

AND MARY SAID,

My soul magnifies the Lord,
and my spirit rejoices in God my Savior;
for he has looked with favor
on the lowliness of his servant.
Surely, from now on all generations
will call me blessed;
for the Mighty One has done
great things for me,
and holy is his name.
His mercy is for those who fear him
from generation to generation.
He has shown strength with his arm;
he has scattered the proud
in the thoughts of their hearts.
He has brought down the
powerful from their thrones,
and lifted up the lowly;
he has filled the hungry with good things,
and sent the rich away empty.
He has helped his servant Israel
in remembrance of his mercy,
according to the promise he
made to our ancestors,
to Abraham & to his descendants forever.

EPIPHANY†

— Seattle —

CHORAL EVENSONG

APRIL 26, 2026

5:30 pm

Welcome to this service of Choral Evensong. Choral Evensong has its roots in the ancient monastic offices of Vespers and Compline, from which it retains a framework in which prayers are chanted, Scripture is read, and canticles (biblical songs) are sung in response to the lessons. Since the sixteenth century, Evensong has provided a daily opportunity for stillness, contemplation, prayer, and praise in the cathedrals, chapels, and great parish churches of England. Today it is sung regularly throughout the Anglican communion (of which the Episcopal Church is a part). The congregation adds its prayer to the offering of the choir, and is encouraged to join heartily in the speaking of responses and the singing of hymns.

CHORAL EVENSONG

THE VOLUNTARY

At the sound of the bell, all rise as able.

THE PROCESSION

INTROIT: *We shall walk through the valley in peace*

Moses Hogan

We shall walk through the valley in peace.
We shall walk through the valley in peace.
For Jesus himself will be our leader,
We shall walk through the valley in peace.

We will meet our loved ones there.
We will meet our loved ones there.
For Jesus himself will be our leader,
We shall walk through the valley in peace.

There will be no trials there.
There will be no trials there.
For Jesus himself will be our leader,
We shall walk through the valley in peace.

OPENING SENTENCES

Officiant Jesus said, 'I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life.'

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

THE PRECES

Setting by John Barnard

Cantor O Lord, open thou our lips.
Choir And our mouth shall shew forth thy praise.

Cantor O God, make speed to save us.
Choir O Lord, make haste to help us.

Cantor Glory be to the Father, and to the Son, and to the Holy Ghost;
Choir As it was in the beginning, is now, and ever shall be;
world without end. Amen.

Cantor Praise ye the Lord.
Choir The Lord's name be praised.

Sung by all as the candles are lit.

PHOS HILARON: Hymn 29—O Trinity of blessed light

Bromley

1 O Trin - i - ty of bless - ed light, O U - ni -
2 To thee our morn - ing song of praise, to thee our
3 To God the Fa - ther, heaven - ly Light, to Christ re -

ty of prince - ly might, the fier - y sun now
eve - ning prayer we raise; O grant us with thy
vealed in earth - ly night, to God the Ho - ly

goes his way; shed thou with - in our hearts thy ray.
saints on high to praise thee through e - ter - ni - ty.
Ghost we raise our e - qual and un - ceas - ing praise.

The musical score consists of three systems, each with a vocal line and a piano accompaniment line. The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are arranged in three columns, corresponding to the three parts of the hymn.

The people are seated.

PSALM 50: Deus deorum

Anglican Chant: George Thalben-Ball

The Lord, even the most mighty God, hath spoken *
and called the world, from the rising up of the sun, unto the going down thereof.

Out of Sion hath God appeared *
in perfect beauty.

Our God shall come, and shall not keep silence *
there shall go before him a consuming fire, and a mighty tempest shall be stirred up round about him.

He shall call the heaven from above *
and the earth, that he may judge his people.

Gather my saints together unto me *
those that have made a covenant with me with sacrifice.

And the heaven shall declare his righteousness *
for God is Judge himself.

Hear, O my people, and I will speak *
I myself will testify against thee, O Israel; for I am God, even thy God.

I will not reprove thee because of thy sacrifices, or for thy burnt-offerings *
because they were not always before me.

I will take no bullock out of thine house *
nor he-goat out of thy folds.

For all the beasts of the forest are mine *
and so are the cattle upon a thousand hills.

I know all the fowls upon the mountains *
and the wild beasts of the field are in my sight.

If I be hungry, I will not tell thee *
for the whole world is mine, and all that is therein.

Thinkest thou that I will eat bulls' flesh *
and drink the blood of goats?

Offer unto God thanksgiving *
and pay thy vows unto the most Highest.

And call upon me in the time of trouble *
so will I hear thee, and thou shalt praise me.

But unto the ungodly said God *
Why dost thou preach my laws, and takest my covenant in thy mouth;

Whereas thou hatest to be reformed *
and hast cast my words behind thee?

When thou sawest a thief, thou consentedst unto him *
and hast been partaker with the adulterers.

Thou hast let thy mouth speak wickedness *
and with thy tongue thou hast set forth deceit.

Thou satest, and spakest against thy brother *
yea, and hast slandered thine own mother's son.

These things hast thou done, and I held my tongue, and thou thoughtest wickedly,
that I am even such a one as thyself *
but I will reprove thee, and set before thee the things that thou hast done.

O consider this, ye that forget God *
lest I pluck you away, and there be none to deliver you.

Whoso offereth me thanks and praise, he honoureth me *
and to him that ordereth his conversation right will I shew the salvation of God.

The people stand for the Gloria Patri.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end. Amen.

All are seated.

THE FIRST LESSON: Exodus 32:1-20

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, 'Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.' Aaron said to them, 'Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.' So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mould, and cast an image of a calf; and they said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, 'Tomorrow shall be a festival to the Lord.' They rose early the next day, and offered burnt-offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, 'Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!"' The Lord said to Moses, 'I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.'

But Moses implored the Lord his God, and said, 'O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, "It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth"? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, "I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever."' And the Lord changed his mind about the disaster that he planned to bring on his people.

Then Moses turned and went down from the mountain, carrying the two tablets of the covenant in his hands, tablets that were written on both sides, written on the front and on the back. The tablets were the work of God, and the writing was the writing of God, engraved upon the tablets. When Joshua heard the noise of the people as they shouted, he said to Moses, 'There is a noise of war in the camp.' But he said,

'It is not the sound made by victors, or the sound made by losers; it is the sound of revellers that I hear.'

As soon as he came near the camp and saw the calf and the dancing, Moses' anger burned hot, and he threw the tablets from his hands and broke them at the foot of the mountain. He took the calf that they had made, burned it with fire, ground it to powder, scattered it on the water, and made the Israelites drink it.

The people remain seated.

THE MAGNIFICAT: Evening Service in D

Herbert Brewer

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me, and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
He hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things, and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
As he promised to our forefathers, Abraham and his seed for ever.

The people stand for the Gloria Patri.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end. Amen.

All are seated.

THE SECOND LESSON: Mark 6:30-44

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When it grew late, his disciples came to him and said, 'This is a deserted place, and the hour is now very late; send them away so that they may go into the surrounding country and villages and buy something for themselves to eat.' But he answered them, 'You give them something to eat.' They said to him, 'Are we to go and buy two hundred denarii worth of bread, and give it to them to eat?' And he said to them, 'How many loaves have you? Go and see.' When they had found out, they said, 'Five, and two fish.' Then he ordered them to get all the people to sit down in groups on the green grass. So they sat down in groups of hundreds and of fifties. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to his disciples to set before the people; and he divided the two fish among them all. And all ate and were filled; and they took up twelve baskets full of broken pieces and of the fish. Those who had eaten the loaves numbered five thousand men.

The people remain seated.

THE NUNC DIMITTIS: Evening Service in D

Brewer

Lord, now lettest thou thy servant depart in peace, according to thy word;
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
to be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

The people stand for the Gloria Patri.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end. Amen.

All remain standing and chant the creed.

THE APOSTLES' CREED

All: I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE RESPONSES

Setting by Barnard

Cantor The Lord be with you.

Choir And with thy Spirit.

Cantor Let us pray.

The people kneel.

Choir Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

**Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.**

Cantor O Lord, shew thy mercy upon us.

Choir And grant us thy salvation.

Cantor O Lord, save the state.

Choir And mercifully hear us when we call upon thee.

Cantor Endue thy ministers with righteousness.

Choir And make thy chosen people joyful.

Cantor O Lord, save thy people.

Choir And bless thine inheritance.

Cantor Give peace in our time, O Lord.

Choir Because there is none other that fighteth for us, but only thou, O God.

Cantor O God, make clean our hearts within us.

Choir And take not thy Holy Spirit from us.

THE COLLECTS

Cantor O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thine only Son, our Saviour Jesus Christ. Amen.

The people are seated.

THE WELCOME

During the following anthem, a collection is taken for Music at Epiphany. You may contribute by using the QR code here, or by cash or check. This evening's service of Choral Evensong is funded directly by your support, and we thank you in advance for your generosity. Gifts of any size are needed and appreciated.



Sung by the choir.

THE ANTHEM: *Let the people praise Thee, O God*

William Mathias

Let the people praise thee, O God;
yea, let all the people praise thee.
O let the nations rejoice and be glad:
for thou shalt judge the folk righteously,
and govern the nations upon earth.

Then shall the earth bring forth her increase,
and God, even our own God, shall give us his blessing.
God shall bless us, and all the ends of the world shall fear him.

God be merciful unto us, and bless us,
and show us the light of his countenance, and be merciful unto us.
That thy way may be known upon earth;
thy saving health among all nations.

Let the people praise thee, O God;
yea, let all the people praise thee.
O let the nations rejoice and be glad.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

All stand.

THE GENERAL THANKSGIVING

All Almighty God, Father of all mercies,
we thine unworthy servants do give thee most humble and hearty thanks
for all thy goodness and loving-kindness to us and to all thou hast made.
We bless thee for our creation, preservation, and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee, give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee in holiness and righteousness all our days;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting.
Amen.

THE BLESSING

Officiant The Lord be with you.

All **And with thy Spirit.**

Officiant Let us bless the Lord.

All **Thanks be to God.**

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

HYMN 667: *Sometimes a light surprises*

Light



1 Some - times a light sur - pris - es the Chris - tian while he sings;
2 In ho - ly con - tem - pla - tion we sweet - ly then pur - sue
3 It can bring with it noth - ing but he will bear us through:
4 Though vine nor fig tree nei - ther their wont - ed fruit should bear,



it is the Lord who ris - es with heal - ing in his wings:
the theme of God's sal - va - tion, and find it ev - er new;
who gives the lil - ies cloth - ing will clothe his peo - ple, too:
though all the fields should with - er, nor flocks nor herds be there;



when com - forts are de - clin - ing, he grants the soul a - gain
set free from pre - sent sor - row, we cheer - ful - ly can say,
be - neath the spread - ing hea - vens no crea - ture but is fed;
yet, God the same a - bid - ing, his praise shall tune my voice;



a sea - son of clear shin - ing, to cheer it af - ter rain.
let the un - known to - mor - row bring with it what it may.
and he who feeds the rav - ens will give his chil - dren bread.
for, while in him con - fid - ing, I can - not but re - joice.

The people remain standing as the procession exits the church.

The *Capital* Campaign

Preserve & Enhance
our Spiritual Home

Join us for a Chancel Gathering to learn more about how you can participate in honoring our past and generously passing Epiphany to future generations. **Scan to RSVP:**



100% participation: Epiphany has thrived for the past 18 years through a simple but powerful pattern: when everyone participates and gives generously according to their capacity, we have what we need.

Women's Retreat Group

Saturday, May 2
8:30 am - 11:00 am
Great Hall

The next monthly Women's Retreat Group meeting will be May 2 in the Great Hall. Come at 8:30 am for light snacks and fellowship, 9:00 am for the meeting. This month, Father Andriy Matlak will be sharing about the Ukrainian Orthodox Church he leads, hosted here in Epiphany's chapel.

We will learn about his parish, and how they show their resilience and support for their community near and far. If you have any questions, please contact **Valerie Conn** at valerie.conn@gmail.com.

Book Sale & Signing with Mary Henry

Sunday, May 3
10:00 am & 12:00 pm | Great Hall

Our very own Mary Henry has written a book of haiku poetry called *Madison Park Haikus*. It has been a true labor of reflection and love, with her daily walks serving as both spiritual rejuvenation and physical renewal. Mary will be hosting a book signing and sale on Sunday, May 3 during the 10:00 am brunch hour, as well as after the 11:00 am service in the Great Hall.

All proceeds from the book sale will go to Service & Outreach! Books cost \$10. If you are not able to attend but would like to donate, please scan the QR code below. If you have any questions, please contact **Amanda** at amanda@epiphanyseattle.org.



Serving this evening

Sherman Griffin, *Presider*
Zachary Hemenway, *Director of Music*
David Boeckh, *Organist*
Ivy Zhou, *Cantor*
The Epiphany Choir
Diane Carlisle, *Thurifer*
Solé Andromeda, *Host*
Amanda Eap, *Parish Life Minister*

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Tim Beggs	<i>CAYA Music Minister</i>
Karen Berry	<i>Parish Administrator</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Cadence Granados	<i>Lay Ministry Coordinator</i>
Zachary Hemenway	<i>Director of Music</i>
Zoe Jordan	<i>Campus Caretaker</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Associate Director of Music</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Brook Berry	<i>Men's Ministry</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Ted & Jeanne Ederer	<i>Chaplains Parkshore</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Sherman Griffin	<i>Music at Epiphany</i>
Kelli Martin	<i>Chaplain Horizon House & Skyline</i>
	<i>Tiny Homes</i>
Pete Melin	<i>Art Guild</i>
Laurel Nesholm	<i>All Threads Together</i>
Jill Rinde	<i>C. S. Lewis Minyan</i>
Jonathan Roberts	<i>Meals Ministry</i>
Lorelle Shearer	<i>Grief Ministry</i>
Karen Summerville	

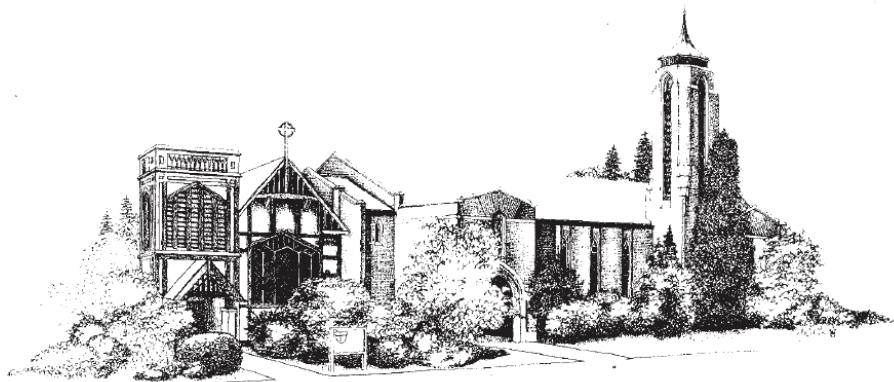
To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Debbie Anderson-Brooke	<i>RELATA Program Director</i>
Terry Carlisle	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

Vestry

Sarah Beshlian - Senior Warden	
Travis Salisbury - Junior Warden	
Camille Hayward - Member at Large	
Susan Bisyak	George Brumder
Barbara Cairns	John Cary
John Friedman	Michael Fraas
Julia Putnam	Ian Scott
Wendy Sefcik	



Wherever you are on your spiritual journey,
you have a place at Epiphany.