

# EPIPHANY†

— *Seattle* —



THE SEVENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST  
JULY 27, 2025 AT 11:00 AM

An induction loop is provided for the benefit of hearing aid users.  
To use please switch your hearing aid to "T."

## THE GATHERING

We invite you to help create the experience of silence before our service.  
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.  
Thank you for turning off all electronic devices.

### VOLUNTARY

### WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

### HYMN 410: Praise, my soul, the King of heaven

*Lauda anima*

*Unison or harmony*

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847)  
Music: John Goss (1800-80)

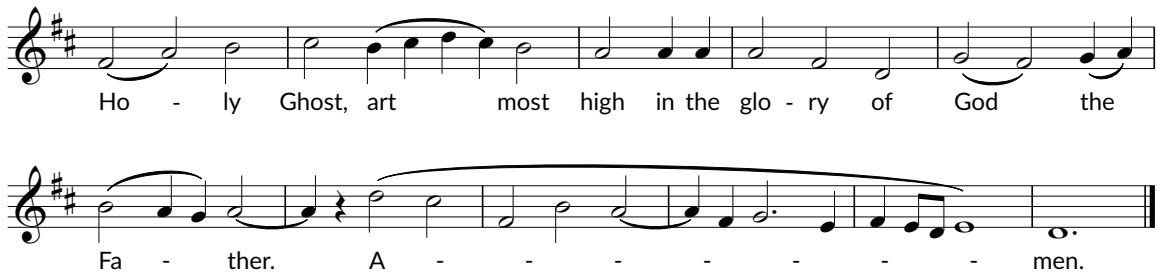
*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*All* **And blessed be God's kingdom, now and for ever. Amen.**

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**GLORIA** sung by all

*Healey Willan*

Glo-ry be to God on high, and on earth peace, good will to all. We praise thee,  
 we bless thee, we wor - ship thee, we glo - ri - fy thee, we give  
 thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God  
 the Fa - ther Al - migh - - - ty.  
 O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,  
 Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the  
 world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the  
 world, re - ceive our prayer. Thou that sit - test at the right hand of  
 God the Fa - ther, have mer - cy up - on us. For thou on - ly art  
 ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the



*Presider* The Lord be with you.

*All* And with thy spirit.

*Presider* Let us pray.

### THE COLLECT OF THE DAY *(said by all)*

*All* O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

## THE LITURGY OF THE WORD

*All are seated.*

### THE LESSON: *Colossians 2:6-19*

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

*Lector* The Word of the Lord.

*All* Thanks be to God.

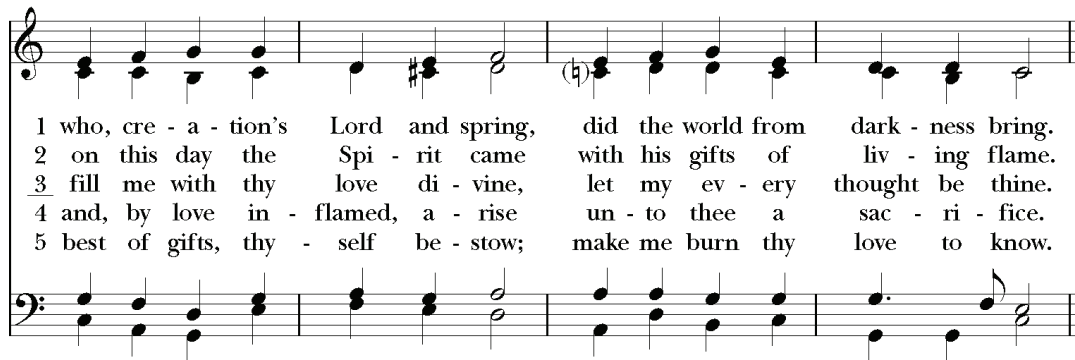
The people stand to sing.

**HYMN 47: On this day, the first of days**

Gott sei Dank



1 On this day, the first of days, God the Fa - ther's Name we praise,  
2 On this day the e - ter - nal Son o - ver death his tri - umph won;  
3 Ma - ker, who didst fa - shion me im - age of thy - self to be,  
4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;  
5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;



1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.  
2 on this day the Spi - rit came with his gifts of liv - ing flame.  
3 fill me with thy love di - vine, let my ev - ery thought be thine.  
4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.  
5 best of gifts, thy - self be - stow; make me burn thy love to know.

6 God, the blessed Three in One,  
dwell within my heart alone;  
thou dost give thyself to me:  
help me give myself to thee.

Words: Latin

Music: melody from *Geistreiches Gesangbuch*, 1704

The people remain standing.

**THE GOSPEL: Luke 11:1-13**

**Gospeler** The Holy Gospel of our Lord Jesus Christ according to Luke.

**All** Glory be to thee, O Lord.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.  
Your kingdom come.  
Give us each day our daily bread.  
And forgive us our sins,  
for we ourselves forgive everyone indebted to us.  
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

“So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

Gospeler    The Gospel of the Lord.  
All            Praise be to thee, O Christ.

**THE SERMON: *The Reverend Kate Wesch***

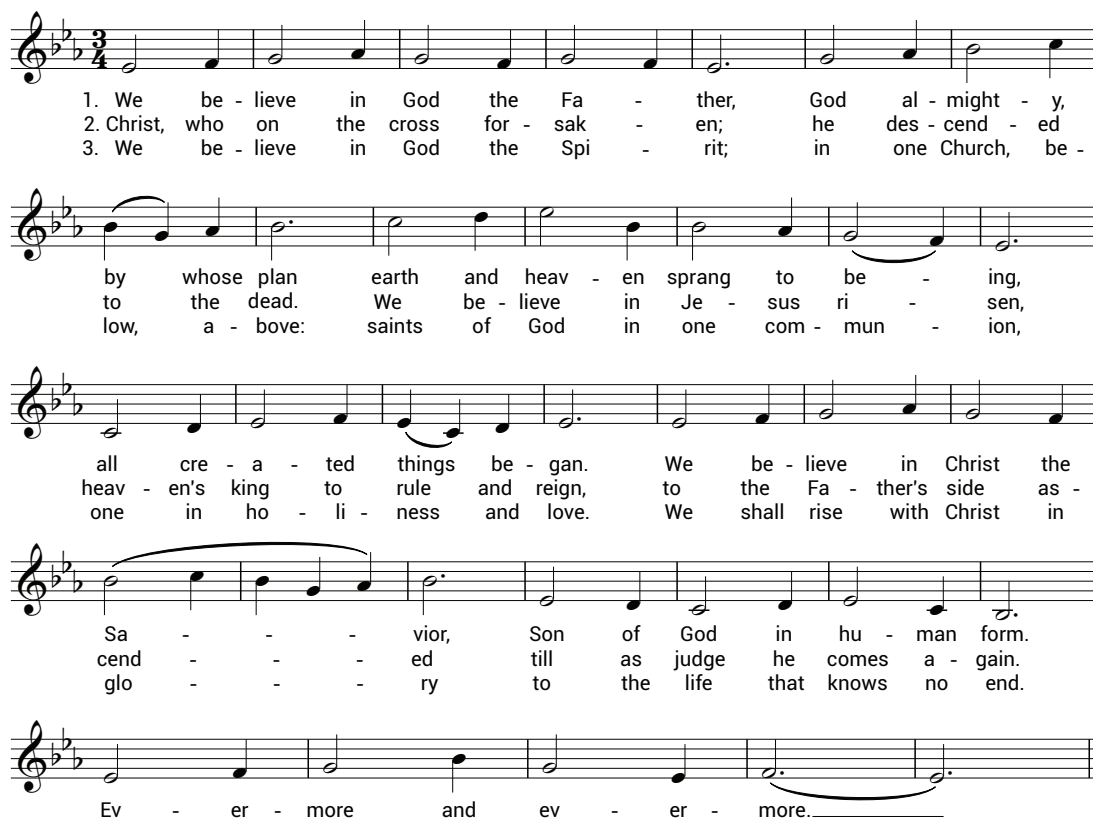
*Reflective silence and stillness are kept after the sermon.*

*Sermon notes*

The people stand as able and sing.

## THE CREED

Divinum Mysterium



1. We be - lieve in God the Fa - ther, God al - might - y,  
2. Christ, who on the cross for - sak - en; he des - cend - ed -  
3. We be - lieve in God the Spi - rit; in one Church, be -  
by whose plan earth and heav - en sprang to be - ing,  
to the dead. We be - lieve in Je - sus ri - sen,  
low, a - bove: saints of God in one com - mun - ion,  
all cre - a - ted things be - gan. We be - lieve in Christ the  
heav - en's king to rule and reign, to the Fa - ther's side as -  
one in ho - li - ness and love. We shall rise with Christ in  
Sa - - - - - vior, Son of God in hu - man form.  
cend - - - - - ed till as judge he comes a - gain.  
glo - - - - - ry to the life that knows no end.  
Ev - er - more and ev - er - more.

Words: adapt. Zachary Hemenway (b.1983)

Music: melody from *Chants ordinaires de l'Office Divin*, 1881

The people remain standing or kneel.

## THE PRAYERS OF THE PEOPLE

**Intercessor** Let us let us beseech the Lord for the salvation of all.

Look graciously on Sean, our presiding bishop, Phil, our bishop, and all who minister in Christ, and for all the holy people of God.... *(silence is kept)*

We come before you, O God, saying,

**All** **Kyrie eleison.**

**Intercessor** Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone.... *(silence is kept)*

We come before you, O God, saying,

**All** **Kyrie eleison.**

**Intercessor** Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Chuck, Mary Faith, Helen, Peter, Dorothy, Frank, Ron, Tara, Ivan, Tom, Ted, and Peggy, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud.... *(silence is kept)*

We come before you, O God, saying,

**All** **Kyrie eleison.**

*Intercessor* We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom, especially Tom Hitt, the Reverend Cesar Olivero, Tom Perkins, and Ben Melby. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

*All* We come before you, O God, saying,  
**Kyrie eleison.**

*The Presider offers a concluding Collect.*

God of mercy and kindness, who gave us the great commandment of love, hear the prayers we offer this day and write your word in our mouth and in our heart; through Jesus Christ our Lord. **Amen.**

*The Presider continues*

## **CONFESSION OF SIN**

*Presider* Let us humbly confess our sins unto Almighty God.

*The people kneel as able.*

*Silence may be kept.*

*All* Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. **Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people stand.*

## **THE PEACE**

*Presider* The peace of the Lord be always with you.

*All* **And with thy spirit.**

*The ministers and people greet one another in the name of Christ.*

# **THE LITURGY OF THE TABLE**

## **OFFERTORY SENTENCE**

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.





The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

## OFFERTORY ANTHEM: *O mysterium ineffabile*

Jean Francois Lallouette (1651-1728)

O ineffable mystery! O admirable sacrament of love!  
O prodigy of goodness! O miracle of faithfulness!  
Here is the living bread of life. Here is food of the soul.  
There flesh bestows seed of grace,  
There blood gives proof of glory.  
O love, O faithfulness,  
O joyousness of the feast,  
O felicity of the feasters!

*(Sung in Latin)*

*The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censes the people, and then all bow again.*

*The people remain standing.*

## EUCHARISTIC PRAYER II

<i>Presider</i>	The Lord be with you.
<i>All</i>	<b>And with thy spirit.</b>
<i>Presider</i>	Lift up your hearts.
<i>All</i>	<b>We lift them up unto to the Lord.</b>
<i>Presider</i>	Let us give thanks unto our Lord God.
<i>All</i>	<b>It is meet and right so to do.</b>

*The Presider continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God, Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

## THE LORD'S PRAYER *said by all*

Our Father, who art in heaven,  
hallowed be thy Name.  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM: O Lamb of God

*Willan*

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## THE INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.*

*The people stand as able.*

## POSTCOMMUNION PRAYER

*Presider* Let us pray.

*All* Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

## THE BLESSING

*Presider* May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## HYMN 432: O praise ye the Lord! Praise him in the height

*Laudate Dominum*

1 O praise ye the Lord! Praise him in the height;  
2 O praise ye the Lord! Praise him up - on earth,  
\*3 O praise ye the Lord! All things that give sound;  
4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;  
in tune - ful ac - cord, all ye of new birth;  
each ju - bi - lant chord re - ech - o a - round;  
to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
praise him who hath brought you his grace from a - bove,  
loud or - gans, his glo - ry forth tell in deep tone,  
For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
praise him who hath taught you to sing of his love.  
and sweet harp, the sto - ry of what he hath done.  
for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-77), based on Psalms 148 and 150  
Music: Charles Hubert Hastings Parry (1848-1918)

## DISMISSAL

Minister Go in peace to love and serve the Lord.  
All Thanks be to God.

*After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.*

## VOLUNTARY

Music reprinted by permission, OneLicence #A-706859

### ***Serving this day***

Rector The Reverend Doyt L. Conn, Jr.  
Parochial Vicar The Reverend Kate Wesch  
Director of Worship Diane Carlisle  
Director of Music Zachary Hemenway  
Soloist Carson Lott  
Verger Travis Salisbury  
Lector Sandra Darling  
Eucharistic Minister Kelli Martin  
Ushers Dawn Friend, Ned Sander  
Parish Life Minister Amanda Eap  
Altar Guild Sandra Darling



## Weekly Sunday Worship Services at Epiphany Seattle

**7:30 am**—Holy Eucharist Rite II—This is a much-simplified service lasting 30 minutes. Our goal is to provide devotional space for you within the structure of the Eucharist to use for your own meditation, prayer, and contemplation. There is no music and no sermon. *Chapel*

**8:45 am**—Holy Eucharist Rite II—This service offers a warm and welcoming expression of worship using contemporary language. Scripture, hymns, and choral anthems led by the Epiphany Choir invite the congregation into a meaningful experience of prayer and praise. A sermon offers insight and reflection, and the celebration of Holy Eucharist stands at the heart of our gathering. During this time, children are invited to engage in Sunday School, where they explore the stories and rhythms of our faith in age-appropriate ways. *Church*

**11:00 am**—Holy Eucharist Rite I—This service follows the traditional Rite I liturgy, with its rich, historic language and reverent tone. The Epiphany Choir offers anthems that deepen the worship experience, and the sermon provides space for thoughtful reflection. The celebration of Holy Eucharist is central, drawing us into the mystery of Christ's presence. Incense is used during this service, adding a sensory layer that symbolizes prayer and sanctity. It is a time of beauty, quiet reverence, and connection to the sacred traditions of the Church. *Church*

**4:00 pm**—Holy Eucharist—The Come As You Are worship service is inclusive and intergenerational. This casual, welcoming service celebrates busy lives and encourages all ages to participate—come in whatever you're wearing! With reflective music, prayer stations, and family-centered worship, everyone is embraced. *Chapel*

**5:30 pm**—Evensong—Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir. *Church*

**All Threads Together | Thursdays | 10:00–noon |  
Christie House Library**

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

**YWCA Back to School Drive | Deadline August 15**

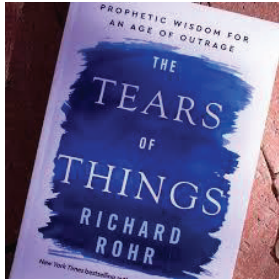


For 20 years, Epiphany has been a proud donor to the YWCA's back-to-school drive, and this year is no exception. The YWCA will be providing \$100 (elementary school) or \$200 (middle and high school) gift certificates directly to the students in YWCA emergency housing so they can buy exactly the school supplies they need.

Last year, parishioners generously donated over \$10,000, enough to support 100 students! This year, the YWCA says their needs are greater than ever. To donate, simply *click on the QR Code* or you can send a check to Epiphany with "YWCA Back-To-School Drive" written in the memo section. Donations must be received by August 15. If you have any questions, you might find your answer here in **Frequently Asked Questions** or you can contact **Ann McCurdy** at [ann@frostmoose.com](mailto:ann@frostmoose.com). Thank you for your generosity!



**Women's Retreat Group Summer Book Club | Mondays | July 28–August 25 |  
5:30–7:00 pm | Fireside Room**



In this summer book club, we are reading, *The Tears of Things*, by Richard Rohr. The Rev. Kate Wesch will lead our first session and WRG members will lead the following sessions.

- Week One: Introduction and The Path of the Prophet: Isaiah and Martin Luther King Jr.
  - Week Two: The Role of Anger: Jeremiah & Greta Thunberg
  - Week Three: Collective Evil: Micha & Desmond Tutu
  - Week Four: Alchemy of Tears: Lamentations & Joanna Macy
  - Week Five: Growing Toward Love with the Prophets & Etty Hillesum
- Please RSVP if you plan to attend:



**20s/30s Group—Beach Picnic | Saturday | August 23 | 2:00–4:00 pm | Madrona Park  
Beach**

Spend the afternoon enjoying the sun, swimming, beach games, and meaningful connection. We'll gather for a shared potluck meal, so please bring a dish to contribute, along with your beach essentials. Whether you prefer a dip in the water or relaxing on the sand, all are welcome to unwind and connect. For more information, please contact the Lay Ministry Coordinator, Cadence Moore, at [cmoore@epiphanyseattle.org](mailto:cmoore@epiphanyseattle.org). Please RSVP using this QR Code.:





## Parishioner Sponsored Grant Applications | Due August 10, 2025

Thanks to parishioners' generous giving at our Have a Heart fundraiser in February, Service & Outreach can once again provide small grants to selected charitable organizations nominated by parishioners. A funding pool of \$10,000 is available for a limited number of grants of up to \$2,500. Applicants must be pledging members of Epiphany Parish who actively support the nominated organization, either through their financial donations or volunteer efforts. The nominated organization must be a registered 501(c)(3) nonprofit with a humanitarian focus.

Last year, three organizations were nominated by parishioners and were awarded grants: CREA (Tamara Philips), Elizabeth Gregory Home (Sophie Hager Hume) and Saint Luke's Ballard (Bobbie Spaeth).

Please carefully read the Grant Guidelines to determine if your organization meets the stated funding criteria. The guidelines and Grant Application and Budget Forms are also available on the Service & Outreach page of the Epiphany Parish website. If you have questions about your eligibility or the application, please contact Sue Cary ([sue.cary@comcast.net](mailto:sue.cary@comcast.net), 206-714-2099). Applications are due Sunday, August 10, 2025. Notification of awards will be made in September.

### PARISH PRAYER LIST

#### WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN JULY 27 AND AUGUST 2

Candace Lancaster, Neil McReynolds, Dale Bethel, Robin Balin, Furman Moseley, Helen McKinney, Glenn Ward, Liz Sundem, Mimi Gates, Laura Williams, Chris Rodde, Kiran Dhamdhare, Kathie Kreager, Ruth Ingham, Mats Miller, Jody Nyquist, Freya Burrows-White

#### WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

St. Aiden's, Camano Island  
Transfiguration, Darrington

#### WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,  
Dennis Hogan, Jessica Khan, Janet Salisbury, Libby Goldstein, Lisa Dilling,  
MaryJo, Bill Ingham, Lyn White, Jill Miller, Tracey Osterlind,  
Robert Bergman, Dez Manley, Jeannine Black,  
Lea Richardson, Margaret Petersen, Ivan, Anne Murphy, Tara Lee,  
Sied Yearl Chai, Katheryn Edwards, Shawn Harris, John Cary,  
Trudy Baldwin, Heather Sturt Haaga, Joel Connelly, Peter Mourer,  
Lisa Booth, Emilia & family, Sonya Campion, Ron, Frank Klaus,  
Dorothy, Helen Arnold, Tom Forbes, Chuck Pope, Mary Faith Kimerer

#### WE PRAY FOR THOSE WHO HAVE DIED

Fr. Michael Patella, OSB, Laurie Parrott, Aileen Mangham, Ben Melby,  
The Reverend Cesar Olivero, Tom Hitt, Tom Perkins

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at [dcarlisle@epiphanyseattle.org](mailto:dcarlisle@epiphanyseattle.org)

## ***Epiphany is Going on Pilgrimage in 2026!***

### ***Holy Land***

Walk in the footsteps of Jesus on a life-changing pilgrimage to the Holy Land with Epiphany Parish, May 18–28, 2026. Visit sacred sites where Jesus lived, taught, died, and rose again, from Galilee to Jerusalem. Stand on the Mount of Beatitudes, sail the Sea of Galilee, and pray at the Church of the Holy Sepulchre. This journey will bring the stories of Scripture to life and deepen your faith in unforgettable ways. We are currently gathering interest only, with no obligation to commit at this time. We will only travel if it is safe to do so. Come and see where faith and history meet and consider if this pilgrimage is calling you.

### ***Walking Pilgrimage in the UK***

Join fellow pilgrims from Epiphany Parish for a transformative walking pilgrimage through the heart of the UK. Beginning in Melrose, Scotland on July 22, 2026, we'll follow the first half of the Borders Abbeys Way, winding through breathtaking countryside and ancient monastic sites. From Jedburgh, we'll pick up St. Cuthbert's Way, continuing on a sacred path that leads to the holy sanctuary of Lindisfarne, also known as Holy Island. Over the course of 85 miles, we will eat, pray, and hike together, deepening our faith and friendships each step of the way. Space is limited for this unique spiritual adventure. Come walk where saints and pilgrims have journeyed for centuries.

### ***Italy***

Travel to Italy with Epiphany Parish and walk in the footsteps of the early church. From September 22 through October 3, 2026, we will explore Montecassino, Ostia, and Rome, tracing the lives and legacies of Peter and Paul. Stand where ancient Christians worshiped, taught, and spread the Gospel to the world. There is also an optional extension to Assisi through October 6, where you can spend time in the peaceful home of St. Francis. Space is very limited. There are only six spots remaining for this unforgettable pilgrimage. Deepen your faith, enjoy fellowship, and experience the living history of our church.

*For more information and/or to sign up for any of these pilgrimages, please contact **Diane Carlisle** at [dcarlisle@epiphanyseattle.org](mailto:dcarlisle@epiphanyseattle.org).*

### ***Scaffolding!***

The scaffolding has gone up, and the work has begun. This window has stood the test of time; since 1951, it has been the bright lens through which we have looked toward our altar. Now, we turn our attention to repairing it, not only for our own sake, but to honor those who placed it here in the first place, and to care for it on behalf of those who will come after us.

The scaffolding will remain for six to eight weeks. When it comes down, the window will be restored, good as new, and ready once again to draw our eyes and hearts toward the altar.



## RELATA FALL 2025

Wednesdays, September 17 - November 5, 6:30 - 8:00 pm

### WHAT IS RELATA™?

RELATA is an 8-week opportunity to connect over a meal and in conversation around life's important experiences where everyone's voice is valued, and we gain insight by sharing our stories.

RELATA is designed for all people: strangers, neighbors, newcomers, and friends.

RELATA is one way Epiphany is responding to the division and divisiveness so pervasive in our culture.

### WHY RELATA?

All things are connected. We know this through science and our general observations. Yet, how we fit into this connected cosmos can feel uncertain. Sometimes we feel like we belong, sometimes we don't. Sometimes we aspire, and it doesn't quite work out. Sometimes we fall in love, then heartbreak hits us. Sometimes the operating system through which we create meaning fails us. Why should there be this uncertainty if all things are connected? RELATA is a way of exploring these paradoxes.

### WHAT HAPPENS AT RELATA?

- Community Meal: Enjoy a delicious meal together.
- 10-Minute RELATA Prompt: Gain clear and concise insights on the weekly theme.
- Table Discussions: Engage in facilitated conversations at an assigned table with the same group each week.
- Group Sharing: Share authentic, honest, and open stories related to the evening's RELATA theme.
- Insight: Wonder about your story at a deeper level in relation to the feelings and epiphanies evoked by the other stories shared around the RELATA table.

*"At RELATA, we do not avoid the paradoxes, the light and the dark, the wounds and the wonder, the joy that cannot be explained. Together, we tell the truth of our lives, not to be fixed or solved, but to be shared."* (The Reverend Doyt Conn)



**scan to learn more and register**

Note: Once you have registered, you will receive a CONFIRMATION EMAIL. If you have any questions, please email [relata@epiphanyseattle.org](mailto:relata@epiphanyseattle.org) or call 206-324-2573.



## Parish Staff

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The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Tim Beggs	<i>CAYA Music Minister</i>
Karen Berry	<i>Parish Administrator</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Zoe Jordan	<i>Campus Caretaker</i>
Cadence Moore	<i>Lay Ministry Coordinator</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Associate Director of Music</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

## Volunteer Ministry Leaders

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Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
Diana Bender	<i>Chaplain Mirabella</i>
Susan Bisyak	<i>Discernment</i>
Holly Boone	<i>Altar Guild</i>
Brook Berry	<i>Service &amp; Outreach</i>
Terry Carlisle	<i>Men's Ministry</i>
Phil Carter	<i>Operation Nightwatch</i>
Valerie Conn	<i>Ushers</i>
Jenny Cummins	<i>Women's Retreat Group</i>
Karen Forbes	<i>Tiny Homes</i>
Alice Foreman	<i>Women's Retreat Group</i>
Michael Fraas	<i>Flower Ministry</i>
Sherman Griffin	<i>Chaplain Parkshore</i>
Kelli Martin	<i>Music at Epiphany</i>
Pete Melin	<i>Chaplain Horizon House &amp; Skyline</i>
Nancy Morrow	<i>Tiny Homes</i>
Laurel Nesholm	<i>Parkshore Ministry</i>
Jonathan Roberts	<i>Art Guild</i>
Lorelle Shearer	<i>C. S. Lewis Minyan</i>
Trish Stone	<i>Meals Ministry</i>
Karen Summerville	<i>All Threads Together</i>
	<i>Grief Ministry</i>

To find out more about all of our ministries go to [epiphanyseattle.org/engage](http://epiphanyseattle.org/engage).

## Volunteer Professionals

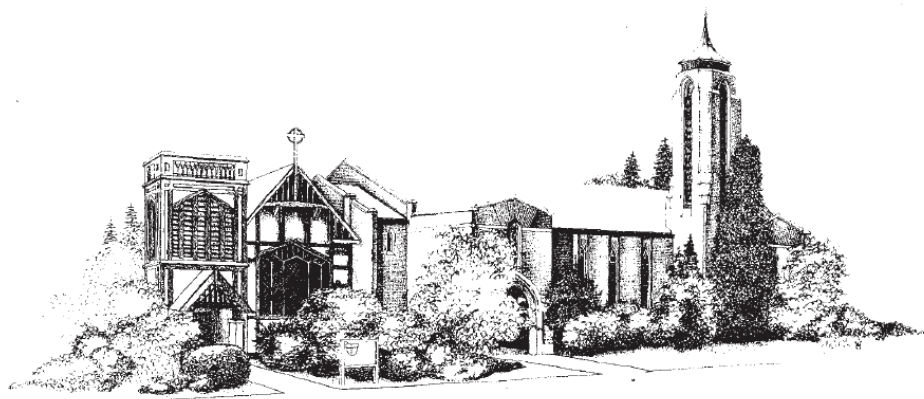
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Debbie Anderson-Brooke	<i>RELATA Program Director</i>
Terry Carlisle	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

## Vestry

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George Brumder - Senior Warden	
Sarah Beshlian - Junior Warden	
Barb Marshall - Member at Large	
Susan Bisyak	Lee Anderson-Brooke
Barbara Cairns	John Cary
Michael Fraas	Travis Salisbury
Wendy Sefcik	Lesa Sroufe



Wherever you are on your spiritual journey,  
you have a place at Epiphany.