

# EPIPHANY†

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*Seattle*

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THE EIGHTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST  
AUGUST 3, 2025 AT 11:00 AM

An induction loop is provided for the benefit of hearing aid users.  
To use please switch your hearing aid to "T."

## THE GATHERING

We invite you to help create the experience of silence before our service.  
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.  
Thank you for turning off all electronic devices.

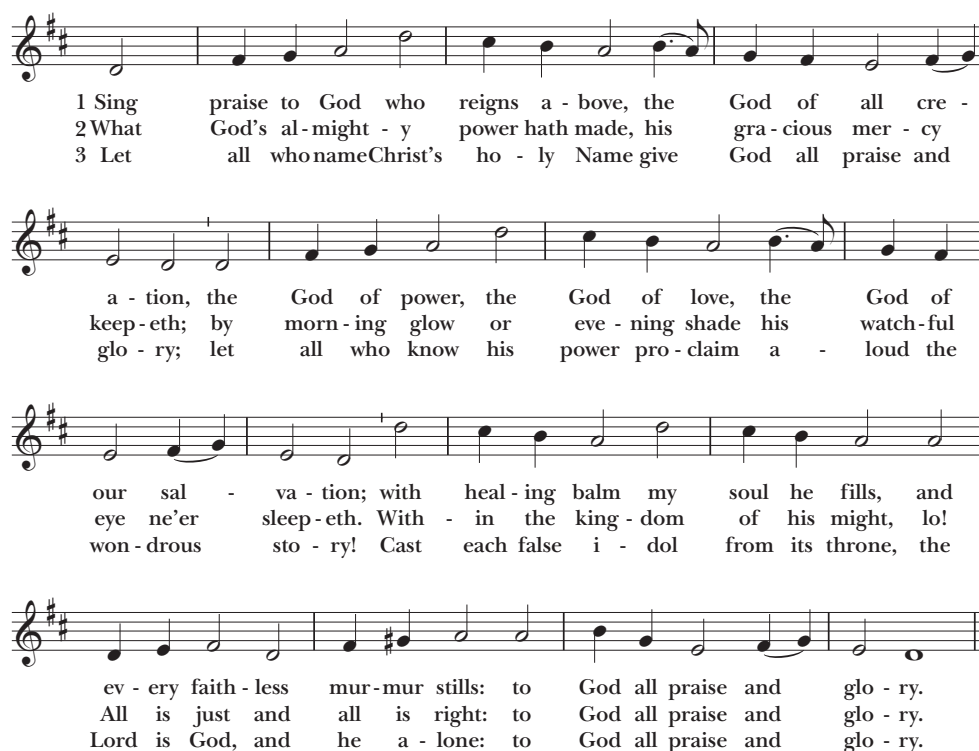
### VOLUNTARY

### WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

### HYMN 408: Sing praise to God who reigns above

Mit Freuden zart



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al-might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and

a - tion, the God of power, the God of love, the God of  
keep-eth; by morn - ing glow or eve - ning shade his watch-ful  
glo - ry; let all who know his power pro - claim a - loud the

our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep-eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the

ev - ery faith - less mur-mur stills: to God all praise and glo - ry.  
All is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640-90)  
Music: melody from "Une pastourelle gentille," 1529

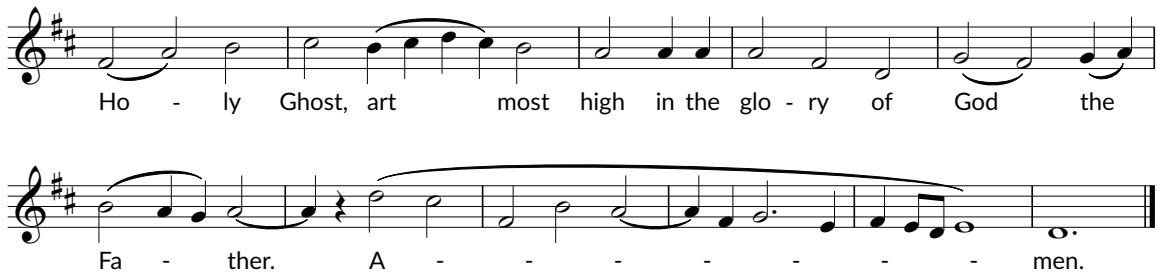
*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*All* **And blessed be God's kingdom, now and for ever. Amen.**

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**GLORIA** sung by all

*Healey Willan*

Glo-ry be to God on high, and on earth peace, good will to all. We praise thee,  
 we bless thee, we wor - ship thee, we glo - ri - fy thee, we give  
 thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God  
 the Fa - ther Al - migh - - - ty.  
 O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,  
 Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the  
 world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the  
 world, re - ceive our prayer. Thou that sit - test at the right hand of  
 God the Fa - ther, have mer - cy up - on us. For thou on - ly art  
 ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the



*Presider* The Lord be with you.

*All* And with thy spirit.

*Presider* Let us pray.

#### THE COLLECT OF THE DAY *(said by all)*

*All* O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

## THE LITURGY OF THE WORD

*All are seated.*

#### THE LESSON: *Ecclesiastes 1:2, 12-14; 2:18-23*

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

*Lector* The Word of the Lord.

*All* Thanks be to God.

The people stand to sing.

**HYMN 516: Come down, O Love divine**

Down Ampney

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?)  
Music: Ralph Vaughan Williams (1872-1958)

The people remain standing.

**THE GOSPEL: Luke 12:13-21**

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to Luke.  
**All** Glory be to thee, O Lord.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

**Gospeler** The Gospel of the Lord.  
**All** Praise be to thee, O Christ.

## THE SERMON: *The Reverend Doyt L. Conn, Jr.*

*Reflective silence and stillness are kept after the sermon.*

Sermon notes

*The people stand as able and sing.*

## THE CREED

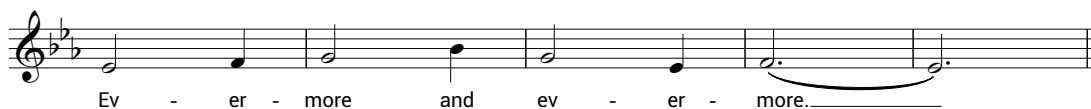
*Divinum Mysterium*

1. We be - lieve in God the Fa - ther, God al - might - y,  
2. Christ, who on the cross for - sak - en; he des - cend - ed  
3. We be - lieve in God the Spi - rit; in one Church, be -

by whose plan earth and heav - en sprang to be - ing,  
to the dead. We be - lieve in Je - sus ri - sen,  
low, a - bove: saints of God in one com - mun - ion,

all cre - a - ted things be - gan. We be - lieve in Christ the  
heav - en's king to rule and reign, to the Fa - ther's side as -  
one in ho - li - ness and love. We shall rise with Christ in

Sa - - - vior, Son of God in hu - man form.  
cend - - - ed till as judge he comes a - gain.  
glo - - - ry to the life that knows no end.



Words: adapt. Zachary Hemenway (b.1983)  
 Music: melody from *Chants ordinaires de l'Office Divin*, 1881

*The people remain standing or kneel.*

## THE PRAYERS OF THE PEOPLE

**Intercessor** Gathered as the body of Christ, rich in the gifts of God, let us offer prayers for all who hunger and thirst.

Look graciously on Sean, our presiding bishop, Phil, our bishop, and all who minister in Christ, and for all the holy people of God.... *(silence is kept)*

We come before you, O God, saying,

**All** **Kyrie eleison.**

**Intercessor** Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone, especially the people who live and work in Gaza.... *(silence is kept)*

We come before you, O God, saying,

**All** **Kyrie eleison.**

**Intercessor** Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Valerie, Brent, Chuck, Frank, Tara, Ivan, Tom, Ted, and Peggy, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud.... *(silence is kept)*

We come before you, O God, saying,

**All** **Kyrie eleison.**

**Intercessor** We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

We come before you, O God, saying,

**All** **Kyrie eleison.**

*The Presider offers a concluding Collect.*

God in heaven, giver of the bread of life, hear the prayers we offer this day for all those in danger and need and bring your beloved children to your eternal banquet; through Jesus Christ our Lord. **Amen.**

*The Presider continues*

## CONFESSION OF SIN

**Presider** Let us humbly confess our sins unto Almighty God.

*The people kneel as able.*

*Silence may be kept.*

**All** Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.

**Presider** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people stand.*

## THE PEACE

**Presider** The peace of the Lord be always with you.

**All** And with thy spirit.

*The ministers and people greet one another in the name of Christ.*

# THE LITURGY OF THE TABLE

## OFFERTORY SENTENCE

**Presider** Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



*The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*



## OFFERTORY ANTHEM: *If with all your hearts*

Felix Mendelssohn (1809-47)

If with all your hearts ye truly seek Me, ye shall ever surely find Me.  
Thus saith our God. Oh! that I knew where I might find Him,  
that I might even come before His presence!

*The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censes the people, and then all bow again.*

*The people remain standing.*

## EUCCHARISTIC PRAYER II

*Presider* The Lord be with you.  
*All* **And with thy spirit.**  
*Presider* Lift up your hearts.  
*All* **We lift them up unto to the Lord.**  
*Presider* Let us give thanks unto our Lord God.  
*All* **It is meet and right so to do.**

*The Presider continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God, Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

## SANCTUS *sung by all*

*Willan*

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -

— in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

#### **THE LORD'S PRAYER** *said by all*

Our Father, who art in heaven,  
hallowed be thy Name.  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

#### **BREAKING OF THE BREAD**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

*Willan*

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.*

*The people stand as able.*

## POSTCOMMUNION PRAYER

*Presider* Let us pray.

*All* Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

## THE BLESSING

*Presider* May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## HYMN 302: *Father, we thank thee who hast planted*

*Rendez à Dieu*

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,  
formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giving in Christ the  
was in this broken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.  
Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984)  
Music: att. Louis Bourgeois (1510?-61?.)

## DISMISSAL

Minister Go in peace to love and serve the Lord.  
All Thanks be to God.

*After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.*

## VOLUNTARY

Music reprinted by permission, OneLicence #A-706859

### ***Serving this day***

Rector The Reverend Doyt L. Conn, Jr.  
Parochial Vicar The Reverend Kate Wesch  
Director of Music Zachary Hemenway  
Soloist Chad DeMaris  
Verger Tom Rohm  
Lector Sophie Hager Hume  
Eucharistic Ministers Travis Salisbury, John Starbard  
Ushers Corinne Balisky, Phil Carter, Dawn Friend, Wendy Sefcik  
Parish Life Minister Amanda Eap  
Altar Guild Dawn Friend



## Weekly Sunday Worship Services at Epiphany Seattle

**7:30 am**—Holy Eucharist Rite II—This is a much-simplified service lasting 30 minutes. Our goal is to provide devotional space for you within the structure of the Eucharist to use for your own meditation, prayer, and contemplation. There is no music and no sermon. *Chapel*

**8:45 am**—Holy Eucharist Rite II—This service offers a warm and welcoming expression of worship using contemporary language. Scripture, hymns, and choral anthems led by the Epiphany Choir invite the congregation into a meaningful experience of prayer and praise. A sermon offers insight and reflection, and the celebration of Holy Eucharist stands at the heart of our gathering. During this time, children are invited to engage in Sunday School, where they explore the stories and rhythms of our faith in age-appropriate ways. *Church*

**11:00 am**—Holy Eucharist Rite I—This service follows the traditional Rite I liturgy, with its rich, historic language and reverent tone. The Epiphany Choir offers anthems that deepen the worship experience, and the sermon provides space for thoughtful reflection. The celebration of Holy Eucharist is central, drawing us into the mystery of Christ's presence. Incense is used during this service, adding a sensory layer that symbolizes prayer and sanctity. It is a time of beauty, quiet reverence, and connection to the sacred traditions of the Church. *Church*

**4:00 pm**—Holy Eucharist—The Come As You Are worship service is inclusive and intergenerational. This casual, welcoming service celebrates busy lives and encourages all ages to participate—come in whatever you're wearing! With reflective music, prayer stations, and family-centered worship, everyone is embraced. *Chapel*

**5:30 pm**—Evensong—Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir. *Church*

**All Threads Together | Thursdays | 10:00–noon |  
Christie House Library**

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

**YWCA Back to School Drive | Deadline August 15**



For 20 years, Epiphany has been a proud donor to the YWCA's back-to-school drive, and this year is no exception. The YWCA will be providing \$100 (elementary school) or \$200 (middle and high school) gift certificates directly to the students in YWCA emergency housing so they can buy exactly the school supplies they need.

Last year, parishioners generously donated over \$10,000, enough to support 100 students! This year, the YWCA says their needs are greater than ever. To donate, simply *click on the link here* or you can send a check to Epiphany with "YWCA Back-To-School Drive" written in the memo section. Donations must be received by August 15. If you have any questions, you might find your answer here in **Frequently Asked Questions** or you can contact **Ann McCurdy** at **[ann@frostymoose.com](mailto:ann@frostymoose.com)**. Thank you for your generosity!



## Epiphany Volunteers at OSL Serves | Saturday | August 9 | 9:30–12:00 pm | Georgetown



OSL Serves provides no-cost, nutrient dense, and culturally relevant meals to shelters, tiny house villages, permanent supportive housing units, Open Meal Service sites, children's programs, elder programs, asylum seeker meals, homeless veteran meals, and other organizations needing nutritional support. They currently prepare, deliver, and serve 7,000 meals each day! Epiphany is seeking volunteers to help prep these meals at the OSL Serves on **Saturday, August 9 from 9:45 to 12:00 pm**. All ages are welcome! If you would like to know more about this organization or would like to sign up

please contact **Mary Weiss** at [marybethanyweiss@gmail.com](mailto:marybethanyweiss@gmail.com) or **Amanda Eap** at [amanda@epiphanyseattle.org](mailto:amanda@epiphanyseattle.org).

## Parishioner Sponsored Grant Applications | Due August 10, 2025

Thanks to parishioners' generous giving at our Have a Heart fundraiser in February, Service & Outreach can once again provide small grants to selected charitable organizations nominated by parishioners. A funding pool of \$10,000 is available for a limited number of grants of up to \$2,500. Applicants must be pledging members of Epiphany Parish who actively support the nominated organization, either through their financial donations or volunteer efforts. The nominated organization must be a registered 501(c)(3) nonprofit with a humanitarian focus.

Last year, three organizations were nominated by parishioners and were awarded grants: CREA (Tamara Philips), Elizabeth Gregory Home (Sophie Hager Hume) and Saint Luke's Ballard (Bobbie Spaeth).

Please carefully read the Grant Guidelines to determine if your organization meets the stated funding criteria. The guidelines and Grant Application and Budget Forms are also available on the Service & Outreach page of the Epiphany Parish website. If you have questions about your eligibility or the application, please contact **Sue Cary** ([sue.cary@comcast.net](mailto:sue.cary@comcast.net), 206-714-2099). **Applications are due Sunday, August 10, 2025.** Notification of awards will be made in September.



**Annual Fall Picnic | Sunday | September 7 | 12:15 pm | Great Hall & Courtyard**



Join us for an afternoon of fun in the Great Hall and Courtyard! Enjoy some catered Richard's Too Good BBQ, The Reptile Lady, a bouncy house, henna tattoos, face painting, and more. You are invited to bring some of your favorite picnic sides and desserts! We need your help! Please contact **Amanda Eap** at [amanda@epiphanyseattle.org](mailto:amanda@epiphanyseattle.org) for more information and volunteer opportunities. To sign up please scan the QR Code.



**PARISH PRAYER LIST**

**WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN AUGUST 3 AND AUGUST 9**

Charles Chesnut, Will Nielsen, Gieth Phou, Christina Carter, John Cary, Mike Simmons, Mimi Cohn

**WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER**

St. David's of Wales/San David de Gales, Shelton

**WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING**

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,  
Dennis Hogan, Jessica Khan, Janet Salisbury, Libby Goldstein, Lisa Dilling,  
MaryJo, Bill Ingham, Lyn White, Jill Miller, Tracey Osterlind,  
Robert Bergman, Dez Manley, Jeannine Black,  
Lea Richardson, Margaret Petersen, Ivan, Anne Murphy, Tara Lee,  
Sied Yearl Chai, Katheryn Edwards, Shawn Harris, John Cary,  
Trudy Baldwin, Heather Sturt Haaga, Joel Connelly, Peter Mourer,  
Lisa Booth, Sonya Campion, Ron, Frank Klaus, Dorothy, Helen Arnold, Tom Forbes,  
Chuck Pope, Mary Faith Kimerer, Valerie Conn, Brent Firth

**WE PRAY FOR THOSE WHO HAVE DIED**

Ben Melby, The Reverend Cesar Olivero, Tom Hitt, Tom Perkins

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at [dcarlisle@epiphanyseattle.org](mailto:dcarlisle@epiphanyseattle.org)

## ***Epiphany is Going on Pilgrimage in 2026!***

### ***Holy Land***

Walk in the footsteps of Jesus on a life-changing pilgrimage to the Holy Land with Epiphany Parish, May 18–28, 2026. Visit sacred sites where Jesus lived, taught, died, and rose again, from Galilee to Jerusalem. Stand on the Mount of Beatitudes, sail the Sea of Galilee, and pray at the Church of the Holy Sepulchre. This journey will bring the stories of Scripture to life and deepen your faith in unforgettable ways. We are currently gathering interest only, with no obligation to commit at this time. We will only travel if it is safe to do so. Come and see where faith and history meet and consider if this pilgrimage is calling you.

### ***Walking Pilgrimage in the UK***

Join fellow pilgrims from Epiphany Parish for a transformative walking pilgrimage through the heart of the UK. Beginning in Melrose, Scotland on July 22, 2026, we'll follow the first half of the Borders Abbeys Way, winding through breathtaking countryside and ancient monastic sites. From Jedburgh, we'll pick up St. Cuthbert's Way, continuing on a sacred path that leads to the holy sanctuary of Lindisfarne, also known as Holy Island. Over the course of 85 miles, we will eat, pray, and hike together, deepening our faith and friendships each step of the way. Space is limited for this unique spiritual adventure. Come walk where saints and pilgrims have journeyed for centuries.

### ***Italy***

Travel to Italy with Epiphany Parish and walk in the footsteps of the early church. From September 22 through October 3, 2026, we will explore Montecassino, Ostia, and Rome, tracing the lives and legacies of Peter and Paul. Stand where ancient Christians worshiped, taught, and spread the Gospel to the world. There is also an optional extension to Assisi through October 6, where you can spend time in the peaceful home of St. Francis. Space is very limited. There are only six spots remaining for this unforgettable pilgrimage. Deepen your faith, enjoy fellowship, and experience the living history of our church.

*For more information and/or to sign up for any of these pilgrimages, please contact **Diane Carlisle** at [dcarlisle@epiphanyseattle.org](mailto:dcarlisle@epiphanyseattle.org).*

### ***Scaffolding!***

The scaffolding has gone up, and the work has begun. This window has stood the test of time; since 1951, it has been the bright lens through which we have looked toward our altar. Now, we turn our attention to repairing it, not only for our own sake, but to honor those who placed it here in the first place, and to care for it on behalf of those who will come after us.

The scaffolding will remain for six to eight weeks. When it comes down, the window will be restored, good as new, and ready once again to draw our eyes and hearts toward the altar.



## RELATA FALL 2025

Wednesdays, September 17 - November 5, 6:30 - 8:00 pm

### WHAT IS RELATA™?

RELATA is an 8-week opportunity to connect over a meal and in conversation around life's important experiences where everyone's voice is valued, and we gain insight by sharing our stories.

RELATA is designed for all people: strangers, neighbors, newcomers, and friends.

RELATA is one way Epiphany is responding to the division and divisiveness so pervasive in our culture.

### WHY RELATA?

All things are connected. We know this through science and our general observations. Yet, how we fit into this connected cosmos can feel uncertain. Sometimes we feel like we belong, sometimes we don't. Sometimes we aspire, and it doesn't quite work out. Sometimes we fall in love, then heartbreak hits us. Sometimes the operating system through which we create meaning fails us. Why should there be this uncertainty if all things are connected? RELATA is a way of exploring these paradoxes.

### WHAT HAPPENS AT RELATA?

- Community Meal: Enjoy a delicious meal together.
- 10-Minute RELATA Prompt: Gain clear and concise insights on the weekly theme.
- Table Discussions: Engage in facilitated conversations at an assigned table with the same group each week.
- Group Sharing: Share authentic, honest, and open stories related to the evening's RELATA theme.
- Insight: Wonder about your story at a deeper level in relation to the feelings and epiphanies evoked by the other stories shared around the RELATA table.

*"At RELATA, we do not avoid the paradoxes, the light and the dark, the wounds and the wonder, the joy that cannot be explained. Together, we tell the truth of our lives, not to be fixed or solved, but to be shared."* (The Reverend Doyt Conn)



**scan to learn more and register**

Note: Once you have registered, you will receive a CONFIRMATION EMAIL. If you have any questions, please email [relata@epiphanyseattle.org](mailto:relata@epiphanyseattle.org) or call 206-324-2573.



## Parish Staff

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The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Tim Beggs	<i>CAYA Music Minister</i>
Karen Berry	<i>Parish Administrator</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Zoe Jordan	<i>Campus Caretaker</i>
Cadence Moore	<i>Lay Ministry Coordinator</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Associate Director of Music</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

## Volunteer Ministry Leaders

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Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
Diana Bender	<i>Chaplain Mirabella</i>
Susan Bisyak	<i>Discernment</i>
Holly Boone	<i>Altar Guild</i>
Brook Berry	<i>Service &amp; Outreach</i>
Terry Carlisle	<i>Men's Ministry</i>
Phil Carter	<i>Operation Nightwatch</i>
Valerie Conn	<i>Ushers</i>
Jenny Cummins	<i>Women's Retreat Group</i>
Karen Forbes	<i>Tiny Homes</i>
Alice Foreman	<i>Women's Retreat Group</i>
Michael Fraas	<i>Flower Ministry</i>
Sherman Griffin	<i>Chaplain Parkshore</i>
Kelli Martin	<i>Music at Epiphany</i>
Pete Melin	<i>Chaplain Horizon House &amp; Skyline</i>
Nancy Morrow	<i>Tiny Homes</i>
Laurel Nesholm	<i>Parkshore Ministry</i>
Jonathan Roberts	<i>Art Guild</i>
Lorelle Shearer	<i>C. S. Lewis Minyan</i>
Trish Stone	<i>Meals Ministry</i>
Karen Summerville	<i>All Threads Together</i>
	<i>Grief Ministry</i>

To find out more about all of our ministries go to [epiphanyseattle.org/engage](http://epiphanyseattle.org/engage).

## Volunteer Professionals

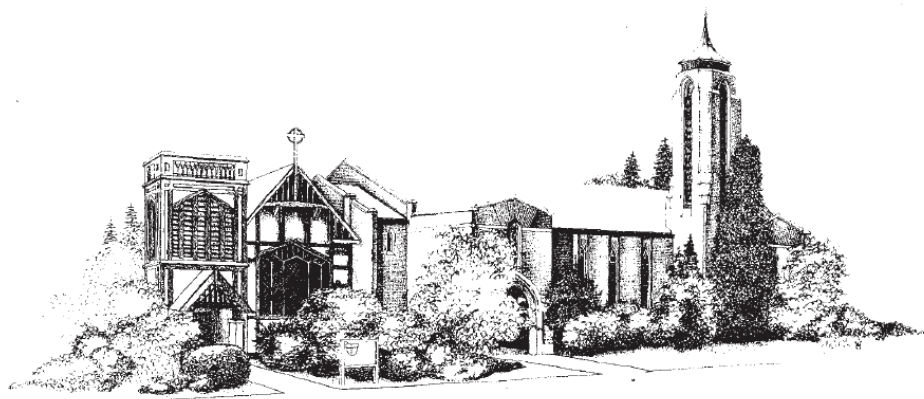
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Debbie Anderson-Brooke	<i>RELATA Program Director</i>
Terry Carlisle	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

## Vestry

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George Brumder - Senior Warden	
Sarah Beshlian - Junior Warden	
Barb Marshall - Member at Large	
Susan Bisyak	Lee Anderson-Brooke
Barbara Cairns	John Cary
Michael Fraas	Travis Salisbury
Wendy Sefcik	Lesa Sroufe



Wherever you are on your spiritual journey,  
you have a place at Epiphany.