

EPIPHANY†

— *Seattle* —

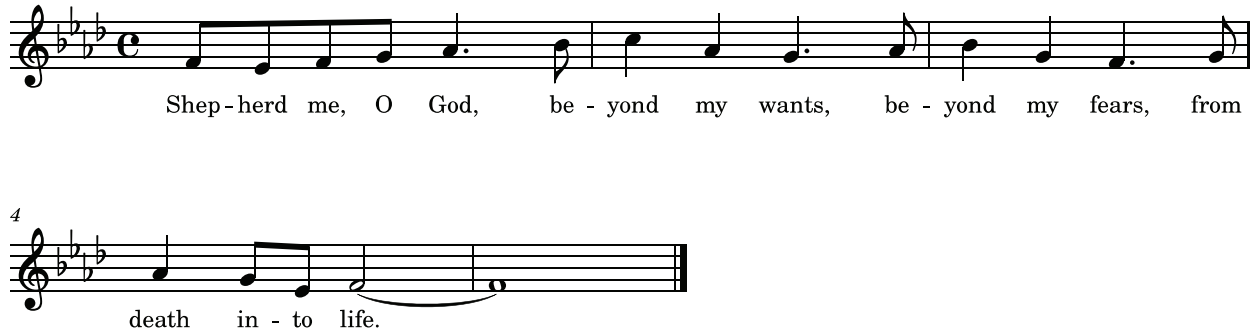


COME AS YOU ARE HOLY EUCHARIST
APRIL 26, 2026 AT 4:30 PM

WE GATHER IN GOD'S NAME

Welcome to Epiphany for our Come As You Are Worship Service. As we share scripture, pray together, and join in communion, allow yourselves—children and adults—to be drawn freely into this participatory worship experience.

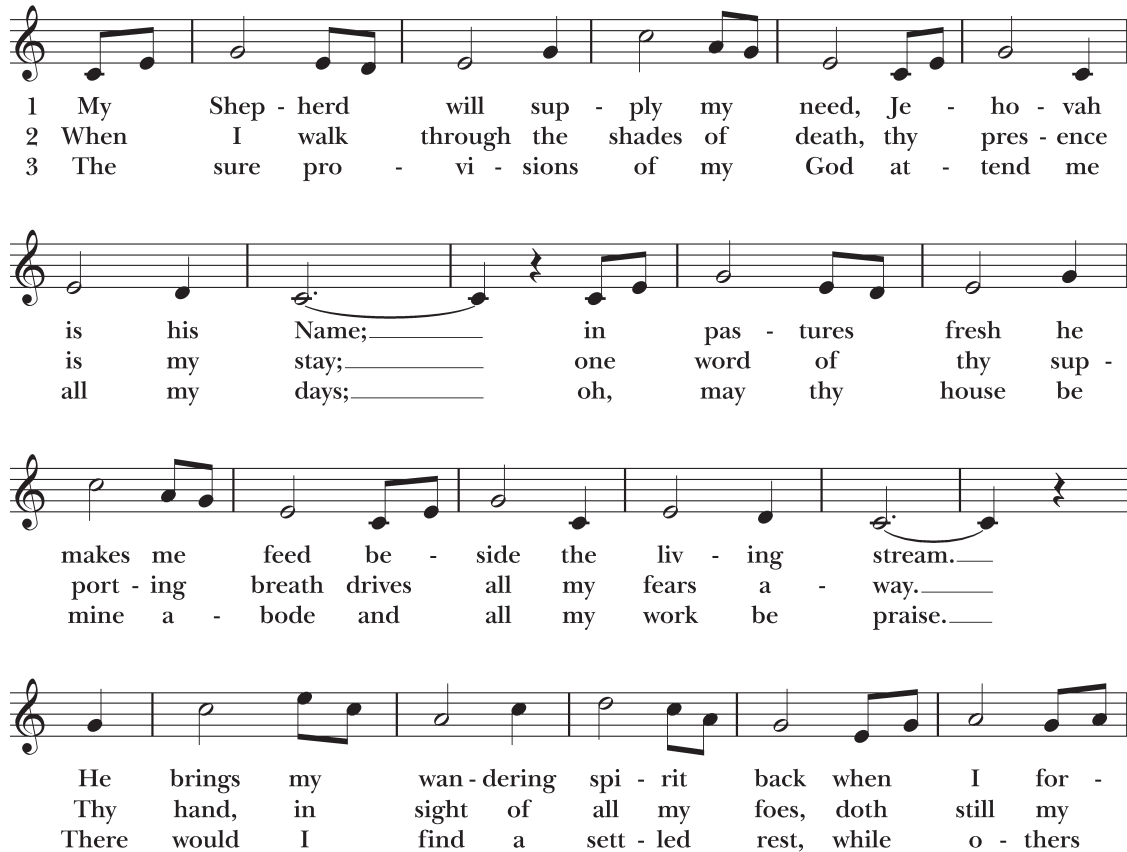
PRELUDE: *Shepherd me, O God*



Shep-herd me, O God, be - yond my wants, be - yond my fears, from
4 death in - to life.

Please stand to sing.

GATHERING HYMN: *My Shepherd Will Supply My Need*



1 My Shep - herd will sup - ply my need, Je - ho - vah
2 When I walk through the shades of death, thy pres - ence
3 The sure pro - vi - sions of my God at - tend me
is his Name; _____ in pas - tures fresh he
is my stay; _____ one word of thy sup -
all my days; _____ oh, may thy house be
makes me feed be - side the liv - ing stream.____
port - ing breath drives all my fears a - way.____
mine a - bode and all my work be praise.____
He brings my wan - dering spi - rit back when I for -
Thy hand, in sight of all my foes, doth still my
There would I find a sett - led rest, while o - thers



sake his ways, _____ and leads me, for his
 ta - ble spread; _____ my cup with bless - ings
 go and come; _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace. _____
 o - ver - flows, thy oil a - noints my head. _____
 or a guest, but like a child at home. _____

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

All **Glory to God for ever and ever.**

THE PRAYER OF THE DAY

Presider God be with you.

All **And also with you.**

Presider Let us pray together.

All **O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.**

WE HEAR THE WORD

All are seated.

THE LESSON: Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Lector Hear what the Spirit is saying to God's people.

All **Thanks be to God.**

The people stand.
GOSPEL ALLELUIA



THE GOSPEL: John 10:1-10

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
All **Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Gospeler The Gospel of the Lord.
All **Praise to you, Lord Christ.**

THE SERMON: The Reverend Kate Wesch

Reflective silence and stillness are kept after the sermon.

The people stand to sing.

THE CREED

1. We be - lieve in God the Fa - ther, God al - might - y,
2. Christ, who on the cross for - sak - en; he des - cend - ed
3. We be - lieve in God the Spi - rit; in one Church, be -
by whose plan earth and heav - en sprang to be - ing,
to the dead. We be - lieve in Je - sus ri - sen,
low, a - bove: saints of God in one com - mun - ion,
all cre - a - ted things be - gan. We be - lieve in Christ the
heav - en's king to rule and reign, to the Fa - ther's side as -
one in ho - li - ness and love. We shall rise with Christ in
Sa - - - vior, Son of God in hu - man form.
cend - - - ed till as judge he comes a - gain.
glo - - - ry to the life that knows no end.
Ev - er - more and ev - er - more.

WE PRAY FOR THE WORLD, EACH OTHER, AND OURSELVES

PRAYERS FOR THE PEOPLE

Presider In peace, we pray to you, Lord God.

Presider For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Presider For this community, the nation, and the world;

People **For all who work for justice, freedom, and peace.**

Presider For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Presider For all who are in danger, sorrow, or any kind of trouble;

People **For those who minister to the sick, the friendless, and the needy.**

Presider For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the Truth.**

Presider For Sean, our Presiding Bishop, and Phil, our Bishop; and for all bishops and other ministers
People **For all who serve God in his Church.**

Presider For those on our hearts, offering intercession and solace, comfort and healing, and praise and thanksgiving, and for those we now name silently or aloud.

The people may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;

All Who put their trust in you.

The Presider offers a concluding Collect.

Presider Lover of humankind, giver of every spiritual gift, hear the prayers of your people and give us the will and the courage to serve you throughout the world; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

Presider Let us confess our sins to God.

All God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other.
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
Through our Saviour Jesus Christ,
that we may abide in your love
and serve only your will. **Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

All And also with you.

The ministers and people greet one another in the name of Christ.

WELCOME AND ANNOUNCEMENTS

WE CELEBRATE COMMUNION

OFFERTORY SENTENCE

Presider Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.



The offertory is a time during the service when we give offerings to God, acknowledging that all we have comes from God. This is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some case pledging parishioners also make a financial contribution at the offertory. You may place your offering in the plate, or use the QR code. The collection will be brought up alongside the bread and the wine as we make our offering of "first fruits" to God.

The people stand to sing.

OFFERTORY HYMN: From all that dwell below the skies

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

INVITATION TO HOLY COMMUNION

Presider We now turn our attention to the altar, where we first witness, and then share in, the very becoming of God among us: first as bread and wine, then within ourselves through that bread and wine, and finally out into the world through the lives we live. Everyone is welcome to receive communion at this table.

PRAYER FOR THE MEAL. *(Church of Kenya)*

During the Eucharistic Prayer, we invite you to participate in the ancient tradition of bowing at certain moments as a sign of reverence. A simple bow of the head is appropriate. During the recitation of the Sanctus ("Holy, holy, holy"), consider a profound bow, lowering the upper half of your body to about a 45-degree angle. These gestures are ways of using our whole bodies in worship, reminding us of the sacredness of the moments we share together in prayer. If you are unsure, feel free to observe others or do what the presider does behind the altar.

Priest Is God with us?

People God is with us.

Priest Is Christ among us?

People Christ is with us.

Priest Is the Spirit here?

People The Spirit is with us.

Priest This is our God.

People Father, Son, and Holy Spirit.

Priest We are God's people.

People We are redeemed.

Priest Lift up your hearts.

People We lift them to the Lord.

Priest Let us give thanks to the Lord our God

People It is right to give God thanks and praise.

It is right and our delight to give you thanks and praise, living God, supreme over the world, Creator, Provider, Savior and Giver. From a wandering nomad you created your family; for a burdened people you raised up a leader; for a confused nation you chose a king; for a rebellious crowd you sent your prophets. In these last days you have sent us your Son, your perfect image, bringing your kingdom, revealing your will, dying, rising, reigning, and remaking your people for yourself. Through him you have poured out your Holy Spirit, filling us with light and life.

Therefore with angels, archangels, faithful ancestors, and all in heaven, we proclaim your great and glorious name, forever praising you and saying:

SANCTUS

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

The people remain standing. The Priest continues

Almighty God, owner of all things, We thank you for giving up your only Son to die on the cross for us who owe you everything. Pour your refreshing Spirit on us as we remember him in the way he commanded, through these gifts of your creation.

On the same night that he was betrayed he took bread and gave you thanks; he broke it and gave it to his disciples saying, "Take, eat; this is my body which is given for you. Do this in remembrance of me."

People Amen. His body was broken for us.

Priest In the same way, after supper he took the cup and gave thanks; he gave it to them, saying, "Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this as often as you drink it, in remembrance of me."

People Amen. His blood was shed for us.

Priest Therefore we proclaim the mystery of faith.

People Christ has died.
Christ is risen.
Christ will come again.

Priest Therefore, heavenly Father, hear us as we celebrate this covenant with joy, and await the coming of our brother, Jesus Christ. the perfect sacrifice, once and for all. To fulfill your purpose, Jesus gave himself up to death, and rising from the grave, destroyed death, and made the whole creation new. Sanctify these holy gifts by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

People Amen. Jesus is Lord.

Priest And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

The Priest breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

THE INVITATION TO COMMUNION

Priest The Gifts of God for the people of God. Holy things for holy people.

All seeking God are welcome at Christ's Table to receive Holy Communion or a blessing, For a blessing, cross your hands over your chest. Gluten-free bread is available for those requiring it.

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Loving God, we have learned from your Word and eaten from your table. We give you thanks and praise for accepting us into your family. Send us out with your blessing, to live and to witness for you in the power of your Spirit, through Jesus Christ, the firstborn from the dead. Amen.

THE BLESSING

Presider Let us depart from this place in peace, and as we go on our way, forget not those who are poor, pray for those who are sick, make no peace with oppression, and love one another in God as Christ has loved us, and the blessing of God Almighty, the Father, Son, and Holy Spirit—the God who loves you, who really, really loves you, be with you now and forever more. **Amen.**

HYMN: *Precious Lord, Take My Hand*



1. Pre - cious Lord, take my hand, Lead me on, let me
2. When my way grows drear, Pre - cious Lord, lin - ger
3. When the dark - ness ap - pears And the night draws



stand, I am tired, I am weak, I am worn.
near, When my life is al - most gone,
near, And the day is past and gone,



Through the storm, through the night, Lead me on to the
Hear my cry, hear my call, Hold my hand lest I
At the riv - er I stand, Guide my feet, hold my



light, Take my hand, pre - cious Lord, lead me home.
fall. Take my hand, pre - cious Lord, lead me home.
hand. Take my hand, pre - cious Lord, lead me home.

DISMISSAL

Minister Go in peace to love and serve the Lord. Alleluia, alleluia.

All Thanks be to God. Alleluia, alleluia.

We Go in God's Love

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Youth Group: Mocktail Mixer

Sunday, May 3
5:30 - 7:00 pm
Christie House Library

Mocktails. Music. Dance floor. Youth Group is hosting a one-night “club” experience for middle and high school students — a safe, joy-filled evening of fun and community. Don’t miss it! Open to all 6th - 12th graders.

Dinner is provided for those who RSVP on Realm.

Questions? Contact **Cadence Granados** at cgranados@epiphanyseattle.org.

Scan the QR code to register:



Parents’ Night Out

Sunday, May 17
5:30 - 7:30 pm
Fireside Room

Need a night off? Let the youth group take care of the kids! Join us for a Parents’ Night Out where children will enjoy a fun evening together, including dinner and activities, while parents have the chance to enjoy some free time. Head out for the evening or stay and attend Evensong—it’s your choice.

A \$10 cover charge per child helps cover dinner costs. We hope this provides a meaningful break for parents and a fun night for kids!

Questions? Contact **Cadence Granados** at cgranados@epiphanyseattle.org.



A Family Series

Sunday, May 3
5:15 - 6:45 pm
Great Hall & Fireside Room

Join us for the final session of this year’s Family Series, a five-part journey exploring the holistic well-being of children.

May’s speaker will be the Diocese’s former Canon for Faith Formation, Valerie Reinke. Her topic will be, “Who is God?: Responding to the Big Questions that Children Ask”—a conversation your family will not want to miss! During the talk, we are simultaneously offering age-appropriate spiritual education for all children attending. Dinner is included for those who register.

Questions? Contact **Cadence Granados** at cgranados@epiphanyseattle.org. Scan the QR code to register:



Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Tim Beggs	<i>CAYA Music Minister</i>
Karen Berry	<i>Parish Administrator</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Cadence Granados	<i>Lay Ministry Coordinator</i>
Zachary Hemenway	<i>Director of Music</i>
Zoe Jordan	<i>Campus Caretaker</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Associate Director of Music</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Brook Berry	<i>Men's Ministry</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Ted & Jeanne Ederer	<i>Chaplains Parkshore</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Sherman Griffin	<i>Music at Epiphany</i>
Kelli Martin	<i>Chaplain Horizon House & Skyline</i>
	<i>Tiny Homes</i>
Pete Melin	<i>Art Guild</i>
Laurel Nesholm	<i>All Threads Together</i>
Jill Rinde	<i>C. S. Lewis Minyan</i>
Jonathan Roberts	<i>Meals Ministry</i>
Lorelle Shearer	<i>Grief Ministry</i>
Karen Summerville	

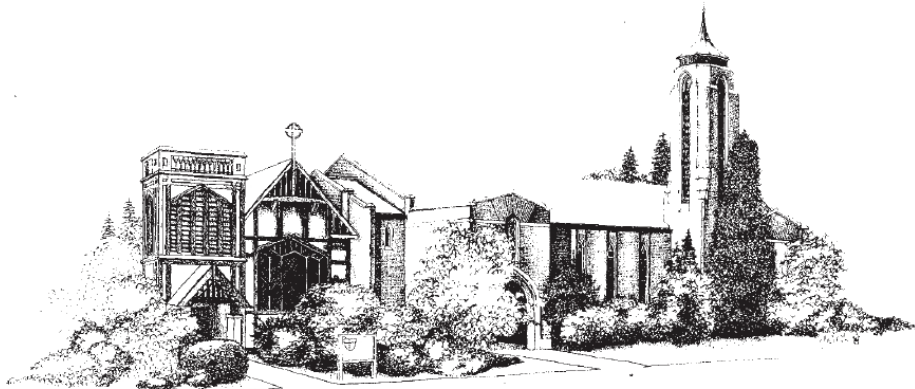
To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Debbie Anderson-Brooke	<i>RELATA Program Director</i>
Terry Carlisle	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

Vestry

Sarah Beshlian - Senior Warden	
Travis Salisbury - Junior Warden	
Camille Hayward - Member at Large	
Susan Bisyak	George Brumder
Barbara Cairns	John Cary
John Friedman	Michael Fraas
Julia Putnam	Ian Scott
Wendy Sefcik	



Wherever you are on your spiritual journey,
you have a place at Epiphany.