

# EPIPHANY†

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*Seattle*



THE SEVENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

JULY 27, 2025 AT 8:45 AM

An induction loop is provided for the benefit of hearing aid users.  
To use please switch your hearing aid to "T."

## THE GATHERING

We invite you to help create the experience of silence before our service.

Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.

Thank you for turning off all electronic devices.

### VOLUNTARIES

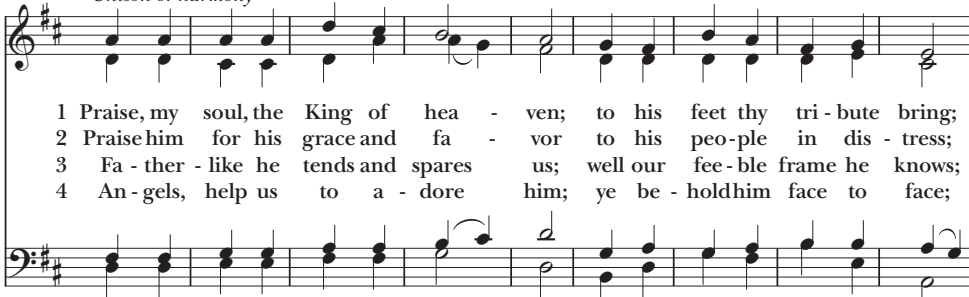
### WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

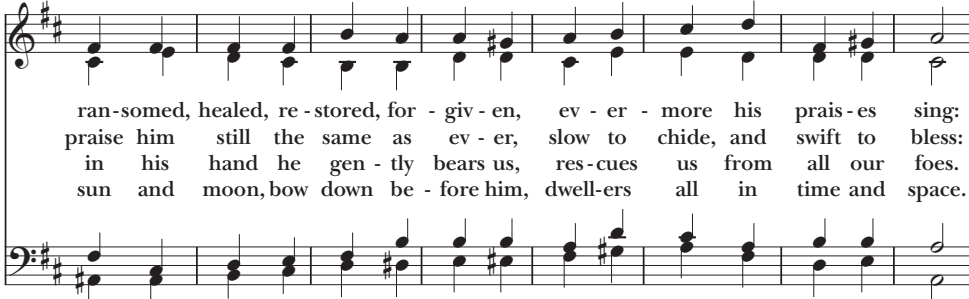
### HYMN 410: Praise, my soul, the King of heaven

*Lauda anima*

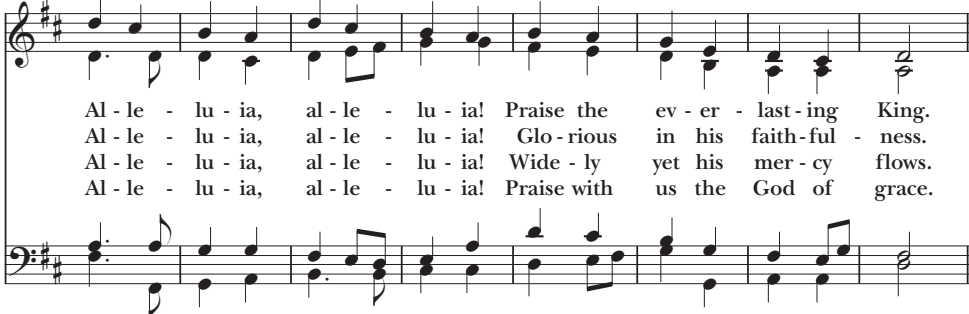
*Unison or harmony*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847)  
Music: John Goss (1800-80)

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*All* **And blessed be God's kingdom, now and for ever. Amen.**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# SONG OF PRAISE *sung by all*

*Robert Powell*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Presider*     The Lord be with you.  
*All*            And also with you.  
*Presider*     Let us pray.

## THE COLLECT OF THE DAY

*All*            O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE LITURGY OF THE WORD

*All are seated.*

### THE LESSON: *Colossians 2:6-19*

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

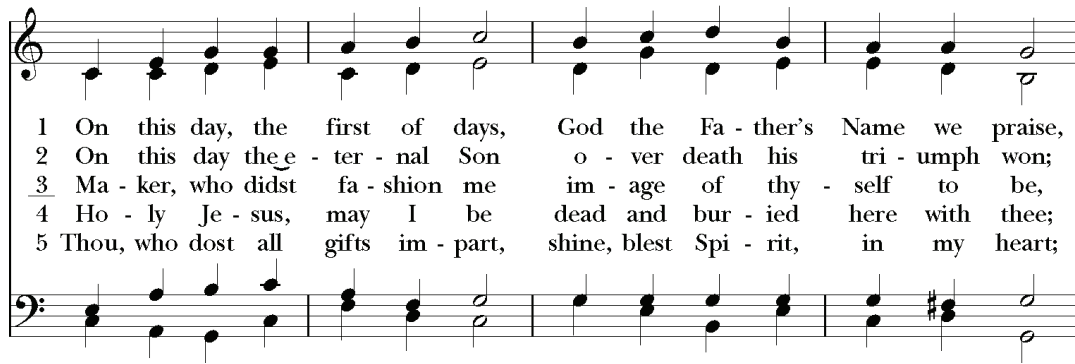
Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

*Lector*        The Word of the Lord.  
*All*            Thanks be to God.

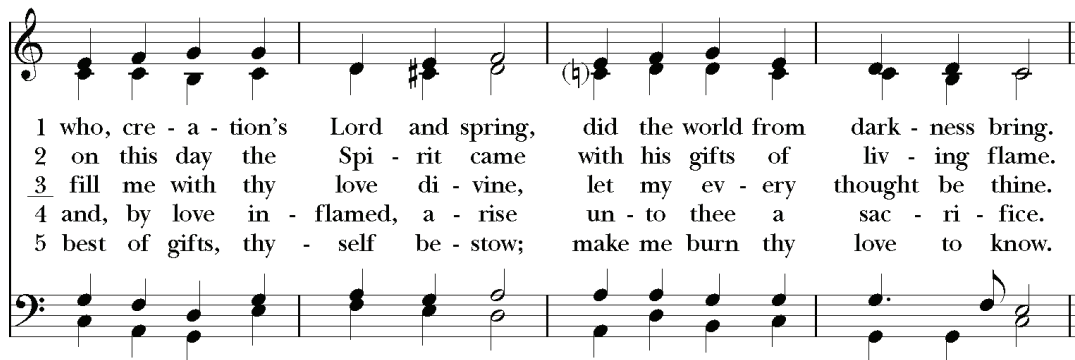
*The people stand to sing.*

**HYMN 47: On this day, the first of days**

*Gott sei Dank*



1 On this day, the first of days, God the Fa - ther's Name we praise,  
2 On this day the e - ter - nal Son o - ver death his tri - umph won;  
3 Ma - ker, who didst fa - shion me im - age of thy - self to be,  
4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;  
5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;



1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.  
2 on this day the Spi - rit came with his gifts of liv - ing flame.  
3 fill me with thy love di - vine, let my ev - ery thought be thine.  
4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.  
5 best of gifts, thy - self be - stow; make me burn thy love to know.

6 God, the blessed Three in One,  
dwell within my heart alone;  
thou dost give thyself to me:  
help me give myself to thee.

*Words: Latin*

*Music: melody from Geistreiches Gesangbuch, 1704*

*The people remain standing.*

**THE GOSPEL: Luke 11:1-13**

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*All* **Glory to you, Lord Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.  
Your kingdom come.  
Give us each day our daily bread.  
And forgive us our sins,  
for we ourselves forgive everyone indebted to us.  
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

*Gospeler*     The Gospel of the Lord.  
*All*             Praise to you, Lord Christ.

#### **THE SERMON: *The Reverend Kate Wesch***

*Reflective silence and stillness are kept after the sermon.*

*Sermon notes:*

#### *The people stand to say* **THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The intercessor and people pray responsively.*

*Intercessor* Let us let us beseech the Lord for the salvation of all.

*The people remain standing or kneel.*

*Intercessor* For Sean, our presiding bishop, Phil, our bishop, and for all who minister in Christ, and for all the holy people of God, let us pray to the Lord.

**All** **Glory and praise to you, O living God.**

*Intercessor* For all believers who put their trust in the incarnate Son of God, let us pray to the Lord.

**All** **Glory and praise to you, O living God.**

*Intercessor* For the leaders of the nations and all in authority, and for peace and justice, let us pray to the Lord.

**All** **Glory and praise to you, O living God.**

*Intercessor* For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families, let us pray to the Lord.

**All** **Glory and praise to you, O living God.**

*Intercessor* For the sick and the suffering, especially Chuck, Mary Faith, Helen, Peter, Dorothy, Frank, Ron, Tara, Ivan, Tom, Ted, and Peggy, for the hungry and the oppressed, and for the dying and the dead, especially Tom Hitt, the Reverend Cesar Olivero, Tom Perkins, and Ben Melby, let us pray to the Lord.

**All** **Glory and praise to you, O living God.**

*Intercessor* For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

*The people may add their own petitions.*

*Intercessor* Lord, let your loving-kindness be upon them;

**All** **Who put their trust in you.**

*The Presider offers a concluding Collect.*

God of mercy and kindness, who gave us the great commandment of love, hear the prayers we offer this day and write your word in our mouth and in our heart; through Jesus Christ our Lord. **Amen.**

*The Presider continues*

## THE CONFESSION OF SIN

*Presider* We pray also for the forgiveness of our sins.

*The people kneel. A moment of reflective silence is kept.*

**All** **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people stand.*

## THE PEACE

*Presider* The peace of the Lord be always with you.

*All* And also with you.

*The ministers and people greet one another in the name of Christ.*

## THE LITURGY OF THE TABLE

### OFFERTORY SENTENCE

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



*The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*

### OFFERTORY ANTHEM: *O mysterium ineffabile*

*Jean Francois Lallouette (1651-1728)*

O ineffable mystery! O admirable sacrament of love!  
O prodigy of goodness! O miracle of faithfulness!  
Here is the living bread of life. Here is food of the soul.  
There flesh bestows seed of grace,  
There blood gives proof of glory.  
O love, O faithfulness,  
O joyousness of the feast,  
O felicity of the feasters!

*(Sung in Latin)*



*The people stand.*

## **EUCCHARISTIC PRAYER A**

*Presider* The Lord be with you.

**All** And also with you.

*Presider* Lift up your hearts.

**All** We lift them to the Lord.

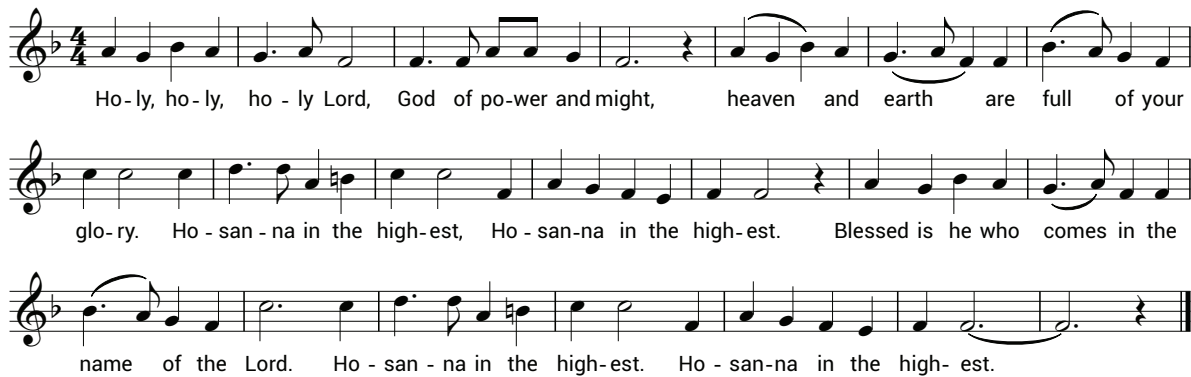
*Presider* Let us give thanks to the Lord our God.

**All** It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **SANCTUS** *sung by all*

*Richard Proulx  
Community Mass*



Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might, heaven and earth are full of your  
glo-ry. Ho - san - na in the high-est, Ho - san-na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high- est.

*The people stand or kneel. Then the Presider continues.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### **Presider and people**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

### Presider and people

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

### Presider

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

### THE LORD'S PRAYER *said by all*

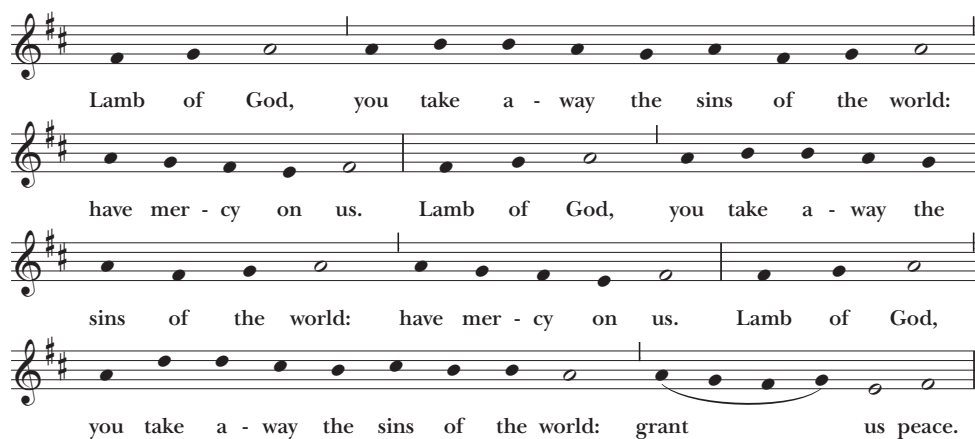
Our Father, who art in heaven,  
hallowed be thy Name.  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

### FRACTION ANTHEM: *Lamb of God*

David Hurd  
New Plainsong Mass



### THE INVITATION TO COMMUNION

**Presider** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.*

*The people stand as able.*

## POSTCOMMUNION PRAYER

*Presider* Let us pray.

**All** Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## THE BLESSING

*Presider* May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## HYMN 432: O praise ye the Lord! Praise him in the height

*Laudate Dominum*



1 O praise ye the Lord! Praise him in the height;  
2 O praise ye the Lord! Praise him up - on earth,  
\*3 O praise ye the Lord! All things that give sound;  
4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;  
in tune - ful ac - cord, all ye of new birth;  
each ju - bi - lant chord re - ech - o a - round;  
to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
praise him who hath brought you his grace from a - bove,  
loud or - gans, his glo - ry forth tell in deep tone,  
For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
praise him who hath taught you to sing of his love.  
and sweet harp, the sto - ry of what he hath done.  
for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-77), based on Psalms 148 and 150  
Music: Charles Hubert Hastings Parry (1848-1918)

## DISMISSAL

*Minister* Go in peace to love and serve the Lord.

**All** Thanks be to God.

*After the procession has led the way out of the church,  
we invite you to remain for the Voluntary or depart quietly.*

## VOLUNTARY

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### ***Serving this day***

*Rector* The Reverend Doyt L. Conn, Jr.  
*Parochial Vicar* The Reverend Kate Wesch  
*Director of Worship* Diane Carlisle  
*Director of Music* Zachary Hemenway  
*Soloist* Carson Lott  
*Eucharistic Minister* Tom Rohm  
*Acolyte* Miles Moseberry  
*Lector* Sue Cary  
*Ushers* Holly Boone, Diane Curtis, John Friedman  
*Parish Life Minister* Amanda Eap  
*Altar Guild* Sue Cary

### **PARISH PRAYER LIST**

#### **WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN JULY 27 AND AUGUST 2**

Candace Lancaster, Neil McReynolds, Dale Bethel, Robin Balin, Furman Moseley, Helen McKinney,  
Glenn Ward, Liz Sundem, Mimi Gates, Laura Williams, Chris Rodde, Kiran Dhamdhare,  
Kathie Kreager, Ruth Ingham, Mats Miller, Jody Nyquist, Freya Burrows-White

#### **WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER**

St. Aiden's, Camano Island  
Transfiguration, Darrington

#### **WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING**

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,  
Dennis Hogan, Jessica Khan, Janet Salisbury, Libby Goldstein, Lisa Dilling,  
MaryJo, Bill Ingham, Lyn White, Jill Miller, Tracey Osterlind,  
Robert Bergman, Dez Manley, Jeannine Black,  
Lea Richardson, Margaret Petersen, Ivan, Anne Murphy, Tara Lee,  
Sied Yearl Chai, Katheryn Edwards, Shawn Harris, John Cary,  
Trudy Baldwin, Heather Sturt Haaga, Joel Connelly, Peter Mourer,  
Lisa Booth, Emilia & family, Sonya Campion, Ron, Frank Klaus,  
Dorothy, Helen Arnold, Tom Forbes, Chuck Pope, Mary Faith Kimerer

#### **WE PRAY FOR THOSE WHO HAVE DIED**

Fr. Michael Patella, OSB, Laurie Parrott, Aileen Mangham, Ben Melby,  
The Reverend Cesar Olivero, Tom Hitt, Tom Perkins

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at [dcarlisle@epiphanyseattle.org](mailto:dcarlisle@epiphanyseattle.org)



## Weekly Sunday Worship Services at Epiphany Seattle

**7:30 am**—Holy Eucharist Rite II—This is a much-simplified service lasting 30 minutes. Our goal is to provide devotional space for you within the structure of the Eucharist to use for your own meditation, prayer, and contemplation. There is no music and no sermon. *Chapel*

**8:45 am**—Holy Eucharist Rite II—This service offers a warm and welcoming expression of worship using contemporary language. Scripture, hymns, and choral anthems led by the Epiphany Choir invite the congregation into a meaningful experience of prayer and praise. A sermon offers insight and reflection, and the celebration of Holy Eucharist stands at the heart of our gathering. During this time, children are invited to engage in Sunday School, where they explore the stories and rhythms of our faith in age-appropriate ways. *Church*

**11:00 am**—Holy Eucharist Rite I—This service follows the traditional Rite I liturgy, with its rich, historic language and reverent tone. The Epiphany Choir offers anthems that deepen the worship experience, and the sermon provides space for thoughtful reflection. The celebration of Holy Eucharist is central, drawing us into the mystery of Christ's presence. Incense is used during this service, adding a sensory layer that symbolizes prayer and sanctity. It is a time of beauty, quiet reverence, and connection to the sacred traditions of the Church. *Church*

**4:00 pm**—Holy Eucharist—The Come As You Are worship service is inclusive and inter-generational. This casual, welcoming service celebrates busy lives and encourages all ages to participate—come in whatever you're wearing! With reflective music, prayer stations, and family-centered worship, everyone is embraced. *Chapel*

**5:30 pm**—Evensong—Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir. *Church*

## **Volunteer Opportunity at Parkshore!**

Parkshore is a thriving senior living community in Madison Park, where each Sunday morning at 9:30 a special event unfolds in the Parkshore media room, bringing the spirit of fellowship and worship alive.

More than two decades ago, a beautiful journey began with the dedication of Robin Mondares, who regularly visited an ailing parishioner from Epiphany. This humble act sparked the commencement of a worship service that has since blossomed into a cherished tradition for Parkshore residents. The initial gathering, rooted in prayer and communion, soon evolved as more residents sought to be part of this uplifting experience.

Guided by Robin's faithful commitment, a dedicated group of volunteers stepped forward and built a community of worship and fellowship, lending their voices, hearts, and hands to nurture this beloved ministry. Their commitment served to enrich the lives of all who gathered.

During the pandemic, the spirit of resilience soared at Parkshore. Despite the challenges, the cherished worship service persevered, innovatively adapting to the new landscape. The community found solace in streaming the live worship service from Epiphany in a space large enough for social distancing ensuring all could partake in spiritual nourishment. The streaming format continues, connecting attendees to the worshipping community at Epiphany.

In this ongoing journey, a group of faithful volunteers continues to foster the spirit of worship and togetherness. Among them, Warren and Nancy Morrow, Edie and John Burkhalter, Hunter Wessells, and Donald Akin, with our Parkshore chaplain, Michael Fraas, standing as a pillar of support. I believe that every one of our dedicated volunteers would say that this ministry brings them joy in serving and has built lasting bonds of friendship with our friends at Parkshore.

Consider embracing the opportunity to be a part of the uplifting Sunday worship at Parkshore. Whether you feel called to contribute once a month or even every 6 weeks, the tasks are simple - from picking up the necessary items at Christie house- laptop, bulletins, flowers, and Eucharist- to returning them after the service, you can play a meaningful role in nurturing the spirit of community and faith in the lives of those who gather in a spirit of faith and togetherness. Contact Nancy Morrow for more information. ***Nancyjmorrow@gmail.com***

**All Threads Together | Thursdays | 10:00–noon |  
Christie House Library**

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

**YWCA Back to School Drive | Deadline August 15**

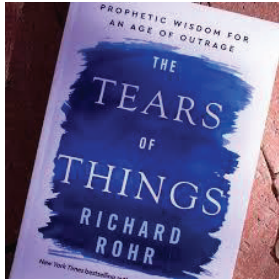


For 20 years, Epiphany has been a proud donor to the YWCA's back-to-school drive, and this year is no exception. The YWCA will be providing \$100 (elementary school) or \$200 (middle and high school) gift certificates directly to the students in YWCA emergency housing so they can buy exactly the school supplies they need.

Last year, parishioners generously donated over \$10,000, enough to support 100 students! This year, the YWCA says their needs are greater than ever. To donate, simply *click on the QR Code* or you can send a check to Epiphany with "YWCA Back-To-School Drive" written in the memo section. Donations must be received by August 15. If you have any questions, you might find your answer here in **Frequently Asked Questions** or you can contact **Ann McCurdy** at **[ann@frostmoose.com](mailto:ann@frostmoose.com)**. Thank you for your generosity!



**Women's Retreat Group Summer Book Club | Mondays | July 28–August 25 |  
5:30–7:00 pm | Fireside Room**



In this summer book club, we are reading, *The Tears of Things*, by Richard Rohr. The Rev. Kate Wesch will lead our first session and WRG members will lead the following sessions.

- Week One: Introduction and The Path of the Prophet: Isaiah and Martin Luther King Jr.
  - Week Two: The Role of Anger: Jeremiah & Greta Thunberg
  - Week Three: Collective Evil: Micha & Desmond Tutu
  - Week Four: Alchemy of Tears: Lamentations & Joanna Macy
  - Week Five: Growing Toward Love with the Prophets & Etty Hillesum
- Please RSVP if you plan to attend:



**20s/30s Group—Beach Picnic | Saturday | August 23 | 2:00–4:00 pm | Madrona Park  
Beach**

Spend the afternoon enjoying the sun, swimming, beach games, and meaningful connection. We'll gather for a shared potluck meal, so please bring a dish to contribute, along with your beach essentials. Whether you prefer a dip in the water or relaxing on the sand, all are welcome to unwind and connect. For more information, please contact the Lay Ministry Coordinator, Cadence Moore, at [cmoore@epiphanyseattle.org](mailto:cmoore@epiphanyseattle.org). Please RSVP using this QR Code.:





## Parishioner Sponsored Grant Applications | Due August 10, 2025

Thanks to parishioners' generous giving at our Have a Heart fundraiser in February, Service & Outreach can once again provide small grants to selected charitable organizations nominated by parishioners. A funding pool of \$10,000 is available for a limited number of grants of up to \$2,500. Applicants must be pledging members of Epiphany Parish who actively support the nominated organization, either through their financial donations or volunteer efforts. The nominated organization must be a registered 501(c)(3) nonprofit with a humanitarian focus.

Last year, three organizations were nominated by parishioners and were awarded grants: CREA (Tamara Philips), Elizabeth Gregory Home (Sophie Hager Hume) and Saint Luke's Ballard (Bobbie Spaeth).

Please carefully read the Grant Guidelines to determine if your organization meets the stated funding criteria. The guidelines and Grant Application and Budget Forms are also available on the Service & Outreach page of the Epiphany Parish website. If you have questions about your eligibility or the application, please contact Sue Cary ([sue.cary@comcast.net](mailto:sue.cary@comcast.net), 206-714-2099). Applications are due Sunday, August 10, 2025. Notification of awards will be made in September.



Epiphany Music Academy is a music school located in the heart of Seattle's Madrona neighborhood. The Academy's faculty is composed of area music teachers, each well-known in their field for performance, teaching, and education. The Academy provides a place for the Seattle community and beyond to access a variety of music lessons and classes for all people, regardless of age, ability, or ambition.

### MUSIC LESSONS & CLASSES FOR ALL AGES, CHILDREN & ADULTS



VOICE, PIANO, GUITAR, UKULELE, STRINGS,  
WOODWINDS, BRASS, ORGAN, HARPSICORD  
EARLY CHILDHOOD MUSIC, AND CAMPS.

## ***Epiphany is Going on Pilgrimage in 2026!***

### ***Holy Land***

Walk in the footsteps of Jesus on a life-changing pilgrimage to the Holy Land with Epiphany Parish, May 18–28, 2026. Visit sacred sites where Jesus lived, taught, died, and rose again, from Galilee to Jerusalem. Stand on the Mount of Beatitudes, sail the Sea of Galilee, and pray at the Church of the Holy Sepulchre. This journey will bring the stories of Scripture to life and deepen your faith in unforgettable ways. We are currently gathering interest only, with no obligation to commit at this time. We will only travel if it is safe to do so. Come and see where faith and history meet and consider if this pilgrimage is calling you.

### ***Walking Pilgrimage in the UK***

Join fellow pilgrims from Epiphany Parish for a transformative walking pilgrimage through the heart of the UK. Beginning in Melrose, Scotland on July 22, 2026, we'll follow the first half of the Borders Abbeys Way, winding through breathtaking countryside and ancient monastic sites. From Jedburgh, we'll pick up St. Cuthbert's Way, continuing on a sacred path that leads to the holy sanctuary of Lindisfarne, also known as Holy Island. Over the course of 85 miles, we will eat, pray, and hike together, deepening our faith and friendships each step of the way. Space is limited for this unique spiritual adventure. Come walk where saints and pilgrims have journeyed for centuries.

### ***Italy***

Travel to Italy with Epiphany Parish and walk in the footsteps of the early church. From September 22 through October 3, 2026, we will explore Montecassino, Ostia, and Rome, tracing the lives and legacies of Peter and Paul. Stand where ancient Christians worshiped, taught, and spread the Gospel to the world. There is also an optional extension to Assisi through October 6, where you can spend time in the peaceful home of St. Francis. Space is very limited. There are only six spots remaining for this unforgettable pilgrimage. Deepen your faith, enjoy fellowship, and experience the living history of our church.

*For more information and/or to sign up for any of these pilgrimages, please contact **Diane Carlisle** at [\*\*dcarlisle@epiphanyseattle.org\*\*](mailto:dcarlisle@epiphanyseattle.org).*

### ***Scaffolding!***

The scaffolding has gone up, and the work has begun. This window has stood the test of time; since 1951, it has been the bright lens through which we have looked toward our altar. Now, we turn our attention to repairing it, not only for our own sake, but to honor those who placed it here in the first place, and to care for it on behalf of those who will come after us.

The scaffolding will remain for six to eight weeks. When it comes down, the window will be restored, good as new, and ready once again to draw our eyes and hearts toward the altar.



## RELATA FALL 2025

Wednesdays, September 17 - November 5, 6:30 - 8:00 pm

### WHAT IS RELATA™?

RELATA is an 8-week opportunity to connect over a meal and in conversation around life's important experiences where everyone's voice is valued, and we gain insight by sharing our stories.

RELATA is designed for all people: strangers, neighbors, newcomers, and friends.

RELATA is one way Epiphany is responding to the division and divisiveness so pervasive in our culture.

### WHY RELATA?

All things are connected. We know this through science and our general observations. Yet, how we fit into this connected cosmos can feel uncertain. Sometimes we feel like we belong, sometimes we don't. Sometimes we aspire, and it doesn't quite work out. Sometimes we fall in love, then heartbreak hits us. Sometimes the operating system through which we create meaning fails us. Why should there be this uncertainty if all things are connected? RELATA is a way of exploring these paradoxes.

### WHAT HAPPENS AT RELATA?

- Community Meal: Enjoy a delicious meal together.
- 10-Minute RELATA Prompt: Gain clear and concise insights on the weekly theme.
- Table Discussions: Engage in facilitated conversations at an assigned table with the same group each week.
- Group Sharing: Share authentic, honest, and open stories related to the evening's RELATA theme.
- Insight: Wonder about your story at a deeper level in relation to the feelings and epiphanies evoked by the other stories shared around the RELATA table.

*"At RELATA, we do not avoid the paradoxes, the light and the dark, the wounds and the wonder, the joy that cannot be explained. Together, we tell the truth of our lives, not to be fixed or solved, but to be shared."* (The Reverend Doyt Conn)



**scan to learn more and register**

Note: Once you have registered, you will receive a CONFIRMATION EMAIL. If you have any questions, please email [relata@epiphanyseattle.org](mailto:relata@epiphanyseattle.org) or call 206-324-2573.



## Parish Staff

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|                            |  |
|----------------------------|--|
| The Rev. Doyt L. Conn, Jr. | <i>Rector</i>  |
| Jad Baaklini               | <i>Director of Communications</i>                            |
| Tim Beggs                  | <i>CAYA Music Minister</i>                                   |
| Karen Berry                | <i>Parish Administrator</i>                                  |
| Diane Carlisle             | <i>Exec. Assistant to the Rector and Director of Worship</i> |
| Pam Demian                 | <i>Business Administrator</i>                                |
| Amanda Eap                 | <i>Parish Life Minister</i>                                  |
| Bryan Fiehler              | <i>Audio Visual Minister</i>                                 |
| John Garlid                | <i>Music Administrator</i>                                   |
| Zachary Hemenway           | <i>Director of Music</i>                                     |
| Zoe Jordan                 | <i>Campus Caretaker</i>                                      |
| Cadence Moore              | <i>Lay Ministry Coordinator</i>                              |
| Gieth Phou                 | <i>Sexton</i>  |
| Laura Rodde                | <i>Chief of Staff</i>  |
| Laura Sargent              | <i>Associate Director of Music</i>                           |
| The Rev. Peter Snow        | <i>Assisting Priest</i>                                      |
| The Rev. Pam Tinsley       | <i>Assisting Priest</i>                                      |
| The Rev. Kate Wesch        | <i>Parochial Vicar</i>                                       |

## Volunteer Ministry Leaders

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|                   |   |
|-------------------|---|
| Ann Beck          | <i>YWCA Cleanup &amp; Teen Feed</i>         |
|                   | <i>Chaplain Mirabella</i>                   |
| Diana Bender      | <i>Discernment</i>                          |
| Susan Bisyak      | <i>Altar Guild</i>                          |
| Holly Boone       | <i>Service &amp; Outreach</i>               |
| Brook Berry       | <i>Men's Ministry</i>                       |
| Terry Carlisle    | <i>Operation Nightwatch</i>                 |
| Phil Carter       | <i>Ushers</i>                               |
| Valerie Conn      | <i>Women's Retreat Group</i>                |
| Jenny Cummins     | <i>Tiny Homes</i>                           |
| Karen Forbes      | <i>Women's Retreat Group</i>                |
| Alice Foreman     | <i>Flower Ministry</i>                      |
| Michael Fraas     | <i>Chaplain Parkshore</i>                   |
| Sherman Griffin   | <i>Music at Epiphany</i>                    |
| Kelli Martin      | <i>Chaplain Horizon House &amp; Skyline</i> |
| Pete Melin        | <i>Tiny Homes</i>                           |
| Nancy Morrow      | <i>Parkshore Ministry</i>                   |
| Laurel Nesholm    | <i>Art Guild</i>                            |
| Jonathan Roberts  | <i>C. S. Lewis Minyan</i>                   |
| Lorelle Shearer   | <i>Meals Ministry</i>                       |
| Trish Stone       | <i>All Threads Together</i>                 |
| Karen Summerville | <i>Grief Ministry</i>                       |

To find out more about all of our ministries go to [epiphanyseattle.org/engage](http://epiphanyseattle.org/engage).

## Volunteer Professionals

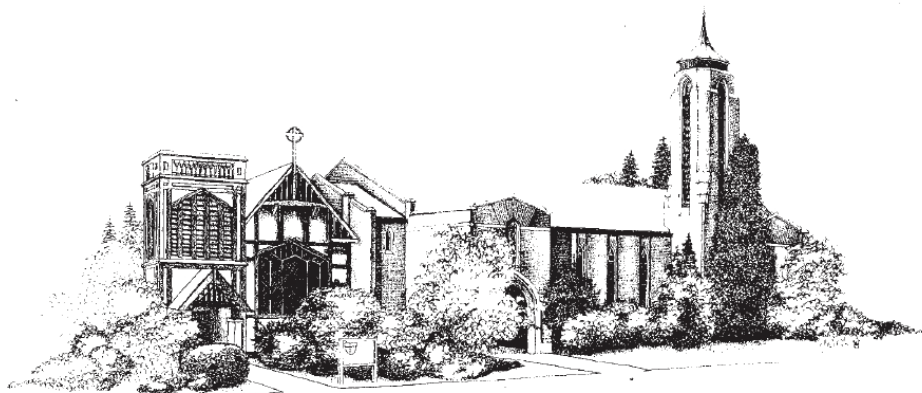
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|                        |                                |
|------------------------|--------------------------------|
| Debbie Anderson-Brooke | <i>RELATA Program Director</i> |
| Terry Carlisle         | <i>Buildings and Grounds</i>   |
| Bill Forbes            | <i>Buildings and Grounds</i>   |
| Camille Hayward        | <i>Sunday School</i>           |
| Doug Marshall          | <i>Treasurer</i>               |
| Doug Oles              | <i>Chancellor</i>              |
| Susan Pitchford        | <i>Spiritual Director</i>      |
| Karen Wrang            | <i>Sunday School</i>           |

## Vestry

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|                                 |                     |
|---------------------------------|---------------------|
| George Brumder - Senior Warden  |                     |
| Sarah Beshlian - Junior Warden  |                     |
| Barb Marshall - Member at Large |                     |
| Susan Bisyak                    | Lee Anderson-Brooke |
| Barbara Cairns                  | John Cary           |
| Michael Fraas                   | Travis Salisbury    |
| Wendy Sefcik                    | Lesla Sroufe        |



Wherever you are on your spiritual journey,  
you have a place at Epiphany.