emily Tanis-Likkel is returning to lead our participants in visiting several local labyrinths, experiencing each as a unique space for prayer, reflection, and spiritual practice. Along the way, Rev. Emily will offer guidance and insights into the tradition of pilgrimage and labyrinth walking. Following the pilgrimage, the group will return to Epiphany to share lunch and reflect on the experience together. Lunch will be provided and carpool options are available. All are welcome. Email Cadence Granados with questions at cgranados@epiphanyseattle.org. Scan to RSVP:



Men's Ministry: Holy Smokes BBQ

Thursday, August 13
6:00 – 8:00 pm
St. Francis Garden

The grills are hot, the burgers are sizzling, and the Men of Epiphany are gathering once again for Holy Smokes—our summer BBQ series full of great food, cold drinks, loud laughter, and excellent company. Join us for relaxed summer evenings featuring burgers, brats, sides, desserts, occasional grill-master glory, and plenty of good conversation. Whether you're a BBQ veteran or simply willing to hold a plate and tell a good story, there's a seat for you at the table. Suggested donation: \$20 to help cover food costs. Feel free to bring a favorite beverage to share. Questions? Reach out to **Brook Berry** at brook@brookberry.biz.



Chapel Bell & Capital Campaign Celebration

Sunday, September 13
Directly after 8:45 service

This year, Kick-Off Sunday will also feature a celebration to mark the end of our Capital Campaign with the installation and ringing of Epiphany's new chapel bell! This century-old bell was saved from an Episcopal church in Sedro-Woolley through the efforts of Bob Barnes and others, and will be dedicated in Epiphany's chapel tower in Bob's honor and memory. Come ring it in with us! Wear blue! And join us right after the 8:45 am service as we process around the campus and take a parish photo before the ringing of the bell!

Reminder: Keep Alert & Avoid Phishing Scams

Some parishioners have received emails or text messages appearing to be from Doyt, asking for gift cards, wire transfers, or personal information. These messages are fake. Our clergy will never contact you out of the blue asking for money or gift cards via text or email. If you receive one of these messages: don't reply, don't click any links, and don't send money. Delete it, or contact the Parish office directly at 206-324-2573 to verify before responding to anything that seems off. Thank you for your diligence!

Want to mark your calendar with upcoming events? Learn more at EpiphanySeattle.org/events



Outdoor Summer Concert Series

Last Four Fridays in July, starting 6:30 pm. Free!



CONCERTS IN THE COURTYARD

July 10: **Sheryl Wiser** (Americana/Roots/Folk)

July 17: **The Blues Skies Blues Band** (Blues)

July 24: **Billy Rosewarne** (Americana/Bluegrass)

July 31: **Greta Matassa** (Jazz)

Chairs provided, but bring a blanket if you'd like to sit on the grass! You are welcome to bring your own food & beverages! Be on the look out for more details to come.

FREE! FAMILY FRIENDLY! ALL ARE WELCOME!

**1805 38TH AVENUE
EPIPHANYSEATTLE.ORG**

The *Capital* Campaign

Preserve & Enhance our Spiritual Home



Have you made your commitment?

**Our goal, as always,
is 100% participation.**

Scan here to honor our past
and generously pass Epiphany
to future generations:



Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Tim Beggs	<i>CAYA Music Minister</i>
Karen Berry	<i>Parish Administrator</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Cadence Granados	<i>Lay Ministry Coordinator</i>
Zachary Hemenway	<i>Director of Music</i>
Zoe Jordan	<i>Campus Caretaker</i>
Gieth Phou	<i>Sexton</i>
Andrew Ranson	<i>Business Manager</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Associate Director of Music</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Irene Tanabe	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Nan Waldie	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
Diana Bender	<i>Chaplain Mirabella</i>
Susan Bisyak	<i>Discernment</i>
Holly Boone	<i>Altar Guild</i>
Brook Berry	<i>Service & Outreach</i>
Terry Carlisle	<i>Men's Ministry</i>
Phil Carter	<i>Operation Nightwatch</i>
Valerie Conn	<i>Ushers</i>
Jenny Cummins	<i>Women's Retreat Group</i>
Ted & Jeanne Ederer	<i>Tiny Homes</i>
Karen Forbes	<i>Chaplains Parkshore</i>
Alice Foreman	<i>Women's Retreat Group</i>
Sherman Griffin	<i>Flower Ministry</i>
Kelli Martin	<i>Music at Epiphany</i>
Pete Melin	<i>Chaplain Horizon House & Skyline</i>
Laurel Nesholm	<i>Tiny Homes</i>
Jill Rinde	<i>Art Guild</i>
Jonathan Roberts	<i>All Threads Together</i>
Lorelle Shearer	<i>C. S. Lewis Minyan</i>
Karen Summerville	<i>Meals Ministry</i>
	<i>Grief Ministry</i>

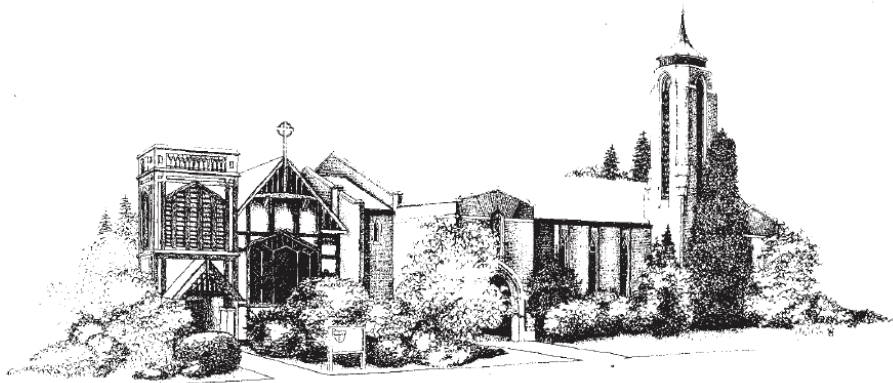
To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Debbie Anderson-Brooke	<i>RELATA Program Director</i>
Terry Carlisle	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Jim Marlow	<i>AI Advisor</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

Vestry

Sarah Beshlian	- Senior Warden
Travis Salisbury	- Junior Warden
Camille Hayward	- Member at Large
Susan Bisyak	George Brumder
Barbara Cairns	John Cary
John Friedman	Michael Fraas
Julia Putnam	Ian Scott
Wendy Sefcik	



Wherever you are on your spiritual journey,
you have a place at Epiphany.