

EPIPHANY†

— *Seattle* —

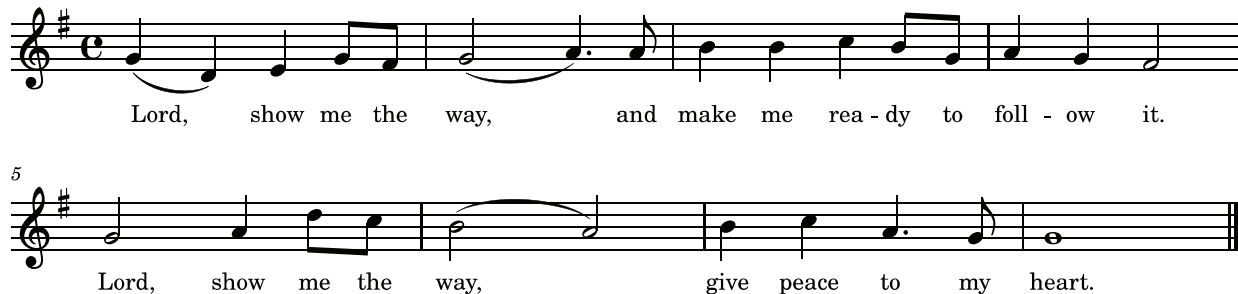


COME AS YOU ARE HOLY EUCHARIST
MAY 17, 2026 AT 4:30 PM

WE GATHER IN GOD'S NAME

Welcome to Epiphany for our Come As You Are Worship Service. As we share scripture, pray together, and join in communion, allow yourselves—children and adults—to be drawn freely into this participatory worship experience.

PRELUDE: *Lord, show me the way*



Lord, show me the way, and make me ready to follow it.

5
Lord, show me the way, give peace to my heart.

Please stand to sing.

GATHERING HYMN: *Where Charity and Love Prevail*



Where char - i - ty and love pre - vail, There God is ev - er found;
With grate - ful joy and ho - ly fear God's char - i - ty we learn;
For - give we now each oth - er's faults As we our faults con - fess;
Let strife a - mong us be un - known, Let all con - ten - tion cease;
Let us re - call that in our midst Dwells God's be - got - ten Son;

2
Brought here to - geth - er by Christ's love, By love are we thus bound.
Let us with heart and mind and soul Now love God in re - turn.
And let us love each oth - er well In Chris - tian ho - li - ness.
Be God's the glo - ry that we seek, Be ours God's ho - ly peace.
As mem - bers of his bod - y joined, We are in Christ made one.

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.
All **Glory to God for ever and ever.**

THE PRAYER OF THE DAY

Presider God be with you.
All **And also with you.**
Presider Let us pray together.

All **O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.**

WE HEAR THE WORD

All are seated.

THE LESSON: Acts 1:6-14

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Lector Hear what the Spirit is saying to God's people.
All **Thanks be to God.**

The people stand.
GOSPEL ALLELUIA

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! *Fine*

THE GOSPEL: John 17:1-11

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
All **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Gospeler The Gospel of the Lord.
All **Praise to you, Lord Christ.**

THE SERMON: The Reverend Kate Wesch

Reflective silence and stillness are kept after the sermon.

The people stand to sing.

THE CREED

1. We be - lieve in God the Fa - ther, God al - might - y,
2. Christ, who on the cross for - sak - en; he des - cend - ed
3. We be - lieve in God the Spi - rit; in one Church, be -
by whose plan earth and heav - en sprang to be - ing,
to the dead. We be - lieve in Je - sus ri - sen,
low, a - bove: saints of God in one com - mun - ion,
all cre - a - ted things be - gan. We be - lieve in Christ the
heav - en's king to rule and reign, to the Fa - ther's side as -
one in ho - li - ness and love. We shall rise with Christ in
Sa - - - vior, Son of God in hu - man form.
cend - - - ed till as judge he comes a - gain.
glo - - - ry to the life that knows no end.
Ev - er - more and ev - er - more.

WE PRAY FOR THE WORLD, EACH OTHER, AND OURSELVES

PRAYERS FOR THE PEOPLE

Intercessor In peace, we pray to you, Lord God.

Intercessor For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the friendless, and the needy.

Intercessor For the peace and unity of the Church of God;
People For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For Sean, our Presiding Bishop, and Phil, our Bishop; and for all bishops and other ministers
People For all who serve God in his Church.

Intercessor For those on our hearts, offering intercession and solace, comfort and healing, and praise and thanksgiving, and for those we now name silently or aloud.

The people may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;
All Who put their trust in you.

The Presider offers a concluding Collect.

Presider Lover of humankind, giver of every spiritual gift, hear the prayers of your people and give us the will and the courage to serve you throughout the world; through Jesus Christ our Lord. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.
All And also with you.

The ministers and people greet one another in the name of Christ.

WELCOME AND ANNOUNCEMENTS

WE CELEBRATE COMMUNION

OFFERTORY SENTENCE

Presider Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.



The offertory is a time during the service when we give offerings to God, acknowledging that all we have comes from God. This is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some case pledging parishioners also make a financial contribution at the offertory. You may place your offering in the plate, or use the QR code. The collection will be brought up alongside the bread and the wine as we make our offering of "first fruits" to God.

The people stand to sing.

OFFERTORY HYMN: *From all that dwell below the skies*

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye
Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

INVITATION TO HOLY COMMUNION

Presider We now turn our attention to the altar, where we first witness, and then share in, the very becoming of God among us: first as bread and wine, then within ourselves through that bread and wine, and finally out into the world through the lives we live. Everyone is welcome to receive communion at this table.

PRAYER FOR THE MEAL. *(Church of Kenya)*

During the Eucharistic Prayer, we invite you to participate in the ancient tradition of bowing at certain moments as a sign of reverence. A simple bow of the head is appropriate. During the recitation of the Sanctus ("Holy, holy, holy"), consider a profound bow, lowering the upper half of your body to about a 45-degree angle. These gestures are ways of using our whole bodies in worship, reminding us of the sacredness of the moments we share together in prayer. If you are unsure, feel free to observe others or do what the presider does behind the altar.

Priest Is God with us?

People God is with us.

Priest Is Christ among us?

People Christ is with us.

Priest Is the Spirit here?

People The Spirit is with us.

Priest This is our God.

People Father, Son, and Holy Spirit.

Priest We are God's people.

People We are redeemed.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God

People It is right to give God thanks and praise.

It is right and our delight to give you thanks and praise, living God, supreme over the world, Creator, Provider, Savior and Giver. From a wandering nomad you created your family; for a burdened people you raised up a leader; for a confused nation you chose a king; for a rebellious crowd you sent your prophets. In these last days you have sent us your Son, your perfect image, bringing your kingdom, revealing your will, dying, rising, reigning, and remaking your people for yourself. Through him you have poured out your Holy Spirit, filling us with light and life.

Therefore with angels, archangels, faithful ancestors, and all in heaven, we proclaim your great and glorious name, forever praising you and saying:

SANCTUS

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The people remain standing. The Priest continues

Almighty God, owner of all things, We thank you for giving up your only Son to die on the cross for us who owe you everything. Pour your refreshing Spirit on us as we remember him in the way he commanded, through these gifts of your creation.

On the same night that he was betrayed he took bread and gave you thanks; he broke it and gave it to his disciples saying, "Take, eat; this is my body which is given for you. Do this in remembrance of me."

People Amen. His body was broken for us.

Priest In the same way, after supper he took the cup and gave thanks; he gave it to them, saying, "Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this as often as you drink it, in remembrance of me."

People **Amen. His blood was shed for us.**

Priest Therefore we proclaim the mystery of faith.

People **Christ has died.
Christ is risen.
Christ will come again.**

Priest Therefore, heavenly Father, hear us as we celebrate this covenant with joy, and await the coming of our brother, Jesus Christ. the perfect sacrifice, once and for all. To fulfill your purpose, Jesus gave himself up to death, and rising from the grave, destroyed death, and made the whole creation new. Sanctify these holy gifts by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

People **Amen. Jesus is Lord.**

Priest And now, as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

The Priest breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO COMMUNION

Priest The Gifts of God for the people of God. Holy things for holy people.

All seeking God are welcome at Christ's Table to receive Holy Communion or a blessing, For a blessing, cross your hands over your chest. Gluten-free bread is available for those requiring it.

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Loving God, we have learned from your Word and eaten from your table. We give you thanks and praise for accepting us into your family. Send us out with your blessing, to live and to witness for you in the power of your Spirit, through Jesus Christ, the firstborn from the dead. Amen.

THE BLESSING

Presider Let us depart from this place in peace, and as we go on our way, forget not those who are poor, pray for those who are sick, make no peace with oppression, and love one another in God as Christ has loved us, and the blessing of God Almighty, the Father, Son, and Holy Spirit—the God who loves you, who really, really loves you, be with you now and forever more. **Amen.**

HYMN: God of Creation

Unison or harmony



God of cre - a - tion, Gen - tle life - gi - ver,
Je - sus, com - pan - ion, tea - cher and heal - er,
Spi - rit of Com - fort, blow through cre - a - tion,



Pre - sent at birth, and all through our days.
Friend of the griev - ing, suff 'ring the poor,
stir up new life, breathe peace through our world.



Auth - or of sun - rise, Song in the night sky,
Stand with your peo - ple, whis - per a - mong us,
Hea - ler of hearts, and hope for to - mor - ow,



Here in this place, we of - fer our praise.
Pro - mise of mer - cy, good - ness for all.
weave all our sor - rows, in - to new dawn.

DISMISSAL

Minister Go in peace to love and serve the Lord. Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia.

We Go in God's Love

Angeline's Day Center

Thursday, May 21
11:30 am - 2:00 pm

Epiphany serves lunch at Angeline's Day Center on May 21. Angeline's Day Center for Women, operated by the YWCA and located in Belltown, serves women experiencing homelessness with drop-in services which include breakfast and lunch, access to bathrooms, showers, and laundry, personal storage lockers, group activities and workshops, health care access, and referrals to community services. Case management and overnight shelter are also offered in the Enhanced Night program, which helps participants transition into permanent housing. If you would like to sign up for this, please contact **Sherilyn Peterson** at speterson@perkinscoie.com.

Come As You Are: Lakeside Pentecost Service!

Sunday, May 24
4:30 pm
Lake Washington

On the Feast of Pentecost, the Come As You Are service includes baptism in Lake Washington. The service will take place at a parishioner's home along the lake.

We will provide shuttle rides from the Chapel to the Lake starting at 4:00 pm. Please sign up to attend. All are welcome!



20s & 30s Korean BBQ Meal

Sunday, May 31
12:30 - 2:00 pm
Saint Francis Garden

Epiphany's very own 20s & 30s group is hosting a Korean BBQ right here in the Saint Francis Garden on Sunday, May 31, from 12:30 - 2:00 pm! If you are in your 20s & 30s, come enjoy great food, community, and a relaxed afternoon together. RSVP is required—this will help us plan and prepare enough for the main course. We're also looking for folks to bring a dessert or drinks to share. If you have any questions, feel free to contact **Amanda** at amanda@epiphanyseattle.org.



Youth Group: Quarterly Priest Fireside Chat

Sunday, June 7
5:30 - 7:00 pm
Doyle's Office

Have questions about God, faith, or what the church teaches? Bring your curiosity and join us for our Quarterly Priest Fireside Chat—a relaxed space where students can ask our priests anything about theology, scripture, or spiritual life. No question is too big, too small, or too weird! Dinner is provided for those who RSVP on Realm.

Questions? Contact **Cadence Granados** at cgranados@epiphanyseattle.org. Scan to register:



Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Tim Beggs	<i>CAYA Music Minister</i>
Karen Berry	<i>Parish Administrator</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Cadence Granados	<i>Lay Ministry Coordinator</i>
Zachary Hemenway	<i>Director of Music</i>
Zoe Jordan	<i>Campus Caretaker</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Associate Director of Music</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
Diana Bender	<i>Chaplain Mirabella</i>
Susan Bisyak	<i>Discernment</i>
Holly Boone	<i>Altar Guild</i>
Brook Berry	<i>Service & Outreach</i>
Terry Carlisle	<i>Men's Ministry</i>
Phil Carter	<i>Operation Nightwatch</i>
Valerie Conn	<i>Ushers</i>
Jenny Cummins	<i>Women's Retreat Group</i>
Ted & Jeanne Ederer	<i>Tiny Homes</i>
Karen Forbes	<i>Chaplains Parkshore</i>
Alice Foreman	<i>Women's Retreat Group</i>
Sherman Griffin	<i>Flower Ministry</i>
Kelli Martin	<i>Music at Epiphany</i>
Pete Melin	<i>Chaplain Horizon House & Skyline</i>
Laurel Nesholm	<i>Tiny Homes</i>
Jill Rinde	<i>Art Guild</i>
Jonathan Roberts	<i>All Threads Together</i>
Lorelle Shearer	<i>C. S. Lewis Minyan</i>
Karen Summerville	<i>Meals Ministry</i>
	<i>Grief Ministry</i>

To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Debbie Anderson-Brooke	<i>RELATA Program Director</i>
Terry Carlisle	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

Vestry

Sarah Beshlian - Senior Warden	
Travis Salisbury - Junior Warden	
Camille Hayward - Member at Large	
Susan Bisyak	George Brumder
Barbara Cairns	John Cary
John Friedman	Michael Fraas
Julia Putnam	Ian Scott
Wendy Sefcik	



Wherever you are on your spiritual journey,
you have a place at Epiphany.