

EPIPHANY†

— *Seattle* —



COME AS YOU ARE HOLY EUCHARIST
JUNE 14, 2026 AT 4:30 PM

WE GATHER IN GOD'S NAME

Welcome to Epiphany for our Come As You Are Worship Service. As we share scripture, pray together, and join in communion, allow yourselves—children and adults—to be drawn freely into this participatory worship experience.

PRELUDE: *Guide our Feet*



Guide our feet, God, Walk our - path, Be the wind up - on our back.



Grant us strength to car - ry on, Rest at - dusk and - joy at dawn.



A - men.

Please stand to sing.

GATHERING HYMN: *I Want to Walk As a Child of the Light*

Musical notation for the first system of the hymn, including treble and bass staves with lyrics.

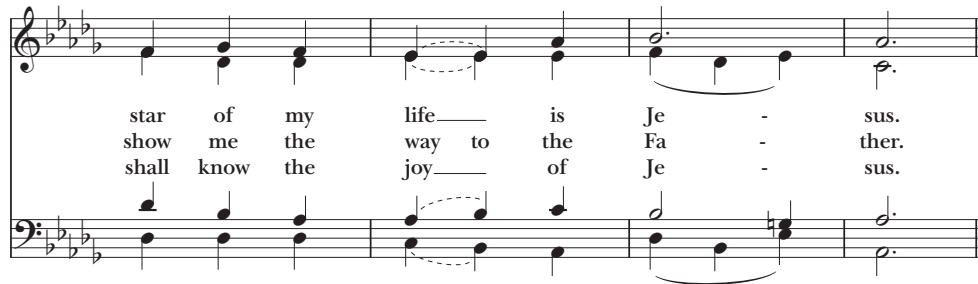
1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.

Musical notation for the second system of the hymn, including treble and bass staves with lyrics.

I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.

Musical notation for the third system of the hymn, including treble and bass staves with lyrics.

God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we




star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

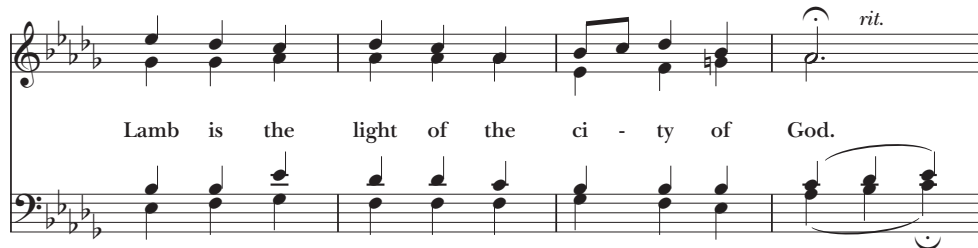
Refrain



In him there is no dark - ness at all. The

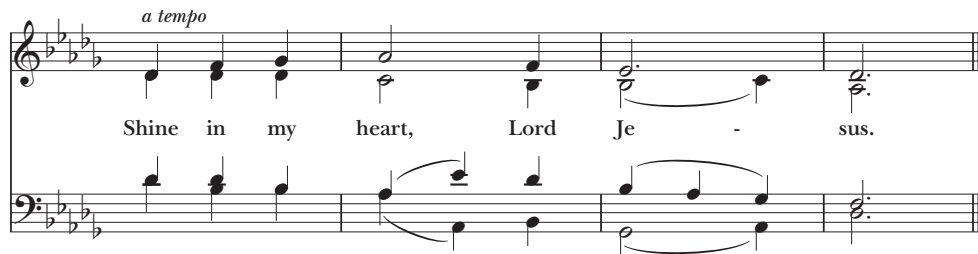


night and the day are both a - like. The



Lamb is the light of the ci - ty of God.

a tempo



Shine in my heart, Lord Je - sus.

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.
All Glory to God for ever and ever.

THE PRAYER OF THE DAY

Presider God be with you.
All And also with you.
Presider Let us pray together.

All Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

WE HEAR THE WORD

All are seated.

THE LESSON: *Romans 5:1-8*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Lector Hear what the Spirit is saying to God's people.

All Thanks be to God.

The people stand.

GOSPEL ALLELUIA

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! *Fine*

THE GOSPEL: *Matthew 9:35-10:23*

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

Gospeler The Gospel of the Lord.
 All Praise to you, Lord Christ.

THE SERMON: The Reverend Doyt L. Conn, Jr.

Reflective silence and stillness are kept after the sermon.

The people stand to sing.

THE CREED

1. We be - lieve in God the Fa - ther, God al - might - y,
 2. Christ, who on the cross for - sak - en; he des - cend - ed
 3. We be - lieve in God the Spi - rit; in one Church, be -

by whose plan earth and heav - en sprang to be - ing,
 to the dead. We be - lieve in Je - sus ri - sen,
 low, a - bove: saints of God in one com - mun - ion,

all cre - a - ted things be - gan. We be - lieve in Christ the
 heav - en's king to rule and reign, to the Fa - ther's side as -
 one in ho - li - ness and love. We shall rise with Christ in

Sa - - - vior, Son of God in hu - man form.
 cend - - - ed till as judge he comes a - gain.
 glo - - - ry to the life that knows no end.

Ev - er - more and ev - er - more.

WE PRAY FOR THE WORLD, EACH OTHER, AND OURSELVES

PRAYERS FOR THE PEOPLE

Presider In peace, we pray to you, Lord God.

Presider For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Presider For this community, the nation, and the world;
People **For all who work for justice, freedom, and peace.**

Presider For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Presider For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

Presider For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Presider For Sean, our Presiding Bishop, and Phil, our Bishop; and for all bishops and other ministers
People **For all who serve God in his Church.**

Presider For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, and for those we now name silently or aloud.

The people may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;
All **Who put their trust in you.**

The Presider offers a concluding Collect.

Presider Lover of humankind, giver of every spiritual gift, hear the prayers of your people and give us the will and the courage to serve you throughout the world; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

Presider Let us confess our sins to God.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
Through our Saviour Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

All **And also with you.**

The ministers and people greet one another in the name of Christ.

WELCOME AND ANNOUNCEMENTS

WE CELEBRATE COMMUNION

OFFERTORY SENTENCE

Presider Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.



The offertory is a time during the service when we give offerings to God, acknowledging that all we have comes from God. This is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some case pledging parishioners also make a financial contribution at the offertory. You may place your offering in the plate, or use the QR code. The collection will be brought up alongside the bread and the wine as we make our offering of "first fruits" to God.

The people stand to sing.

OFFERTORY HYMN: *From all that dwell below the skies*

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye
Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

INVITATION TO HOLY COMMUNION

Presider We now turn our attention to the altar, where we first witness, and then share in, the very becoming of God among us: first as bread and wine, then within ourselves through that bread and wine, and finally out into the world through the lives we live. Everyone is welcome to receive communion at this table.

PRAYER FOR THE MEAL. *(Church of Kenya)*

During the Eucharistic Prayer, we invite you to participate in the ancient tradition of bowing at certain moments as a sign of reverence. A simple bow of the head is appropriate. During the recitation of the Sanctus ("Holy, holy, holy"), consider a profound bow, lowering the upper half of your body to about a 45-degree angle. These gestures are ways of using our whole bodies in worship, reminding us of the sacredness of the moments we share together in prayer. If you are unsure, feel free to observe others or do what the presider does behind the altar.

Priest Is God with us?
People **God is with us.**
Priest Is Christ among us?
People **Christ is with us.**
Priest Is the Spirit here?
People **The Spirit is with us.**
Priest This is our God.
People **Father, Son, and Holy Spirit.**
Priest We are God's people.
People **We are redeemed.**

Priest Lift up your hearts.
People **We lift them to the Lord.**
Priest Let us give thanks to the Lord our God
People **It is right to give God thanks and praise.**

It is right and our delight to give you thanks and praise, living God, supreme over the world, Creator, Provider, Savior and Giver. From a wandering nomad you created your family; for a burdened people you raised up a leader; for a confused nation you chose a king; for a rebellious crowd you sent your prophets. In these last days you have sent us your Son, your perfect image, bringing your kingdom, revealing your will, dying, rising, reigning, and remaking your people for yourself. Through him you have poured out your Holy Spirit, filling us with light and life.

Therefore with angels, archangels, faithful ancestors, and all in heaven, we proclaim your great and glorious name, forever praising you and saying:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is the One who comes in the name of the Lord. Ho -



-san - na in the high - est, ho - san - na in the high - est.

The people remain standing. The Priest continues

Almighty God, owner of all things, We thank you for giving up your only Son to die on the cross for us who owe you everything. Pour your refreshing Spirit on us as we remember him in the way he commanded, through these gifts of your creation.

On the same night that he was betrayed he took bread and gave you thanks; he broke it and gave it to his disciples saying, "Take, eat; this is my body which is given for you. Do this in remembrance of me."

People Amen. His body was broken for us.

Priest In the same way, after supper he took the cup and gave thanks; he gave it to them, saying, "Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this as often as you drink it, in remembrance of me."

People Amen. His blood was shed for us.

Priest Therefore we proclaim the mystery of faith.

People Christ has died.
Christ is risen.
Christ will come again.

Priest Therefore, heavenly Father, hear us as we celebrate this covenant with joy, and await the coming of our brother, Jesus Christ. the perfect sacrifice, once and for all. To fulfill your purpose, Jesus gave himself up to death, and rising from the grave, destroyed death, and made the whole creation new. Sanctify these holy gifts by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

People Amen. Jesus is Lord.

Priest And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

The Priest breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

THE INVITATION TO COMMUNION

Priest The Gifts of God for the people of God. Holy things for holy people.

All seeking God are welcome at Christ's Table to receive Holy Communion or a blessing, For a blessing, cross your hands over your chest. Gluten-free bread is available for those requiring it.

The people stand as able.

POSTCOMMUNION PRAYER

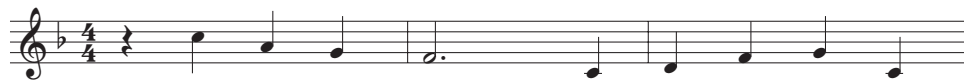
Presider Let us pray.

All Loving God, we have learned from your Word and eaten from your table. We give you thanks and praise for accepting us into your family. Send us out with your blessing, to live and to witness for you in the power of your Spirit, through Jesus Christ, the firstborn from the dead. Amen.

THE BLESSING

Presider Let us depart from this place in peace, and as we go on our way, forget not those who are poor, pray for those who are sick, make no peace with oppression, and love one another in God as Christ has loved us, and the blessing of God Almighty, the Father, Son, and Holy Spirit—the God who loves you, who really, really loves you, be with you now and forever more. **Amen.**

HYMN: *Go to the World*



1. Go to the world! Go in - to all the
2. Go to the world! Go in - to ev - 'ry
3. Go to the world! Go strug - gle, bless and
4. Go to the world! Go as the ones I



earth. Go preach the cross where
place. Go Go live the Word of
pray; the nights of tears give
send, for I am with you



Christ re - news life's worth, bap - tis - ing
God's re - deem - ing grace. Go seek God's
way to joy - ous day, As ser - vant
'til the age shall end, When all the



as - the sign of our re - birth.
pres - ence in each time and space. Al -
Church, you fol - low Christ's own way.
hosts of glo - ry cry "A - men!"



le - lu - ia. Al - le - lu - ia.

DISMISSAL

Minister Go in peace to love and serve the Lord.

All Thanks be to God.

We Go in God's Love

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PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN JUNE 14 AND JUNE 20

Anne Nielsen, Vicki Reed, Norah Wrang, Mike Evans, Jennie Carter,
Margot Cossette, Fisher Davis, Katheryn Edwards

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

St. Barnabas, Bainbridge Island
Grace, Bainbridge Island
St. Paul's, Bremerton

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,
Dennis Hogan, Mary Fennel, Jessica Khan, Janet Salisbury, Libby Goldstein, Jill Miller,
Tracey Osterlind, Margaret Petersen, Ivan, Tara Lee, Robert Bergman,
John Cary, Peter Mourer, Elizabeth, Meriweather Campbell, Les,
Pam Tinsley, Alex, Jerilyn, Frank Krejci, Kai Bery, Alvin Moseberry, Sr.,
Howard Gasaway, Sr., Dan, Tom Larsen, Peggy, Emily Kellam, Mary Jo, Cindee,
Herb Marlow, David Young, Mary Jane Anderson, Helen Arnold,
Meghan, Marsha Wells, Maura, Chris, Mary Hall, Steve Wood, Emily Herivel,
Diane Herivel, Kathy Countryman, Mike Makar, Annie, Hannah,
Adam, Peter, Tate, Dawn, Betsy, Pat, Frederick, Sam,
Debbie, Mary Anne Maul, Dwayne, Joan, Janet Hoehne,
Eleanor Nelson, Laura, Brent Firth, Cathy Ortiz, Maddie,
Kody, Bill and Mary Way, The Newsome Family, Janet Ketcham,
Elizabeth Campbell, Sonya, Melissa, Sally Clarke

WE PRAY FOR THOSE WHO HAVE DIED

Karen Coleman Newsome, George Barbour, Bill Olhasso,
Sid Callaghan, Bill Clapp, Beth Bradstreet

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org.

Angeline's Day Center

Thursday, June 18
11:30 - 2:00 pm
Belltown

Epiphany will serve lunch at Angeline's Day Center for Women in Belltown on June 18 from 11:30 a.m.-2:00 p.m. Angeline's, operated by the YWCA, supports women experiencing homelessness with meals, hygiene services, health care access, case management, and pathways to permanent housing. Carpool is available. To sign up, contact **Sherilyn Peterson** at speterson@perkinscoie.com.

FIFA World Cup Watch Party

Monday, June 22
5:00 pm
Great Hall

Join us at Epiphany's Great Hall to watch Senegal vs. Norway on Monday, June 22, at 5:00 pm! Everyone is welcome to come enjoy the game, great company, and a fun community atmosphere.

Soft drinks will be provided, and you're invited to bring a favorite dish or snack to share. For more information, please contact **Amanda** at amanda@epiphanyseattle.org

Teen Feed

Thursday, June 25
6:00 - 8:30 pm
U-District

Epiphany has partnered with Teen Feed since the early 1980s. We are looking for volunteers to help prepare and serve meals on the last Thursday of each month (except November and December). This is a meaningful opportunity to serve and build relationships with youth in our community. To volunteer or learn more, please contact **Amanda Eap** at amanda@epiphanyseattle.org.

RELATA-Style Luncheon with our Ukrainian Neighbors

Sunday, June 28
12:15 pm
Great Hall

For 70 years, we have worshiped next door to Holy Trinity Ukrainian Orthodox Church. Now, it's time to come together in fellowship. Join us on Sunday, June 28, right at 12:15 pm in the Great Hall for this wonderful opportunity to deepen our connection, share our lives RELATA-style, and enjoy a meal together. Last year's luncheon was such a success that we are doing it again this year. There will also be activities for children, so bring the whole family! If you would like to help make this event a success or need assistance with RSVPing, please reach out to **Amanda Eap** at amanda@epiphanyseattle.org.



Concerts in the Courtyard

Last Four Fridays in July
6:30 - 8:00 pm
Courtyard

Save the dates! On the last four Fridays of July from 6:30 - 8:00 pm gather in the Epiphany courtyard for live music by Seattle's local bands! Bring a chair or blanket, your dancing spirit, and enjoy a picnic.

Each week, we're also collecting new socks for Operation Nightwatch and Teen Feed. Come celebrate community, music, and service—all in one! Stay tuned! For more information, contact **Amanda Eap** at amanda@epiphanyseattle.org.

Men's Ministry: Holy Smokes BBQ

Thursday, July 9
6:00 - 8:00 pm
St. Francis Garden

The grills are hot, the burgers are sizzling, and the Men of Epiphany are gathering once again for Holy Smokes—our summer BBQ series full of great food, cold drinks, loud laughter, and excellent company. Join us for relaxed summer evenings featuring burgers, brats, sides, desserts, occasional grill-master glory, and plenty of good conversation. Whether you're a BBQ veteran or simply willing to hold a plate and tell a good story, there's a seat for you at the table. Suggested donation: \$20 to help cover food costs. Feel free to bring a favorite beverage to share. Questions? Reach out to **Brook Berry** at brook@brookberry.biz.



RSCM Evensong

Friday, July 10
5:30 pm
St. Mark's Cathedral

The week of July 6, many of our choristers will be attending RSCM West in Tacoma. RSCM West is an annual week-long choral course focused on church music. Choristers and adults from all over the US will stay at the University of Puget Sound for days full of rehearsals, group activities, and lots of fun. This year the course organist is Dr. Wyatt Smith. Come support our choristers and their hard work as they sing Evensong at St. Mark's Cathedral. Question? Contact **Laura Sargent** at lsargent@epiphanyseattle.org.

Ronald McDonald House

Tuesday, July 14
12:45 - 4:00 pm

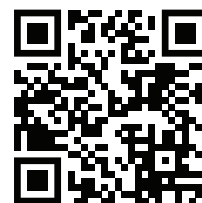
The Ronald McDonald House is a home away from home for families while their children undergo treatment at Seattle Children's Hospital. At the house they offer home-made meals provided by volunteers! Epiphany serves at the house every second Tuesday of the month, and this month we are looking for more hands to help in the kitchen! If you would like to learn more or would like to sign up please contact **Amanda Eap** at amanda@epiphanyseattle.org or **Audrey Seale** at audreyseale@comcast.net.

Preserve & Enhance our Spiritual Home

The *Capital* Campaign



Join us for a Chancel Gathering to learn more about how you can participate in honoring our past and generously passing Epiphany to future generations.



100% participation: Epiphany has thrived for the past 18 years through a simple but powerful pattern: when everyone participates and gives generously according to their capacity, we have what we need. If we honor this same principle today, we'll be able to care for this place and continue as a thriving Episcopal church.

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Tim Beggs	<i>CAYA Music Minister</i>
Karen Berry	<i>Parish Administrator</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Cadence Granados	<i>Lay Ministry Coordinator</i>
Zachary Hemenway	<i>Director of Music</i>
Zoe Jordan	<i>Campus Caretaker</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Associate Director of Music</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
Diana Bender	<i>Chaplain Mirabella</i>
Susan Bisyak	<i>Discernment</i>
Holly Boone	<i>Altar Guild</i>
Brook Berry	<i>Service & Outreach</i>
Terry Carlisle	<i>Men's Ministry</i>
Phil Carter	<i>Operation Nightwatch</i>
Valerie Conn	<i>Ushers</i>
Jenny Cummins	<i>Women's Retreat Group</i>
Ted & Jeanne Ederer	<i>Tiny Homes</i>
Karen Forbes	<i>Chaplains Parkshore</i>
Alice Foreman	<i>Women's Retreat Group</i>
Sherman Griffin	<i>Flower Ministry</i>
Kelli Martin	<i>Music at Epiphany</i>
Pete Melin	<i>Chaplain Horizon House & Skyline</i>
Laurel Nesholm	<i>Tiny Homes</i>
Jill Rinde	<i>Art Guild</i>
Jonathan Roberts	<i>All Threads Together</i>
Lorelle Shearer	<i>C. S. Lewis Minyan</i>
Karen Summerville	<i>Meals Ministry</i>
	<i>Grief Ministry</i>

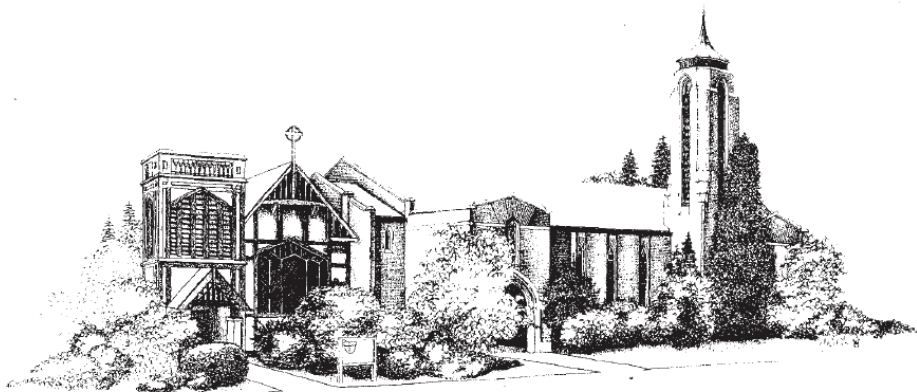
To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Debbie Anderson-Brooke	<i>RELATA Program Director</i>
Terry Carlisle	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

Vestry

Sarah Beshlian - Senior Warden	
Travis Salisbury - Junior Warden	
Camille Hayward - Member at Large	
Susan Bisyak	George Brumder
Barbara Cairns	John Cary
John Friedman	Michael Fraas
Julia Putnam	Ian Scott
Wendy Sefcik	



Wherever you are on your spiritual journey,
you have a place at Epiphany.