

# EPIPHANY†

— *Seattle* —



THE SEVENTH SUNDAY OF EASTER

HOLY EUCHARIST

MAY 17, 2026 AT 11:00 AM

Dear Epiphany,

One of our aphorisms, and one you will hear every Sunday, is this: "Wherever you are on your spiritual journey, you have a place at Epiphany." Embedded in that simple statement is an important truth. We are all on a journey. Faith is not static. We are continually growing, questioning, discovering, and deepening our relationship with God and with one another.

Every spiritual journey is unique, shaped by different experiences, questions, joys, and challenges. Yet while the journey is personal, it is also communal. We help shape one another along the way through worship, prayer, study, conversation, and fellowship. Worship remains the heart of our common life together, but it is not the only way we grow in faith. At Epiphany, we are blessed with many opportunities to learn, reflect, and engage more deeply with the life of the Spirit. One of the most important of these is adult formation.

Adult Formation at Epiphany is vibrant, thoughtful, and continually evolving. We are always asking how we can better support parishioners as they seek a deeper understanding of scripture, theology, spirituality, ethics, and Christian living. Whether you are new to church life, returning after many years away, or seeking to deepen a lifelong faith, there is a place for you in our learning community.

There are many ways to become involved. Our Sunday morning Adult Forums provide opportunities for engaging discussion on theology, scripture, current events, and faithful living in today's world. WRG Book Studies offer rich conversations around meaningful texts and contemporary voices. Bible Study allows participants to wrestle thoughtfully with scripture and its relevance to daily life. Inquirers' Classes provide a welcoming space for those exploring the Episcopal tradition. The C. S. Lewis Minyan, Family Series programs, seasonal studies, and special speakers all offer additional ways to grow in faith and community.

Because formation is always growing and adapting, we invite you to help shape its future. On June 7 at 10:00 am, a group of parishioners will gather to reflect on Adult Formation at Epiphany, looking at where we have been and imagining where God may be leading us next. We hope to explore new ideas, identify unmet needs, and continue building programs that nurture spiritual growth for people of all ages and backgrounds.

One offering that is especially near and dear to my heart is Education for Ministry, or EfM. EfM is a theological education program offered through the University of the South in Sewanee, Tennessee. Founded in 1975, the program has served more than 100,000 graduates around the world, including many members here at Epiphany.

EfM is designed for lay people who want to engage their faith in a serious and transformative way. Participants commit to a four-year course of study that combines academic learning, spiritual reflection, and theological conversation within a supportive small-group setting. The years focus respectively on the Old Testament, the New Testament, Church history, and spirituality and ethics.

What makes EfM unique is that it is not simply about acquiring information. Participants learn how to think theologically and faithfully about the world around them, while developing tools to discern where Christ is calling them in daily life, relationships, work, and service. Again and again, participants describe EfM as transformative, a program that deepens faith, strengthens community, and helps people articulate their beliefs with greater confidence and clarity.

If you would like to participate in the June 7 Adult Formation conversation, or if you would like to learn more about Education for Ministry, I would be delighted to speak with you.

Faithfully,

Diane

An induction loop is provided for the benefit of hearing aid users.  
To use please switch your hearing aid to "T."

## THE GATHERING

We invite you to help create the experience of silence before our service.  
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.  
Thank you for turning off all electronic devices.

### VOLUNTARY

**INTROIT:** He is risen indeed. Alleluia! Alleluia! Alleluia!

At the sound of the bell, all rise as able.

**HYMN 460: Alleluia! sing to Jesus!**

Hyfrydol

1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own; Al - le - lu - ia! born of  
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how: though the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - rist - ic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-98)  
 Music: Rowland Hugh Prichard (1811-87)

*Presider* Alleluia. Christ is risen.

**All** The Lord is risen indeed. Alleluia.

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**GLORIA** sung by all

Healey Willan

Glo-ry be to God on high, and on earth peace, good will to all. We praise thee,

we bless thee, we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God

the Fa - ther Al - migh - - - ty.

O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,

Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the

world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. Thou that sit - test at the right hand of

God the Fa - ther, have mer - cy up - on us. For thou on - ly art

ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the

Ho - ly Ghost, art most high in the glo - ry of God the

Fa - ther. A - - - - - men.

*Presider* The Lord be with you.  
**All** And with thy spirit.  
*Presider* Let us pray.

**THE COLLECT OF THE DAY** *(said by all)*

**All** O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God world without end. Amen.

# THE LITURGY OF THE WORD

*All are seated.*

## **THE LESSON: Acts 1:6-14**

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

*Lector*      The Word of the Lord.

**All**            **Thanks be to God.**

## **PSALM 68:1-10, 33-36 Exsurgat Deus**

*Chant by J. Barnby*

Let God arise, and let his enemies be scattered; \*  
let those who hate him flee before him.

Let them vanish like smoke when the wind drives it away; \*  
as the wax melts at the fire, so let the wicked perish at the presence of God.

But let the righteous be glad and rejoice before God; \*  
let them also be merry and joyful.

Sing to God, sing praises to his Name; exalt him who rides upon the heavens; \*  
YAHWEH is his Name, rejoice before him!

Father of orphans, defender of widows, \*  
God in his holy habitation!

God gives the solitary a home and brings forth prisoners into freedom; \*  
but the rebels shall live in dry places.

O God, when you went forth before your people, \*  
when you marched through the wilderness,

The earth shook, and the skies poured down rain, at the presence of God, the God of Sinai, \*  
at the presence of God, the God of Israel.

You sent a gracious rain, O God, upon your inheritance; \*  
you refreshed the land when it was weary.

Your people found their home in it; \*  
in your goodness, O God, you have made provision for the poor.

Sing to God, O kingdoms of the earth; \*  
sing praises to the Lord.

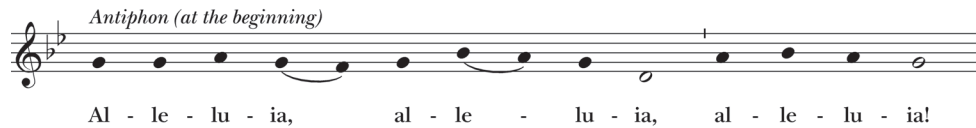
He rides in the heavens, the ancient heavens; \*  
he sends forth his voice, his mighty voice.

Ascribe power to God; \*  
his majesty is over Israel; his strength is in the skies.

How wonderful is God in his holy places! \*  
the God of Israel giving strength and power to his people!  
Blessed be God!

*The people stand.*

**THE GOSPEL ACCLAMATION** *The refrain is sung first by the Cantor, and then sung by all.*



*Verse:* I will not leave you orphans, says the Lord.  
I will come back to you, and your hearts will rejoice. **Refrain** *(sung by all)*

**THE GOSPEL: John 17:1-11**

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.

**All** **Glory be to thee, O Lord.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

*Gospeler* The Gospel of the Lord.

**All** **Praise be to thee, O Christ.**

**THE SERMON: The Reverend Kate Wesch**


Reflective silence and stillness are kept after the sermon.

Sermon Notes

The people stand as able and sing.

THE CREED

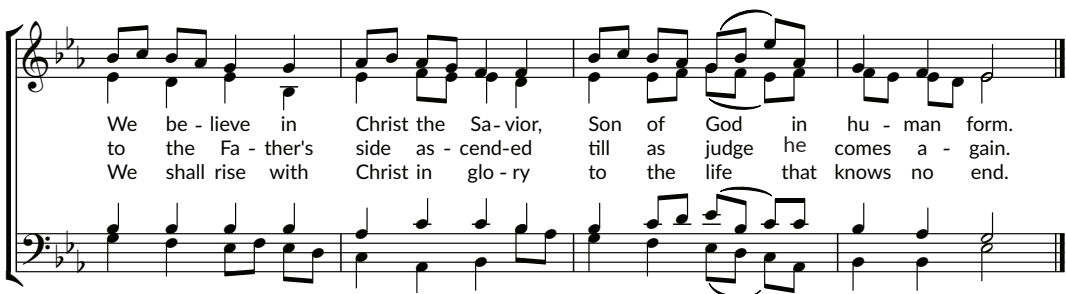
Grafton



1. We be - lieve in God the Fa - ther, God Al - migh - ty, by whose plan  
2. Christ, who on the cross for - sak - en; he des - cend - ed to the dead,  
3. We be - lieve in God the Spi - rit, in one church, be - low, a - bove:



earth and heav - en sprang to be - ing, all cre - a - ted things be - gan,  
We be - lieve in Je - sus ri - sen, heav - en's King to rule and reign,  
saints of God in one com - mun - ion, one in ho - li - ness and love.



We be - lieve in Christ the Sa - vior, Son of God in hu - man form.  
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.  
We shall rise with Christ in glo - ry to the life that knows no end.

Words: adapt. Zachary Hemenway (b.1983)

Music: melody from *Chants ordinaires de l'Office Divin*, 1881

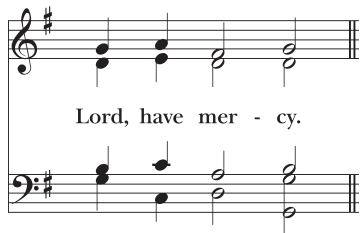
The people remain standing or kneel.

## THE PRAYERS OF THE PEOPLE

*Intercessor* In our joys and our sufferings let us give glory to God. And let us offer prayers for all persons in the world, to keep them in God's name.

*Cantor* Let us pray to the Lord.

*Sung by all at the conclusion of each petition.*



Setting: Copyright © Church Publishing Inc.

*Intercessor* Guide our leaders as they walk beside us, supporting us in our journey of faith. We pray for Sean, our Presiding Bishop, Phil, our Bishop, our priests, and all who minister in your holy church.... *(silence is kept)*

*Cantor* Let us pray to the Lord.

**All** **Lord, have mercy.**

*Intercessor* Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone.... *(silence is kept)*

*Cantor* Let us pray to the Lord.

**All** **Lord, have mercy.**

*Intercessor* Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Mary Anne, John, Helen, Eleanor, Janet, Sam, Joan, Dwayne, Tara, Robert, Thomas, Alex, Pam, Ted, and Peggy, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud.... *(silence is kept)*

*Cantor* Let us pray to the Lord.

**All** **Lord, have mercy.**

*Intercessor* We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom., especially Juniper Blessing. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

*Cantor* Let us pray to the Lord.

**All** **Lord, have mercy.**

The Presider offers a concluding prayer.

*Presider* Blessed are you, Lord of heaven and earth, who gives us confidence and hope through the resurrection of Jesus Christ. In your tender love, hear our prayers for all the world and grant us the power of your abundant and life-giving Spirit; through Jesus Christ our Lord. **Amen..**

## THE PEACE

*Presider* The peace of the Lord be always with you.

**All** **And with thy spirit.**

The ministers and people greet one another in the name of Christ.

## WELCOME AND ANNOUNCEMENTS

# THE LITURGY OF THE TABLE

## OFFERTORY SENTENCE

*Presider* Thanks be to God, who gives us the victory through our Lord Jesus Christ.



*The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*

## OFFERTORY ANTHEM: *O sing joyfully*

*Adrian Batten (1591-1637)*

O sing joyfully unto God our strength:  
make a cheerful noise unto the God of Jacob.  
Take the song, bring hither the tabret:  
the merry harp with the lute.  
Blow up the trumpet in the new-moon:  
even in the time appointed, and upon our solemn feast-day.  
For this was made a statute for Israel:  
and a law of the God of Jacob.

*The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censens the people, and then all bow again.*

## INVITATION TO HOLY COMMUNION

*Presider* We now turn our attention to the altar, where we first witness, and then share in, the very becoming of God among us: first as bread and wine, then within ourselves through that bread and wine, and finally out into the world through the lives we live. Everyone is welcome to receive communion at this altar.

*The people remain standing.*

## EUCHARISTIC PRAYER II

*Presider* The Lord be with you.  
**All** And with thy spirit.  
*Presider* Lift up your hearts.  
**All** We lift them up unto the Lord.  
*Presider* Let us give thanks unto our Lord God.  
**All** It is meet and right so to do.

*The Presider continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God, But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

**SANCTUS** *sung by all*

*Willan*

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -  
in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

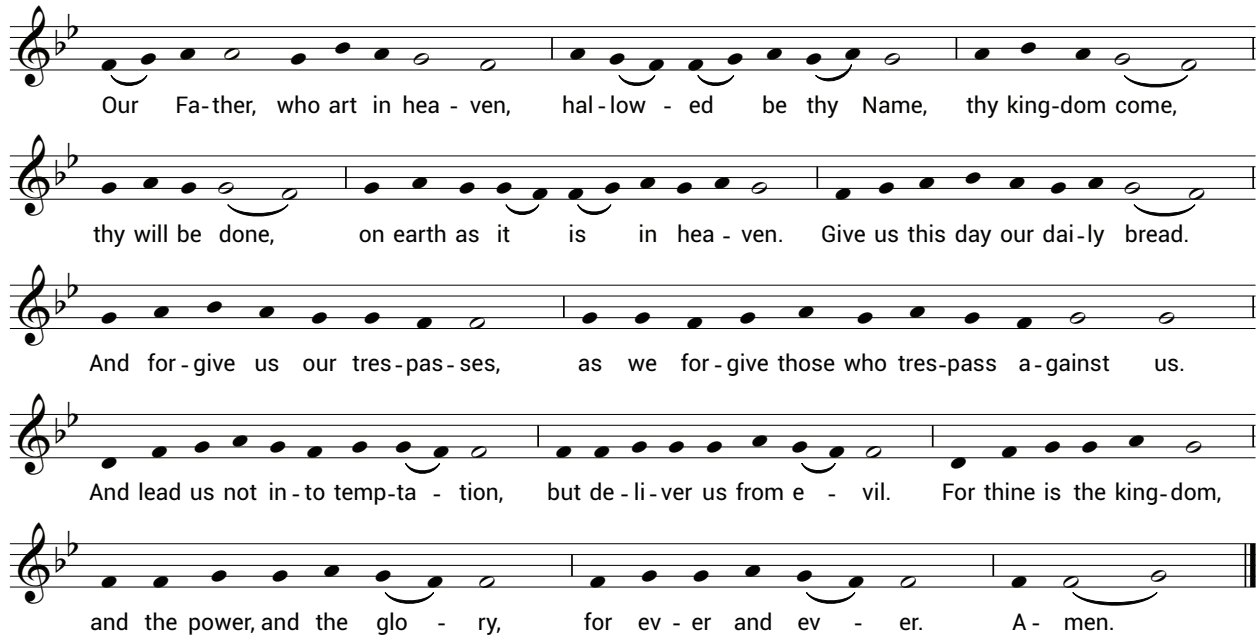
And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

## THE LORD'S PRAYER *sung by all*



Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come,  
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.  
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.  
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For thine is the king - dom,  
and the power, and the glo - ry, for ev - er and ev - er. A - men.

## BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM: *Christ our Passover*

*Frank Boles*

*The refrain is sung once by the cantor and then by all, and again after the verse.*



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us, there - fore let us keep the feast.

## THE INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at one of the standing stations in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available at the altar rail. To indicate to the Eucharistic Minister that you would like a gluten-free wafer, please present your hands palms down. If you do not wish to receive Communion, you are invited to come forward for a blessing by crossing your arms over your chest.*

## MUSIC AT COMMUNION: *O Rex Glorïe*

*G. P. da Palestrina (1525-94)*

O King of glory, Lord of all power,  
Who ascended to heaven on this day triumphant over all;  
Do not leave us as orphans,  
But send us the Father's promise,  
The spirit of truth.  
Alleluia.

## POSTCOMMUNION PRAYER

*Presider* Let us pray.

*All* Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

## THE BLESSING

*Presider* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit—the God who loves you, who really, really loves you—be upon you and remain with you for ever. Amen.

## HYMN 477: All praise to thee

Engelberg

*Descant*

5 Let ev - ery tongue con - fess with one ac - cord.

1 All praise to thee, for thou, O King di - vine,  
2 Thou cam'st to us in low - li - ness of thought;  
3 Let this mind be in us which was in thee,  
4 Where - fore, by God's e - ter - nal pur - pose, thou  
5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,  
2 by thee the out - cast and the poor were sought;  
3 who wast a ser - vant that we might be free,  
4 art high ex - alt - ed o'er all crea - tures now,  
5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.  
2 and by thy death was God's sal - va - tion wrought.  
3 hum - bling thy - self to death on Cal - va - ry.  
4 and given the Name to which all knees shall bow.  
5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Engelberg*, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937). Descant Copyright © 1979, G.I.A. Publications, Inc.

## DISMISSAL

*Minister* Let us go forth in the name of Christ. Alleluia! Alleluia!  
**All** Thanks be to God. Alleluia! Alleluia!

*After the procession has led the way out of the church,  
 we invite you to remain for the Voluntary or depart quietly.*

## VOLUNTARY

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**PARISH PRAYER LIST**

**WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN MAY 17 AND MAY 23**

Suzanne Whitaker, Vivi Marlow, Jenny Anderson, Roxanne Wiley, Kenna Hart,  
Barbara Evans, Kelvin Boateng

**WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER**

St. David's, Friday Harbor  
Grace, Lopez Island

**WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING**

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,  
Dennis Hogan, Jessica Khan, Janet Salisbury, Libby Goldstein, Lisa Dilling, Jill Miller,  
Tracey Osterlind, Margaret Petersen, Ivan, Tara Lee, Robert Bergman,  
John Cary, Peter Mourer, Elizabeth, Meriweather Campbell, Les,  
Pam Tinsley, Alex, Jerilyn, Frank Krejci, Kai Bery, Alvin Moseberry, Sr.,  
Howard Gasaway, Sr., Dan, Tom Larsen, Peggy, Emily Kellam, Mary Jo, Cindee,  
Herb Marlow, David Young, Mary Jane Anderson, Helen Arnold,  
Meghan, Marsha Wells, Maura, Chris, Mary Hall, Steve Wood, Emily Herivel,  
Diane Herivel, Kathy Countryman, Mike Makar, Annie, Hannah,  
Adam, Peter, Tate, Bill Forbes, Dawn, Betsy, Pat, Frederick, Sam,  
Debbie, Zac and Meghan Bedell, Mary Anne Maul, Dwayne,  
Joan, Janet Hoehne, Eleanor Nelson, Helen Arnold

**WE PRAY FOR THOSE WHO HAVE DIED**

Juniper Blessing

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at [dcarlisle@epiphanyseattle.org](mailto:dcarlisle@epiphanyseattle.org).

***Serving this day***

*Parochial Vicar* The Reverend Kate Wesch

*Director of Worship* Diane Carlisle

*Director of Music* Zachary Hemenway

*Associate Director of Music* Laura Sargent

*Epiphany Choir*

*Vergers* Tom Rohm

*Eucharistic Ministers* Evan Jackson, John Starbard

*Lector* Julie Hutcheson

*Ushers* Solé Andromeda, Phil Carter, Katheryn Edwards, Dawn Friend, Grant Hart

*Altar Guild* Dabney Youtz

*Flowers* Sandra Darling

## Sunday Forum: History of The Episcopal Church Part II

Sunday, May 17  
10:00 - 10:50 pm  
Great Hall

Join the Rev. Kate Wesch for a follow-up forum on the history of The Episcopal Church as we explore the lives and witness of noteworthy Episcopalians through the years. Together we'll hear stories of faith, courage, struggle, and transformation through figures like Absalom Jones, Jonathan Daniels, Pauli Murray, and Dorothy Sayers. From abolition and civil rights to literature, theology, and social justice, these stories reveal how ordinary people helped shape The Episcopal Church—and how their witness still challenges and inspires us today. Whether you love church history or are simply curious about the people who formed this tradition, come join the conversation.

## Angeline's Day Center

Thursday, May 21  
11:30 am - 2:00 pm

Epiphany serves lunch at Angeline's Day Center on May 21. Angeline's Day Center for Women, operated by the YWCA and located in Belltown, serves women experiencing homelessness with drop-in services which include breakfast and lunch, access to bathrooms, showers, and laundry, personal storage lockers, group activities and workshops, health care access, and referrals to community services. Case management and overnight shelter are also offered in the Enhanced Night program, which helps participants transition into permanent housing. If you would like to sign up for this, please contact **Sherilyn Peterson** at [speterson@perkinscoie.com](mailto:speterson@perkinscoie.com).

## The Feast of Pentecost

Sunday, May 24

Come celebrate the birthday of the church and baptism. Wear red and bring some red treats or strawberries to share during coffee hour! Please contact **Amanda** at [amanda@epiphanyseattle.org](mailto:amanda@epiphanyseattle.org) for more information.

## Come As You Are: Lakeside Pentecost Service!

Sunday, May 24  
4:30 pm  
Lake Washington

On the Feast of Pentecost, the Come As You Are service includes baptism in Lake Washington. The service will take place at a parishioner's home along the lake.

We will provide shuttle rides from the Chapel to the Lake starting at 4:00 pm. Please sign up to attend. All are welcome!



## 20s & 30s Korean BBQ Meal

Sunday, May 31  
12:30 - 2:00 pm  
Saint Francis Garden

Epiphany's very own 20s & 30s group is hosting a Korean BBQ right here in the Saint Francis Garden on Sunday, May 31, from 12:30 - 2:00 pm! If you are in your 20s & 30s, come enjoy great food, community, and a relaxed afternoon together. RSVP is required—this will help us plan and prepare enough for the main course. We're also looking for folks to bring a dessert or drinks to share. If you have any questions, feel free to contact **Amanda** at [amanda@epiphanyseattle.org](mailto:amanda@epiphanyseattle.org).



## Sunday Forum: Epiphany Emergency Hub

Sunday, May 31  
10:00 - 10:50 am  
Great Hall

In the event of a major earthquake, extended power outage, or communications disruption, Epiphany/Madrona will likely become a gathering place for the Madrona community—whether we're ready or not. With current leadership stepping back, we're looking for volunteers to help rebuild and lead this important effort. Come hear what Cindi Barker has to say about how you can get involved and make a difference and learn more about Seattle Emergency Hub.

## A Conversation on Adult Formation

Sunday, June 7 at 10:00 am  
Christie House Library

You're invited to join a conversation about the future of adult formation at Epiphany. We'll gather to take a "30,000-foot view" of our offerings—reflecting on what's working well and where there may be gaps. If you care about adult formation and want to help shape what comes next, we hope you'll join us.

Scan to register:



## Youth Group: Quarterly Priest Fireside Chat

Sunday, June 7  
5:30 - 7:00 pm  
Doyt's Office

Have questions about God, faith, or what the church teaches? Bring your curiosity and join us for our Quarterly Priest Fireside Chat—a relaxed space where students can ask our priests anything about theology, scripture, or spiritual life. No question is too big, too small, or too weird! Dinner is provided for those who RSVP on Realm.

Questions? Contact **Cadence Granados** at [cgranados@epiphanyseattle.org](mailto:cgranados@epiphanyseattle.org). Scan to register:

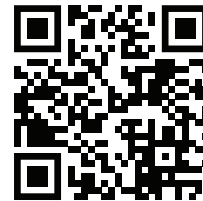


Preserve & Enhance our Spiritual Home

# The *Capital* Campaign



Join us for a Chancel Gathering to learn more about how you can participate in honoring our past and generously passing Epiphany to future generations.



**100% participation:** Epiphany has thrived for the past 18 years through a simple but powerful pattern: when everyone participates and gives generously according to their capacity, we have what we need. If we honor this same principle today, we'll be able to care for this place and continue as a thriving Episcopal church.

Want to mark your calendar with upcoming events? Learn more at [EpiphanySeattle.org/events](https://EpiphanySeattle.org/events)

# YEAR ROUND FLOWER AND LITURGY FUND

Any time during the year, except for the seasons of Advent and Lent, you can remember a special person or event by donating to the Epiphany Parish Flower and Liturgy Fund. Perhaps you would like to acknowledge the birth of a baby, a marriage, or a loved one now departed, in our Sunday service bulletins.

*Donations of any amount are welcome.*

PLEASE COMPLETE THIS FORM AND RETURN TO THE CHURCH OFFICE  
OR PLACE IN THE OFFERING PLATE.

*1805—38TH AVE SEATTLE, WA 98122*



Name of Donor \_\_\_\_\_

Phone # \_\_\_\_\_

My check is enclosed.

Make payable to *Epiphany Parish* with *Flowers and Liturgy Fund* on the memo line in the lower left hand corner of your check.

I wish to be acknowledged in the bulletin,

in memory of    or     in thanksgiving for:

\_\_\_\_\_

			<i>August 2</i>
<i>Circle</i>	<i>June 7</i>	<i>July 5</i>	<i>August 9</i>
<i>Date</i>	<i>June 14</i>	<i>July 12</i>	<i>August 16</i>
	<i>May 24</i>	<i>June 21</i>	<i>August 23</i>
	<i>May 31</i>	<i>June 28</i>	<i>August 30</i>

***Thank you for your support of the Epiphany Parish Flower and Liturgy Fund***

## Parish Staff

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The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Tim Beggs	<i>CAYA Music Minister</i>
Karen Berry	<i>Parish Administrator</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Cadence Granados	<i>Lay Ministry Coordinator</i>
Zachary Hemenway	<i>Director of Music</i>
Zoe Jordan	<i>Campus Caretaker</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Associate Director of Music</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

## Volunteer Ministry Leaders

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Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
Diana Bender	<i>Chaplain Mirabella</i>
Susan Bisyak	<i>Discernment</i>
Holly Boone	<i>Altar Guild</i>
Brook Berry	<i>Service &amp; Outreach</i>
Terry Carlisle	<i>Men's Ministry</i>
Phil Carter	<i>Operation Nightwatch</i>
Valerie Conn	<i>Ushers</i>
Jenny Cummins	<i>Women's Retreat Group</i>
Ted & Jeanne Ederer	<i>Tiny Homes</i>
Karen Forbes	<i>Chaplains Parkshore</i>
Alice Foreman	<i>Women's Retreat Group</i>
Sherman Griffin	<i>Flower Ministry</i>
Kelli Martin	<i>Music at Epiphany</i>
Pete Melin	<i>Chaplain Horizon House &amp; Skyline</i>
Laurel Nesholm	<i>Tiny Homes</i>
Jill Rinde	<i>Art Guild</i>
Jonathan Roberts	<i>All Threads Together</i>
Lorelle Shearer	<i>C. S. Lewis Minyan</i>
Karen Summerville	<i>Meals Ministry</i>
	<i>Grief Ministry</i>

To find out more about all of our ministries go to  
[epiphanyseattle.org/engage](http://epiphanyseattle.org/engage).

## Volunteer Professionals

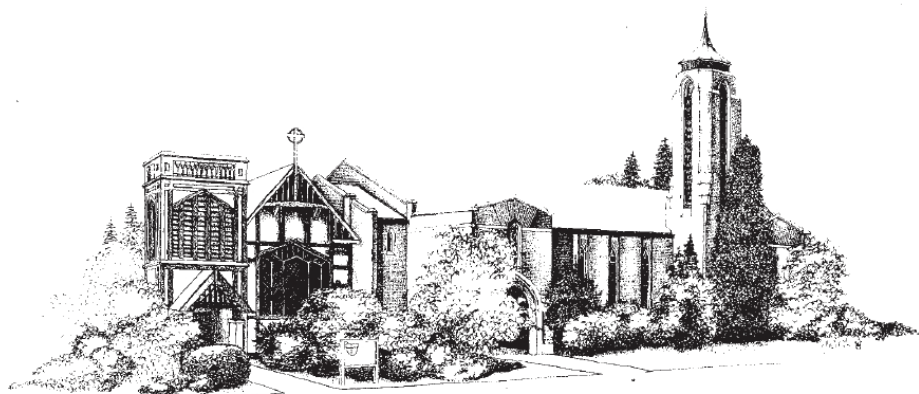
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Debbie Anderson-Brooke	<i>RELATA Program Director</i>
Terry Carlisle	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

## Vestry

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Sarah Beshlian - Senior Warden	
Travis Salisbury - Junior Warden	
Camille Hayward - Member at Large	
Susan Bisyak	George Brumder
Barbara Cairns	John Cary
John Friedman	Michael Fraas
Julia Putnam	Ian Scott
Wendy Sefcik	



Wherever you are on your spiritual journey,  
you have a place at Epiphany.