

EPIPHANY†

Seattle



NINTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

JULY 26, 2026 AT 8:45 AM

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY

At the sound of the bell, all rise as able.

HYMN 686: Come, thou fount of every blessing

Nettleton

1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813; harm.
Gerre Hancock (b. 1934).

Presider Blessed be God: Father, Son, and Holy Spirit.
All And blessed be God's kingdom, now and for ever. Amen.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA sung by all

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Presider The Lord be with you.
All And also with you.
Presider Let us pray.

THE COLLECT OF THE DAY

All O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: *Romans 8:26-39*

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

"For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Lector The Word of the Lord.
All Thanks be to God.

The people stand as able and sing.

HYMN 391: Before the Lord's eternal throne

Winchester New

1 Be - fore the Lord's e - ter - nal throne, ye
2 His sov - ereign Power with - out our aid formed
3 We are his peo - ple, we his care, our
4 We'll crowd thy gates with thank - ful songs, high
5 Wide as the world is thy com - mand, vast

1 na - tions, bow with sa - cred joy; know that the Lord is
2 us of clay and gave us breath; and when like wan - dering
3 souls, and all our mor - tal frame: what last - ing hon - or
4 as the heavens our voic - es raise; and earth, with her ten
5 as e - ter - ni - ty thy love; firm as a rock thy

1 God a - lone; he can cre - ate, and he des - troy.
2 sheep we strayed, he saved us from the power of death.
3 shall we rear, al - might - y Ma - ker, to thy Name?
4 thou - sand tongues, shall fill thy courts with sound - ing praise.
5 truth must stand, when roll - ing years shall cease to move.

Words: Isaac Watts (1674-1748), para. of Psalm 100
Music: melody from *Musicalishes Hand-Buch*, 1690

THE GOSPEL: Matthew 13:31-33, 44-52

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
All **Glory to you, Lord Christ.**

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field."

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it."

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth."

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Gospeler The Gospel of the Lord.
All Praise to you, Lord Christ.

THE SERMON: *The Reverend Vince Booth*

Reflective silence and stillness are kept after the sermon.

Sermon notes:

The people stand to say **THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The intercessor and people pray responsively.

Intercessor Just as the Spirit intercedes with deep sighs, let us turn our hearts to the will of God and offer prayers for all peoples.

The people remain standing or kneel.

Intercessor For Sean, our presiding bishop, Phil, our bishop, and for all who minister in Christ, and for all the holy people of God, let us pray to the Lord.

All Glory and praise to you, O living God.

Intercessor For all believers who put their trust in the incarnate Son of God, let us pray to the Lord.

All Glory and praise to you, O living God.

Intercessor For the leaders of the nations and all in authority, and for peace and justice, let us pray to the Lord.

All Glory and praise to you, O living God.

Intercessor For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families, let us pray to the Lord.

All Glory and praise to you, O living God.

Intercessor For all first responders, especially our urban and wildland firefighters: that God may protect and strengthen them during this season of heat and wildfire danger, and bring them safely home to their families, let us pray to the Lord.

All Glory and praise to you, O living God.

Intercessor For the sick and the suffering, especially Greg, Darlene, David, Bill, Linda, Jean, Becky, Dawn, Sally, Janet, John, Tara, Thomas, Alex, Pam, Mary Jane, Ted, and Peggy, for the hungry and the oppressed, and for the dying and the dead, especially Jean McLaren, let us pray to the Lord.

All Glory and praise to you, O living God.

Intercessor For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

The people may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;

All Who put their trust in you.

The Presider offers a Concluding Collect.

God of infinite wisdom, who searches the heart of every one, hear the prayers we offer you this day and gather us into the kingdom of heaven; through Jesus Christ our Lord. **Amen.**

The Presider continues

THE CONFESSION OF SIN

Presider We pray also for the forgiveness of our sins.

The people kneel. A moment of reflective silence is kept.

Said by all
All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All And also with you.

The ministers and people greet one another in the name of Christ.

WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *Antiphon*

Ralph Vaughan Williams (1872-1958)

Let all the world in every corner sing, my God and King!
The heavens are not too high, His praise may thither fly,
The earth is not too low, His praises there may grow.
Let all the world in every corner sing, my God and King!

Let all the world in every corner sing, my God and King!
 The church with psalms must shout, no door can keep them out;
 But, above all, the heart must bear the longest part.
 Let all the world in every corner sing, my God and King!

INVITATION TO HOLY COMMUNION

Presider We now turn our attention to the altar, where we first witness, and then share in, the very becoming of God among us: first as bread and wine, then within ourselves through that bread and wine, and finally out into the world through the lives we live. Everyone is welcome to receive communion at this table.

EUCCHARISTIC PRAYER A

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *sung by all*

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Presider continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and people

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Presider and people

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Presider

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

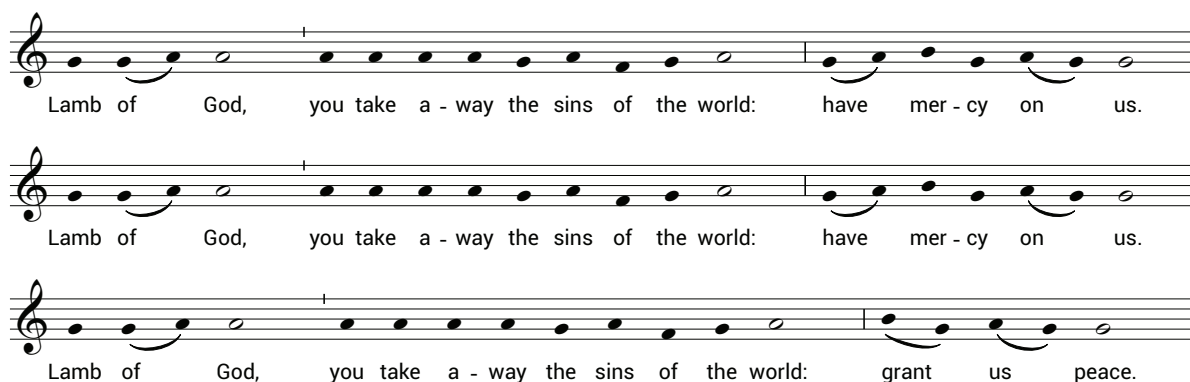
THE LORD'S PRAYER *said by all*

**Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: *Lamb of God*



THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC DURING COMMUNION

Love bade me welcome

Vaughan Williams

Love bade me welcome:
yet my soul drew back,
guiltie of dust and sinne.
But quicke'y'd Love
observing me grow slack
from my first entrance in,
drew nearer to me,
sweetly questioning,
if I lacked anything.

A guest, I answer'd,
worthy to be here:
Love said, You shall be he.
I, the unkinde, ungrateful?
Ah, my deare, I cannot look on thee.
Love took my hand
and smiling did reply,
Who made the eyes but I?

Truth, Lord but I have marr'd them:
let my shame go where it doth deserve.
And know you not, sayes Love,
who bore the blame?
My deare, then I will serve.
You must sit down, sayes Love,
and taste my meat:
so I did sit and eat.

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Presider May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit—the God who loves you, who really, really loves you—be with you now and forever more. Amen.

HYMN 594: *God of grace and God of glory*

Cwm Rhondda

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

DISMISSAL

Minister Go in peace to love and serve the Lord.

All **Thanks be to God.**

*After the procession has led the way out of the church,
we invite you to remain for the Voluntary or depart quietly.*

VOLUNTARY

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The Reverend Vince Booth

I grew up in beautiful Yakima as the third of four siblings and have been living in Seattle since 2014. I studied philosophy at Whitman College and attempted to write my senior paper on neighborly love. I spent the remainder of my twenties growing food in Nevada City, CA and Walla Walla, WA, and the majority of my thirties serving wonderful meals at Canlis. Early on it was clear it wasn't just good food I was after, but good meals: a relationship to one's sustenance and heart-forward fellowship; communion. I started attending Epiphany in 2018, was baptized in 2019, and was graciously supported in my discernment for Holy Orders here at Epiphany. I attended the hybrid program at Church Divinity School of the Pacific for seminary, enabling me to serve as an intern and then deacon at St. Luke's in Ballard. In my free time, I enjoy fixing/breaking our house while listening to the Mariners, going on long runs around town or in the mountains, cooking large paellas, swimming in Lake Washington, and making sure our 14-year old dog, Billie, gets all the love she deserves, which is a lot. I married the wonderful Keiko Budech in 2024 and we live in the Hillman City neighborhood of South Seattle. I'll serve in my curacy at St. John the Baptist in West Seattle.

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN JULY 26 AND AUGUST 1

Leslie Ann Hay, David Lancaster, Neil McReynolds, Dale Bethel, Robin Balin, Furman Moseley, Helen McKinney, Glenn Ward, Liz Sundem, Mimi Gates, Laura Williams, Chris Rodde, Kiran Dhmadhere, Kathie Kreager, Ruth Ingham, Mats Miller, Jody Nyquist, Peter Bird

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

All Saints' Goshen, Tacoma
Holy Spirit, Vashon Island

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,
Jessica Khan, Janet Salisbury, Libby Goldstein, Jill Miller,
Tracey Osterlind, Margaret Petersen, Ivan, Tara Lee, Robert Bergman,
John Cary, Peter Mourer, Meriweather Campbell, Les,
Pam Tinsley, Alex, Jerilyn, Frank Krejci, Kai Bery, Alvin Moseberry, Sr.,
Howard Gasaway, Sr., Tom Larsen, Emily Kellam, Mary Jo, Cindee,
Herb Marlow, David Young, Mary Jane Anderson, Helen Arnold,
Meghan, Marsha Wells, Maura, Chris, Mary Hall, Steve Wood,
Kathy Countryman, Annie, Hannah, Adam, Peter, Tate, Dawn, Betsy, Pat,
Frederick, Sam, John Caner, Debbie, Dwayne, Joan, Janet Hoehne,
Eleanor Nelson, Laura, Brent Firth, Maddie, Kody, Janet Ketcham,
Elizabeth Campbell, Sonya, Melissa, Sally Clarke, Dawn Friend,
Becky Sargent, Noelle, Nasir, Bill Meyer, Linda Bush,
David Whedbee, Darlene Hermes, Greg Jones

WE PRAY FOR THOSE WHO HAVE DIED

Dale Sewald, Teya Cavalier, Jean McLaren

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org.

Serving this day

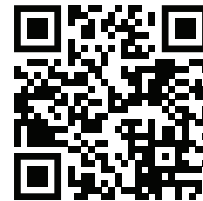
Rector The Reverend Doyt L. Conn, Jr.
Assisting Priest The Reverend Irene Tanabe
Assisting Priest and Preacher The Reverend Vince Booth
Director of Worship Diane Carlisle
Director of Music Zachary Hemenway
Associate Director of Music Laura Sargent
Soloist Jacob Herbert
Eucharistic Ministers Mike Balin, Susan Snyder
Lector Margaret King
Ushers Solé Andromeda
Parish Life Minister Amanda Eap
Altar Guild Jenny Cummins
Altar Flowers Valerie Conn

Preserve & Enhance our Spiritual Home

The *Capital* Campaign



Join us for a Chancel Gathering to learn more about how you can participate in honoring our past and generously passing Epiphany to future generations.



100% participation: Epiphany has thrived for the past 18 years through a simple but powerful pattern: when everyone participates and gives generously according to their capacity, we have what we need. If we honor this same principle today, we'll be able to care for this place and continue as a thriving Episcopal church.

The *Capital* Campaign

Preserve & Enhance
our Spiritual Home

100% participation: Epiphany has thrived for the past 18 years through a simple but powerful pattern: when everyone participates and gives generously according to their capacity, we have what we need. **Have you made your commitment? Scan this QR code:**



YWCA Back-to-School Drive

Deadline is August 12

Families living in YWCA housing and emergency shelters often have limited resources for back-to-school expenses, and those costs continue to rise. The YWCA provides \$100 gift cards for elementary students and \$200 gift cards for middle and high school students so they can purchase the school supplies they need most. **Please make your donation by August 12.** If you have any questions, you can contact **Ann McCurdy** at ann@frostymoose.com. Thank you for your generosity! Scan the QR code below to donate:



Ronald McDonald House

Tuesday, August 11
12:45 - 4:00 pm

The Ronald McDonald House is a home away from home for families while their children undergo treatment at Seattle Children's Hospital. At the house they offer home made meals provided by volunteers!

This month, Epiphany is seeking more volunteers to help cook at the Ronald McDonald House. If you would like to learn more or sign up, please contact **Amanda Eap** at amanda@epiphanyseattle.org or **Audrey Seale** at audreyseale@comcast.net.

Teen Feed

Thursday, August 27
6:00 - 8:30 pm
U-District

Epiphany has partnered with Teen Feed since the early 1980s, serving meals to young people experiencing homelessness in Seattle's University District. In addition to meals, Teen Feed provides social and health services, housing support, and job assistance. We are looking for volunteers to help prepare and serve meals on the fourth Thursday of each month (except November and December). To volunteer or learn more, please contact **Amanda Eap** at amanda@epiphanyseattle.org.

Seattle Labyrinth Pilgrimage

Saturday, August 8
9:00 am – Noon
Courtyard

Continue the journey with a guided labyrinth pilgrimage through the Seattle area. Rev. Emily Tanis-Likkel is returning to lead our participants in visiting several local labyrinths, experiencing each as a unique space for prayer, reflection, and spiritual practice. Along the way, Rev. Emily will offer guidance and insights into the tradition of pilgrimage and labyrinth walking. Following the pilgrimage, the group will return to Epiphany to share lunch and reflect on the experience together. Lunch will be provided and carpool options are available. All are welcome. Email Cadence Granados with questions at cgranados@epiphanyseattle.org. Scan to RSVP:



Men's Ministry: Holy Smokes BBQ

Thursday, August 13
6:00 – 8:00 pm
St. Francis Garden

The grills are hot, the burgers are sizzling, and the Men of Epiphany are gathering once again for Holy Smokes—our summer BBQ series full of great food, cold drinks, loud laughter, and excellent company. Join us for relaxed summer evenings featuring burgers, brats, sides, desserts, occasional grill-master glory, and plenty of good conversation. Whether you're a BBQ veteran or simply willing to hold a plate and tell a good story, there's a seat for you at the table. Suggested donation: \$20 to help cover food costs. Feel free to bring a favorite beverage to share. Questions? Reach out to **Brook Berry** at brook@brookberry.biz.



Chapel Bell & Capital Campaign Celebration

Sunday, September 13
Directly after 8:45 service

This year, Kick-Off Sunday will also feature a celebration to mark the end of our Capital Campaign with the installation and ringing of Epiphany's new chapel bell! This century-old bell was saved from an Episcopal church in Sedro-Woolley through the efforts of Bob Barnes and others, and will be dedicated in Epiphany's chapel tower in Bob's honor and memory. Come ring it in with us! Wear blue! And join us right after the 8:45 am service as we process around the campus and take a parish photo before the ringing of the bell!

Reminder: Keep Alert & Avoid Phishing Scams

Some parishioners have received emails or text messages appearing to be from Doyt, asking for gift cards, wire transfers, or personal information. These messages are fake. Our clergy will never contact you out of the blue asking for money or gift cards via text or email. If you receive one of these messages: don't reply, don't click any links, and don't send money. Delete it, or contact the Parish office directly at 206-324-2573 to verify before responding to anything that seems off. Thank you for your diligence!

EfM

EDUCATION FOR MINISTRY

Education for Ministry (EfM) is a four-year theological education program developed by The University of the South in 1975. More than 120,000 people have participated in EfM worldwide since its founding. The program combines independent study, small-group discussion, and theological reflection to help participants deepen their faith and connect it to daily life.

Each year focuses on a different area of study:

Year 1: The Hebrew Scriptures (Old Testament)

Year 2: The New Testament

Year 3: Church History

Year 4: Christian Theology, Ethics, and Spirituality

Participants may enroll for a single year or complete the full four-year cycle. For those who have already completed EfM, or for those who would like to experience the program before committing to the four-year course of study, Wide Angle offers a one-year option focused on theological reflection and contemporary topics in faith and life.

Our EfM group meets Wednesday evenings during the program year for study, discussion, and theological reflection in a supportive community. Sessions will begin September 9, 2026.

For more information or to sign up, contact Diane Carlisle at verger@epiphanyseattle.org. We welcome adults at every stage of faith and learning.



Outdoor Summer Concert Series

Last Four Fridays in July, starting 6:30 pm. Free!



July 10: **Sheryl Wiser** (Americana/Roots/Folk)

July 17: **The Blues Skies Blues Band** (Blues)

July 24: **Billy Rosewarne** (Americana/Bluegrass)

July 31: **Greta Matassa** (Jazz)

Chairs provided, but bring a blanket if you'd like to sit on the grass! You are welcome to bring your own food & beverages! Be on the look out for more details to come.

FREE! FAMILY FRIENDLY! ALL ARE WELCOME!

**1805 38TH AVENUE
EPIPHANYSEATTLE.ORG**

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Tim Beggs	<i>CAYA Music Minister</i>
Karen Berry	<i>Parish Administrator</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Cadence Granados	<i>Lay Ministry Coordinator</i>
Zachary Hemenway	<i>Director of Music</i>
Zoe Jordan	<i>Campus Caretaker</i>
Gieth Phou	<i>Sexton</i>
Andrew Ranson	<i>Business Manager</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Associate Director of Music</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Irene Tanabe	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Nan Waldie	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
Diana Bender	<i>Chaplain Mirabella</i>
Susan Bisyak	<i>Discernment</i>
Holly Boone	<i>Altar Guild</i>
Brook Berry	<i>Service & Outreach</i>
Terry Carlisle	<i>Men's Ministry</i>
Phil Carter	<i>Operation Nightwatch</i>
Valerie Conn	<i>Ushers</i>
Jenny Cummins	<i>Women's Retreat Group</i>
Ted & Jeanne Ederer	<i>Tiny Homes</i>
Karen Forbes	<i>Chaplains Parkshore</i>
Alice Foreman	<i>Women's Retreat Group</i>
Sherman Griffin	<i>Flower Ministry</i>
Kelli Martin	<i>Music at Epiphany</i>
Pete Melin	<i>Chaplain Horizon House & Skyline</i>
Laurel Nesholm	<i>Tiny Homes</i>
Jill Rinde	<i>Art Guild</i>
Jonathan Roberts	<i>All Threads Together</i>
Lorelle Shearer	<i>C. S. Lewis Minyan</i>
Karen Summerville	<i>Meals Ministry</i>
	<i>Grief Ministry</i>

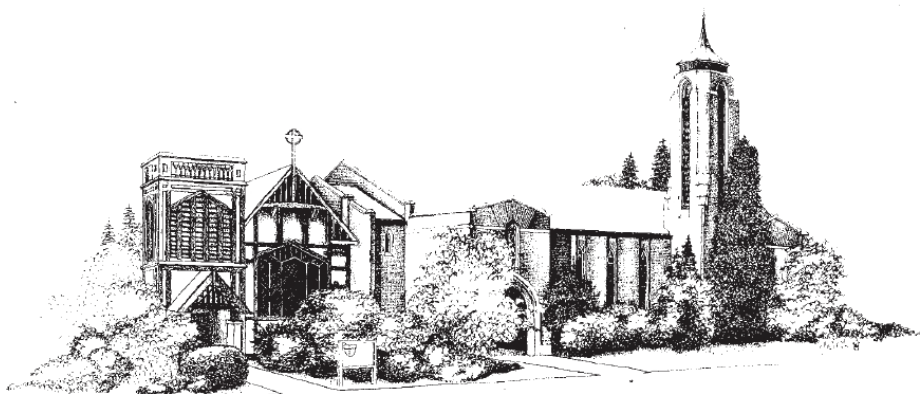
To find out more about all of our ministries go to
epiphanyseattle.org/engage.

Volunteer Professionals

Debbie Anderson-Brooke	<i>RELATA Program Director</i>
Terry Carlisle	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Jim Marlow	<i>AI Advisor</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

Vestry

Sarah Beshlian - Senior Warden	
Travis Salisbury - Junior Warden	
Camille Hayward - Member at Large	
Susan Bisyak	George Brumder
Barbara Cairns	John Cary
John Friedman	Michael Fraas
Julia Putnam	Ian Scott
Wendy Sefcik	



Wherever you are on your spiritual journey,
you have a place at Epiphany.