

# EPIPHANY†

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*Seattle*

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THE LAST SUNDAY AFTER THE EPIPHANY

HOLY EUCHARIST

WITH CONFIRMATIONS AND RECEPTIONS

FEBRUARY 15, 2026 AT 8:45 AM

Dear Epiphany,

This Sunday is a day of joy and promise for our parish. We welcome Bishop Phil LaBelle to Epiphany as we celebrate confirmations, receptions into the Episcopal Church, and the reaffirmation of baptismal vows. These rites are the Church at its best, standing alongside people as they say “yes” to a way of life rooted in Jesus. It is also an opportunity to renew our own “yes” to follow him in the days ahead.

If you haven’t met Bishop Phil yet, here’s a snapshot. He is the ninth Bishop of the Diocese of Olympia, elected in May 2024 and consecrated in September 2024. Before coming to Western Washington, he served as rector of St. Mark’s in Southborough, Massachusetts, where he helped launch interfaith, community-building work like Southborough Neighbors for Peace. His ministry has been shaped by a desire to gather people across differences and tend to the spiritual health of communities.

It is the role of the bishop to visit every church in the diocese at least once every three years. It is likely we won’t have the honor of having Bishop Phil with us again until 2029. While he is here today, he will lay hands on our candidates and pray for the Holy Spirit’s strengthening gifts. If you are being confirmed, received, or reaffirming your vows, know that your “yes” blesses all of us. And if you are in the pews witnessing these promises, remember that your presence matters. We are not spectators; we are companions. We promise to support one another in continuing in the apostles’ teaching and fellowship, in persevering in resisting evil, in seeking and serving Christ in all persons, and in respecting the dignity of every human being (BCP 304–305). These aren’t abstract ideals; they’re the shape of our daily lives.

Please also make a point to join Bishop Phil for the 10:00 am Forum in the Great Hall. Bring your curiosity and your questions. It’s a chance to hear his hopes for the Church in Western Washington, to share what you love about Epiphany, and to imagine together how we can be a community that embodies Christ’s peace and welcome in Seattle.

With love in Christ,  
Kate

An induction loop is provided for the benefit of hearing aid users.  
To use please switch your hearing aid to "T."

## THE GATHERING

*We invite you to help create the experience of silence before our service.*

*Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.*

*Thank you for turning off all electronic devices.*

### VOLUNTARY

**INTROIT:** Behold, He appeareth, the Lord and Ruler, and in His hand the Kingdom and power and dominion.  
Give the King thy judgments, O God, and thy righteousness unto the King's Son.

*At the sound of the bell, all rise as able.*

### HYMN 137: O wondrous type! O vision fair

Wareham

1 O won - drous type! O vi - sion fair of glo - ry  
2 With Mo - ses and E - li - jah nigh the in - car - nate  
3 With shin - ing face and bright ar - ray, Christ deigns to  
4 And faith - ful hearts are raised on high by this great  
5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

1 that the Church may share, which Christ up - on the  
2 Lord holds con - verse high; and from the cloud, the  
3 man - i - fest to - day what glo - ry shall be  
4 vi - sion's mys - ter - y; for which in joy - ful  
5 Spi - rit, ev - er One, vouch - safe to bring us

1 moun - tain shows, where bright - er than the sun he glows!  
2 Ho - ly One bears re - cord to the on - ly Son.  
3 theirs a - bove who joy in God with per - fect love.  
4 strains we raise the voice of prayer, the hymn of praise.  
5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.  
Music: William Knapp (1698-1768)

Bishop  
People

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be God's kingdom, now and for ever. Amen.**

Bishop  
People

There is one Body and one Spirit.  
**There is one hope in God's call to us.**

Bishop  
People

One Lord, one Faith, one Baptism  
**One God and Father of all.**

**GLORIA** sung by all

William Mathias

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,



*Bishop* The Lord be with you.  
*All* **And also with you.**  
*Bishop* Let us pray.

## THE COLLECT OF THE DAY

*All* O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE LITURGY OF THE WORD

*All are seated.*

### THE LESSON: *Exodus 24:12-18*

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Lector* The Word of the Lord.  
*All* **Thanks be to God.**

The people stand as able and sing.

## HYMN 129: Christ upon the mountain peak

Mowsley

1 Christ up - on the moun - tain peak stands a - lone in  
2 Trem - bling at his feet we saw Mo - ses and E -  
3 Swift the cloud of glo - ry came. God pro - claim - ing  
4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,  
li - jah speak - ing. All the pro - phets and the Law  
in its thun - der Je - sus as his Son by name!  
fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!  
shout through their joy - ful greet - ing. Al - le - lu - ia!  
Na - tions cry a - loud in won - der! Al - le - lu - ia!  
let cre - a - tion now a - dore him! Al - le - lu - ia!

Words: Brian A. Wren (b. 1936)  
Music: Cyril Vincent Taylor (1907-91)

## THE GOSPEL: Matthew 17:1-9

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*All* Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*Gospeler* The Gospel of the Lord.  
*All* Praise to you, Lord Christ.

## THE SERMON: The Right Reverend Philip N. LaBelle

Reflective silence and stillness are kept after the sermon.

## THE CONFIRMATION AND RECEPTION

*The congregation remains seated to present the candidates. The candidates stand as their name is called and remain standing.*

### PRESENTATION AND EXAMINATION OF THE CANDIDATES

*Presenter* The candidates for Confirmation will now be presented.

*People* **We present Solé Andromeda, Michael Balin, Robin Balin, George Brumder, Jan Fitzpatrick, Ronald Lee, Mark Plunkett, Nikki Thean, Philip Trotter-Viterbo, Dwayne Shearer, and Lorelle Shearer for Confirmation.**

*Presenter* The candidate for Reception will now be presented.

*People* **We present Amy Sue Sinare for Reception.**

*When all have been presented the Bishop asks the candidates:*

*Bishop* Do you reaffirm your renunciation of evil?

*Candidates* I renounce them.

*Bishop* Do you renew your commitment to Jesus Christ?

*Candidates* I do, and with God's grace I will follow him as my Savior and Lord.

*After all have been presented, the Bishop addresses the congregation saying,*

*Bishop* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Bishop* Let us join with these persons who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

<i>Bishop</i>	Do you believe in God the Father?
<i>People</i>	<b>I believe in God, the Father almighty, creator of heaven and earth.</b>
<i>Bishop</i>	Do you believe in Jesus Christ, the Son of God?
<i>People</i>	<b>I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.</b>
<i>Bishop</i>	Do you believe in God the Holy Spirit?
<i>People</i>	<b>I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.</b>
<i>Bishop</i>	Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
<i>People</i>	<b>I will, with God's help.</b>
<i>Bishop</i>	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
<i>People</i>	<b>I will, with God's help.</b>
<i>Bishop</i>	Will you proclaim by word and example the Good News of God in Christ?
<i>People</i>	<b>I will, with God's help.</b>
<i>Bishop</i>	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
<i>People</i>	<b>I will, with God's help.</b>
<i>Bishop</i>	Will you strive for justice and peace among all people, and respect the dignity of every human being?
<i>People</i>	<b>I will, with God's help.</b>

## PRAYERS FOR THE CANDIDATES

<i>Bishop</i>	Let us now pray for these people who have renewed their commitment to Christ.
<i>Leader</i>	Deliver them, O Lord, from the way of sin and death.
<i>People</i>	<b>Lord, hear our prayer.</b>
<i>Leader</i>	Open their hearts to your grace and truth.
<i>People</i>	<b>Lord, hear our prayer.</b>
<i>Leader</i>	Fill them with your holy and life-giving Spirit.
<i>People</i>	<b>Lord, hear our prayer.</b>
<i>Leader</i>	Keep them in the faith and communion of your holy Church.
<i>People</i>	<b>Lord, hear our prayer.</b>
<i>Leader</i>	Teach them to love others in the power of the Spirit.
<i>People</i>	<b>Lord, hear our prayer.</b>
<i>Leader</i>	Send them into the world in witness to your love.
<i>People</i>	<b>Lord, hear our prayer.</b>
<i>Leader</i>	Bring them to the fullness of your peace and glory.
<i>People</i>	<b>Lord, hear our prayer.</b>



*Bishop* Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The congregation is seated.*

## **THE CONFIRMATION AND RECEPTION**

*The candidates for confirmation are presented by name: Solé Andromeda, Michael Balin, Robin Balin, George Brumder, Jan Fitzpatrick, Ronald Lee, Mark Plunkett, Nikki Thean, Philip Trotter-Viterbo, Dwayne Shearer, and Lorelle Shearer.*

*The Bishop lays his hands on each candidate, saying*

*Bishop* Defend, O Lord, your servant N. with your heavenly grace, that they may continue yours for ever, and daily increase in your Holy Spirit more and more, until they come to your everlasting kingdom. **Amen.**

*The candidate for Reception is presented by name: Amy Sue Sinare.*

*The Bishop lays his hands on the candidate, saying*

*Bishop* N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

*The people stand.*

*The Bishop concludes with this prayer.*

*Bishop* Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

*The people remain standing.*

## **THE PEACE**

*Bishop* The peace of the Lord be always with you.

*All* And also with you.

*The ministers and people greet one another in the name of Christ.*

## **WELCOME AND ANNOUNCEMENTS**

# THE LITURGY OF THE TABLE

## OFFERTORY SENTENCE

*Bishop* May all the earth give you worship and praise, and break into song to your name, O God.



*The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*

*The loose offering will be given to the bishop for his discretionary fund.*

## OFFERTORY ANTHEM: *Antiphon*

*Ralph Vaughan Williams (1872-1958)*

Let all the world in every corner sing, my God and King!  
The heavens are not too high, His praise may thither fly,  
The earth is not too low, His praises there may grow.  
Let all the world in every corner sing, my God and King!

Let all the world in every corner sing, my God and King!  
The church with psalms must shout, no door can keep them out;  
But, above all, the heart must bear the longest part.  
Let all the world in every corner sing, my God and King!

*The people stand.*

## EUCHARISTIC PRAYER A

*Bishop* The Lord be with you.

**All** And also with you.

*Bishop* Lift up your hearts.

**All** We lift them to the Lord.

*Bishop* Let us give thanks to the Lord our God.

**All** It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel. Then the Bishop continues.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Bishop and people***

**Christ has died.  
Christ is risen.  
Christ will come again.**

***Bishop***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

***Bishop and people***

**Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

## Bishop

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

## THE LORD'S PRAYER *said by all*

Our Father, who art in heaven,  
hallowed be thy Name.  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## BREAKING OF THE BREAD

*The Bishop breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM: *Whoever eats this bread*

*Antiphon*  
*Cantor; then All*

Who - ev - er eats this bread will live for ev - er.

*Cantor*

1. This is the true bread which comes down from hea - ven

*Cantor*

and gives life to the world. [Ant.] 2. Who - ev - er

believes in me shall not hun - ger or thirst, for the bread

which I give for the life of the world is my flesh. [Ant.]

## THE INVITATION TO COMMUNION

**Bishop** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.*

## MUSIC AT COMMUNION

### *Thee We Adore*

T. Frederick H. Candlyn (1892-1964)

Thee we adore, O hidden Savior, thee, who in thy sacrament  
art pleased to be; both flesh and spirit in thy presence fail.  
Yet here thy presence we devoutly hail.

O blest memorial of our dying Lord, who living bread to all  
doth here afford! O may our souls forever feed on thee, and  
thou, O Christ, forever precious be.

Fountain of goodness, Jesu, Lord and God, cleanse us,  
unclean, in thy most cleansing flood; increase our faith and  
love, that we may know the hope and peace which from thy  
presence flow.

O Christ, whom now beneath a veil we see, may what we  
thirst for soon our portion be, to gaze on thee unveiled, and  
see thy face, the vision of thy glory and thy grace.

### **HYMN 328: Draw nigh and take the Body of the Lord** (sung by all)

Song 46

1 Draw nigh and take the Bo - dy of the Lord,  
2 Saved by that Bo - dy and that ho - ly Blood,  
3 Sal - va - tion's giv - er, Christ, the on - ly Son,  
4 Of - fered was he for great - est and for least,  
5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.  
2 with souls re - freshed, we ren - der thanks to God.  
3 by his dear cross and blood the vic - tory won.  
4 him - self the Vic - tim, and him - self the Priest.  
5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields  
to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,  
gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow  
all nations at the doom, is with us now.

Words: Bangor Antiphoner, ca. 690  
Music: Orlando Gibbons (1583-1625)

*The people stand as able.*

## POSTCOMMUNION PRAYER

*Bishop* Let us pray.

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Help us so to live out our days that we may be signs of your wonders in the world; through Jesus Christ our Savior. **Amen.**

## THE BLESSING

*Bishop* May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit—the God who loves you, who really, really loves you—be upon you and remain with you for ever. **Amen.**

## HYMN 135: Songs of thankfulness and praise

*Salzburg*

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,  
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;  
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;  
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;  
and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;  
man - i - fest in val - iant fight, quell - ing all the dev - il's might;  
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;  
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring - ing good from ill;  
When from there thou led - dest them stead - fast to Je - ru - sa - lem,



Words: Sts. 1-3, Christopher Wordsworth (1807-85); st. 4, F. Bland Tucker (1895-1984)  
 Music: Jakob Hintze (1622-1702)

## DISMISSAL

Minister Let us bless the Lord.

All Thanks be to God.

*After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.*

## VOLUNTARY

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### PARISH PRAYER LIST

#### WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN FEBRUARY 15 AND FEBRUARY 21

Neil Peterson, Heather Thibeau, Kathea Yarnell, Tyler Graves, Jenny Spence, Hadley Thibeau,  
 Ted Mondare, John Hammarlund, Emily Williams, Nasir Ndiaye, Ashley Smith, Mark Britton, Nancy Simcox

#### WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

St. Thomas, Medina  
 Emmanuel, Mercer Island  
 Holy Cross, Redmond

#### WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,  
 Dennis Hogan, Jessica Khan, Janet Salisbury, Libby Goldstein, Lisa Dilling, Jill Miller,  
 Tracey Osterlind, Robert Bergman, Margaret Petersen, Ivan, Tara Lee,  
 John Cary, Peter Mourer, Lyn White, Elizabeth, Meriweather Campbell, Les,  
 Pam Tinsley, Alex, Jerilyn, Frank Krejci, Kai Bery, Alvin Moseberry, Sr., Eric Bergman,  
 Howard Gasaway, Sr., Dan, Nancy, Tom Larsen, Peggy, Emily Kellam, Mary Jo, Cindee, Herb Marlow,  
 Eleanor, Bill Forbes, Millie Grayson, David Young, Conni Clarke, Kathy Sanders, Marsha Wells, Maura

#### WE PRAY FOR THOSE WHO HAVE DIED

Diane Kostenko, Beau Morton, Cabby Tennis, Dorothy Strong, Jack Rattikin, Seng Mean

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at [dcarlisle@epiphanyseattle.org](mailto:dcarlisle@epiphanyseattle.org).

# **This Sunday**

## **SUNDAY FORUM WITH THE BISHOP**

**Sunday | February 15 | 10:00 am | Great Hall**

The Rt. Rev. Phil LaBelle will be visiting us. The Bishop visits each congregation in the diocese approximately every three years. Come and hear Bishop Phil talk about your Diocese and his role as Bishop in the Diocese of Olympia. Bring your questions.



SCAN TO RSVP

## **REGISTRATION IS REQUIRED**

**Sundays, February 22, March 1, 8, 15, 22 & 29  
10:00 am – 11:00 am | The Great Hall**

RELATA refers to the totality of all relationships, and we engage in these relationships through the stories we tell. These stories begin with our origin stories and move through experiences of belonging, achieving, and loving, while also touching on elements of the spiritual and the practices that shape us, landing, finally, on agape love.

At Epiphany, our core story is the Gospel of Jesus Christ. This Lent, we invite you to participate in RELATA for Christians, a six-week journey where we will gather around tables each Sunday from 10:00 AM to 11:00 AM, reflecting on the life of Jesus through the RELATA lens.

Register here as your registration helps us create a consistent and meaningful table experience throughout the six weeks. Join us for what promises to be a refreshing and enriching way to experience Lent at Epiphany. Youth (6th-12th grades) are encouraged to participate as well!

Contact **Laura Rodde** at [lrodde@epiphanyseattle.org](mailto:lrodde@epiphanyseattle.org) if you have any questions.



## Shrove Tuesday Pancake Supper

**Tuesday, February 17  
5:30 pm  
The Great Hall**

On Shrove Tuesday, hosted by the Men's Breakfast Group, the day before Ash Wednesday, join us in the Great Hall to enjoy some pancakes and bacon before Lent!

This tradition reflects the old practice of using up all the eggs, butter, milk, and meat in the pantry before the Lenten fast begins. All are welcome.

At 6:15 pm, we will gather in the courtyard for the burning of the palms in preparation for Ash Wednesday. If you have your palm frond or palm cross from last year, please bring it. Even if you don't have a palm, join us for this brief, but powerful liturgy. Then return to the Great Hall to continue eating!

If you have any questions, email **Amanda Eap** at [amanda@epiphanyseattle.org](mailto:amanda@epiphanyseattle.org)



## Ash Wednesday Wednesday, February 18

7:00 am in the Chapel  
1:00 pm at Parkshore  
7:30 pm in the Church & Livestream

Join us at Epiphany for Ash Wednesday services featuring the imposition of ashes as we begin the season of Lent together. Each service will be followed by the Rite of Reconciliation (confession), offering a sacred time for reflection and renewal. The 1:00 pm and 7:30 pm services will include music led by the choir.

*Remember that you are dust,  
and to dust you shall return.*

## Men's Ministry



**Saturday, February 21  
8:00 am – 9:30 am  
The Great Hall**

The men at Epiphany gather monthly to encourage renewed fellowship and deeper connections. Paul Pasquesi, a scholar of the Bible and church history, will be speaking on Ancient "Christianity in Asia."

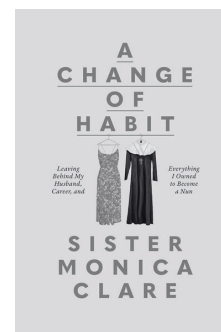
All men at Epiphany are invited to attend (and bring along friends from outside our church family).

If you have any questions, please contact **Brook Berry** at [brook@brookberry.biz](mailto:brook@brookberry.biz).



## WRG Book Group: Special Session Monday | February 23 | 5:30 - 7:00 pm Fireside Room

There will be a special WRG Book Group, led by The Rev. Kate Wesch on February 23 from 5:30 - 7:00 pm in the Fireside Room. To learn more about the WRG spring retreat speaker, the group will discuss Sister Monica Clare's book, *A Change of Habit*. All are welcome to join the discussion, whether they are attending the retreat or not. Contact **Cadence Granados** at [cgranados@epiphanyseattle.org](mailto:cgranados@epiphanyseattle.org) if you have any questions.



**Thursdays | February 19 – March 26 | 6:30 – 7:30 pm  
Christie House Library**

## Learning to Read the Bible

New to the Bible or wanting a slower, deeper read? Join us during Lent as we work through the Gospel of Matthew and practice asking meaningful questions. All are welcome! Contact **Cadence Granados** for more information at [cgranados@epiphanyseattle.org](mailto:cgranados@epiphanyseattle.org). Register on Realm:



## Service Opportunity:

**Angeline's Day Center**  
**Thursday, February 19**  
**11:30 am – 2:00 pm**

Epiphany will serve lunch at Angeline's Day Center for Women in Belltown on Thursday, February 19.

Operated by the YWCA, Angeline's Day Center supports women experiencing homelessness with meals, hygiene services, health care access, case management, and pathways to permanent housing.

To sign up, contact  
**Sherilyn Peterson** at  
[speterson@perkinscoie.com](mailto:speterson@perkinscoie.com).

You can learn more about this community partner at  
[ywcaworks.org](http://ywcaworks.org)

**eliminating racism**  
**empowering women**  
**ywca**



Dear Epiphany,

Our Super Bowl party tradition started back in 2017 with just Billy Rosewarne and me. Since then, we've hosted a party every single year! We now co-host with Alvin Moseberry and receive amazing help from our awesome choir members.

Every year, we move couches from all around campus into the Great Hall so we can gather together as a parish community. This party is truly a special time of fellowship for everyone—from 2-year-olds to our oldest members. People join us from near and far: be they neighbors, choir, staff, RELATA attendees, the Vestry—you name it!

This year was full of laughter, cheering, and so much good food. Our potluck filled five whole tables! We had everything from delicious homemade dishes to beer and non-alcoholic drinks. There was so much joy in the room. Some of us even danced their hearts out!

At the end of the night, I stepped into the Great Hall kitchen for just a moment. When I came back out, the couches were already disappearing, as everyone worked together to clean up. This was such a moving moment for me. It showed me how our congregation truly comes together in fellowship and teamwork. The whole party felt relaxing, joyful, and exactly what a strong community should look like.

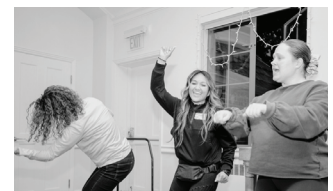
Back in 2017, we had 70 people attend. This past Sunday, February 8, we had an amazing 127 attendees! Our community is growing, which is so exciting to see.

Scan the QR Code below to see what a blast we had! And from the bottom of my heart, thank you to everyone who helped make this party such a success.

**Be sure to save the date for next year: Sunday, February 14, 2027. You won't want to miss it!**

With gratitude and excitement,

Amanda



## Youth Group: Easter Egg- Stravaganza

**Sunday, March 1**  
**5:30 – 7:00 pm**  
**Christie House Library**

Calling all youth! Join us for a fun night as we prepare for the Children's Easter Egg Hunt by filling Easter eggs for the church and community. Teams will compete to see who can fill the most eggs by the end of the night. Prizes will be awarded to the winners! Don't miss this exciting event—bring your friends and let's make this Easter extra special! Dinner is provided for those who RSVP on Realm.

Contact **Cadence Granados** at  
[cgranados@epiphanyseattle.org](mailto:cgranados@epiphanyseattle.org)  
for any questions.



## The Spiritual Gym Challenge



Join Parish Life Minister, Amanda Eap, in a **monthly, faith-centered physical challenge** designed to support wholeness of body, mind, and spirit. Open to all abilities and experience levels, this is not about competition—it's about showing up, building consistency, and caring for our bodies together. Each month features a simple, accessible challenge you can do anywhere, with optional encouragement through an accountability group. **The challenge begins on the first of each month, with participants recognized on the last Sunday.** Come move, grow, and practice wholeness with us! **February's challenge: Air squats every day of the month—choose a number that works for you and stay consistent all month long!**

# Lent Madness

Loosely-based on the wildly popular NCAA basketball tournament, Lent Madness pits 32 saints against one another in a single-elimination bracket as they compete for the coveted Golden Halo. Learn more at [lentmadness.org](http://lentmadness.org).



## First Informed Communion

A rite of passage for 3rd - 5th graders who wish to learn more about the Eucharist

### Spring 2026 Schedule:

**All classes:** Sundays, 10:00 -10:45 am  
March 1, 8, 15, 22, & 29  
April 19 & 26

**Half-Day Retreat with Celebratory Dinner**  
Saturday, May 2 from 1:00 - 6:00 pm.

**First Informed Communion**  
Sunday, May 3

Register here:



Diana Bender  
Class Leader

Contact **Diana Bender** for more information at  
[diana.bender@outlook.com](mailto:diana.bender@outlook.com)



## Parish Staff

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The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Tim Beggs	<i>CAYA Music Minister</i>
Karen Berry	<i>Parish Administrator</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Cadence Granados	<i>Lay Ministry Coordinator</i>
Zachary Hemenway	<i>Director of Music</i>
Zoe Jordan	<i>Campus Caretaker</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Associate Director of Music</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

## Volunteer Ministry Leaders

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Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service &amp; Outreach</i>
Brook Berry	<i>Men's Ministry</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Kelli Martin	<i>Chaplain Horizon House &amp; Skyline</i>
	<i>Tiny Homes</i>
Pete Melin	<i>Art Guild</i>
Laurel Nesholm	<i>All Threads Together</i>
Jill Rinde	<i>C. S. Lewis Minyan</i>
Jonathan Roberts	<i>Meals Ministry</i>
Lorelle Shearer	<i>Grief Ministry</i>
Karen Summerville	

To find out more about all of our ministries go to  
**[epiphanyseattle.org/engage](http://epiphanyseattle.org/engage)**.

## Volunteer Professionals

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Debbie Anderson-Brooke	<i>RELATA Program Director</i>
Terry Carlisle	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

## Vestry

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Sarah Beshlian - Senior Warden	
Travis Salisbury - Junior Warden	
Camille Hayward - Member at Large	
Susan Bisyak	George Brumder
Barbara Cairns	John Cary
John Friedman	Michael Fraas
Julia Putnam	Ian Scott
Wendy Sefcik	

### ***Serving this day***

*Bishop* The Right Reverend Philip N. LaBelle  
*Rector* The Reverend Doyt L. Conn, Jr.  
*Parochial Vicar* The Reverend Kate Wesch  
*Archdeacon* The Reverend David Bishop  
*Director of Worship* Diane Carlisle  
*Director of Music* Zachary Hemenway  
*Associate Director of Music* Laura Sargent  
*Epiphany Choir*  
*Bishop's Chaplain* Tom Rohm  
*Verger* John Robinson  
*Lector* Tom Johnston  
*Acolyte* Oliver Wesch  
*Eucharistic Ministers* Greg Finger, Sabrina Reyes, Susan Snyder  
*Ushers* Candace Lancaster, Dwayne Shearer, Lorelle Shearer  
*Altar Guild* K Robinson  
*Altar Flowers* Sandra Darling  
*Parish Life Minister* Amanda Eap