

EPIPHANY†

— *Seattle* —



THE THIRD SUNDAY AFTER PENTECOST

HOLY EUCHARIST

JUNE 14, 2026 AT 11:00 AM

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY

At the sound of the bell, all rise as able.

HYMN 544: *Jesus shall reign where'er the sun*

Duke Street

1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793).

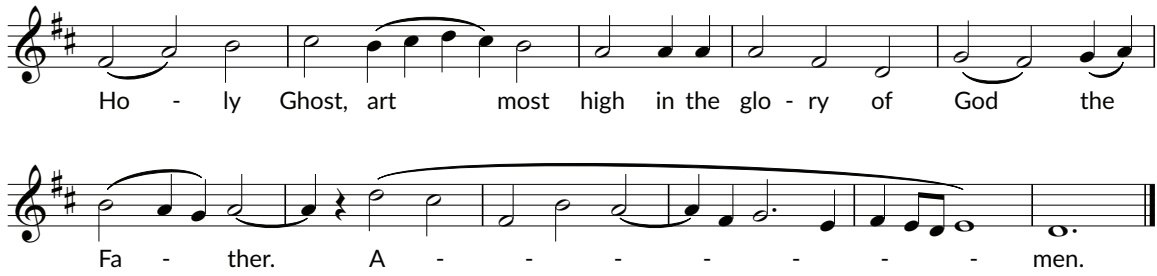
Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA sung by all

Henry Willan

Glo-ry be to God on high, and on earth peace, good will to all. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God
the Fa - ther Al - migh - - - ty.
O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,
Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the
world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. Thou that sit - test at the right hand of
God the Fa - ther, have mer - cy up - on us. For thou on - ly art
ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the



Presider The Lord be with you.

All **And with thy spirit.**

Presider Let us pray.

THE COLLECT OF THE DAY (*said by all*)

All Keep, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Lector The Word of the Lord.

All **Thanks be to God.**

The people stand as able and sing.

HYMN 707: Take my life, and let it be

Hollingside

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-79)
Music: John Bacchus Dykes (1823-76)

THE GOSPEL: Matthew 9:35-10:23

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.
All **Glory be to thee, O Lord.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

Gospeler The Gospel of the Lord.
All Praise be to thee, O Christ.

THE SERMON: *The Reverend Doyt L. Conn, Jr.*

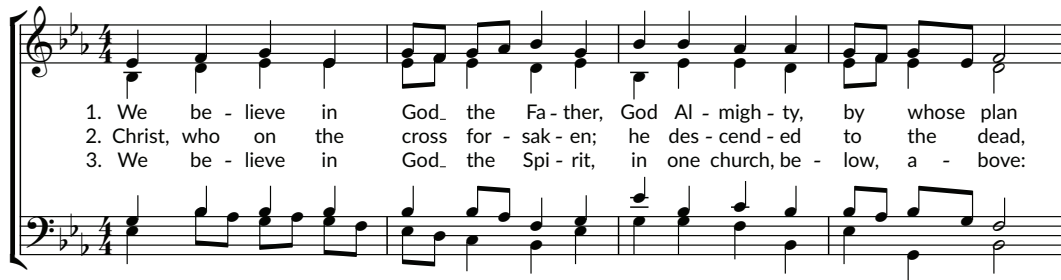
Sermon notes:

Reflective silence and stillness are kept after the sermon.

The people stand as able and sing.

THE CREED

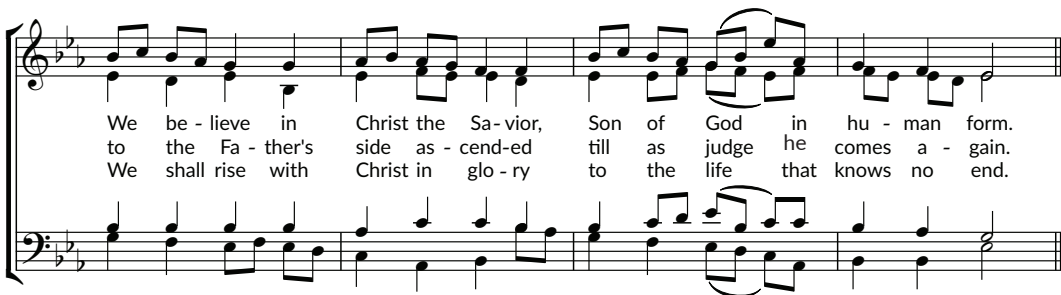
Grafton



1. We be - lieve in God the Fa - ther, God Al - migh - ty, by whose plan
2. Christ, who on the cross for - sak - en; he des - cend - ed to the dead,
3. We be - lieve in God the Spi - rit, in one church, be - low, a - bove:



earth and heav - en sprang to be - ing, all cre - a - ted things be - gan,
We be - lieve in Je - sus ri - sen, heav - en's King to rule and reign,
saints of God in one com - mun - ion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man form.
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
We shall rise with Christ in glo - ry to the life that knows no end.

Words: adapt. Zachary Hemenway (b.1983)

Music: melody from *Chants ordinaires de l'Office Divin*, 1881

The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intersessor As a priestly people, chosen by God as a holy nation, we offer prayers for the whole world and for every person in every need.

All Lord, have mercy.

Intersessor Look graciously on Sean, our presiding bishop, Phil, our bishop, and all who minister in Christ, and for all the holy people of God.... (*silence is kept*) Let us pray to the Lord.

All Lord, have mercy.

Intersessor Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone.... (*silence is kept*) Let us pray to the Lord.

All Lord, have mercy.

Intersessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Sally, Elizabeth, Janet, Dennis, Sonya, Melissa, Mary, Kody, Maddie, Ben, Cathy, Tara, Robert, Thomas, Alex, Pam, Ted, and Peggy, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud.... (*silence is kept*) Let us pray to the Lord.

All Lord, have mercy.

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)* Let us pray to the Lord.

All Lord, have mercy.

The Presider offers a concluding collect.

Lord of the harvest, hear our prayers and send us out to proclaim the good news of your kingdom; through Jesus Christ our Lord. **Amen.**

The Presider continues

CONFESSION OF SIN

Presider Let us humbly confess our sins unto Almighty God.

The people kneel as able.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. **Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All And with thy spirit.

The ministers and people greet one another in the name of Christ.

WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *Just as I am*

Richard Delong (1951-94)

Just as I am, without one plea,
But that Thy blood was shed for me,
And that Thou bid'st me come to Thee,
O Lamb of God, I come! I come!

Just as I am, and waiting not
To rid my soul of one dark blot;
To Thee whose blood can cleanse each spot,
O Lamb of God, I come, I come!

Just as I am, though tossed about
With many a conflict, many a doubt;
Fightings within, and fears without,
O Lamb of God, I come, I come!

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind;
Yes, all I need, in Thee to find,
O Lamb of God, I come, I come!

Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come!

Just as I am, Thy love unknown
Has broken every barrier down;
Now, to be Thine, yea, Thine alone,
O Lamb of God, I come, I come!

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censens the people, and then all bow again.

INVITATION TO HOLY COMMUNION

Presider We now turn our attention to the altar, where we first witness, and then share in, the very becoming of God among us: first as bread and wine, then within ourselves through that bread and wine, and finally out into the world through the lives we live. Everyone is welcome to receive communion at this table.

The people remain standing.

EUCCHARISTIC PRAYER II

Presider The Lord be with you.

All **And with thy spirit.**

Presider Lift up your hearts.

All **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God, Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

SANCTUS *sung by all*

Mary Beth Bennett

2
Ho - ly, Ho - ly, Ho - ly Lord,
God of pow - er and might, heav - en and earth are full of thy glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na, Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD'S PRAYER *sung by all*

Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king-dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: *Lamb of God*

David Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC DURING COMMUNION

Panis angelicus

César Franck (1822-90)

Thus Angels' Bread is made
the Bread of man today:
the Living Bread from heaven
with figures dost away:
O wondrous gift indeed!
the poor and lowly may
upon their Lord and Master feed.

Thee, therefore, we implore,
O Godhead, One in Three,
O may Thou visit us
as we now worship Thee;
and lead us on Thy way,
That we at last may see
the light wherein Thou dwellest aye.
Amen.

(Sung in Latin)

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

THE BLESSING

Presider May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit—the God who loves you, who really, really loves you—be with you now and forever more. Amen.

HYMN 537: Christ for the world we sing!

Moscow

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-86)
Music: melody Felice de Giardini (1716-96)

DISMISSAL

Minister Go in peace to love and serve the Lord.
All Thanks be to God.

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY

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PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN JUNE 14 AND JUNE 20

Anne Nielsen, Vicki Reed, Norah Wrang, Mike Evans, Jennie Carter,
Margot Cossette, Fisher Davis, Katheryn Edwards

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

St. Barnabas, Bainbridge Island
Grace, Bainbridge Island
St. Paul's, Bremerton

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,
Dennis Hogan, Mary Fennel, Jessica Khan, Janet Salisbury, Libby Goldstein, Jill Miller,
Tracey Osterlind, Margaret Petersen, Ivan, Tara Lee, Robert Bergman,
John Cary, Peter Mourer, Elizabeth, Meriweather Campbell, Les,
Pam Tinsley, Alex, Jerilyn, Frank Krejci, Kai Bery, Alvin Moseberry, Sr.,
Howard Gasaway, Sr., Dan, Tom Larsen, Peggy, Emily Kellam, Mary Jo, Cindee,
Herb Marlow, David Young, Mary Jane Anderson, Helen Arnold,
Meghan, Marsha Wells, Maura, Chris, Mary Hall, Steve Wood, Emily Herivel,
Diane Herivel, Kathy Countryman, Mike Makar, Annie, Hannah,
Adam, Peter, Tate, Dawn, Betsy, Pat, Frederick, Sam,
Debbie, Mary Anne Maul, Dwayne, Joan, Janet Hoehne,
Eleanor Nelson, Laura, Brent Firth, Cathy Ortiz, Maddie,
Kody, Bill and Mary Way, The Newsome Family, Janet Ketcham,
Elizabeth Campbell, Sonya, Melissa, Sally CLarke

WE PRAY FOR THOSE WHO HAVE DIED

Karen Coleman Newsome, George Barbour, Bill Olhasso,
Sid Callaghan, Bill Clapp, Beth Bradstreet

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org.

Angeline's Day Center

Thursday, June 18
11:30 - 2:00 pm
Belltown

Epiphany will serve lunch at Angeline's Day Center for Women in Belltown on June 18 from 11:30 a.m.-2:00 p.m. Angeline's, operated by the YWCA, supports women experiencing homelessness with meals, hygiene services, health care access, case management, and pathways to permanent housing. Carpool is available. To sign up, contact **Sherilyn Peterson** at speterson@perkinscoie.com.

FIFA World Cup Watch Party

Monday, June 22
5:00 pm
Great Hall

Join us at Epiphany's Great Hall to watch Senegal vs. Norway on Monday, June 22, at 5:00 pm! Everyone is welcome to come enjoy the game, great company, and a fun community atmosphere.

Soft drinks will be provided, and you're invited to bring a favorite dish or snack to share. For more information, please contact **Amanda** at amanda@epiphanyseattle.org

Teen Feed

Thursday, June 25
6:00 - 8:30 pm
U-District

Epiphany has partnered with Teen Feed since the early 1980s. We are looking for volunteers to help prepare and serve meals on the last Thursday of each month (except November and December). This is a meaningful opportunity to serve and build relationships with youth in our community. To volunteer or learn more, please contact **Amanda Eap** at amanda@epiphanyseattle.org.

RELATA-Style Luncheon with our Ukrainian Neighbors

Sunday, June 28
12:15 pm
Great Hall

For 70 years, we have worshiped next door to Holy Trinity Ukrainian Orthodox Church. Now, it's time to come together in fellowship. Join us on Sunday, June 28, right at 12:15 pm in the Great Hall for this wonderful opportunity to deepen our connection, share our lives RELATA-style, and enjoy a meal together. Last year's luncheon was such a success that we are doing it again this year. There will also be activities for children, so bring the whole family! If you would like to help make this event a success or need assistance with RSVPing, please reach out to **Amanda Eap** at amanda@epiphanyseattle.org.



Concerts in the Courtyard

Last Four Fridays in July
6:30 - 8:00 pm
Courtyard

Save the dates! On the last four Fridays of July from 6:30 - 8:00 pm gather in the Epiphany courtyard for live music by Seattle's local bands! Bring a chair or blanket, your dancing spirit, and enjoy a picnic.

Each week, we're also collecting new socks for Operation Nightwatch and Teen Feed. Come celebrate community, music, and service—all in one! Stay tuned! For more information, contact **Amanda Eap** at amanda@epiphanyseattle.org.

Men's Ministry: Holy Smokes BBQ

Thursday, July 9
6:00 - 8:00 pm
St. Francis Garden

The grills are hot, the burgers are sizzling, and the Men of Epiphany are gathering once again for Holy Smokes—our summer BBQ series full of great food, cold drinks, loud laughter, and excellent company. Join us for relaxed summer evenings featuring burgers, brats, sides, desserts, occasional grill-master glory, and plenty of good conversation. Whether you're a BBQ veteran or simply willing to hold a plate and tell a good story, there's a seat for you at the table. Suggested donation: \$20 to help cover food costs. Feel free to bring a favorite beverage to share. Questions? Reach out to **Brook Berry** at brook@brookberry.biz.



RSCM Evensong

Friday, July 10
5:30 pm
St. Mark's Cathedral

The week of July 6, many of our choristers will be attending RSCM West in Tacoma. RSCM West is an annual week-long choral course focused on church music. Choristers and adults from all over the US will stay at the University of Puget Sound for days full of rehearsals, group activities, and lots of fun. This year the course organist is Dr. Wyatt Smith. Come support our choristers and their hard work as they sing Evensong at St. Mark's Cathedral. Question? Contact **Laura Sargent** at lsargent@epiphanyseattle.org.

Ronald McDonald House

Tuesday, July 14
12:45 - 4:00 pm

The Ronald McDonald House is a home away from home for families while their children undergo treatment at Seattle Children's Hospital. At the house they offer home-made meals provided by volunteers! Epiphany serves at the house every second Tuesday of the month, and this month we are looking for more hands to help in the kitchen! If you would like to learn more or would like to sign up please contact **Amanda Eap** at amanda@epiphanyseattle.org or **Audrey Seale** at audreyseale@comcast.net.

The *Capital* Campaign

Preserve & Enhance our Spiritual Home



Have you made your commitment?

**Our goal, as always,
is 100% participation.**

Scan here to honor our past
and generously pass Epiphany
to future generations:



EfM

E D U C A T I O N F O R M I N I S T R Y

Education for Ministry (EfM) is a four-year theological education program developed by The University of the South in 1975. More than 120,000 people have participated in EfM worldwide since its founding. The program combines independent study, small-group discussion, and theological reflection to help participants deepen their faith and connect it to daily life.

Each year focuses on a different area of study:

Year 1: The Hebrew Scriptures (Old Testament)

Year 2: The New Testament

Year 3: Church History

Year 4: Christian Theology, Ethics, and Spirituality

Participants may enroll for a single year or complete the full four-year cycle. For those who have already completed EfM, or for those who would like to experience the program before committing to the four-year course of study, Wide Angle offers a one-year option focused on theological reflection and contemporary topics in faith and life.

Our EfM group meets Wednesday evenings during the program year for study, discussion, and theological reflection in a supportive community. Sessions will begin September 9, 2026

For more information or to sign up, contact Diane Carlisle at verger@epiphanyseattle.org. We welcome adults at every stage of faith and learning.



Outdoor Summer Concert Series

Last Four Fridays in July, starting 6:30 pm. Free!



July 10: **Sheryl Wiser** (Americana/Roots/Folk)

July 17: **The Blues Skies Blues Band** (Blues)

July 24: **Billy Rosewarne** (Americana/Bluegrass)

July 31: **Greta Matassa** (Jazz)

Chairs provided, but bring a blanket if you'd like to sit on the grass! You are welcome to bring your own food & beverages! Be on the look out for more details to come.

FREE! FAMILY FRIENDLY! ALL ARE WELCOME!

**1805 38TH AVENUE
EPIPHANYSEATTLE.ORG**

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Tim Beggs	<i>CAYA Music Minister</i>
Karen Berry	<i>Parish Administrator</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Cadence Granados	<i>Lay Ministry Coordinator</i>
Zachary Hemenway	<i>Director of Music</i>
Zoe Jordan	<i>Campus Caretaker</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Associate Director of Music</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Brook Berry	<i>Men's Ministry</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Ted & Jeanne Ederer	<i>Chaplains Parkshore</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Sherman Griffin	<i>Music at Epiphany</i>
Kelli Martin	<i>Chaplain Horizon House & Skyline</i>
	<i>Tiny Homes</i>
Pete Melin	<i>Art Guild</i>
Laurel Nesholm	<i>All Threads Together</i>
Jill Rinde	<i>C. S. Lewis Minyan</i>
Jonathan Roberts	<i>Meals Ministry</i>
Lorelle Shearer	<i>Grief Ministry</i>
Karen Summerville	

To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Debbie Anderson-Brooke	<i>RELATA Program Director</i>
Terry Carlisle	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

Vestry

Sarah Beshlian - Senior Warden	
Travis Salisbury - Junior Warden	
Camille Hayward - Member at Large	
Susan Bisyak	George Brumder
Barbara Cairns	John Cary
John Friedman	Michael Fraas
Julia Putnam	Ian Scott
Wendy Sefcik	

Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Assisting Priest The Reverend Nan Waldie
Director of Worship Diane Carlisle
Director of Music Zachary Hemenway
Associate Director of Music Laura Sargent
Soloist Emily Herivel
Thurifer Tom Rohm
Eucharistic Ministers Rodolfo Quinones, Jophn Starbard
Lector Eun-Gyong Lee-Rossow
Ushers Corinne Balisky, Katheryn Edwards, Wendy Sefcik, Mike Simmons
Parish Life Minister Amanda Eap
Altar Guild Andrea Quinones
Altar Flowers Sandra Darling