

EPIPHANY†

Seattle



THE SEVENTH SUNDAY OF EASTER

HOLY EUCHARIST

MAY 17, 2026 AT 8:45 AM

Dear Epiphany,

One of our aphorisms, and one you will hear every Sunday, is this: "Wherever you are on your spiritual journey, you have a place at Epiphany." Embedded in that simple statement is an important truth. We are all on a journey. Faith is not static. We are continually growing, questioning, discovering, and deepening our relationship with God and with one another.

Every spiritual journey is unique, shaped by different experiences, questions, joys, and challenges. Yet while the journey is personal, it is also communal. We help shape one another along the way through worship, prayer, study, conversation, and fellowship. Worship remains the heart of our common life together, but it is not the only way we grow in faith. At Epiphany, we are blessed with many opportunities to learn, reflect, and engage more deeply with the life of the Spirit. One of the most important of these is adult formation.

Adult Formation at Epiphany is vibrant, thoughtful, and continually evolving. We are always asking how we can better support parishioners as they seek a deeper understanding of scripture, theology, spirituality, ethics, and Christian living. Whether you are new to church life, returning after many years away, or seeking to deepen a lifelong faith, there is a place for you in our learning community.

There are many ways to become involved. Our Sunday morning Adult Forums provide opportunities for engaging discussion on theology, scripture, current events, and faithful living in today's world. WRG Book Studies offer rich conversations around meaningful texts and contemporary voices. Bible Study allows participants to wrestle thoughtfully with scripture and its relevance to daily life. Inquirers' Classes provide a welcoming space for those exploring the Episcopal tradition. The C. S. Lewis Minyan, Family Series programs, seasonal studies, and special speakers all offer additional ways to grow in faith and community.

Because formation is always growing and adapting, we invite you to help shape its future. On June 7 at 10:00 am, a group of parishioners will gather to reflect on Adult Formation at Epiphany, looking at where we have been and imagining where God may be leading us next. We hope to explore new ideas, identify unmet needs, and continue building programs that nurture spiritual growth for people of all ages and backgrounds.

One offering that is especially near and dear to my heart is Education for Ministry, or EfM. EfM is a theological education program offered through the University of the South in Sewanee, Tennessee. Founded in 1975, the program has served more than 100,000 graduates around the world, including many members here at Epiphany.

EfM is designed for lay people who want to engage their faith in a serious and transformative way. Participants commit to a four-year course of study that combines academic learning, spiritual reflection, and theological conversation within a supportive small-group setting. The years focus respectively on the Old Testament, the New Testament, Church history, and spirituality and ethics.

What makes EfM unique is that it is not simply about acquiring information. Participants learn how to think theologically and faithfully about the world around them, while developing tools to discern where Christ is calling them in daily life, relationships, work, and service. Again and again, participants describe EfM as transformative, a program that deepens faith, strengthens community, and helps people articulate their beliefs with greater confidence and clarity.

If you would like to participate in the June 7 Adult Formation conversation, or if you would like to learn more about Education for Ministry, I would be delighted to speak with you.

Faithfully,

Diane

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY

INTROIT: He is risen indeed. Alleluia! Alleluia! Alleluia!

At the sound of the bell, all rise as able.

HYMN 460: Alleluia! sing to Jesus!

Hyfrydol

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-98)
 Music: Rowland Hugh Prichard (1811-87)

Presider Alleluia. Christ is risen.
All **The Lord is risen indeed. Alleluia.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA sung by all

William Mathias

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

Presider The Lord be with you.

All And also with you.

Presider Let us pray.

THE COLLECT OF THE DAY

All O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: Acts 1:6-14

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Lector The Word of the Lord.
All Thanks be to God.

The people stand as able and sing.

HYMN: A hymn of glory let us sing

Lasst uns erfreuen

1. A hymn of glo - ry let us sing! New
2. The ho - ly ap - os - tol - ic band Up -
3. To whom the shin - ing an - gels cry, "Why
4. O ris - en Christ, as - cend - ed Lord, All

hymns through-out the world shall ring: Al - le - lu - ia! Al - le -
on the Mount of Ol - ives stand. Al - le - lu - ia! Al - le -
stand and gaze up - on the sky?" Al - le - lu - ia! Al - le -
praise to you let earth ac - cord: Al - le - lu - ia! Al - le -

[^]
lu - ia! Christ, by a road be - fore un - trod. As -
lu - ia! And with his faith - ful fol - l'wers see Their
lu - ia! "This is the Sav - ior!" Thus they say, "This
lu - ia! You are, while end - less a - ges run, With

cends un - to the throne of God. Al - le - lu - ia! Al - le -
Lord as - cend in maj - es - ty. Al - le - lu - ia! Al - le -
is his glo - rious tri - umph day!"
Fa - ther and with Spir - it one.

lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

THE GOSPEL: *John 17:1-11*

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
All **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Gospeler The Gospel of the Lord.
All **Praise to you, Lord Christ.**

THE SERMON: *The Reverend Kate Wesch*

Reflective silence and stillness are kept after the sermon.

Sermon Notes

The people stand to say
THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The intercessor and people pray responsively.

Intercessor In our joys and our sufferings let us give glory to God. And let us offer prayers for all persons in the world, to keep them in God's name.

The people remain standing or kneel.

Intercessor For the holy catholic church throughout the world, sharing the death and resurrection of Christ, let us pray to the Lord.

All Lord, graciously hear us.

Intercessor For the world and its leaders, our nation and its people, let us pray to the Lord.

All Lord, graciously hear us.

Intercessor For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families, let us pray to the Lord.

All Lord, graciously hear us.

Intercessor For all those in need, the suffering and the oppressed, those who are sick and hospitalized, especially Mary Anne, John, Helen, Eleanor, Janet, Sam, Joan, Dwayne, Tara, Robert, Thomas, Alex, Pam, Ted, and Peggy, let us pray to the Lord.

All Lord, graciously hear us.

Intercessor For those who rest in Christ, and for all the departed, especially Juniper Blessing, let us pray to the Lord.

All Lord, graciously hear us.

Intercessor For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

The people may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;

All Who put their trust in you.

The Presider offers a concluding prayer.

Presider Blessed are you, Lord of heaven and earth, who gives us confidence and hope through the resurrection of Jesus Christ. In your tender love, hear our prayers for all the world and grant us the power of your abundant and life-giving Spirit; through Jesus Christ our Lord. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All And also with you.

The ministers and people greet one another in the name of Christ.

WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Thanks be to God, who gives us the victory through our Lord Jesus Christ.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: O sing joyfully

Adrian Batten (1591-1637)

O sing joyfully unto God our strength:
make a cheerful noise unto the God of Jacob.
Take the song, bring hither the tabret:
the merry harp with the lute.
Blow up the trumpet in the new-moon:
even in the time appointed, and upon our solemn feast-day.
For this was made a statute for Israel:
and a law of the God of Jacob.

INVITATION TO HOLY COMMUNION

Presider We now turn our attention to the altar, where we first witness, and then share in, the very becoming of God among us: first as bread and wine, then within ourselves through that bread and wine, and finally out into the world through the lives we live. Everyone is welcome to receive communion at this altar.

The people stand.

EUCCHARISTIC PRAYER A

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *sung by all*

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, —
heav - en and earth — are full of your glo - ry. — Ho - san - na, ho - san - na, ho -
san - na in — the high - est. Bless - ed is he — who comes in the name of the
Lord. — Ho - san - na, ho - san - na, ho - san - na in — the high - est. Ho -
san - na, ho - san - na, ho - san - na in — the high - est. —

The people stand or kneel. Then the Presider continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and people

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Presider and people

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Presider

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER *said by all*

Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: Christ our Passover

Frank Boles

The refrain is sung once by the cantor and then by all, and again after the verse.



Al - le - lu - ia. Christ our Pass-o-ver is sac - ri - ficed for us, there - fore let us keep the feast.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. If you do not wish to receive Communion, you are invited to come forward for a blessing by crossing your arms over your chest.

O King of glory, Lord of all power,
 Who ascended to heaven on this day triumphant over all;
 Do not leave us as orphans,
 But send us the Father's promise,
 The spirit of truth.
 Alleluia.

(sung in Latin)

Hymn 761: All who hunger, gather gladly

Holy Manna



1. All who hun - ger, gath - er glad - ly;
 2. All who hun - ger, nev - er stran - gers,
 3. All who hun - ger, sing to - geth - er;



Ho - ly man - na is our bread. Come from wil - der -
 Seek - er, be a wel - come guest. Come from rest - less -
 Je - sus Christ is liv - ing bread. Come from lone - li -



ness and wan - d'ring. Here, in truth, we will be fed.
 ness and roam - ing. Here, in joy, we keep the feast.
 ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full - ness,
 We that once were lost and scat - tered
 Blest are those who from this ta - ble



All a - round us is our food. Taste and see the
 In com - mun - ion's love have stood. Taste and see the
 Live their days in grat - i - tude. Taste and see the



grace e - ter - nal. Taste and see that God is good.
 grace e - ter - nal. Taste and see that God is good.
 grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.
 Tune: HOLY MANNA, 8 7 8 7 D; William Moore, fl.1830

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit—the God who loves you, who really, really loves you—be upon you and remain with you for ever. Amen.

HYMN 477: All praise to thee

Engelberg

Descant

5 Let ev - ery tongue con - fess with one ac - cord.

1 All praise to thee, for thou, O King di - vine, _____
2 Thou cam'st to us in low - li - ness of thought; _____
3 Let this mind be in us which was in thee, _____
4 Where - fore, by God's e - ter - nal pur - pose, thou _____
5 Let ev - ery tongue con - fess with one ac - cord _____

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine, _____
2 by thee the out - cast and the poor were sought; _____
3 who wast a ser - vant that we might be free, _____
4 art high ex - alt - ed o'er all crea - tures now, _____
5 in heaven and earth that Je - sus Christ is Lord; _____

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine. _____
2 and by thy death was God's sal - va - tion wrought. _____
3 hum - bling thy - self to death on Cal - va - ry. _____
4 and given the Name to which all knees shall bow. _____
5 and God the Fa - ther be by all a - dored. _____

Al - le - lu - ia! A - - men.

Al - le - lu - ia! A - - men.

Words: F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Engelberg*, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937). Descant Copyright © 1979, G.I.A. Publications, Inc.

DISMISSAL

Minister Let us go forth in the name of Christ. Alleluia! Alleluia!
All Thanks be to God. Alleluia! Alleluia!

*After the procession has led the way out of the church,
 we invite you to remain for the Voluntary or depart quietly.*

VOLUNTARY

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Serving this day

Parochial Vicar The Reverend Kate Wesch

Assisting Priest The Reverend Nan Waldie

Director of Worship Diane Carlisle

Director of Music Zachary Hemenway

Associate Director of Music Laura Sargent

Epiphany Choir

Verger Sabrina Reyes

Lector Sheila Preston Comerford

Eucharistic Ministers Steve Day, Kyler Granados, Barb Marshall, Scott Robertson

Ushers Jenny Cummins, Holly Boone

Altar Guild Susan Bisyak

Altar Flowers Sandra Darling

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN MAY 17 AND MAY 23

Suzanne Whitaker, Vivi Marlow, Jenny Anderson, Roxanne Wiley, Kenna Hart,
Barbara Evans, Kelvin Boateng

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

St. David's, Friday Harbor

Grace, Lopez Island

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,
Dennis Hogan, Jessica Khan, Janet Salisbury, Libby Goldstein, Lisa Dilling, Jill Miller,
Tracey Osterlind, Margaret Petersen, Ivan, Tara Lee, Robert Bergman,
John Cary, Peter Mourer, Elizabeth, Meriweather Campbell, Les,
Pam Tinsley, Alex, Jerilyn, Frank Krejci, Kai Bery, Alvin Moseberry, Sr.,
Howard Gasaway, Sr., Dan, Tom Larsen, Peggy, Emily Kellam, Mary Jo, Cindee,
Herb Marlow, David Young, Mary Jane Anderson, Helen Arnold,
Meghan, Marsha Wells, Maura, Chris, Mary Hall, Steve Wood, Emily Herivel,
Diane Herivel, Kathy Countryman, Mike Makar, Annie, Hannah,
Adam, Peter, Tate, Bill Forbes, Dawn, Betsy, Pat, Frederick, Sam,
Debbie, Zac and Meghan Bedell, Mary Anne Maul, Dwayne,
Joan, Janet Hoehne, Eleanor Nelson, Helen Arnold

WE PRAY FOR THOSE WHO HAVE DIED

Juniper Blessing

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org.

Sunday Forum: History of The Episcopal Church Part II

Sunday, May 17
10:00 - 10:50 pm
Great Hall

Join the Rev. Kate Wesch for a follow-up forum on the history of The Episcopal Church as we explore the lives and witness of noteworthy Episcopalians through the years. Together we'll hear stories of faith, courage, struggle, and transformation through figures like Absalom Jones, Jonathan Daniels, Pauli Murray, and Dorothy Sayers. From abolition and civil rights to literature, theology, and social justice, these stories reveal how ordinary people helped shape The Episcopal Church—and how their witness still challenges and inspires us today. Whether you love church history or are simply curious about the people who formed this tradition, come join the conversation.

Angeline's Day Center

Thursday, May 21
11:30 am - 2:00 pm

Epiphany serves lunch at Angeline's Day Center on May 21. Angeline's Day Center for Women, operated by the YWCA and located in Belltown, serves women experiencing homelessness with drop-in services which include breakfast and lunch, access to bathrooms, showers, and laundry, personal storage lockers, group activities and workshops, health care access, and referrals to community services. Case management and overnight shelter are also offered in the Enhanced Night program, which helps participants transition into permanent housing. If you would like to sign up for this, please contact **Sherilyn Peterson** at speterson@perkinscoie.com.

The Feast of Pentecost

Sunday, May 24

Come celebrate the birthday of the church and baptism. Wear red and bring some red treats or strawberries to share during coffee hour! Please contact **Amanda** at amanda@epiphanyseattle.org for more information.

Come As You Are: Lakeside Pentecost Service!

Sunday, May 24
4:30 pm
Lake Washington

On the Feast of Pentecost, the Come As You Are service includes baptism in Lake Washington. The service will take place at a parishioner's home along the lake.

We will provide shuttle rides from the Chapel to the Lake starting at 4:00 pm. Please sign up to attend. All are welcome!



20s & 30s Korean BBQ Meal

Sunday, May 31
12:30 - 2:00 pm
Saint Francis Garden

Epiphany's very own 20s & 30s group is hosting a Korean BBQ right here in the Saint Francis Garden on Sunday, May 31, from 12:30 - 2:00 pm! If you are in your 20s & 30s, come enjoy great food, community, and a relaxed afternoon together. RSVP is required—this will help us plan and prepare enough for the main course. We're also looking for folks to bring a dessert or drinks to share. If you have any questions, feel free to contact **Amanda** at amanda@epiphanyseattle.org.



Sunday Forum: Epiphany Emergency Hub

Sunday, May 31
10:00 - 10:50 am
Great Hall

In the event of a major earthquake, extended power outage, or communications disruption, Epiphany/Madrona will likely become a gathering place for the Madrona community—whether we're ready or not. With current leadership stepping back, we're looking for volunteers to help rebuild and lead this important effort. Come hear what Cindi Barker has to say about how you can get involved and make a difference and learn more about Seattle Emergency Hub.

A Conversation on Adult Formation

Sunday, June 7 at 10:00 am
Christie House Library

You're invited to join a conversation about the future of adult formation at Epiphany. We'll gather to take a "30,000-foot view" of our offerings—reflecting on what's working well and where there may be gaps. If you care about adult formation and want to help shape what comes next, we hope you'll join us.

Scan to register:



Youth Group: Quarterly Priest Fireside Chat

Sunday, June 7
5:30 - 7:00 pm
Doyt's Office

Have questions about God, faith, or what the church teaches? Bring your curiosity and join us for our Quarterly Priest Fireside Chat—a relaxed space where students can ask our priests anything about theology, scripture, or spiritual life. No question is too big, too small, or too weird! Dinner is provided for those who RSVP on Realm.

Questions? Contact **Cadence Granados** at cgranados@epiphanyseattle.org. Scan to register:

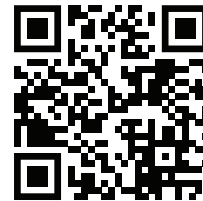


Preserve & Enhance our Spiritual Home

The *Capital* Campaign



Join us for a Chancel Gathering to learn more about how you can participate in honoring our past and generously passing Epiphany to future generations.



100% participation: Epiphany has thrived for the past 18 years through a simple but powerful pattern: when everyone participates and gives generously according to their capacity, we have what we need. If we honor this same principle today, we'll be able to care for this place and continue as a thriving Episcopal church.

Want to mark your calendar with upcoming events? Learn more at EpiphanySeattle.org/events

YEAR ROUND FLOWER AND LITURGY FUND

Any time during the year, except for the seasons of Advent and Lent, you can remember a special person or event by donating to the Epiphany Parish Flower and Liturgy Fund. Perhaps you would like to acknowledge the birth of a baby, a marriage, or a loved one now departed, in our Sunday service bulletins.

Donations of any amount are welcome.

PLEASE COMPLETE THIS FORM AND RETURN TO THE CHURCH OFFICE
OR PLACE IN THE OFFERING PLATE.

1805—38TH AVE SEATTLE, WA 98122

Name of Donor _____

Phone # _____



My check is enclosed.

Make payable to *Epiphany Parish* with *Flowers and Liturgy Fund* on the memo line in the lower left hand corner of your check.

I wish to be acknowledged in the bulletin,
 in memory of or in thanksgiving for:

			<i>August 2</i>
<i>Circle</i>	<i>June 7</i>	<i>July 5</i>	<i>August 9</i>
<i>Date</i>	<i>June 14</i>	<i>July 12</i>	<i>August 16</i>
<i>May 24</i>	<i>June 21</i>	<i>July 19</i>	<i>August 23</i>
<i>May 31</i>	<i>June 28</i>	<i>July 26</i>	<i>August 30</i>

Thank you for your support of the Epiphany Parish Flower and Liturgy Fund

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Tim Beggs	<i>CAYA Music Minister</i>
Karen Berry	<i>Parish Administrator</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Cadence Granados	<i>Lay Ministry Coordinator</i>
Zachary Hemenway	<i>Director of Music</i>
Zoe Jordan	<i>Campus Caretaker</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Associate Director of Music</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
Diana Bender	<i>Chaplain Mirabella</i>
Susan Bisyak	<i>Discernment</i>
Holly Boone	<i>Altar Guild</i>
Brook Berry	<i>Service & Outreach</i>
Terry Carlisle	<i>Men's Ministry</i>
Phil Carter	<i>Operation Nightwatch</i>
Valerie Conn	<i>Ushers</i>
Jenny Cummins	<i>Women's Retreat Group</i>
Ted & Jeanne Ederer	<i>Tiny Homes</i>
Karen Forbes	<i>Chaplains Parkshore</i>
Alice Foreman	<i>Women's Retreat Group</i>
Sherman Griffin	<i>Flower Ministry</i>
Kelli Martin	<i>Music at Epiphany</i>
Pete Melin	<i>Chaplain Horizon House & Skyline</i>
Laurel Nesholm	<i>Tiny Homes</i>
Jill Rinde	<i>Art Guild</i>
Jonathan Roberts	<i>All Threads Together</i>
Lorelle Shearer	<i>C. S. Lewis Minyan</i>
Karen Summerville	<i>Meals Ministry</i>
	<i>Grief Ministry</i>

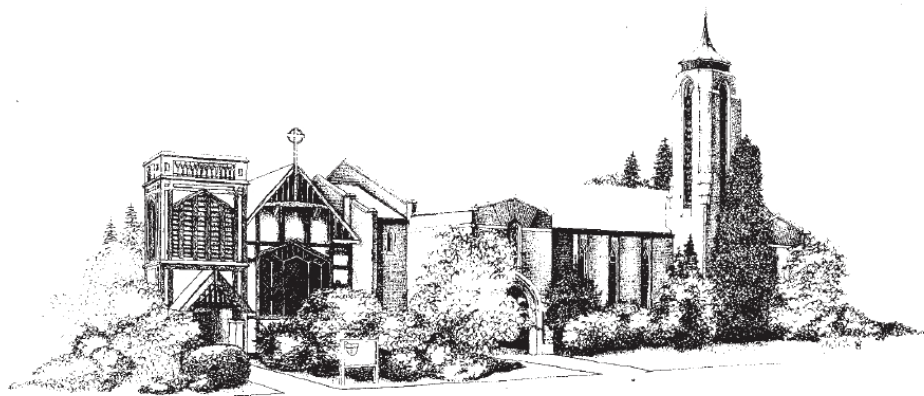
To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Debbie Anderson-Brooke	<i>RELATA Program Director</i>
Terry Carlisle	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

Vestry

Sarah Beshlian - Senior Warden	
Travis Salisbury - Junior Warden	
Camille Hayward - Member at Large	
Susan Bisyak	George Brumder
Barbara Cairns	John Cary
John Friedman	Michael Fraas
Julia Putnam	Ian Scott
Wendy Sefcik	



Wherever you are on your spiritual journey,
you have a place at Epiphany.