

EPIPHANY†

Seattle



THE ELEVENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

AUGUST 24, 2025 AT 8:45 AM

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.

Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.

Thank you for turning off all electronic devices.

VOLUNTARY

WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

HYMN 48: O day of radiant gladness

Es flog ein kleins Waldvögelein

1 O day of ra - dant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liev - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

Words: Sts. 1-2, Christopher Wordsworth (1807-1835), alt.; st. 3, Charles P. Price (1920-1999); st. 4, ver. *Hymnal* 1982. St. 3, Copyright © 1982, Charles P. Price. St. 4, Copyright © The Church Pension Fund. Music: *Es flog ein kleins Waldvögelein*, German folk song; harm. George Ratcliffe Woodward (1848-1934).

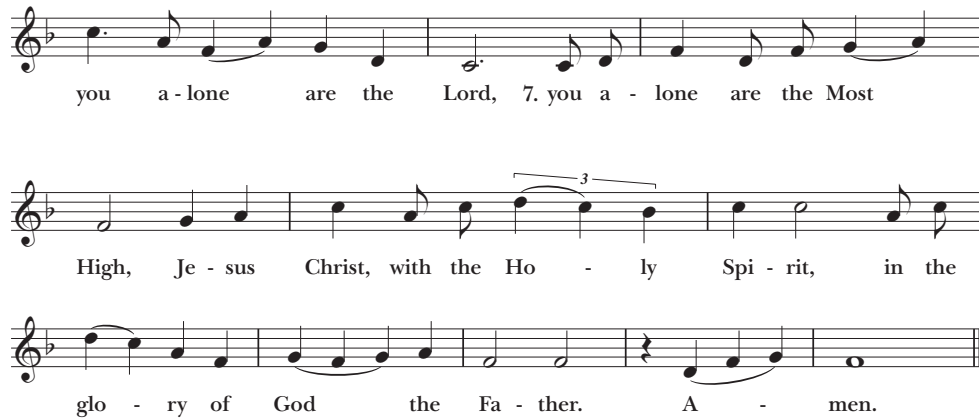
Presider Blessed be God: Father, Son, and Holy Spirit.
All And blessed be God's kingdom, now and for ever. Amen.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *sung by all*

Robert Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,



Presider The Lord be with you.
All And also with you.
Presider Let us pray.

THE COLLECT OF THE DAY

All Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: *Jeremiah 1:4-10*

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy."

But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord."

Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Lector The Word of the Lord.
All Thanks be to God.

The people stand to sing.

HYMN 411: O bless the Lord, my soul!

St. Thomas

1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103. Music: *St. Thomas* (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

The people remain standing.

THE GOSPEL: Luke 13:10-17

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, Lord Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Gospeler The Gospel of the Lord.

All Praise to you, Lord Christ.

THE SERMON: *The Reverend Kate Wesch*

Reflective silence and stillness are kept after the sermon.

Sermon notes:

The people stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The intercessor and people pray responsively.

Intercessor Hearing the word of Christ, who sets us free from our ailments, let us pray for all who suffer and hurt.

The people remain standing or kneel.

Intercessor For Sean, our presiding bishop, Phil, our bishop, and for all who minister in Christ, and for all the holy people of God, let us pray to the Lord.

All Glory and praise to you, O living God.

Intercessor For all believers who put their trust in the incarnate Son of God, let us pray to the Lord.

All **Glory and praise to you, O living God.**

Intercessor For the leaders of the nations and all in authority, and for peace and justice, we pray especially for the people who live and work in Gaza, let us pray to the Lord.

All **Glory and praise to you, O living God.**

Intercessor For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families, let us pray to the Lord.

All **Glory and praise to you, O living God.**

Intercessor For the sick and the suffering, especially for Julie, Inez, Arlene, Jeannine, Susan, Jo, John, Tom, Tara, Ted, and Peggy, for the hungry and the oppressed, and for the dying and the dead, let us pray to the Lord.

All **Glory and praise to you, O living God.**

Intercessor For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, especially for the birth of Camille Breckinridge, and for those we now name silently or aloud.

The people may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;

All **Who put their trust in you.**

The Presider offers a concluding Collect.

God who comforts and heals, hear the prayers we offer this day and continue the wonderful things that you have always done; through Jesus Christ our Lord. **Amen.**

The Presider continues

THE CONFESSION OF SIN

Presider We pray also for the forgiveness of our sins.

The people kneel. A moment of reflective silence is kept.

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All **And also with you.**

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *Come Love, come Lord*

Ralph Vaughan Williams (1872-1958)

Come Love, come Lord, and that long day
For which I languish, come away.
When this dry soul those eyes shall see
And drink the unseal'd source of Thee,
When glory's sun faith's shades shall chase,
Then for Thy veil give me Thy face.

The people stand.

EUCCHARISTIC PRAYER A

Presider The Lord be with you.

All **And also with you.**

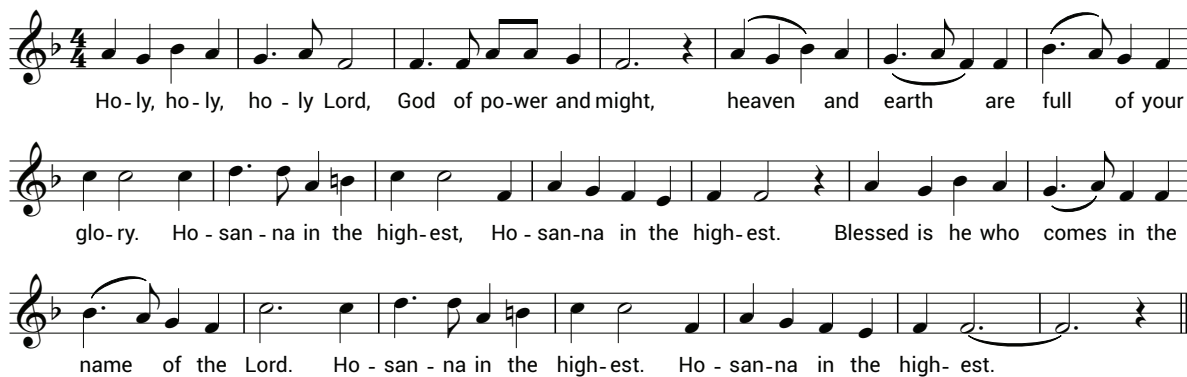
Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The people stand or kneel. Then the Presider continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and people

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Presider and people

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Presider

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER *said by all*

Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: *Lamb of God*

David Hurd
New Plainsong Mass

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Presider May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 493: O for a thousand tongues to sing

Azmon

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Words: Charles Wesley (1707-88),
Music: Carl Gotthilf Gläser (1784-1829)

DISMISSAL

Minister Go in peace to love and serve the Lord.

All Thanks be to God.

*After the procession has led the way out of the church,
we invite you to remain for the Voluntary or depart quietly.*

VOLUNTARY

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Weekly Sunday Worship Services at Epiphany Seattle

7:30 am—Holy Eucharist Rite II—This is a much-simplified service lasting 30 minutes. Our goal is to provide devotional space for you within the structure of the Eucharist to use for your own meditation, prayer, and contemplation. There is no music and no sermon. *Chapel*

8:45 am—Holy Eucharist Rite II—This service offers a warm and welcoming expression of worship using contemporary language. Scripture, hymns, and choral anthems led by the Epiphany Choir invite the congregation into a meaningful experience of prayer and praise. A sermon offers insight and reflection, and the celebration of Holy Eucharist stands at the heart of our gathering. During this time, children are invited to engage in Sunday School, where they explore the stories and rhythms of our faith in age-appropriate ways. *Church*

11:00 am—Holy Eucharist Rite I—This service follows the traditional Rite I liturgy, with its rich, historic language and reverent tone. The Epiphany Choir offers anthems that deepen the worship experience, and the sermon provides space for thoughtful reflection. The celebration of Holy Eucharist is central, drawing us into the mystery of Christ's presence. Incense is used during this service, adding a sensory layer that symbolizes prayer and sanctity. It is a time of beauty, quiet reverence, and connection to the sacred traditions of the Church. *Church*

4:00 pm—Holy Eucharist—The Come As You Are worship service is inclusive and inter-generational. This casual, welcoming service celebrates busy lives and encourages all ages to participate—come in whatever you're wearing! With reflective music, prayer stations, and family-centered worship, everyone is embraced. *Chapel*

5:30 pm—Evensong—Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir. *Church*

The Altar Flowers are Given to the Glory of God

and in Memory of

**Ellie Kniffin on the First Anniversary
of her Death**

from Clip Kniffin and Family

and in Thanksgiving for

**Our Many Blessings on the Occasion of
Our 60th Wedding Anniversary**

from Al and Margie Einstein

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN AUGUST 24 AND AUGUST 30

Lindsay Carter, Zach Hemenway, Lynne Bevis, Britt Neff, Ann Beck,
Anna Chesnut, Audrey Seale, Charlie Yarnell

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

St. Germain, Hoodspout
St. Benedict's, Lacey

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,
Dennis Hogan, Jessica Khan, Janet Salisbury, Libby Goldstein, Lisa Dilling,
MaryJo, Bill Ingham, Lyn White, Jill Miller, Tracey Osterlind,
Robert Bergman, Dez Manley, Jeannine Black, Greg Bolin,
Lea Richardson, Margaret Petersen, Ivan, Anne Murphy, Tara Lee,
Sied Yearl Chai, Katheryn Edwards, Shawn Harris, John Cary,
Trudy Baldwin, Heather Sturt Haaga, Joel Connelly, Peter Mourer,
Lisa Booth, Sonya Campion, Ron, Dorothy, Helen Arnold,
Tom Forbes, Chuck Pope, Mary Faith Kimerer,
Jo Pope, Susan Snyder, Julie Hutcheson, Arlene Noreen

WE PRAY FOR THOSE WHO HAVE DIED

Frank Klaus, John Baker

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

Epiphany Highlight | Bob's Place



Last February Alice Gautsch Foreman donated the entire cost of one Tiny Home at our Have a Heart celebration. In April, when we lost dear Bob Barnes, Alice immediately decided to name this home *Bob's Place* in his memory. Just this week, on the day before they left for college, Bob's children, Duncan and Josie, finally got to see *Bob's Place* completed. They are going off to college knowing that someone, who needs it, will have a place to live this winter. Good luck, Duncan and Josie, and thank you so much, Alice!



Epiphany Music Academy is a music school located in the heart of Seattle's Madrona neighborhood. The Academy's faculty is composed of area music teachers, each well-known in their field for performance, teaching, and education. The Academy provides a place for the Seattle community and beyond to access a variety of music lessons and classes for all people, regardless of age, ability, or ambition.

MUSIC LESSONS & CLASSES FOR ALL AGES, CHILDREN & ADULTS



VOICE, PIANO, GUITAR, UKULELE, STRINGS,
WOODWINDS, BRASS, ORGAN, HARPSICHORD
EARLY CHILDHOOD MUSIC, AND CAMPS.

**All Threads Together | Thursdays | 10:00–noon |
Christie House Library**

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

**Catechumenate Process | Sundays | September 2025–March 2026 | 4:00–5:30 pm |
Fireside Room**

Join us for a six-month journey of Christian formation, designed to prepare adults and older youth candidates for baptism, confirmation, or reception into the Episcopal Church. We'll meet twice a month on Sundays (4:00–5:30 pm) for conversation, prayer, scripture, and study using *Walk in Love: Episcopal Beliefs and Practices*. Guided by lay leaders, Doug and Barb Marshall with the support of the clergy, this is a thoughtful, communal path toward a deeper spiritual life and sacramental celebration.

This Catechumenate is open to all seeking to affirm or explore their faith in the Episcopal tradition. For more information please contact **The Rev. Kate Wesch** at kwesch@epiphanyseattle.org. Please register on Realm using the QR Code below::



Annual All Clean | Saturday, September 6 | 10:00–noon | Meet in the Courtyard



All Clean is an opportunity to come together with other parishioners of all ages to spruce up our campus in anticipation of Kick Off Sunday in the Fall. There is silver to be polished, cleaning, beautification, and light maintenance work to be done, windows to be washed, and much, much more! Come help us get the campus sparkly clean and looking its best. This promises to be a fun time of fellowship and service for parishioners of all ages, kids included. Cleaning supplies will be provided. To sign up please email **Amanda Eap** at

amanda@epiphanyseattle.org.

Annual Fall Picnic | Sunday, September 7 | 12:15 pm | Great Hall & Courtyard



Join us for an afternoon of fun in the Great Hall and Courtyard! Enjoy some catered Richard's Too Good BBQ, The Reptile Lady, a bouncy house, henna tattoos, face painting, and more. You are invited to bring some of your favorite picnic sides and desserts! We need your help! Please contact **Amanda Eap** at amanda@epiphanyseattle.org for more information and volunteer opportunities. To sign up please scan the QR Code.



Youth Group: Quarterly Priest Fireside Chat | Sunday | September 7 | 5:00–6:30 pm | Doyt's Office



Have questions about God, faith, or what the church teaches? Bring your curiosity and join us for our Quarterly Priest Fireside Chat—a relaxed space where students can ask our priests anything about theology, scripture, or spiritual life. No question is too big, too small, or too weird! Dinner is provided for those who RSVP on Realm. Please contact **Cadence Moore** at cmoore@epiphanyseattle.org with any questions.



**Bible Study: The Royal Priesthood in the Age of AI | Fridays | Beginning
September 12 | 10:30–11:30 am | Christie House Library and on Zoom**

The Bible is full of wisdom that transcends the ages, and it's worth testing that truth against the world we live in today. Artificial intelligence is no longer science fiction; it is a growing reality shaping how we work, learn, and even relate to one another. As machines become more capable, we are left with pressing questions: What does it mean to be human? Where does our dignity come from? What is our calling in a technological age?

Join the Reverend Doyt L. Conn Jr. for a 12-part Bible study that explores these questions through Scripture. Each session will focus on a biblical story or passage, inviting us to consider how the ancient truths of the Bible speak to the challenges and hopes of our AI-shaped world. Together, we'll reflect on themes of human identity, freedom, and purpose, exploring what it means to be a "royal priesthood" (1 Peter 2:9) called to love God and neighbor in a world tempted to measure value by efficiency and output.

This study will help us see why our humanity, our soul, our heart, our embodied presence, is irreplaceable, and how the Church can offer hope and wisdom in a rapidly changing world.

For the Zoom Link, please email **Diane Carlisle** at dcarlisle@epiphanyseattle.org.

Sages Luncheon | Friday | September 12 | noon–1:00 pm | Great Hall



As part of our Parish life, Epiphany invites our senior adults to our monthly luncheon from September - May hosted by the Epiphany Parish Life Team & the Pastoral Care Chaplains. On Friday, September 12, noon-1:00 pm in the Great Hall there will be a meal followed by a short program. This month Doyt Conn is our guest speaker. Come hear about what is going on at Epiphany this program year! *Who are the Sages?* Hopefully you! To RSVP, receive more information, or for volunteer opportunities please contact **Amanda Eap** at

amanda@epiphanyseattle.org.

**Adult Formation—The Diocese of Olympia | Sunday | September 14 | 10:00–11:00 am |
Great Hall and on Zoom**

Come learn about your Diocese—The Diocese of Olympia. The Rev. Cristi Chapman, Canon to the Ordinary will join us to talk about her role in the diocese, facts about our diocese, how our diocese supports the work of our 100+ churches, and how Epiphany supports the diocese. Please email **Jad Baaklini** at jbaaklini@epiphanyseattle.org for the Zoom link.

Epiphany is Going on Pilgrimage in 2026!

Holy Land

Walk in the footsteps of Jesus on a life-changing pilgrimage to the Holy Land with Epiphany Parish, May 18–28, 2026. Visit sacred sites where Jesus lived, taught, died, and rose again, from Galilee to Jerusalem. Stand on the Mount of Beatitudes, sail the Sea of Galilee, and pray at the Church of the Holy Sepulchre. This journey will bring the stories of Scripture to life and deepen your faith in unforgettable ways. We are currently gathering interest only, with no obligation to commit at this time. We will only travel if it is safe to do so. Come and see where faith and history meet and consider if this pilgrimage is calling you.

Walking Pilgrimage in the UK

Join fellow pilgrims from Epiphany Parish for a transformative walking pilgrimage through the heart of the UK. Beginning in Melrose, Scotland on July 22, 2026, we'll follow the first half of the Borders Abbeys Way, winding through breathtaking countryside and ancient monastic sites. From Jedburgh, we'll pick up St. Cuthbert's Way, continuing on a sacred path that leads to the holy sanctuary of Lindisfarne, also known as Holy Island. Over the course of 85 miles, we will eat, pray, and hike together, deepening our faith and friendships each step of the way. Space is limited for this unique spiritual adventure. Come walk where saints and pilgrims have journeyed for centuries.

Italy

Travel to Italy with Epiphany Parish and walk in the footsteps of the early church. From September 22 through October 3, 2026, we will explore Montecassino, Ostia, and Rome, tracing the lives and legacies of Peter and Paul. Stand where ancient Christians worshiped, taught, and spread the Gospel to the world. There is also an optional extension to Assisi through October 6, where you can spend time in the peaceful home of St. Francis. Space is very limited. There are only six spots remaining for this unforgettable pilgrimage. Deepen your faith, enjoy fellowship, and experience the living history of our church.

*For more information and/or to sign up for any of these pilgrimages, please contact **Diane Carlisle** at [**dcarlisle@epiphanyseattle.org**](mailto:dcarlisle@epiphanyseattle.org).*

Scaffolding!

The scaffolding has gone up, and the work has begun. This window has stood the test of time; since 1951, it has been the bright lens through which we have looked toward our altar. Now, we turn our attention to repairing it, not only for our own sake, but to honor those who placed it here in the first place, and to care for it on behalf of those who will come after us.

The scaffolding will remain for six to eight weeks. When it comes down, the window will be restored, good as new, and ready once again to draw our eyes and hearts toward the altar.



RELATA FALL 2025

Wednesdays, September 17 - November 5, 6:30 - 8:00 pm

WHAT IS RELATA™?

RELATA is an 8-week opportunity to connect over a meal and in conversation around life's important experiences where everyone's voice is valued, and we gain insight by sharing our stories.

RELATA is designed for all people: strangers, neighbors, newcomers, and friends.

RELATA is one way Epiphany is responding to the division and divisiveness so pervasive in our culture.

WHY RELATA?

All things are connected. We know this through science and our general observations. Yet, how we fit into this connected cosmos can feel uncertain. Sometimes we feel like we belong, sometimes we don't. Sometimes we aspire, and it doesn't quite work out. Sometimes we fall in love, then heartbreak hits us. Sometimes the operating system through which we create meaning fails us. Why should there be this uncertainty if all things are connected? RELATA is a way of exploring these paradoxes.

WHAT HAPPENS AT RELATA?

- Community Meal: Enjoy a delicious meal together.
- 10-Minute RELATA Prompt: Gain clear and concise insights on the weekly theme.
- Table Discussions: Engage in facilitated conversations at an assigned table with the same group each week.
- Group Sharing: Share authentic, honest, and open stories related to the evening's RELATA theme.
- Insight: Wonder about your story at a deeper level in relation to the feelings and epiphanies evoked by the other stories shared around the RELATA table.

"At RELATA, we do not avoid the paradoxes, the light and the dark, the wounds and the wonder, the joy that cannot be explained. Together, we tell the truth of our lives, not to be fixed or solved, but to be shared." (The Reverend Doyt Conn)



scan to learn more and register

Note: Once you have registered, you will receive a CONFIRMATION EMAIL. If you have any questions, please email relata@epiphanyseattle.org or call 206-324-2573.



Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Tim Beggs	<i>CAYA Music Minister</i>
Karen Berry	<i>Parish Administrator</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Zoe Jordan	<i>Campus Caretaker</i>
Cadence Moore	<i>Lay Ministry Coordinator</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Associate Director of Music</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Brook Berry	<i>Men's Ministry</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Kelli Martin	<i>Chaplain Horizon House & Skyline</i>
Pete Melin	<i>Tiny Homes</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>
Karen Summerville	<i>Grief Ministry</i>

To find out more about all of our ministries go to
epiphanyseattle.org/engage.

Volunteer Professionals

Debbie Anderson-Brooke	<i>RELATA Program Director</i>
Terry Carlisle	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

Vestry

George Brumder - Senior Warden	
Sarah Beshlian - Junior Warden	
Barb Marshall - Member at Large	
Susan Bisyak	Lee Anderson-Brooke
Barbara Cairns	John Cary
Michael Fraas	Travis Salisbury
Wendy Sefcik	Lesa Sroufe

Serving this day

Parochial Vicar The Reverend Kate Wesch
Director of Worship Diane Carlisle
Organist Justin Murphy-Mancini
Soloist Carson Lott
Eucharistic Minister Micheal Fraas, Scott Robertson
Acolytes Miles Moseberry, Oliver Wesch
Lector Tom Holford
Ushers Holly Boone, Margie Kates, Ashley Smith
Parish Life Minister Amanda Eap
Altar Flowers Alice Foreman