

AND MARY SAID,

My soul magnifies the Lord,
and my spirit rejoices in God my Savior;
for he has looked with favor
on the lowliness of his servant.
Surely, from now on all generations
will call me blessed;
for the Mighty One has done
great things for me,
and holy is his name.
His mercy is for those who fear him
from generation to generation.
He has shown strength with his arm;
he has scattered the proud
in the thoughts of their hearts.
He has brought down the
powerful from their thrones,
and lifted up the lowly;
he has filled the hungry with good things,
and sent the rich away empty.
He has helped his servant Israel
in remembrance of his mercy,
according to the promise he
made to our ancestors,
to Abraham & to his descendants forever.

EPIPHANY†

Seattle

CHORAL EVENSONG

FEBRUARY 15,
2026

5:30 pm

Welcome to this service of Choral Evensong. Choral Evensong has its roots in the ancient monastic offices of Vespers and Compline, from which it retains a framework in which prayers are chanted, Scripture is read, and canticles (biblical songs) are sung in response to the lessons. Since the sixteenth century, Evensong has provided a daily opportunity for stillness, contemplation, prayer, and praise in the cathedrals, chapels, and great parish churches of England. Today it is sung regularly throughout the Anglican communion (of which the Episcopal Church is a part). The congregation adds its prayer to the offering of the choir, and is encouraged to join heartily in the speaking of responses and the singing of hymns.

CHORAL EVENSONG

THE VOLUNTARY

At the sound of the bell, all rise as able.

THE PROCESSION

INTROIT: *O nata lux*

Thomas Tallis

O Light born of Light,
Jesus, redeemer of the world,
with loving-kindness deign to receive
suppliant praise and prayer.

Thou who once deigned to be clothed in flesh
for the sake of the lost,
grant us to be members
of thy blessed body.

Sung in Latin

OPENING SENTENCES

Officiant Seek him that made the Pleiades and Orion, that turneth deep darkness into the morning, and darkeneth the day into night; that calleth for the waters of the sea, and poureth them out upon the face of the earth: The Lord is his Name.

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

THE PRECES

Setting by Anthony Piccolo

Cantor O Lord, open thou our lips.

Choir And our mouth shall shew forth thy praise.

Cantor O God, make speed to save us.

Choir O Lord, make haste to help us.

Cantor Glory be to the Father, and to the Son, and to the Holy Ghost;

Choir As it was in the beginning, is now, and ever shall be;
world without end. Amen.

Cantor Praise ye the Lord.

Choir The Lord's name be praised.

Sung by all as the candles are lit.

PHOS HILARON: Hymn 37—O brightness of the immortal Father's face

Evening Hymn



1 O bright-ness of the im-mor - tal Fa-ther's face, most ho - ly,
2 the sun is sink - ing now, and one by one the lamps of
3 Worth - y art thou at all times to re - ceive our hal - lowed

heaven - ly, blest, Lord Je - sus Christ, in whom his
eve - ning shine; we hymn the e - ter - nal Fa - ther,
prais - es, Lord. O Son of God, be thou, in

truth and grace are vi - si - bly ex-pressed:
and the Son, and Ho - ly Ghost di - vine.
whom we live, through all the world a - dored.

The people are seated.

PSALM 2: Quare fremuerunt gentes?

Chant: Edward Naylor

Why do the heathen so furiously rage together *
and why do the people imagine a vain thing?

The kings of the earth stand up, and the rulers take counsel together *
against the Lord, and against his Anointed.

Let us break their bonds asunder *
and cast away their cords from us.

He that dwelleth in heaven shall laugh them to scorn *
the Lord shall have them in derision.

Then shall he speak unto them in his wrath *
and vex them in his sore displeasure.

Yet have I set my King *
upon my holy hill of Sion.

I will preach the law, whereof the Lord hath said unto me *
Thou art my Son, this day have I begotten thee.

Desire of me, and I shall give thee the heathen for thine inheritance *
and the utmost parts of the earth for thy possession.

Thou shalt bruise them with a rod of iron *
and break them in pieces like a potter's vessel.

Be wise now therefore, O ye kings *
be learned, ye that are judges of the earth.

Serve the Lord in fear *
and rejoice unto him with reverence.

Kiss the Son, lest he be angry, and so ye perish from the right way *
if his wrath be kindled, (yea, but a little,) blessed are all they that put their trust in him.

The people stand for the Gloria Patri.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end. Amen.

All are seated.

THE FIRST LESSON: Ecclesiasticus 48:1-11

Then Elijah arose, a prophet like fire, and his word burned like a torch. He brought a famine upon them, and by his zeal he made them few in number. By the word of the Lord he shut up the heavens, and also three times brought down fire. How glorious you were, Elijah, in your wondrous deeds! Whose glory is equal to yours? You raised a corpse from death and from Hades, by the word of the Most High. You sent kings down to destruction, and famous men, from their sickbeds You heard rebuke at Sinai and judgements of vengeance at Horeb. You anointed kings to inflict retribution, and prophets to succeed you. You were taken up by a whirlwind of fire, in a chariot with horses of fire. At the appointed time, it is written, you are destined to calm the wrath of God before it breaks out in fury, to turn the hearts of parents to their children, and to restore the tribes of Jacob. Happy are those who saw you and were adorned with your love! For we also shall surely live.

The people remain seated.

THE MAGNIFICAT: Gloucester Service

Herbert Howells

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me, and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
He hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things, and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
As he promised to our forefathers, Abraham and his seed for ever.

The people stand for the Gloria Patri.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end. Amen.

All are seated.

THE SECOND LESSON: Luke 9:18-27

Once when Jesus was praying alone, with only the disciples near him, he asked them, 'Who do the crowds say that I am?' They answered, 'John the Baptist; but others, Elijah; and still others, that one of the ancient prophets has arisen.' He said to them, 'But who do you say that I am?' Peter answered, 'The Messiah of God.'

He sternly ordered and commanded them not to tell anyone, saying, 'The Son of Man must undergo great suffering, and be rejected by the elders, chief priests, and scribes, and be killed, and on the third day be raised.'

Then he said to them all, 'If any want to become my followers, let them deny themselves and take up their cross daily and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will save it. What does it profit them if they gain the whole world, but lose or forfeit themselves? Those who are ashamed of me and of my words, of them the Son of Man will be ashamed when he comes in his glory and the glory of the Father and of the holy angels. But truly I tell you, there are some standing here who will not taste death before they see the kingdom of God.'

The people remain seated.

THE NUNC DIMITTIS: Gloucester Service

Howells

Lord, now lettest thou thy servant depart in peace, according to thy word;
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
to be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

The people stand for the Gloria Patri.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end. Amen.

All remain standing and chant the creed.

THE APOSTLES' CREED

All I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE RESPONSES

Setting by Piccolo

Cantor The Lord be with you.

Choir And with thy Spirit.

Cantor Let us pray.

The people kneel.

Choir Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

All Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation,
but deliver us from evil. Amen.

Cantor O Lord, shew thy mercy upon us.
 Choir And grant us thy salvation.

Cantor O Lord, save the state.
 Choir And mercifully hear us when we call upon thee.

Cantor Endue thy ministers with righteousness.
 Choir And make thy chosen people joyful.

Cantor O Lord, save thy people.
 Choir And bless thine inheritance.

Cantor Give peace in our time, O Lord.
 Choir Because there is none other that fighteth for us, but only thou, O God.

Cantor O God, make clean our hearts within us.
 Choir And take not thy Holy Spirit from us.

THE COLLECTS

Cantor O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thine only Son, our Saviour Jesus Christ. Amen.

The people are seated.

THE WELCOME

During the following anthem, a collection is taken for the Music Fund at Epiphany. The Music Fund exists to provide the resources necessary to accomplish our mission of excellence in sacred music for the city of Seattle. You may contribute by using the QR code here, or by cash or check. Gifts of stock may be made by contacting Pam Demian at pdemian@epiphanyseattle.org. This evening's service of Choral Evensong is funded directly by your support, and we thank you in advance for your generosity. Gifts of any size are needed and appreciated.



Sung by the choir.

THE ANTHEM: *In splendenti nube*

Peter Philip

In a splendid cloud
 the Holy Spirit was seen;
 The Father's voice was heard:
 This is my beloved Son
 in whom I am well pleased;
 Listen to Him.

A cloud appeared and overshadowed them
 And the Father's voice was heard:
 This is my beloved Son
 in whom I am well pleased;
 Listen to Him.

(Sung in Latin)

All stand.

THE GENERAL THANKSGIVING

All Almighty God, Father of all mercies,
we thine unworthy servants do give thee most humble and hearty thanks
for all thy goodness and loving-kindness to us and to all thou hast made.
We bless thee for our creation, preservation, and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee, give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee in holiness and righteousness all our days;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honour and glory, world without end. Amen.

A PRAYER OF SAINT CHRYSOSTOM

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

THE BLESSING

Officiant The Lord be with you.

All And with thy Spirit.

Officiant Let us bless the Lord.

All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.



1. Al - le - lu - ia, song of glad-ness, voice of joy that
2. Al - le - lu - ia thou re-sound-est, true Je - ru - sa -
3. Al - le - lu - ia though we cher - ish and would chant for
4. There - fore in our hymns we pray thee, grant us, bless - ed



can-not die; al - le - lu - ia is the an-them ev - er dear to
 lem and free; al - le - lu - ia, joy - ful mo-ther, all thy chil- dren
 ev - er-more; al - le - lu - ia in our sing-ing let us for a -
 Trin - i - ty, at the last to keep thine Eas - ter with thy faith- ful



choirs on high; in the house of God a - bid - ing
 sing with thee; but by Bab - y - lon's sad wa - ters
 while give o'er, as our Sa - viour in his fast - ing
 saints on high; there to thee for ev - er sing - ing



thus they sing e - ter - nal - ly.
 mourn - ing ex - iles now are we.
 plea - sures of the world for - bore.
 al - le - lu - ia joy - ful - ly.

The people remain standing as the procession exits the church.

Serving this evening
Kelli Martin, *Presider*
Zach Hemenway, *Director of Music*
The Epiphany Choir
Kathea Yarnell, *Cantor*
Diane Carlisle, *Thurifer*
Mike Balin, Robin Balin, *Hosts*



The Spiritual Gym Challenge

Join Parish Life Minister, Amanda Eap, in a **monthly, faith-centered physical challenge** designed to support wholeness of body, mind, and spirit. Open to all abilities and experience levels, this is not about competition—it's about showing up, building consistency, and caring for our bodies together. Each month features a simple, accessible challenge you can do anywhere, with optional encouragement through an accountability group. **The challenge begins on the first of each month, with participants recognized on the last Sunday.** Come move, grow, and practice wholeness with us! **February's challenge: Air squats every day of the month—choose a number that works for you and stay consistent all month long!**



SCAN TO RSVP

Sundays, February 22, March 1, 8, 15, 22 & 29
10:00 am – 11:00 am | The Great Hall

RELATA refers to the totality of all relationships, and we engage in these relationships through the stories we tell. These stories begin with our origin stories and move through experiences of belonging, achieving, and loving, while also touching on elements of the spiritual and the practices that shape us, landing, finally, on agape love.

At Epiphany, our core story is the Gospel of Jesus Christ. This Lent, we invite you to participate in RELATA for Christians, a six-week journey where we will gather around tables each Sunday from 10:00 AM to 11:00 AM, reflecting on the life of Jesus through the RELATA lens.

Register here as your registration helps us create a consistent and meaningful table experience throughout the six weeks. Join us for what promises to be a refreshing and enriching way to experience Lent at Epiphany. Youth (6th-12th grades) are encouraged to participate as well!

Contact **Laura Rodde** at lrodde@epiphanyseattle.org if you have any questions.

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Tim Beggs	<i>CAYA Music Minister</i>
Karen Berry	<i>Parish Administrator</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Cadence Granados	<i>Lay Ministry Coordinator</i>
Zachary Hemenway	<i>Director of Music</i>
Zoe Jordan	<i>Campus Caretaker</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Associate Director of Music</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
Diana Bender	<i>Chaplain Mirabella</i>
Susan Bisyak	<i>Discernment</i>
Holly Boone	<i>Altar Guild</i>
Brook Berry	<i>Service & Outreach</i>
Terry Carlisle	<i>Men's Ministry</i>
Phil Carter	<i>Operation Nightwatch</i>
Valerie Conn	<i>Ushers</i>
Jenny Cummins	<i>Women's Retreat Group</i>
Karen Forbes	<i>Tiny Homes</i>
Alice Foreman	<i>Women's Retreat Group</i>
Michael Fraas	<i>Flower Ministry</i>
Sherman Griffin	<i>Chaplain Parkshore</i>
Kelli Martin	<i>Music at Epiphany</i>
Pete Melin	<i>Chaplain Horizon House & Skyline</i>
Laurel Nesholm	<i>Tiny Homes</i>
Jill Rinde	<i>Art Guild</i>
Jonathan Roberts	<i>All Threads Together</i>
Lorelle Shearer	<i>C. S. Lewis Minyan</i>
Karen Summerville	<i>Meals Ministry</i>
	<i>Grief Ministry</i>

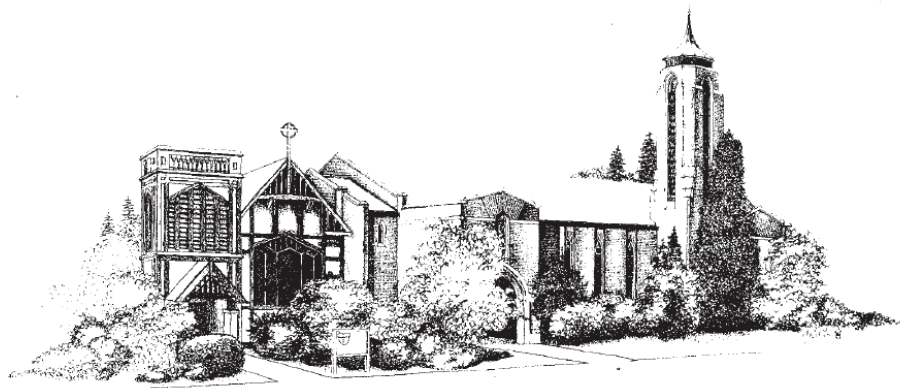
To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Debbie Anderson-Brooke	<i>RELATA Program Director</i>
Terry Carlisle	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

Vestry

Sarah Beshlian - Senior Warden	
Travis Salisbury - Junior Warden	
Camille Hayward - Member at Large	
Susan Bisyak	George Brumder
Barbara Cairns	John Cary
John Friedman	Michael Fraas
Julia Putnam	Ian Scott
Wendy Sefcik	



Wherever you are on your spiritual journey,
you have a place at Epiphany.