

EPIPHANY†

— *Seattle* —



THE NINTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

JULY 26, 2026 AT 11:00 AM

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.

Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.

Thank you for turning off all electronic devices.

VOLUNTARY

At the sound of the bell, all rise as able.

HYMN 686: Come, thou fount of every blessing

Nettleton

1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934).

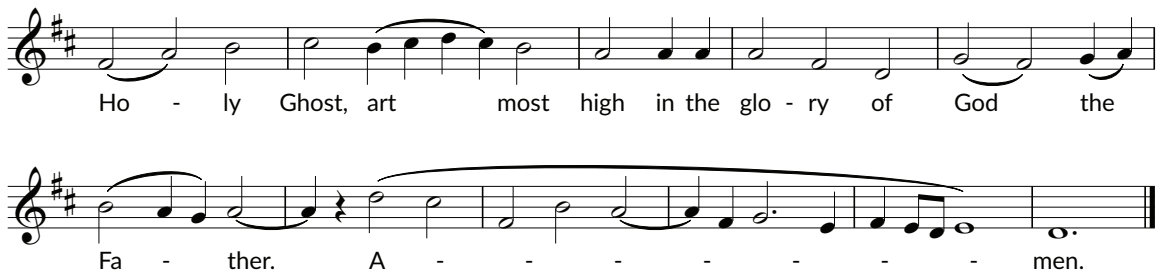
Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA sung by all

Healey Willan

Glo-ry be to God on high, and on earth peace, good will to all. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God
the Fa - ther Al - migh - - - ty.
O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,
Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the
world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. Thou that sit - test at the right hand of
God the Fa - ther, have mer - cy up - on us. For thou on - ly art
ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the



Presider The Lord be with you.

All And with thy spirit.

Presider Let us pray.

THE COLLECT OF THE DAY *(said by all)*

All O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: *Romans 8:26-39*

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

"For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Lector The Word of the Lord.

All Thanks be to God.

The people stand as able and sing.

HYMN 391: Before the Lord's eternal throne

Winchester New

1 Be - fore the Lord's e - ter - nal throne, ye
2 His sov - ereign Power with - out our aid formed
3 We are his peo - ple, we his care, our
4 We'll crowd thy gates with thank - ful songs, high
5 Wide as the world is thy com - mand, vast

1 na - tions, bow with sa - cred joy; know that the Lord is
2 us of clay and gave us breath; and when like wan - dering
3 souls, and all our mor - tal frame: what last - ing hon - or
4 as the heavens our voic - es raise; and earth, with her ten
5 as e - ter - ni - ty thy love; firm as a rock thy

1 God a - lone; he can cre - ate, and he des - troy.
2 sheep we strayed, he saved us from the power of death.
3 shall we rear, al - might - y Ma - ker, to thy Name?
4 thou - sand tongues, shall fill thy courts with sound - ing praise.
5 truth must stand, when roll - ing years shall cease to move.

Words: Isaac Watts (1674-1748), para. of Psalm 100
Music: melody from *Musicalishes Hand-Buch*, 1690

THE GOSPEL: Matthew 13:31-33, 44-52

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
All **Glory be to thee, O Lord.**

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field."

"Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it."

"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth."

"Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Gospeler The Gospel of the Lord.
All Praise be to thee, O Christ.

THE SERMON: *The Reverend Vince Booth*

Sermon notes:

Reflective silence and stillness are kept after the sermon.

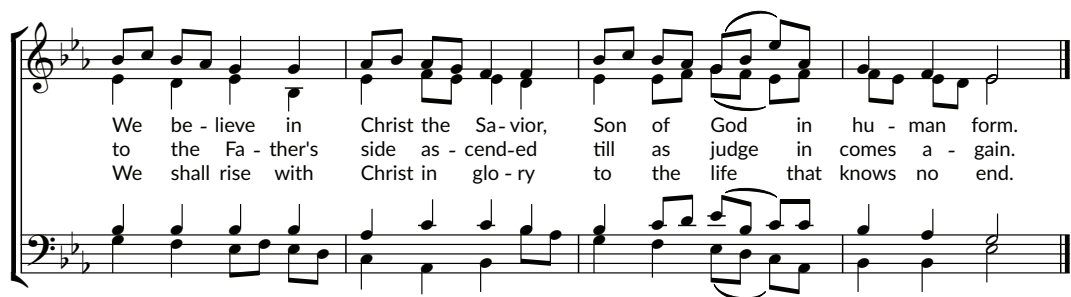
The people stand as able and sing.

THE CREED

Grafton

1. We be - lieve in God the Fa - ther, God Al - migh - ty, by whose plan
2. Christ, who on the cross for - sak - en; he des - cend - ed to the dead,
3. We be - lieve in God the Spi - rit, in one church, be - low, a - bove:

earth and heav - en sprang to be - ing, all cre - a - ted things be - gan,
We be - lieve in Je - sus ri - sen, heav - en's King to rule and reign,
saints of God in one com - mun - ion, one in ho - li - ness and love.



Words: adapt. Zachary Hemenway (b.1983)
 Music: melody from *Chants ordinaires de l'Office Divin*, 1881

The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor Just as the Spirit intercedes with deep sighs, let us turn our hearts to the will of God and offer prayers for all peoples.

Look graciously on Sean, our presiding bishop, Phil, our bishop, and all who minister in Christ, and for all the holy people of God. Let us pray to the Lord.

All Lord, have mercy.

Intercessor Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone. Let us pray to the Lord.

All Lord, have mercy.

Intercessor Protect and strengthen all first responders, especially our urban and wildland firefighters; preserve them in times of heat and wildfire danger, and bring them safely home to their families. Let us pray to the Lord.

All Lord, have mercy.

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Greg, Darlene, David, Bill, Linda, Jean, Becky, Dawn, Sally, Janet, John, Tara, Thomas, Alex, Pam, Mary Jane, Ted, and Peggy, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud. Let us pray to the Lord.

All Lord, have mercy.

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom,, especially Jean McLaren. May your will for all your children be fulfilled here on earth and in the life to come. Let us pray to the Lord.

All Lord, have mercy.

The Presider offers a Concluding Collect.

God of infinite wisdom, who searches the heart of every one, hear the prayers we offer you this day and gather us into the kingdom of heaven; through Jesus Christ our Lord. **Amen.**

The Presider continues

CONFESSION OF SIN

Presider Let us humbly confess our sins unto Almighty God.

The people kneel as able.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All And with thy spirit.

The ministers and people greet one another in the name of Christ.

WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *Antiphon*

Ralph Vaughan Williams (1872-1958)

Let all the world in every corner sing, my God and King!
The heavens are not too high, His praise may thither fly,
The earth is not too low, His praises there may grow.
Let all the world in every corner sing, my God and King!

Let all the world in every corner sing, my God and King!
The church with psalms must shout, no door can keep them out;
But, above all, the heart must bear the longest part.
Let all the world in every corner sing, my God and King!

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censes the people, and then all bow again.

INVITATION TO HOLY COMMUNION

Presider We now turn our attention to the altar, where we first witness, and then share in, the very becoming of God among us: first as bread and wine, then within ourselves through that bread and wine, and finally out into the world through the lives we live. Everyone is welcome to receive communion at this table.

The people remain standing.

EUCCHARISTIC PRAYER II

Presider The Lord be with you.

All And with thy spirit.

Presider Lift up your hearts.

All We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

All It is meet and right so to do.

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God, Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

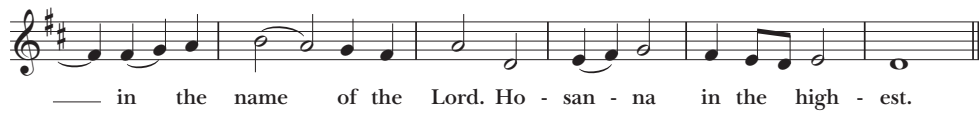
SANCTUS *sung by all*

Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -



All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

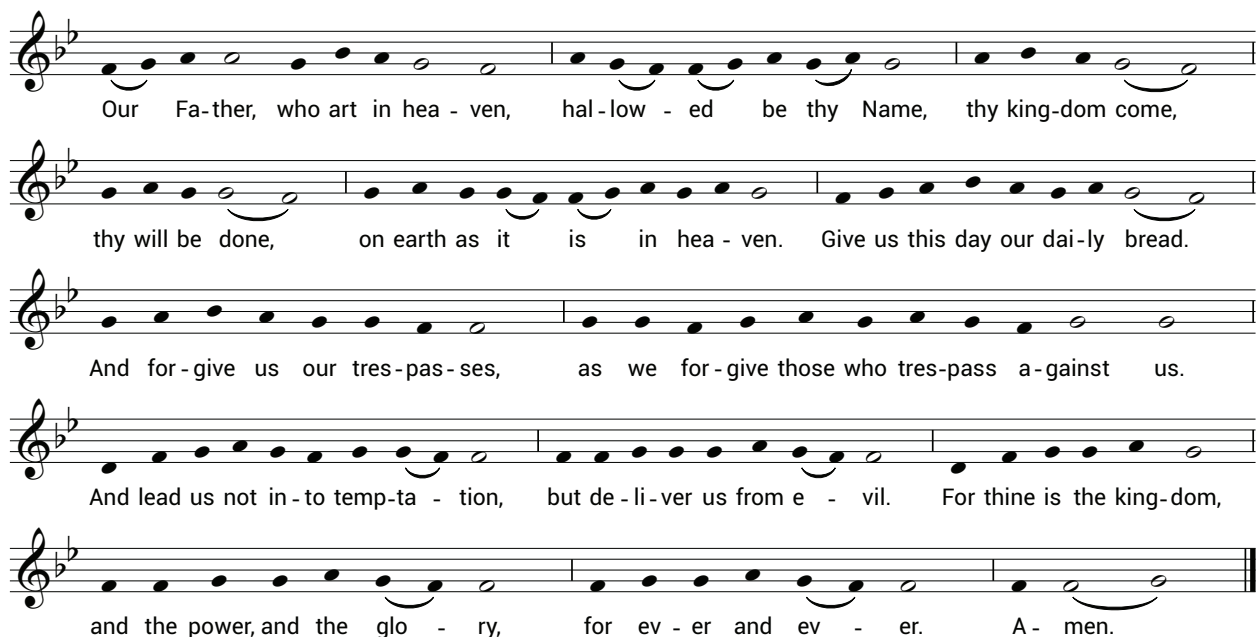
And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

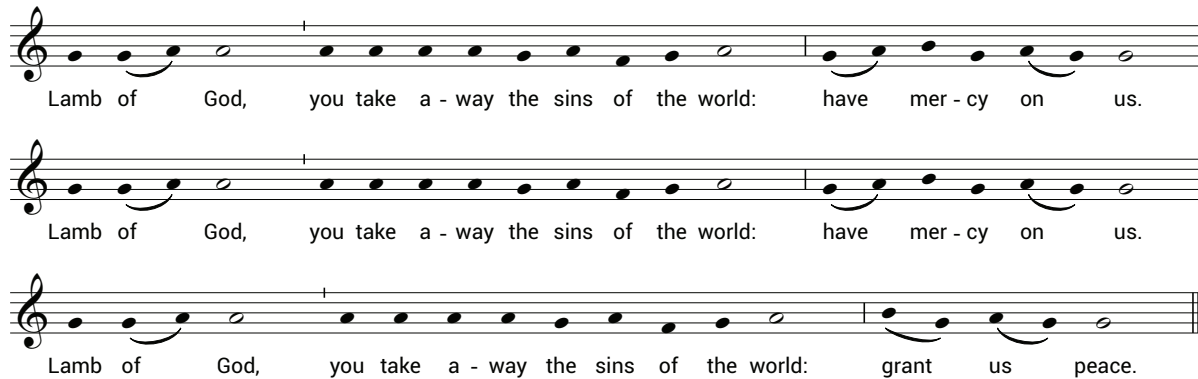
THE LORD'S PRAYER *sung by all*



BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: *Lamb of God*



THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC DURING COMMUNION

Love bade me welcome

Vaughan Williams

Love bade me welcome:
yet my soul drew back,
guiltie of dust and sinne.
But quicke'd Love
observing me grow slack
from my first entrance in,
drew nearer to me,
sweetly questioning,
if I lacked anything.

A guest, I answer'd,
worthy to be here:
Love said, You shall be he.
I, the unkinde, ungrateful?
Ah, my deare, I cannot look on thee.
Love took my hand
and smiling did reply,
Who made the eyes but I?

Truth, Lord but I have marr'd them:
 let my shame go where it doth deserve.
 And know you not, sayes Love,
 who bore the blame?
 My deare, then I will serve.
 You must sit down, sayes Love,
 and taste my meat:
 so I did sit and eat.

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

THE BLESSING

Presider May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit—the God who loves you, who really, really loves you—be with you now and forever more. **Amen.**

HYMN 594: *God of grace and God of glory*

Cwm Rhondda

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



Words: Harry Emerson Fosdick (1878-1969)

Music: John Hughes (1873-1932)

DISMISSAL

Minister Go in peace to love and serve the Lord.
All Thanks be to God.

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY

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The Reverend Vince Booth

I grew up in beautiful Yakima as the third of four siblings and have been living in Seattle since 2014. I studied philosophy at Whitman College and attempted to write my senior paper on neighborly love. I spent the remainder of my twenties growing food in Nevada City, CA and Walla Walla, WA, and the majority of my thirties serving wonderful meals at Canlis. Early on it was clear it wasn't just good food I was after, but good meals: a relationship to one's sustenance and heart-forward fellowship; communion. I started attending Epiphany in 2018, was baptized in 2019, and was graciously supported in my discernment for Holy Orders here at Epiphany. I attended the hybrid program at Church Divinity School of the Pacific for seminary, enabling me to serve as an intern and then deacon at St. Luke's in Ballard. In my free time, I enjoy fixing/breaking our house while listening to the Mariners, going on long runs around town or in the mountains, cooking large paellas, swimming in Lake Washington, and making sure our 14-year old dog, Billie, gets all the love she deserves, which is a lot. I married the wonderful Keiko Budech in 2024 and we live in the Hillman City neighborhood of South Seattle. I'll serve in my curacy at St. John the Baptist in West Seattle.

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN JULY 26 AND AUGUST 1

Leslie Ann Hay, David Lancaster, Neil McReynolds, Dale Bethel, Robin Balin, Furman Moseley, Helen McKinney, Glenn Ward, Liz Sundem, Mimi Gates, Laura Williams, Chris Rodde, Kiran Dhmadhere, Kathie Kreager, Ruth Ingham, Mats Miller, Jody Nyquist, Peter Bird

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

All Saints' Goshen, Tacoma
Holy Spirit, Vashon Island

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,
Jessica Khan, Janet Salisbury, Libby Goldstein, Jill Miller,
Tracey Osterlind, Margaret Petersen, Ivan, Tara Lee, Robert Bergman,
John Cary, Peter Mourer, Meriweather Campbell, Les,
Pam Tinsley, Alex, Jerilyn, Frank Krejci, Kai Bery, Alvin Moseberry, Sr.,
Howard Gasaway, Sr., Tom Larsen, Emily Kellam, Mary Jo, Cindee,
Herb Marlow, David Young, Mary Jane Anderson, Helen Arnold,
Meghan, Marsha Wells, Maura, Chris, Mary Hall, Steve Wood,
Kathy Countryman, Annie, Hannah, Adam, Peter, Tate, Dawn, Betsy, Pat,
Frederick, Sam, John Caner, Debbie, Dwayne, Joan, Janet Hoehne,
Eleanor Nelson, Laura, Brent Firth, Maddie, Kody, Janet Ketcham,
Elizabeth Campbell, Sonya, Melissa, Sally Clarke, Dawn Friend,
Becky Sargent, Noelle, Nasir, Bill Meyer, Linda Bush,
David Whedbee, Darlene Hermes, Greg Jones

WE PRAY FOR THOSE WHO HAVE DIED

Dale Sewald, Teya Cavalier, Jean McLaren

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org.

Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Assisting Priest The Reverend Irene Tanabe
Assisting Priest and Preacher The Reverend Vince Booth
Director of Worship Diane Carlisle
Director of Music Zachary Hemenway
Associate Director of Music Laura Sargent
Soloist Jacob Herbert
Verger Travis Salisbury
Eucharistic Ministers Rodolfo Quinones, John Starbard
Lector Mitzi Groom
Ushers Corinne Balisky, Holly Boone, Wendy Sefcik
Parish Life Minister Amanda Eap
Welcome Minister Petero Buyondo
Altar Guild Andrea Quinones
Altar Flowers Valerie Conn

The *Capital* Campaign

Preserve & Enhance our Spiritual Home



Have you made your commitment?

**Our goal, as always,
is 100% participation.**

Scan here to honor our past
and generously pass Epiphany
to future generations:



The *Capital* Campaign

Preserve & Enhance
our Spiritual Home

100% participation: Epiphany has thrived for the past 18 years through a simple but powerful pattern: when everyone participates and gives generously according to their capacity, we have what we need. **Have you made your commitment? Scan this QR code:**



YWCA Back-to-School Drive

Deadline is August 12

Families living in YWCA housing and emergency shelters often have limited resources for back-to-school expenses, and those costs continue to rise. The YWCA provides \$100 gift cards for elementary students and \$200 gift cards for middle and high school students so they can purchase the school supplies they need most. **Please make your donation by August 12.** If you have any questions, you can contact **Ann McCurdy** at ann@frostymoose.com. Thank you for your generosity! Scan the QR code below to donate:



Ronald McDonald House

Tuesday, August 11
12:45 - 4:00 pm

The Ronald McDonald House is a home away from home for families while their children undergo treatment at Seattle Children's Hospital. At the house they offer home made meals provided by volunteers!

This month, Epiphany is seeking more volunteers to help cook at the Ronald McDonald House. If you would like to learn more or sign up, please contact **Amanda Eap** at amanda@epiphanyseattle.org or **Audrey Seale** at audreyseale@comcast.net.

Teen Feed

Thursday, August 27
6:00 - 8:30 pm
U-District

Epiphany has partnered with Teen Feed since the early 1980s, serving meals to young people experiencing homelessness in Seattle's University District. In addition to meals, Teen Feed provides social and health services, housing support, and job assistance. We are looking for volunteers to help prepare and serve meals on the fourth Thursday of each month (except November and December). To volunteer or learn more, please contact **Amanda Eap** at amanda@epiphanyseattle.org.

Seattle Labyrinth Pilgrimage

Saturday, August 8
9:00 am – Noon
Courtyard

Continue the journey with a guided labyrinth pilgrimage through the Seattle area. Rev. Emily Tanis-Likkel is returning to lead our participants in visiting several local labyrinths, experiencing each as a unique space for prayer, reflection, and spiritual practice. Along the way, Rev. Emily will offer guidance and insights into the tradition of pilgrimage and labyrinth walking. Following the pilgrimage, the group will return to Epiphany to share lunch and reflect on the experience together. Lunch will be provided and carpool options are available. All are welcome. Email Cadence Granados with questions at cgranados@epiphanyseattle.org. Scan to RSVP:



Men's Ministry: Holy Smokes BBQ

Thursday, August 13
6:00 – 8:00 pm
St. Francis Garden

The grills are hot, the burgers are sizzling, and the Men of Epiphany are gathering once again for Holy Smokes—our summer BBQ series full of great food, cold drinks, loud laughter, and excellent company. Join us for relaxed summer evenings featuring burgers, brats, sides, desserts, occasional grill-master glory, and plenty of good conversation. Whether you're a BBQ veteran or simply willing to hold a plate and tell a good story, there's a seat for you at the table. Suggested donation: \$20 to help cover food costs. Feel free to bring a favorite beverage to share. Questions? Reach out to **Brook Berry** at brook@brookberry.biz.



Chapel Bell & Capital Campaign Celebration

Sunday, September 13
Directly after 8:45 service

This year, Kick-Off Sunday will also feature a celebration to mark the end of our Capital Campaign with the installation and ringing of Epiphany's new chapel bell! This century-old bell was saved from an Episcopal church in Sedro-Woolley through the efforts of Bob Barnes and others, and will be dedicated in Epiphany's chapel tower in Bob's honor and memory. Come ring it in with us! Wear blue! And join us right after the 8:45 am service as we process around the campus and take a parish photo before the ringing of the bell!

Reminder: Keep Alert & Avoid Phishing Scams

Some parishioners have received emails or text messages appearing to be from Doyt, asking for gift cards, wire transfers, or personal information. These messages are fake. Our clergy will never contact you out of the blue asking for money or gift cards via text or email. If you receive one of these messages: don't reply, don't click any links, and don't send money. Delete it, or contact the Parish office directly at 206-324-2573 to verify before responding to anything that seems off. Thank you for your diligence!

EfM

EDUCATION FOR MINISTRY

Education for Ministry (EfM) is a four-year theological education program developed by The University of the South in 1975. More than 120,000 people have participated in EfM worldwide since its founding. The program combines independent study, small-group discussion, and theological reflection to help participants deepen their faith and connect it to daily life.

Each year focuses on a different area of study:

Year 1: The Hebrew Scriptures (Old Testament)

Year 2: The New Testament

Year 3: Church History

Year 4: Christian Theology, Ethics, and Spirituality

Participants may enroll for a single year or complete the full four-year cycle. For those who have already completed EfM, or for those who would like to experience the program before committing to the four-year course of study, Wide Angle offers a one-year option focused on theological reflection and contemporary topics in faith and life.

Our EfM group meets Wednesday evenings during the program year for study, discussion, and theological reflection in a supportive community. Sessions will begin September 9, 2026.

For more information or to sign up, contact Diane Carlisle at verger@epiphanyseattle.org. We welcome adults at every stage of faith and learning.



Outdoor Summer Concert Series

Last Four Fridays in July, starting 6:30 pm. Free!



July 10: **Sheryl Wiser** (Americana/Roots/Folk)

July 17: **The Blues Skies Blues Band** (Blues)

July 24: **Billy Rosewarne** (Americana/Bluegrass)

July 31: **Greta Matassa** (Jazz)

Chairs provided, but bring a blanket if you'd like to sit on the grass! You are welcome to bring your own food & beverages! Be on the look out for more details to come.

FREE! FAMILY FRIENDLY! ALL ARE WELCOME!

**1805 38TH AVENUE
EPIPHANYSEATTLE.ORG**

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Tim Beggs	<i>CAYA Music Minister</i>
Karen Berry	<i>Parish Administrator</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Cadence Granados	<i>Lay Ministry Coordinator</i>
Zachary Hemenway	<i>Director of Music</i>
Zoe Jordan	<i>Campus Caretaker</i>
Gieth Phou	<i>Sexton</i>
Andrew Ranson	<i>Business Manager</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Associate Director of Music</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Irene Tanabe	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Nan Waldie	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
Diana Bender	<i>Chaplain Mirabella</i>
Susan Bisyak	<i>Discernment</i>
Holly Boone	<i>Altar Guild</i>
Brook Berry	<i>Service & Outreach</i>
Terry Carlisle	<i>Men's Ministry</i>
Phil Carter	<i>Operation Nightwatch</i>
Valerie Conn	<i>Ushers</i>
Jenny Cummins	<i>Women's Retreat Group</i>
Ted & Jeanne Ederer	<i>Tiny Homes</i>
Karen Forbes	<i>Chaplains Parkshore</i>
Alice Foreman	<i>Women's Retreat Group</i>
Sherman Griffin	<i>Flower Ministry</i>
Kelli Martin	<i>Music at Epiphany</i>
Pete Melin	<i>Chaplain Horizon House & Skyline</i>
Laurel Nesholm	<i>Tiny Homes</i>
Jill Rinde	<i>Art Guild</i>
Jonathan Roberts	<i>All Threads Together</i>
Lorelle Shearer	<i>C. S. Lewis Minyan</i>
Karen Summerville	<i>Meals Ministry</i>
	<i>Grief Ministry</i>

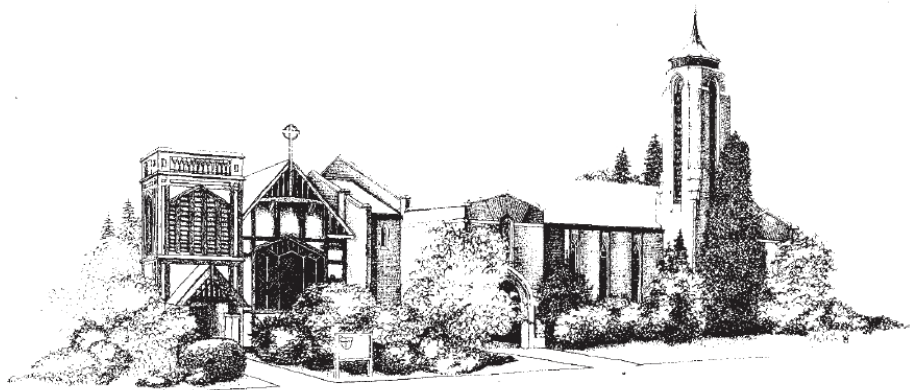
To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Debbie Anderson-Brooke	<i>RELATA Program Director</i>
Terry Carlisle	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Jim Marlow	<i>AI Advisor</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

Vestry

Sarah Beshlian - Senior Warden	
Travis Salisbury - Junior Warden	
Camille Hayward - Member at Large	
Susan Bisyak	George Brumder
Barbara Cairns	John Cary
John Friedman	Michael Fraas
Julia Putnam	Ian Scott
Wendy Sefcik	



Wherever you are on your spiritual journey,
you have a place at Epiphany.