

EPIPHANY†

— *Seattle* —



THE FEAST OF THE HOLY TRINITY

HOLY EUCHARIST

MAY 31, 2026 AT 11:00 AM

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY

At the sound of the bell, all rise as able.

HYMN 362: Holy, holy, holy! Lord God Almighty!

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826)
Music: John Bacchus Dykes (1823-76)

Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be God's kingdom, now and for ever. Amen.**


Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA sung by all

Healey Willan



Glo-ry be to God on high, and on earth peace, good will to all. We praise thee,



we bless thee, we wor - ship thee, we glo - ri - fy thee, we give




thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God




the Fa - ther Al - migh - - - ty.



O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,



Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the



world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the



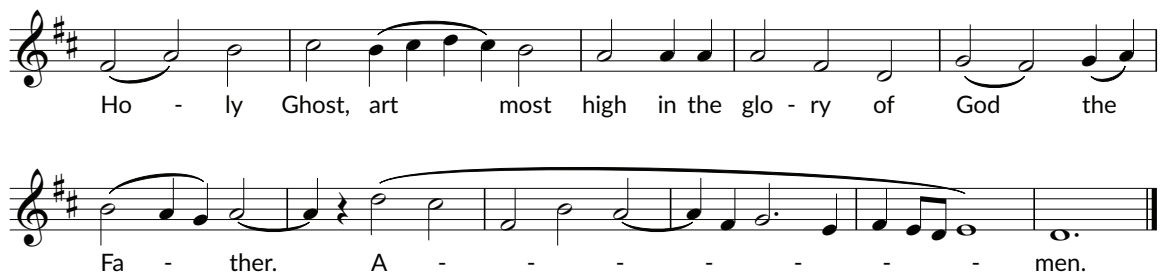
world, re - ceive our prayer. Thou that sit - test at the right hand of



God the Fa - ther, have mer - cy up - on us. For thou on - ly art



ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the



Presider The Lord be with you.

All And with thy spirit.

Presider Let us pray.

THE COLLECT OF THE DAY *(said by all)*

All Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: *Proverbs 8:1-4, 22-31*

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out:

“To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world’s first bits of soil.

“When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.”

Lector The Word of the Lord.

All Thanks be to God.

The people stand as able and sing.

HYMN: Sing praise to our Creator

Gott Vater sei Gepriesen



1. Sing praise to our Cre - a - tor, Re -
2. To Je - sus Christ give glo - ry, God's
3. Now praise the Ho - ly Spir - it Poured



deemed of A - dam's race; God's chil - dren by a -
co - e - ter - nal Son; As mem - bers of his
forth up - on the earth, Who sanc - ti - fies and



dop - tion, Bap - tized in liv - ing grace.
bod - y We are in Christ made one.
guides us, Con - firmed in our re - birth.



O most ho - ly Trin - i - ty, Un - di - vid - ed u - ni - ty;



Ho - ly God, might-y God, God im - mor - tal, be a - dored!

Text: Omer Westendorf, 1916-1998; © 1962, World Library Publications, Inc.
Tune: GOTT VATER SEI GEPRIESEN, 76 76 with refrain: *Limburg Gesangbuch*, 1838; harm. by Healey Willan, 1880-1968

THE GOSPEL: Matthew 28:16-20

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

All Glory be to thee, O Lord.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Gospeler The Gospel of the Lord.

All Praise be to thee, O Christ.

THE SERMON: The Reverend Kate Wesch

Sermon notes:

Reflective silence and stillness are kept after the sermon.

The people stand as able and sing.

THE CREED

Grafton

1. We be - lieve in God the Fa - ther, God Al - migh - ty, by whose plan
2. Christ, who on the cross for - sak - en; he des - cend - ed to the dead,
3. We be - lieve in God the Spi - rit, in one church, be - low, a - bove:

earth and heav - en sprang to be - ing, all cre - a - ted things be - gan,
We be - lieve in Je - sus ri - sen, heav - en's King to rule and reign,
saints of God in one com - mun - ion, one in ho - li - ness and love.

We be - lieve in Christ the Sa - vior, Son of God in hu - man form.
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
We shall rise with Christ in glo - ry to the life that knows no end.

Words: adapt. Zachary Hemenway (b.1983)
Music: melody from *Chants ordinaires de l'Office Divin*, 1881

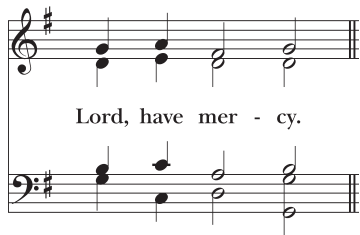
The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor God loved us and sent the Son. Let us offer prayers to God for the needs, hopes, and concerns of all human beings.

Cantor Let us pray to the Lord.

Sung by all at the conclusion of each petition.



Setting: Copyright © Church Publishing Inc.

Intercessor Look graciously on Sean, our presiding bishop, Phil, our bishop, and all who minister in Christ, and for all the holy people of God.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Cathy, Noel, Brent, Mary Anne, John, Helen, Eleanor, Janet, Sam, Joan, Dwayne, Tara, Robert, Thomas, Alex, Pam, Ted, and Peggy, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom, especially George Barbour, Marni Fluegge, James Busby, and Ross Gibbs. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

The Presider offers a concluding Collect.

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

The Presider continues

CONFESSION OF SIN

Presider Let us humbly confess our sins unto Almighty God.

The people kneel as able.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All And with thy spirit.

The ministers and people greet one another in the name of Christ.

WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider From the rising of the sun to its going down, let God, the Three in One, be praised.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *Let there be light*

Gilbert Martin (b. 1941)

Thou, whose almighty Word
chaos and darkness heard,
and took their flight:
Hear us, we humbly pray,
and where the gospel's day
sheds not its glorious ray,
let there be light!

Thou who didst come to bring,
on thy redeeming wing,
healing and sight,
Health to the sick in mind,
sight to the inly blind:
O now, to all mankind,
let there be light!

Spirit of truth and love,
Life-giving, holy dove,
speed forth thy flight;
Move o'er the water's face,
bearing the lamp of grace;
and in earth's darkest place,
let there be light!

Holy and blessed three,
glorious Trinity,
Grace, Love, and Might!
Boundless as ocean's tide
rolling in fullest pride,
through the world far and wide,
let there be light!

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censens the people, and then all bow again.

INVITATION TO HOLY COMMUNION

Presider We now turn our attention to the altar, where we first witness, and then share in, the very becoming of God among us: first as bread and wine, then within ourselves through that bread and wine, and finally out into the world through the lives we live. Everyone is welcome to receive communion at this table.

The people remain standing.

EUCCHARISTIC PRAYER II

Presider The Lord be with you.
All **And with thy spirit.**
Presider Lift up your hearts.
All **We lift them up unto to the Lord.**
Presider Let us give thanks unto our Lord God.
All **It is meet and right so to do.**

The *Presider* continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God, for with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

SANCTUS sung by all

Willan

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -
in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD'S PRAYER *sung by all*

Our Fa-ther, who art in hea - ven, hal-low - ed be thy Name, thy king-dom come,
 thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.
 And for-give us our tres-pas-ses, as we for-give those who tres-pass a-against us.
 And lead us not in - to temp-ta - tion, but de - li - ver us from e - vil. For thine is the king-dom,
 and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: O Lamb of God

Willan

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC DURING COMMUNION

Laus Trinitati

Frank Ferko

Praise to the Trinity—the sound and life
 and creativity of all within their life,
 the praise of the angelic host
 and wondrous, brilliant splendor hid,
 unknown to human minds, it is,
 and life within all things.

(Sung in Latin)

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

THE BLESSING

Presider May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit—the God who loves you, who really, really loves you, be with you now and forever more. **Amen.**

HYMN: *Go to the world!*

Sine Nomine



1. Go to the world! Go in - to all the
2. Go to the world! Go in - to ev - 'ry
3. Go to the world! Go strug - gle, bless and
4. Go to the world! Go as the ones I

earth. place. pray; send, Go for I Go preach the nights I live the am the Word of tears give you where of give you

Christ re - news life's worth, bap - tis - ing
God's re - deem - ing grace. Go seek God's
way to joy - ous day, As ser - vant
'til the age shall end, When all the

as the sign of our re - birth.
pres - ence in each time and space. Al -
Church, you fol - low Christ's own way.
hosts of glo - ry cry "A - men!"

le - lu - ia. Al - le - lu - ia.

Text: Sylvia G. Dunstan, 1955-1993, ©1991, GIA Publications, Inc.
Tune: SINE NOMINE, 10 10 10 with alleluias; Ralph Vaughan Williams, 1872-1958, © Oxford University Press

DISMISSAL

Minister Go in peace to love and serve the Lord.
All Thanks be to God.

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY

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The Altar Flowers are
Given to the Glory of God
and in Remembrance of
Jan Waszak
From Her Family

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN MAY 31 AND JUNE 6

Lorelle Shearer, Henry Nielsen, Danielle Ackerley, Aurelia Oles, Doug Marshall, Pam Tinsley, Leon LaRiviere, Mike Balin, Dinny Polson, Peter Albro, Ivy Zhou, Aashish Dhamdhere

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

St. Stephen's, Oak Harbor

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,
Dennis Hogan, Jessica Khan, Janet Salisbury, Libby Goldstein, Lisa Dilling, Jill Miller,
Tracey Osterlind, Margaret Petersen, Ivan, Tara Lee, Robert Bergman,
John Cary, Peter Mourer, Elizabeth, Meriweather Campbell, Les,
Pam Tinsley, Alex, Jerilyn, Frank Krejci, Kai Bery, Alvin Moseberry, Sr.,
Howard Gasaway, Sr., Dan, Tom Larsen, Peggy, Emily Kellam, Mary Jo, Cindee,
Herb Marlow, David Young, Mary Jane Anderson, Helen Arnold,
Meghan, Marsha Wells, Maura, Chris, Mary Hall, Steve Wood, Emily Herivel,
Diane Herivel, Kathy Countryman, Mike Makar, Annie, Hannah,
Adam, Peter, Tate, Bill Forbes, Dawn, Betsy, Pat, Frederick, Sam,
Debbie, Mary Anne Maul, Dwayne, Joan, Janet Hoehne,
Eleanor Nelson. Laura, Brent Firth, Noel Gibbs, Cathy Ortiz

WE PRAY FOR THOSE WHO HAVE DIED

Juniper Blessing, Allan Affleck, Ross Gibbs, Marni Fluegge,
James Busby, George Barbour

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org.

A pastoral letter is a message from the bishop to the clergy and people of the diocese, offered as part of the bishop's ministry of teaching, guidance, and pastoral care. In the regular order of our common life in the Church, such letters are shared with congregations, and so we print it here at the bishop's request.



The Episcopal Diocese of Olympia

The Episcopal Church in Western Washington

www.ecww.org

May 31, 2026

Greetings to you in the name of the holy and undivided Trinity, one God.

On this day we gather to reflect on that which makes us distinctly Christian in our theology and practice: the belief that God exists in community. That God is in relationship within God's self. Additionally, we believe that the relationship within the Triune God existed before taking any action which brought about the cosmos. God chose to engage in creation so that God could breathe forth new relationships with the whole of creation—from the furthest galaxies of deep space to the microorganisms on the ocean floor. Even more, God formed humanity in God's own image.

I believe that image centers on our being connected too. As those who bear the *imago dei*—the image of God—we are called to be in relationship with God, one another, and the natural world. Relationships define both our humanity and the God whom we worship and serve. Jesus—the living Word made flesh—showed us this directly in how he lived among us, constantly deepening connections with others through his ministry, actions, and prayer.

The predominant culture of western industrialized countries, and especially our own, focuses on the individual above the collective whole. It is easy to succumb to the siren call that our individual needs and desires always take precedence over the needs and desires of others. That as long as we and ours are taken care of, what happens to others is of little or no concern.

This is antithetical to the way of Jesus. It is anti-Christ.

This past weekend, our current political administration announced a new policy that all those seeking green cards must leave the U.S. and apply from their home countries to do so. As reported, this policy—and many others that have preceded it in relation to immigrants, asylum seekers, and resident aliens—will separate families: spouses from each other, parents from children. With no regard for relationships or familial bonds, this administration seeks to further contempt for the other—that is, those who are not a part of the dominant culture or who are minorities of any kind—which has become one of the defining aspects of this administration.

This new policy, like the others before it, will greatly impact people within our Diocese. Amongst our clergy and lay members are those who have come to the United States desiring

a better life and those who fled atrocities in their home countries, who are in the process of receiving permanent residency and citizenship. If this policy is enacted as described—a significant departure from previous immigration policies—it will rip congregations, communities, and families apart. We are reminded by St. Paul in Scripture that we are all the Body of Christ and that we need each member in order to function. We are in relationship with one another in order to be Christ's presence in the world.

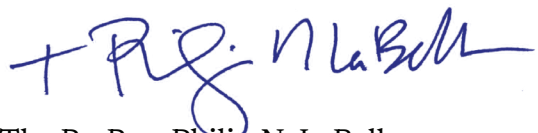
I entreat you in the name of the holy and undivided Trinity to respond. First, through prayer and contemplation. It is only in stillness and time connected with the Almighty that we ourselves can be changed and strengthened and then, as a result, take responsible action. The practice of contemplative prayer grounds our faith in relationship with the God who created us, and, as we've seen again and again, it has the power to change both us and our world.

Second, stay connected with others, especially those who are impacted by these decisions. Many of these are fearful, filled with uncertainty, and feeling alone. We must not fall prey to the belief that as long as we individually are fine, it really doesn't matter. We are called to be our siblings' keepers, to attend to their needs, and to stay in relationship with them. There are a myriad of ways to do this, and I encourage you to intentionally make space in your lives and worship communities to do so.

Finally, we must always respect the dignity of every human being. Whether we agree with a person's positions or not, we must never degrade others, because all of us bear the image of God. All of us have been created to be in relationship with each other. Jesus commanded his followers to love those they perceived to be their enemies and to pray for them. I would encourage us to be in relationship and conversation with all our neighbors, breaking down those walls that divide us. We will be known as Christ's followers through our love and care for all people.

Beloved, stay in relationship with God, each other, and this amazing world of ours; this is the reason God created us. No matter what happens in our nation or our world, as disciples of Jesus, our call is to faithfully remain connected through love and hope and peace.

May the Holy eternal Majesty, the Holy incarnate Word, and the Holy abiding Spirit, bless you now and in the days ahead.

A handwritten signature in blue ink that reads "Philip N. LaBelle". The signature is written in a cursive, flowing style.

The Rt. Rev. Philip N. LaBelle
Bishop Diocesan

Sunday Forum: Epiphany Emergency Hub

Sunday, May 31
10:00 - 10:50 am
Great Hall

In the event of a major earthquake, extended power outage, or communications disruption, Epiphany/Madrona will likely become a gathering place for the Madrona community—whether we're ready or not. With current leadership stepping back, we're looking for volunteers to help rebuild and lead this important effort. Come hear what Cindi Barker has to say about how you can get involved and make a difference and learn more about Seattle Emergency Hub.

Graduating Senior Sunday

Sunday, June 7 at 8:45 & 11:00 am
Church & Great Hall

Join us on Sunday, June 7 at the 8:45 am or 11:00 am service as we honor and pray for our graduating seniors. During the services, we will celebrate their achievements and present each graduate with a special gift as they prepare for the next chapter of their journey.

Between services, at 10:00 am in the Great Hall, we will gather for a special coffee hour in celebration of our graduates and their families. We hope you will join us as we mark this important milestone together as a parish community. If you have a graduate in your family who wishes to be recognized, please notify the **Rev. Kate Wesch** at kwesch@epiphanyseattle.org.

First Sunday Brunch

Sunday, June 7 at 10:00 am
Great Hall

Join us on the first Sunday of every month (October through May) in the Great Hall for brunch during Everybody Hour at 10 am! This Sunday's brunch will be hosted by Children, Youth, & Families, and we'll also be celebrating Kate's last Sunday before she begins her sabbatical. Kate will return in September, so come help us send her and her family off with love, gratitude, and root beer floats! If you would like your ministry to host a First Sunday Brunch please contact **Amanda** at amanda@epiphanyseattle.org.

The Spiritual Gym Challenge for June

Join Amanda Eap for a monthly physical challenge that nurtures the wholeness of body, mind, and spirit. Open to all abilities and experience levels, this isn't about competition—it's about showing up, building consistency, and caring for our bodies together in community. Each month features a simple, accessible challenge you can do anywhere, along with optional support through an accountability group. The challenge begins on the first of each month, with participants recognized on the last Sunday. June's challenge: Lunges every day of the month—choose how many reps that will work for you and stay consistent all month long.

Women's Retreat Group

Saturday, June 6, 8:30 - 11:00 am
Great Hall

Come at 8:30 am for light snacks and fellowship, 9:00 for the meeting. The Rev. Kate Wesch will reflect on the story of Mary and Martha in Luke 10, exploring the tension many women experience between learning and caregiving. For some, this tension can feel like a pull between tending to the needs of others and making space for one's own passions, growth, and interests. If you have any questions, please contact **Valerie Conn** at valerie.conn@gmail.com.



A Conversation on Adult Formation

Sunday, June 7 at 10:00 am
Christie House Library

You're invited to join a conversation about the future of adult formation at Epiphany. We'll gather to take a "30,000-foot view" of our offerings—reflecting on what's working well and where there may be gaps. If you care about adult formation and want to help shape what comes next, we hope you'll join us.

Scan to register:



Youth Group: Quarterly Priest Fireside Chat

Sunday, June 7
5:30 - 7:00 pm
Doyt's Office

Have questions about God, faith, or what the church teaches? Bring your curiosity and join us for our Quarterly Priest Fireside Chat—a relaxed space where students can ask our priests anything about theology, scripture, or spiritual life. No question is too big, too small, or too weird! Dinner is provided for those who RSVP on Realm.

Questions? Contact **Cadence Granados** at cgranados@epiphanyseattle.org. Scan to register:



Men's Ministry: Holy Smokes BBQ

Thursday, June 11
6:00 - 8:00 pm
St. Francis Garden

The grills are hot, the burgers are sizzling, and the Men of Epiphany are gathering once again for Holy Smokes—our summer BBQ series full of great food, cold drinks, loud laughter, and excellent company. Join us for relaxed summer evenings featuring burgers, brats, and occasional grill-master glory. Whether you're a BBQ veteran or simply willing to hold a plate and tell a good story, there's a seat for you at the table. Suggested donation: \$10 to help cover food costs. Feel free to bring a favorite beverage to share. Questions? Reach out to **Brook Berry** at brook@brookberry.biz.

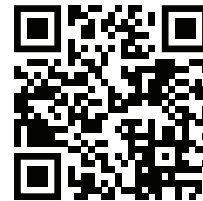


Preserve & Enhance our Spiritual Home

The *Capital* Campaign



Join us for a Chancel Gathering to learn more about how you can participate in honoring our past and generously passing Epiphany to future generations.



100% participation: Epiphany has thrived for the past 18 years through a simple but powerful pattern: when everyone participates and gives generously according to their capacity, we have what we need. If we honor this same principle today, we'll be able to care for this place and continue as a thriving Episcopal church.

Want to mark your calendar with upcoming events? Learn more at [EpiphanySeattle.org/events](https://www.EpiphanySeattle.org/events)

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Tim Beggs	<i>CAYA Music Minister</i>
Karen Berry	<i>Parish Administrator</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Cadence Granados	<i>Lay Ministry Coordinator</i>
Zachary Hemenway	<i>Director of Music</i>
Zoe Jordan	<i>Campus Caretaker</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Associate Director of Music</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Brook Berry	<i>Men's Ministry</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Ted & Jeanne Ederer	<i>Chaplains Parkshore</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Sherman Griffin	<i>Music at Epiphany</i>
Kelli Martin	<i>Chaplain Horizon House & Skyline</i>
	<i>Tiny Homes</i>
Pete Melin	<i>Art Guild</i>
Laurel Nesholm	<i>All Threads Together</i>
Jill Rinde	<i>C. S. Lewis Minyan</i>
Jonathan Roberts	<i>Meals Ministry</i>
Lorelle Shearer	<i>Grief Ministry</i>
Karen Summerville	

To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Debbie Anderson-Brooke	<i>RELATA Program Director</i>
Terry Carlisle	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

Vestry

Sarah Beshlian - Senior Warden	
Travis Salisbury - Junior Warden	
Camille Hayward - Member at Large	
Susan Bisyak	George Brumder
Barbara Cairns	John Cary
John Friedman	Michael Fraas
Julia Putnam	Ian Scott
Wendy Sefcik	

Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Parochial Vicar The Reverend Kate Wesch
Director of Worship Diane Carlisle
Director of Music Zachary Hemenway
Associate Director of Music Laura Sargent
Epiphany Choir
Vergier John Starbard
Thurifer Kelli Martin
Eucharistic Minister Travis Salisbury
Lector Eun-Gyong Lee-Rossow
Ushers Katheryn Edwards, Felix Ngoussou, Clay, Nielsen, Ned Sander
Parish Life Minister Amanda Eap
Altar Guild Andrea Quinones