

EPIPHANY†

Seattle



COME AS YOU ARE HOLY EUCHARIST
JULY 19, 2026 AT 4:30 PM

WE GATHER IN GOD'S NAME

Welcome to Epiphany for our Come As You Are Worship Service. As we share scripture, pray together, and join in communion, allow yourselves—children and adults—to be drawn freely into this participatory worship experience.

PRELUDE: *Guide Our Feet*



Guide our feet, God, Walk our - path, Be the wind up - on our back.

5
Grant us strength to car - ry on, Rest at - dusk and - joy at dawn.

9
A - men.

Please stand to sing.

GATHERING HYMN: *Poor Wayfaring Stranger*



1. I'm just a poor way-far-ing stran-ger, I'm trav'-ling through this world be -
2. I know dark clouds will gath-er o'er me, I know my path - way's rough and
3. I want to sing sal - va-tions sto-ry, In con-cert with the blood-washed

1. low; There is no sick - ness, toil, nor dan-ger, In that bright
2. steep; But gold-en fields lie out be - fore me, Where wea - ry
3. band; I want to wear a crown of glo-ry, When I get

1. world to which I go. I'm go-ing there to see my
2. eyes no more shall weep. I'm go-ing there to see my
3. home to that good land. I'm go-ing there to see my
4. in my home with God. I'm go-ing there to see my

1. fa - ther, I'm go - ing there no more to roam;
2. mo-ther, She said she'd meet me when I come; I'm just a
3. bro-thers, They passed be - fore me one by one;



OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.
All Glory to God for ever and ever.

THE PRAYER OF THE DAY

Presider God be with you.
All And also with you.
Presider Let us pray together.

All Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

WE HEAR THE WORD

All are seated.

THE LESSON: *Wisdom of Solomon 12:13, 16-19*

There is no god besides you, whose care is for all people,
 to whom you should prove that you have not judged unjustly;
 for your strength is the source of righteousness,
 and your sovereignty over all causes you to spare all.
 For you show your strength when people doubt the completeness of your power,
 and you rebuke any insolence among those who know it.
 Although you are sovereign in strength, you judge with mildness,
 and with great forbearance you govern us;
 for you have power to act whenever you choose.

Through such works you have taught your people
 that the righteous must be kind,
 and you have filled your children with good hope,
 because you give repentance for sins. *Lector* Hear what the Spirit is saying to God's people.

All Thanks be to God.

The people stand.

GOSPEL ALLELUIA



THE GOSPEL: Matthew 13:24-30, 36-43

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
All Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

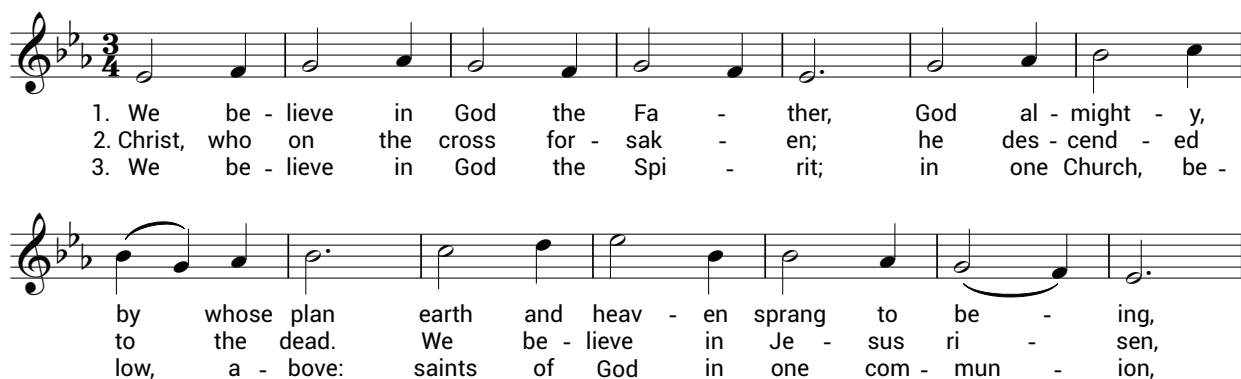
Gospeler The Gospel of the Lord.
All Praise to you, Lord Christ.

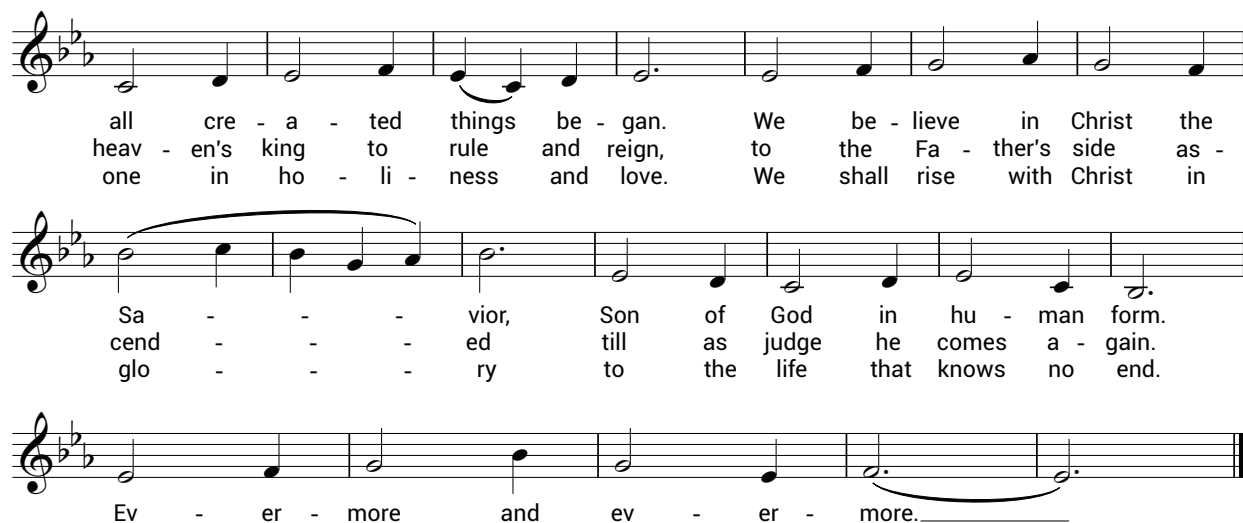
THE SERMON: The Reverend Doyt L. Conn, Jr.

Reflective silence and stillness are kept after the sermon.

The people stand to sing.

THE CREED





WE PRAY FOR THE WORLD, EACH OTHER, AND OURSELVES

PRAYERS FOR THE PEOPLE

Presider In peace, we pray to you, Lord God.

Presider For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Presider For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Presider For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Presider For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Presider For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Presider For Sean, our Presiding Bishop, and Phil, our Bishop; and for all bishops and other ministers;
People **For all who serve God in his Church.**

Presider For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, and for those we now name silently or aloud.

The people may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;
All **Who put their trust in you.**

The Presider offers a Concluding Collect.

God of eternal life, whom we love more than life itself, receive our prayers for the needs of your church and your world and give us the strength to follow you; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

Presider Let us confess our sins to God.

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
Through our Saviour Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

All And also with you.

The ministers and people greet one another in the name of Christ.

WELCOME AND ANNOUNCEMENTS

WE CELEBRATE COMMUNION

OFFERTORY SENTENCE

Presider Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.



The offertory is a time during the service when we give offerings to God, acknowledging that all we have comes from God. This is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some case pledging parishioners also make a financial contribution at the offertory. You may place your offering in the plate, or use the QR code. The collection will be brought up alongside the bread and the wine as we make our offering of “first fruits” to God.

The people stand to sing.

OFFERTORY HYMN: *From all that dwell below the skies*

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye
Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

INVITATION TO HOLY COMMUNION

Presider We now turn our attention to the altar, where we first witness, and then share in, the very becoming of God among us: first as bread and wine, then within ourselves through that bread and wine, and finally out into the world through the lives we live. Everyone is welcome to receive communion at this table.

PRAYER FOR THE MEAL. *(Church of Kenya)*

During the Eucharistic Prayer, we invite you to participate in the ancient tradition of bowing at certain moments as a sign of reverence. A simple bow of the head is appropriate. During the recitation of the Sanctus ("Holy, holy, holy"), consider a profound bow, lowering the upper half of your body to about a 45-degree angle. These gestures are ways of using our whole bodies in worship, reminding us of the sacredness of the moments we share together in prayer. If you are unsure, feel free to observe others or do what the presider does behind the altar.

Priest Is God with us?
People **God is with us.**
Priest Is Christ among us?
People **Christ is with us.**
Priest Is the Spirit here?
People **The Spirit is with us.**
Priest This is our God.
People **Father, Son, and Holy Spirit.**
Priest We are God's people.
People **We are redeemed.**

Priest Lift up your hearts.
People **We lift them to the Lord.**
Priest Let us give thanks to the Lord our God
People **It is right to give God thanks and praise.**

It is right and our delight to give you thanks and praise, living God, supreme over the world, Creator, Provider, Savior and Giver. From a wandering nomad you created your family; for a burdened people you raised up a leader; for a confused nation you chose a king; for a rebellious crowd you sent your prophets. In these last days you have sent us your Son, your perfect image, bringing your kingdom, revealing your will, dying, rising, reigning, and remaking your people for yourself. Through him you have poured out your Holy Spirit, filling us with light and life.

Therefore with angels, archangels, faithful ancestors, and all in heaven, we proclaim your great and glorious name, forever praising you and singing:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 5 heav-en and earth are full of your glo - ry. Ho - san - na in the high - est.
 9 Bless - ed is the One who comes in the name of the Lord. Ho -
 13 -san - na in the high - est, ho - san - na in the high - est.

The people remain standing. The Priest continues

Almighty God, owner of all things, We thank you for giving up your only Son to die on the cross for us who owe you everything. Pour your refreshing Spirit on us as we remember him in the way he commanded, through these gifts of your creation.

On the same night that he was betrayed he took bread and gave you thanks; he broke it and gave it to his disciples saying, "Take, eat; this is my body which is given for you. Do this in remembrance of me."

People **Amen. His body was broken for us.**

Priest In the same way, after supper he took the cup and gave thanks; he gave it to them, saying, "Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this as often as you drink it, in remembrance of me."

People **Amen. His blood was shed for us.**

Priest Therefore we proclaim the mystery of faith.

People **Christ has died.
Christ is risen.
Christ will come again.**

Priest Therefore, heavenly Father, hear us as we celebrate this covenant with joy, and await the coming of our brother, Jesus Christ. the perfect sacrifice, once and for all. To fulfill your purpose, Jesus gave himself up to death, and rising from the grave, destroyed death, and made the whole creation new. Sanctify these holy gifts by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

People **Amen. Jesus is Lord.**

Priest And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

The Priest breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO COMMUNION

Priest The Gifts of God for the people of God. Holy things for holy people.

All seeking God are welcome at Christ's Table to receive Holy Communion or a blessing, For a blessing, cross your hands over your chest. Gluten-free bread is available for those requiring it.

The people stand as able.

POSTCOMMUNION PRAYER

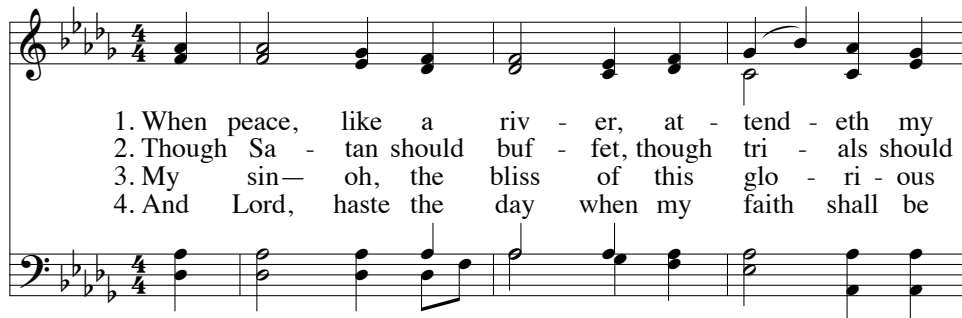
Presider Let us pray.

All Loving God, we have learned from your Word and eaten from your table. We give you thanks and praise for accepting us into your family. Send us out with your blessing, to live and to witness for you in the power of your Spirit, through Jesus Christ, the firstborn from the dead. Amen.

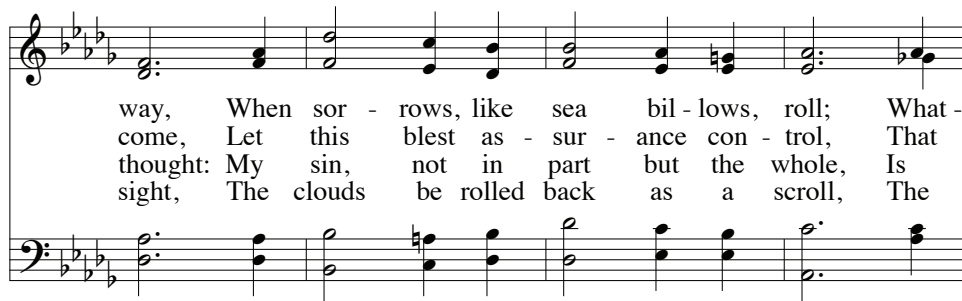
THE BLESSING

Presider Let us depart from this place in peace, and as we go on our way, forget not those who are poor, pray for those who are sick, make no peace with oppression, and love one another in God as Christ has loved us, and the blessing of God Almighty, the Father, Son, and Holy Spirit—the God who loves you, who really, really loves you—be with you now and forever more. **Amen.**

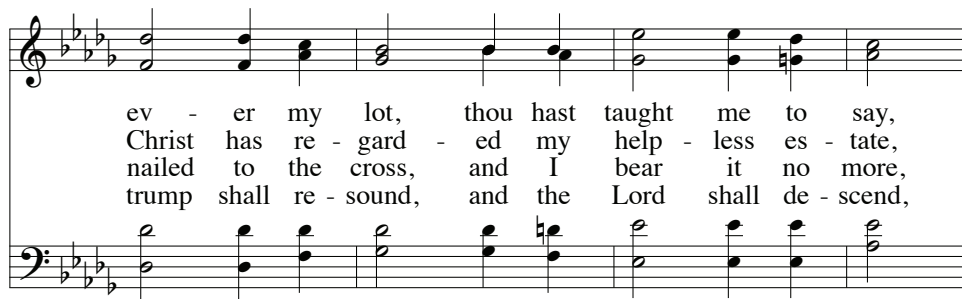
HYMN: *It Is Well With My Soul*



1. When peace, like a riv - er, at - tend - eth my
2. Though Sa - tan should buf - fet, though tri - als should
3. My sin— oh, the bliss of this glo - ri - ous
4. And Lord, haste the day when my faith shall be



way, When sor - rows, like sea bil - lows, roll; What -
come, Let this blest as - sur - ance con - trol, That
thought: My sin, not in part but the whole, Is
sight, The clouds be rolled back as a scroll, The



ev - er my lot, thou hast taught me to say,
Christ has re - gard - ed my help - less es - tate,
nailed to the cross, and I bear it no more,
trump shall re - sound, and the Lord shall de - scend,



It is well, it is well with my soul.
And hath shed his own blood for my soul.
Praise the Lord, praise the Lord, O my soul!
“E - ven so,” it is well with my soul.

It is well with my soul,

It is well with my soul,

It is well, it is well with my soul.

DISMISSAL

Minister Go in peace to love and serve the Lord.

All Thanks be to God.

We Go in God's Love

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The *Capital* Campaign

Preserve & Enhance
our Spiritual Home

100% participation: Epiphany has thrived for the past 18 years through a simple but powerful pattern: when everyone participates and gives generously according to their capacity, we have what we need. **Have you made your commitment? Scan this QR code:**



YWCA Back-to-School Drive

Deadline is August 12

Families living in YWCA housing and emergency shelters often have limited resources for back-to-school expenses, and those costs continue to rise. The YWCA provides \$100 gift cards for elementary students and \$200 gift cards for middle and high school students so they can purchase the school supplies they need most. **Please make your donation by August 14.** If you have any questions, you can contact **Ann McCurdy** at ann@frostymoose.com. Thank you for your generosity! Scan the QR code below to donate:



Special Summer Forum: Pilgrimage in Place

Sunday, July 19
12:00 - 1:00 pm
Great Hall

Discover the ancient spiritual practice of walking the labyrinth at this special summer forum. Join local Veriditas-certified labyrinth facilitator and pastor, Rev. Emily Tanis-Likkel of Alki United Church of Christ, as she introduces the history, symbolism, and practice of labyrinth walking as a form of prayer and pilgrimage.

Following the presentation, participants will have the opportunity to walk Epiphany's canvas labyrinth in the courtyard. Lunch will be provided. All are welcome. Reach out to **Cadence Granados** with questions at cgranados@epiphanyseattle.org. Scan below to RSVP:



Angeline's Day Center

Tuesday, July 21
11:30 - 2:00 pm

Epiphany will serve lunch at Angeline's Day Center for Women in Belltown on July 21 from 11:30 am - 2:00 pm. Angeline's, operated by the YWCA, supports women experiencing homelessness with meals, hygiene services, health care access, case management, and pathways to permanent housing. Carpool is available. To sign up, contact **Sherilyn Peterson** at speterson@perkinscoie.com.

Newcomer Event

Wednesday, July 22
5:30 - 7:00 pm
Doyt's House

New to Epiphany? Curious about what it means to join a church? Participate in a conversation with the Rev. Doyt Conn on Wednesday, July 22, 5:30 - 7:00 pm.

Learn about Epiphany, ask questions, find out how to get involved, and join us for fellowship. Please contact **Amanda Eap** to RSVP at amanda@epiphanyseattle.org.

Family Movie Night

Friday, August 7
7:30 - 10:00 pm
Courtyard

Grab a blanket or lawn chair and join us for an evening under the stars at Epiphany! All are welcome for a family-friendly outdoor movie in the courtyard, complete with complimentary popcorn and plenty of fun. Bring your family, invite a friend, and enjoy a relaxed summer night with our community. Questions? Reach out to **Cadence Granados** at cgranados@epiphanyseattle.org.

Seattle Labyrinth Pilgrimage

Saturday, August 8
9:00 am - 10:00 pm
Courtyard

Continue the journey with a guided labyrinth pilgrimage through the Seattle area. Rev. Emily Tanis-Likkel is returning to lead our participants in visiting several local labyrinths, experiencing each as a unique space for prayer, reflection, and spiritual practice. Along the way, Rev. Emily will offer guidance and insights into the tradition of pilgrimage and labyrinth walking.

Following the pilgrimage, the group will return to Epiphany to share lunch and reflect on the experience together. Lunch will be provided and carpool options are available. All are welcome. Email Cadence Granados with questions at cgranados@epiphanyseattle.org. Scan to RSVP:



Men's Ministry: Holy Smokes BBQ

Thursday, August 13
6:00 - 8:00 pm
St. Francis Garden

The grills are hot, the burgers are sizzling, and the Men of Epiphany are gathering once again for Holy Smokes—our summer BBQ series full of great food, cold drinks, loud laughter, and excellent company. Join us for relaxed summer evenings featuring burgers, brats, sides, desserts, occasional grill-master glory, and plenty of good conversation. Whether you're a BBQ veteran or simply willing to hold a plate and tell a good story, there's a seat for you at the table. Suggested donation: \$20 to help cover food costs. Feel free to bring a favorite beverage to share. Questions? Reach out to **Brook Berry** at brook@brookberry.biz.





Outdoor Summer Concert Series

Last Four Fridays in July, starting 6:30 pm. Free!



CONCERTS IN THE COURTYARD

July 10: **Sheryl Wiser** (Americana/Roots/Folk)

July 17: **The Blues Skies Blues Band** (Blues)

July 24: **Billy Rosewarne** (Americana/Bluegrass)

July 31: **Greta Matassa** (Jazz)

Chairs provided, but bring a blanket if you'd like to sit on the grass! You are welcome to bring your own food & beverages! Be on the look out for more details to come.

FREE! FAMILY FRIENDLY! ALL ARE WELCOME!

**1805 38TH AVENUE
EPIPHANYSEATTLE.ORG**

The *Capital* Campaign

Preserve & Enhance our Spiritual Home



Have you made your commitment?

**Our goal, as always,
is 100% participation.**

Scan here to honor our past
and generously pass Epiphany
to future generations:



Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Tim Beggs	<i>CAYA Music Minister</i>
Karen Berry	<i>Parish Administrator</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Cadence Granados	<i>Lay Ministry Coordinator</i>
Zachary Hemenway	<i>Director of Music</i>
Zoe Jordan	<i>Campus Caretaker</i>
Gieth Phou	<i>Sexton</i>
Andrew Ranson	<i>Business Manager</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Associate Director of Music</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Irene Tanabe	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Nan Waldie	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
	<i>Discernment</i>
	<i>Altar Guild</i>
	<i>Service & Outreach</i>
	<i>Men's Ministry</i>
	<i>Operation Nightwatch</i>
	<i>Ushers</i>
	<i>Women's Retreat Group</i>
	<i>Tiny Homes</i>
	<i>Chaplains Parkshore</i>
	<i>Women's Retreat Group</i>
	<i>Flower Ministry</i>
	<i>Music at Epiphany</i>
	<i>Chaplain Horizon House & Skyline</i>
	<i>Tiny Homes</i>
	<i>Art Guild</i>
	<i>All Threads Together</i>
	<i>C. S. Lewis Minyan</i>
	<i>Meals Ministry</i>
	<i>Grief Ministry</i>
Diana Bender	
Susan Bisyak	
Holly Boone	
Brook Berry	
Terry Carlisle	
Phil Carter	
Valerie Conn	
Jenny Cummins	
Ted & Jeanne Ederer	
Karen Forbes	
Alice Foreman	
Sherman Griffin	
Kelli Martin	
Pete Melin	
Laurel Nesholm	
Jill Rinde	
Jonathan Roberts	
Lorelle Shearer	
Karen Summerville	

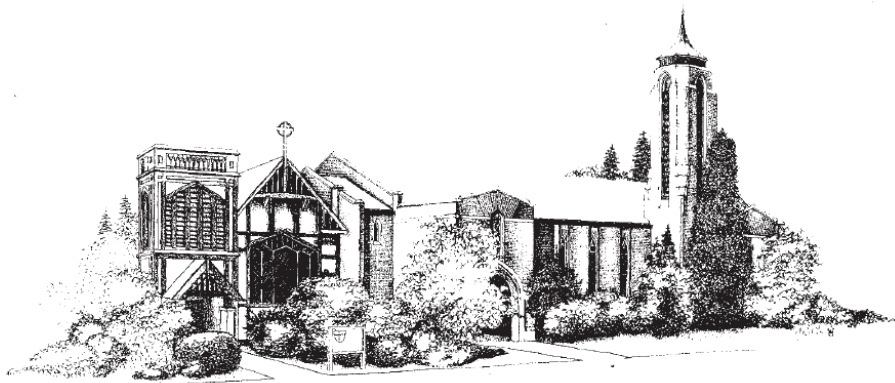
To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Debbie Anderson-Brooke	<i>RELATA Program Director</i>
Terry Carlisle	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Jim Marlow	<i>AI Advisor</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

Vestry

Sarah Beshlian - Senior Warden	
Travis Salisbury - Junior Warden	
Camille Hayward - Member at Large	
Susan Bisyak	George Brumder
Barbara Cairns	John Cary
John Friedman	Michael Fraas
Julia Putnam	Ian Scott
Wendy Sefcik	



Wherever you are on your spiritual journey,
you have a place at Epiphany.