

EPIPHANY†

Seattle



THE FIFTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST

JULY 13, 2025 AT 8:45 AM

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.

Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.

Thank you for turning off all electronic devices.

VOLUNTARY

WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

HYMN 372: Praise to the living God!

Leoni

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy
Music: Hebrew melody

Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *sung by all*

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Presider The Lord be with you.
All And also with you.
Presider Let us pray.

THE COLLECT OF THE DAY

All O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: *Colossians 1:1-14*

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Lector The Word of the Lord.
All Thanks be to God.

The people stand to sing.

HYMN 529: In Christ there is no East or West

McKee

Unison or harmony

1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941)
Music: American Spiritual

The people remain standing.

THE GOSPEL: Luke 15:1-3, 11b-32

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
All Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Gospeler The Gospel of the Lord.
All Praise to you, Lord Christ.

THE SERMON: *The Reverend Doyt L. Conn, Jr.*

Sermon notes:

Reflective silence and stillness are kept after the sermon.

The people stand to say
THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The intercessor and people pray responsively.

Intercessor Called to proclaim the Kingdom of God, let us offer prayers for all those in every need.

The people remain standing or kneel.

Intercessor For Sean, our presiding bishop, Phil, our bishop, and for all who minister in Christ, and for all the holy people of God, let us pray to the Lord.

All **Glory and praise to you, O living God.**

Intercessor For all believers who put their trust in the incarnate Son of God, let us pray to the Lord,

All **Glory and praise to you, O living God.**

Intercessor For the leaders of the nations and all in authority, and for peace and justice, let us pray to the Lord.

All **Glory and praise to you, O living God.**

Intercessor For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families, let us pray to the Lord.

All **Glory and praise to you, O living God.**

Intercessor For the sick and the suffering, especially Dorothy, Frank, Ron, Sienna, Emilia, Sonya, Bill, Tara, Ivan, Tom, Ted, and Peggy, for the hungry and the oppressed, and for the dying and the dead, especially David Lee Williams, let us pray to the Lord.

All **Glory and praise to you, O living God.**

Intercessor For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

The people may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;

All **Who put their trust in you.**

The Presider offers a concluding Collect.

God of mercy and kindness, who gave us the great commandment of love, hear the prayers we offer this day and write your word in our mouth and in our heart; through Jesus Christ our Lord. **Amen.**

The Presider continues

THE CONFESSION OF SIN

Presider We pray also for the forgiveness of our sins.

The people kneel. A moment of reflective silence is kept.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All And also with you.

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *Antiphon*

Ralph Vaughan Williams (1872-1958)

Let all the world in every corner sing, my God and King!
The heavens are not too high, His praise may thither fly,
The earth is not too low, His praises there may grow.
Let all the world in every corner sing, my God and King!

Let all the world in every corner sing, my God and King!
The church with psalms must shout, no door can keep them out;
But, above all, the heart must bear the longest part.
Let all the world in every corner sing, my God and King!

The people stand.

EUCCHARISTIC PRAYER A

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

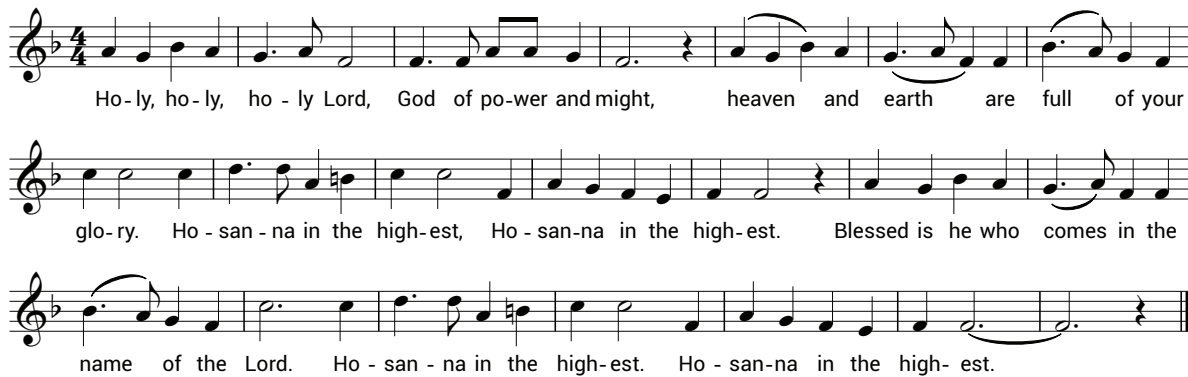
Presider Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *sung by all*

*Richard Proulx
Community Mass*



The people stand or kneel. Then the Presider continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and people

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Presider and people

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Presider

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER *said by all*

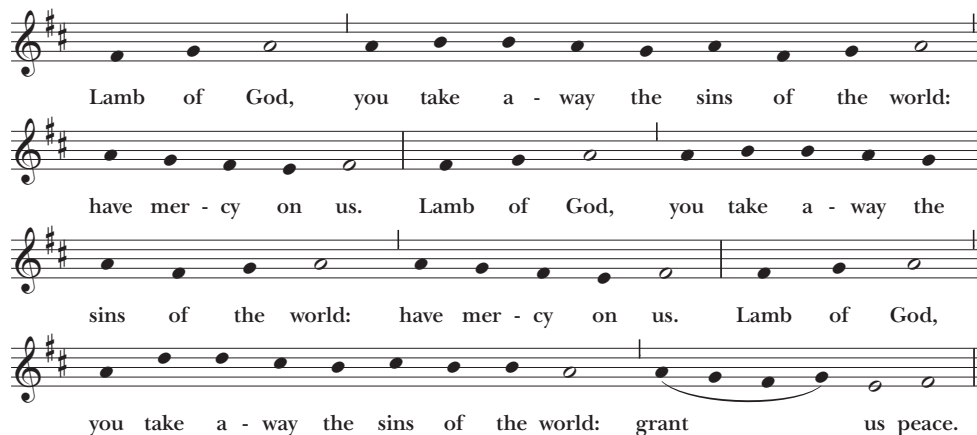
Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: Lamb of God

David Hurd
New Plainsong Mass



THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Presider May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 392: Come, we that love the Lord

Vineyard Haven



1 Come, we that love the Lord, and let our joys be known; join
2 Let those re - fuse to sing that nev - er knew our God; but
3 The heirs of grace have found glo - ry be - gun be - low; ce -
4 Then let our song a - bound and let our tears be dry; we're



in a song with sweet ac - cord and thus sur-round the throne.
chil - dren of the heaven - ly King may speak their joys a - broad.
les - tial fruits on earth - ly ground from faith and hope may grow.
march-ing through Em - man - uel's ground to fair - er worlds on high.



Refrain
Ho - san - na, ho - san - na! Re - joice, give thanks and sing.

Words: Isaac Watts (1674-1748)

Music: Richard Wayne Dirksen (1921-2003)

DISMISSAL

Minister Go in peace to love and serve the Lord.

All Thanks be to God.

*After the procession has led the way out of the church,
we invite you to remain for the Voluntary or depart quietly.*

VOLUNTARY

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Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Parochial Vicar The Reverend Kate Wesch
Director of Worship Diane Carlisle
Director of Music Zachary Hemenway
Soloist Jacob Herbert
Verger Sabrina Reyes
Eucharistic Ministers Ann Beck, Michael Fraas
Acolytes Nico Powless, Oliver Wesch
Lector Eric Miller
Ushers Holly Boone, Margie Kates, Pete Melin
Parish Life Minister Amanda Eap
Altar Guild John Starbard
Altar Flowers Valerie Conn

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN JULY 13 AND JULY 19

Carey Smith, Bal Balducci, John Caner, Laura Bradstreet, Carl Neiders,
Catherine Roche, Rowan Lawler, Sherman Griffin

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

St Augustine's in-the-Woods, Freeland
St Phillip's, Marysville

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,
Dennis Hogan, Jessica Khan, Janet Salisbury, Libby Goldstein, Lisa Dilling,
MaryJo, Fr. Michael, Tom, Bill Ingham, Lyn White, Jill Miller, Tracey Osterlind,
Robert Bergman, Ruth Ingham, Day Logan, Dez Manley, Jeannine Black,
Lea Richardson, Margaret Petersen, Steve Bosley, Ivan, Anne Murphy, Tara Lee,
Sied Yearl Chai, Katheryn Edwards, Shawn Harris, Melia Cossette, John Cary,
Jenny Cummins, Trudy Baldwin, Heather Sturt Haaga, Joel Connelly, Karen,
Al Einstein, Carmen, Suzanne Ivey King, Bill, Les Kerr, Lisa Booth,
Sienna Briggs, Emilia & family, Sonya Campion, Ron, Frank Klaus, Dorothy

WE PRAY FOR THOSE WHO HAVE DIED

David Lee Williams

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

Young Adult Summer Theology Study | Wednesdays | June 18–August 13 | 7:00 – 8:00 pm | Doyt's Office

Join us this summer for an engaging weekly Theology Study exclusively for high school graduates, college students, recent graduates, and those in their 20s! Led by the Rev. Doyt Conn and the Rev. Kate Wesch, this dynamic class will explore contemporary issues through the lens of scripture, offering fresh insights and lively discussions. Gather with us every Wednesday evening from 7:00 to 8:00 pm, starting June 18 and concluding on August 13. Whether you're looking to deepen your faith or connect with peers, this is the perfect opportunity to grow spiritually in a welcoming community. Don't miss out on this transformative experience!

**All Threads Together | Thursdays | 10:00–noon |
Christie House Library**

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

YWCA Back to School Drive | Deadline August 15



For 20 years, Epiphany has been a proud donor to the YWCA's back-to-school drive, and this year is no exception. The YWCA will be providing \$100 (elementary school) or \$200 (middle and high school) gift certificates directly to the students in YWCA emergency housing so they can buy exactly the school supplies they need.

Last year, parishioners generously donated over \$10,000, enough to support 100 students! This year, the YWCA says their needs are greater than ever. To donate, simply *click on the link here* or you can send a check to Epiphany with "YWCA Back-To-School Drive" written in the memo section. Donations must be received by August 15. If you have any questions, you might find your answer here in **Frequently Asked Questions** or you can contact **Ann McCurdy** at ann@frostymoose.com. Thank you for your generosity!



Angeline's Day Center—Epiphany services lunch | Thursday | July 17 |

11:30 am–2:00 pm



Service Opportunity—Epiphany serves lunch at Angeline's Day Center for Women on July 17. Angeline's Day Center for Women, operated by the YWCA and located in Belltown, serves women experiencing homelessness with drop-in services which include breakfast and lunch, access to bathrooms, showers, and laundry, personal storage lockers, group activities and workshops, health care access, and referrals to community services. Case management and overnight shelter are also offered in the

Enhanced Night program, which helps participants transition into permanent housing. Epiphany has been invited to serve lunch to the women at Angeline's on July 17 from 11:30 am to 2:00 pm. If you would like to sign up for this, please contact **Sherilyn Peterson**: speterson@perkinscoie.com.

Men's Ministry Grill Fest | Thursday | July 17 | 6:00–8:00 pm |

Fireside Room & St. Francis Garden

Men of Epiphany—hear that sizzle? That's not thunder or fireworks, it's the sound of the July Chill Grill firing up! Join us on Thursday, July 17 at 6:00 pm for a night of good food, great company, and serious grill skills. We're turning up the heat with a Grill Fest Contest. Secret grill masters (or those overly confident with tongs)—bring your best ribs, steak, chicken, or veggie surprise and show off your grilled greatness.

Register now—\$20 to cover food and a good time. Bring your own beverages to share! Please reach out to **Brook Berry** at brook@brookberry.biz with any questions.

Please RSVP:



Concerts in the Courtyard | 3D (R&B/Disco/Funk) | July 18 | 6:30–8:00 pm | Courtyard

Join us on the last three Fridays in July for our annual concerts in the courtyard series! Bring a chair or beach towel! You will have a chance to purchase a meal hosted by a food truck or vendors or feel free to bring your own food and snacks! Each week, we're also collecting new socks for Operation Nightwatch and Teen Feed. The event is 6:30-8:00 pm. For more information, contact **Amanda Eap** at [**Amanda@epiphanyseattle.org**](mailto:Amanda@epiphanyseattle.org).

Newcomer Event | Tuesday | July 22 | 5:30–7:00 pm | Fireside Room

New to Epiphany? Curious about what it means to join a church? Participate in a conversation with the Rev. Doyt Conn on Tuesday, July 22, 2025, 5:30–7:00 pm. Learn about Epiphany, ask questions, find out how to get involved, and join us for fellowship. Please contact **Amanda Eap** to RSVP at [**amanda@epiphanyseattle.org**](mailto:amanda@epiphanyseattle.org).

20s/30s Group—BBQ | Tuesday | July 29 | 6:00–8:00 pm | St. Francis Garden

This summer, the 20s/30s group is gathering for some quality time with other young adults. Join us for a summer BBQ potluck in the St. Francis Garden—good food, great company, and the perfect way to soak up the season! For more information, please contact the Lay Ministry Coordinator, **Cadence Moore**, at [**cmoore@epiphanyseattle.org**](mailto:cmoore@epiphanyseattle.org). Please RSVP and bring a tasty dish to share:



Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Tim Beggs	<i>CAYA Music Minister</i>
Karen Berry	<i>Parish Administrator</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Zoe Jordan	<i>Campus Caretaker</i>
Cadence Moore	<i>Lay Ministry Coordinator</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Associate Director of Music</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Brook Berry	<i>Men's Ministry</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Kelli Martin	<i>Chaplain Horizon House & Skyline</i>
Pete Melin	<i>Tiny Homes</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>
Karen Summerville	<i>Grief Ministry</i>

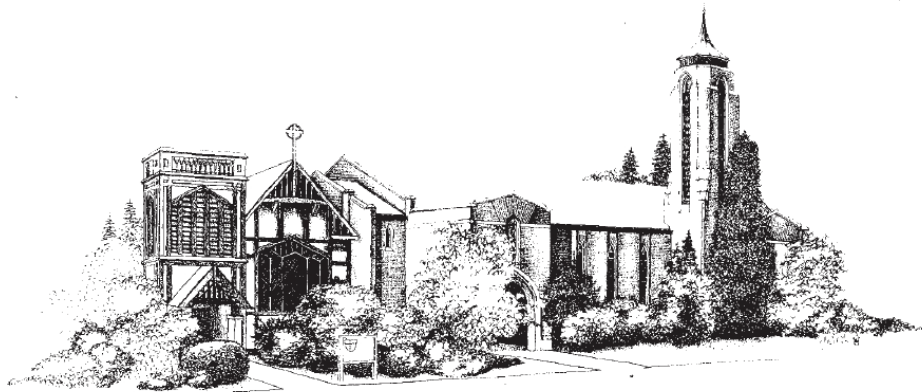
To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Debbie Anderson-Brooke	<i>RELATA Program Director</i>
Terry Carlisle	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

Vestry

George Brumder - Senior Warden	
Sarah Beshlian - Junior Warden	
Barb Marshall - Member at Large	
Lee Anderson-Brooke	Barbara Cairns
John Cary	Michael Fraas
Travis Salisbury	Wendy Sefcik
Lesa Sroufe	



Wherever you are on your spiritual journey,
you have a place at Epiphany.