

AND MARY SAID,

My soul magnifies the Lord,  
and my spirit rejoices in God my Savior;  
for he has looked with favor  
on the lowliness of his servant.  
Surely, from now on all generations  
will call me blessed;  
for the Mighty One has done  
great things for me,  
and holy is his name.  
His mercy is for those who fear him  
from generation to generation.  
He has shown strength with his arm;  
he has scattered the proud  
in the thoughts of their hearts.  
He has brought down the  
powerful from their thrones,  
and lifted up the lowly;  
he has filled the hungry with good things,  
and sent the rich away empty.  
He has helped his servant Israel  
in remembrance of his mercy,  
according to the promise he  
made to our ancestors,  
to Abraham & to his descendants forever.

# EPIPHANY†

— Seattle —

CHORAL EVENSONG

APRIL 5, 2026

5:30 pm

Welcome to this service of Choral Evensong. Choral Evensong has its roots in the ancient monastic offices of Vespers and Compline, from which it retains a framework in which prayers are chanted, Scripture is read, and canticles (biblical songs) are sung in response to the lessons. Since the sixteenth century, Evensong has provided a daily opportunity for stillness, contemplation, prayer, and praise in the cathedrals, chapels, and great parish churches of England. Today it is sung regularly throughout the Anglican communion (of which the Episcopal Church is a part). The congregation adds its prayer to the offering of the choir, and is encouraged to join heartily in the speaking of responses and the singing of hymns.



## CHORAL EVENSONG

### THE VOLUNTARY: *Pièce d'orgue, BWV 572*

*J. S. Bach*

*At the sound of the bell, all rise as able.*

### THE PROCESSION

#### INTROIT: *Easter Acclamations*

*Conrad Eden*

Christ the Lord hath risen indeed; there is sprung up a light for the righteous,  
and joyful gladness for such as are true-hearted. Alleluia.  
This is the day which the Lord hath made. We will rejoice and be glad in it. Alleluia.  
Tell it out among the nations that the Lord hath reigned from the Tree. Alleluia.

### OPENING SENTENCES

*Officiant* Jesus said, "I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life."

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

### THE PRECES

*Setting by Kenneth Leighton*

*Cantor* O Lord, open thou our lips.

*Choir* And our mouth shall shew forth thy praise.

*Cantor* O God, make speed to save us.

*Choir* O Lord, make haste to help us.

*Cantor* Glory be to the Father, and to the Son, and to the Holy Ghost;

*Choir* As it was in the beginning, is now, and ever shall be;  
world without end. Amen.

*Cantor* Praise ye the Lord.

*Choir* The Lord's name be praised.

*Sung by all as the candles are lit.*

**PHOS HILARON: Hymn 36—O glad some Light, O grace of God the Father's face**

*Le Cantique de Siméon*

1 O glad - some Light, O grace of God the Fa - ther's face,  
2 Now, ere day fad - eth quite, we see the eve - ning light,  
3 To thee of right be - longs all praise of ho - ly songs,

the e - ter - nal splen - dor wear - ing; ce - les - tial, ho - ly, blest,  
our wont - ed hymn out - pour - ing; Fa - ther of might un - known,  
O Son of God, Life - giv - er; thee, there - fore, O Most High,

our Sa - vior Je - sus Christ, joy - ful in thine ap - pear - ing.  
thee, his in - car - nate Son, and Ho - ly Spir - it a - dor - ing.  
the world doth glo - ri - fy, and shall ex - alt for ev - er.

*The people are seated.*

**PSALM 118: Confitemini Domino**

*Alan Gray & J. Jones*

O give thanks unto the Lord, for he is gracious \*  
because his mercy endureth for ever.

Let Israel now confess, that he is gracious \*  
and that his mercy endureth for ever.

Let the house of Aaron now confess \*  
that his mercy endureth for ever.

Yea, let them now that fear the Lord confess \*  
that his mercy endureth for ever.

I called upon the Lord in trouble \*  
and the Lord heard me at large.

The Lord is on my side \*  
I will not fear what man doeth unto me.

The Lord taketh my part with them that help me \*  
therefore shall I see my desire upon mine enemies.

It is better to trust in the Lord \*  
than to put any confidence in man.

It is better to trust in the Lord \*  
than to put any confidence in princes.

All nations compassed me round about \*  
but in the Name of the Lord will I destroy them.

They kept me in on every side, they kept me in, I say, on every side \*  
but in the Name of the Lord will I destroy them.

They came about me like bees, and are extinct even as the fire among the thorns \*  
for in the Name of the Lord I will destroy them.

Thou hast thrust sore at me, that I might fall \*  
but the Lord was my help.

The Lord is my strength, and my song \*  
and is become my salvation.

The voice of joy and health is in the dwellings of the righteous \*  
the right hand of the Lord bringeth mighty things to pass.

The right hand of the Lord hath the pre-eminence \*  
the right hand of the Lord bringeth mighty things to pass.

I shall not die, but live \*  
and declare the works of the Lord.

The Lord hath chastened and corrected me \*  
but he hath not given me over unto death.

Open me the gates of righteousness \*  
that I may go into them, and give thanks unto the Lord.

This is the gate of the Lord \*  
the righteous shall enter into it.

I will thank thee, for thou hast heard me \*  
and art become my salvation.

The same stone which the builders refused \*  
is become the head-stone in the corner.

This is the Lord's doing \*  
and it is marvellous in our eyes.

This is the day which the Lord hath made \*  
we will rejoice and be glad in it.

Help me now, O Lord \*  
O Lord, send us now prosperity.

Blessed be he that cometh in the Name of the Lord \*  
we have wished you good luck, ye that are of the house of the Lord.

God is the Lord who hath shewed us light \*  
bind the sacrifice with cords, yea, even unto the horns of the altar.

Thou art my God, and I will thank thee \*  
thou art my God, and I will praise thee.

O give thanks unto the Lord, for he is gracious \*  
and his mercy endureth for ever.

*The people stand for the Gloria Patri.*

Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

*All are seated.*

**THE FIRST LESSON: *Isaiah 51:9-11***

Awake, awake, put on strength, O arm of the Lord! Awake, as in days of old, the generations of long ago! Was it not you who cut Rahab in pieces, who pierced the dragon? Was it not you who dried up the sea, the waters of the great deep; who made the depths of the sea a way for the redeemed to cross over? So the ransomed of the Lord shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

*The people remain seated.*

**THE MAGNIFICAT: *Collegium Magdalenae Oxoniense***

*Leighton*

My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me, and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
He hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, and hath exalted the humble and meek.  
He hath filled the hungry with good things, and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel,  
As he promised to our forefathers, Abraham and his seed for ever.

*The people stand for the Gloria Patri.*

Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

*All are seated.*

**THE SECOND LESSON: *Luke 24:13-35***

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*The people remain seated.*

**THE NUNC DIMITTIS: Collegium Magdalenae Oxoniense**

*Leighton*

Lord, now lettest thou thy servant depart in peace, according to thy word;  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people,  
to be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

*The people stand for the Gloria Patri.*

Glory be to the Father, and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

*All remain standing and chant the creed.*

**THE APOSTLES' CREED**

**All:** I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

**THE RESPONSES**

*Setting by Leighton*

*Cantor* The Lord be with you.

*Choir* And with thy Spirit.

*Cantor* Let us pray.

*The people kneel.*

*Choir* Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

**Our Father, which art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive them that trespass against us.  
And lead us not into temptation,  
but deliver us from evil. Amen.**

*Cantor* O Lord, shew thy mercy upon us.  
*Choir* And grant us thy salvation.

*Cantor* O Lord, save the state.  
*Choir* And mercifully hear us when we call upon thee.

*Cantor* Endue thy ministers with righteousness.  
*Choir* And make thy chosen people joyful.

*Cantor* O Lord, save thy people.  
*Choir* And bless thine inheritance.

*Cantor* Give peace in our time, O Lord.  
*Choir* Because there is none other that fighteth for us, but only thou, O God.

*Cantor* O God, make clean our hearts within us.  
*Choir* And take not thy Holy Spirit from us.

## THE COLLECTS

*Cantor* Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thine only Son, our Saviour Jesus Christ. Amen.

*The people are seated.*

## THE WELCOME

*During the following anthem, a collection is taken for Music at Epiphany. You may contribute by using the QR code here, or by cash or check. This evening's service of Choral Evensong is funded directly by your support, and we thank you in advance for your generosity. Gifts of any size are needed and appreciated.*



*Sung by the choir.*

## THE ANTHEM: *Haec dies*

*William Byrd*

This is the day which the Lord hath made:  
let us be glad and rejoice therein.  
Alleluia.

*(sung in Latin)*

All stand.

## THE GENERAL THANKSGIVING

*All* Almighty God, Father of all mercies,  
we thine unworthy servants do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness to us and to all thou hast made.  
We bless thee for our creation, preservation, and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.  
And, we beseech thee, give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee in holiness and righteousness all our days;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honour and glory, world without end. Amen.

## A PRAYER OF SAINT CHRYSOSTOM

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting.  
**Amen.**

## THE BLESSING

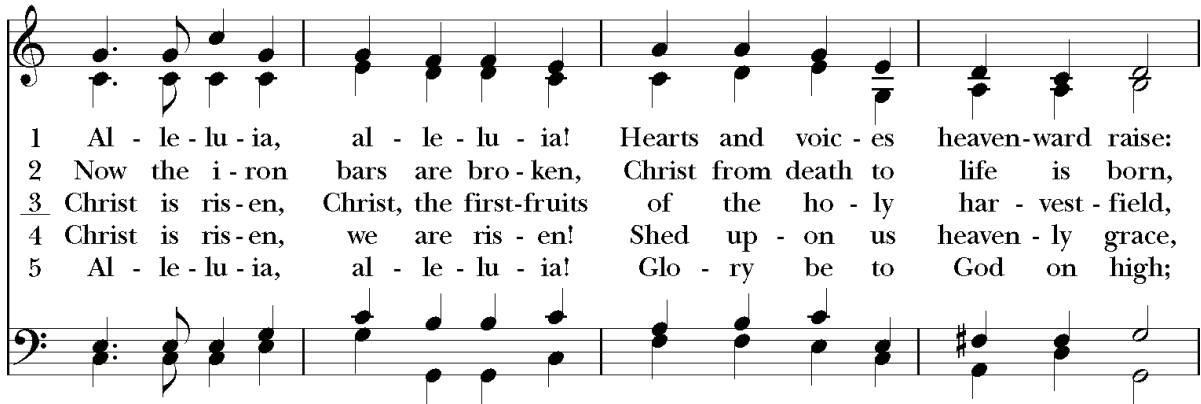
*Officiant* The Lord be with you.

*All* **And with thy Spirit.**

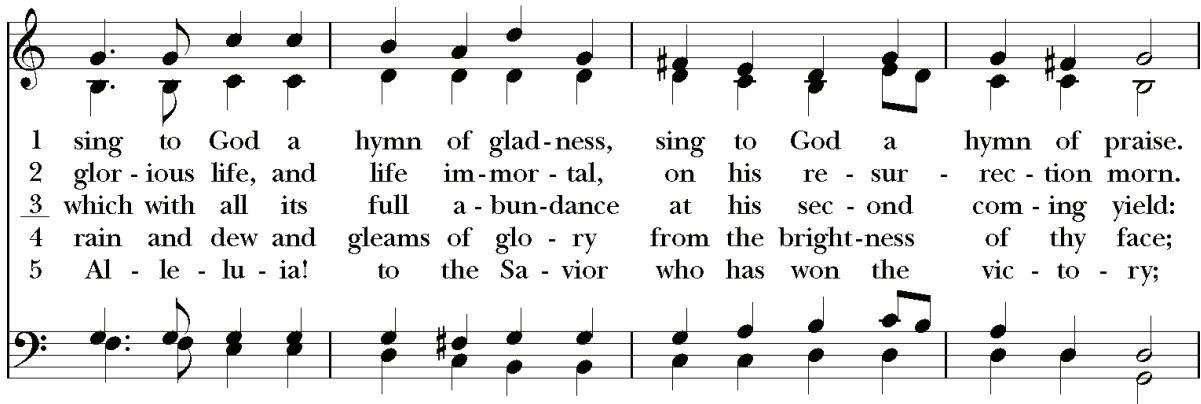
*Officiant* Let us bless the Lord.

*All* **Thanks be to God.**

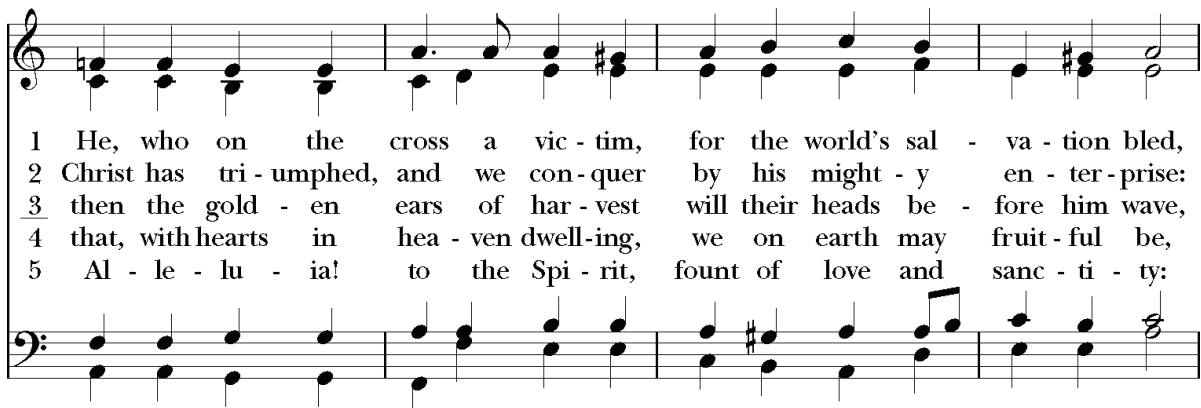
*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**



1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:  
 2 Now the i - ron bars are bro - ken, Christ from death to life is born,  
 3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,  
 4 Christ is ris - en, we are ris - en! Shed up - on us heav - en - ly grace,  
 5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;



1 sing to God a hymn of glad-ness, sing to God a hymn of praise.  
 2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.  
 3 which with all its full a - bun - dance at his sec - ond com - ing yield:  
 4 rain and dew and gleams of glo - ry from the bright-ness of thy face;  
 5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;



1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,  
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise;  
 3 then the gold - en ears of har - vest will their heads be - fore him wave,  
 4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,  
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty;



1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.  
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.  
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.  
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.  
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

*The people remain standing as the procession exits the church.*

*You are invited to a festive reception in the chapel.*

***Serving this evening***

Kelli Martin, *Presider*

Zachary Hemenway, *Director of Music*

David Boeckh, *Organist*

*The Epiphany Choir*

John Starbard, *Thurifer*

Audrey and Bob Seale, *Hosts*

## Parish Staff

---

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Tim Beggs	<i>CAYA Music Minister</i>
Karen Berry	<i>Parish Administrator</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Cadence Granados	<i>Lay Ministry Coordinator</i>
Zachary Hemenway	<i>Director of Music</i>
Zoe Jordan	<i>Campus Caretaker</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Associate Director of Music</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

## Volunteer Ministry Leaders

---

Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service &amp; Outreach</i>
Brook Berry	<i>Men's Ministry</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Ted & Jeanne Ederer	<i>Chaplains Parkshore</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Sherman Griffin	<i>Music at Epiphany</i>
Kelli Martin	<i>Chaplain Horizon House &amp; Skyline</i>
	<i>Tiny Homes</i>
Pete Melin	<i>Art Guild</i>
Laurel Nesholm	<i>All Threads Together</i>
Jill Rinde	<i>C. S. Lewis Minyan</i>
Jonathan Roberts	<i>Meals Ministry</i>
Lorelle Shearer	<i>Grief Ministry</i>
Karen Summerville	

To find out more about all of our ministries go to [epiphanyseattle.org/engage](http://epiphanyseattle.org/engage).

## Volunteer Professionals

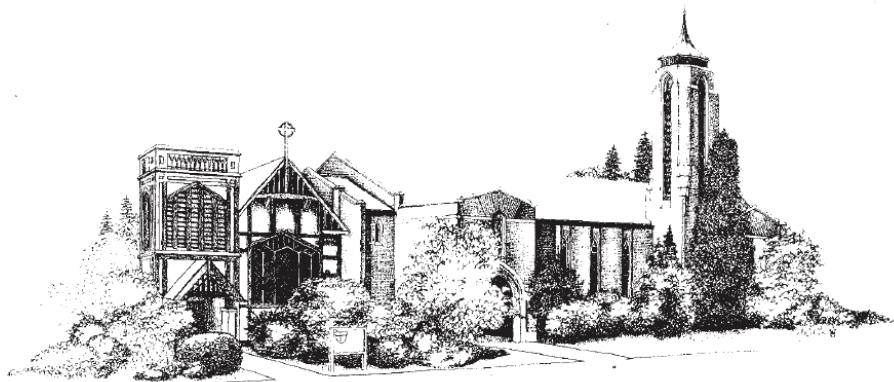
---

Debbie Anderson-Brooke	<i>RELATA Program Director</i>
Terry Carlisle	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

## Vestry

---

Sarah Beshlian - Senior Warden	
Travis Salisbury - Junior Warden	
Camille Hayward - Member at Large	
Susan Bisyak	George Brumder
Barbara Cairns	John Cary
John Friedman	Michael Fraas
Julia Putnam	Ian Scott
Wendy Sefcik	



Wherever you are on your spiritual journey,  
you have a place at Epiphany.