

# EPIPHANY†

— *Seattle* —



THE FIFTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST  
JULY 13, 2025 AT 11:00 AM

*An induction loop is provided for the benefit of hearing aid users.  
To use please switch your hearing aid to "T."*

## THE GATHERING

*We invite you to help create the experience of silence before our service.  
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.  
Thank you for turning off all electronic devices.*

### VOLUNTARY

### WELCOME AND ANNOUNCEMENTS

*At the sound of the bell, all rise as able.*

### HYMN 372: Praise to the living God!

Leoni

1 Praise to the liv - ing God! All prais - ed be his Name  
2 Form - less, all love - ly forms de - clare his love - li - ness;  
3 His Spi - rit flow - eth free, high surg - ing where it will:  
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
ho - ly, no ho - li - ness of earth can his ex - press.  
in pro - phet's word he spoke of old; he speak - eth still.  
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
Lo, he is Lord of all. Cre - a - tion speaks his praise,  
Es - tab - lished is his law, and change - less it shall stand,  
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
and ev - ery - where a - bove, be - low, his will o - beys.  
deep writ up - on the hu - man heart, on sea, on land.  
who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy  
Music: Hebrew melody

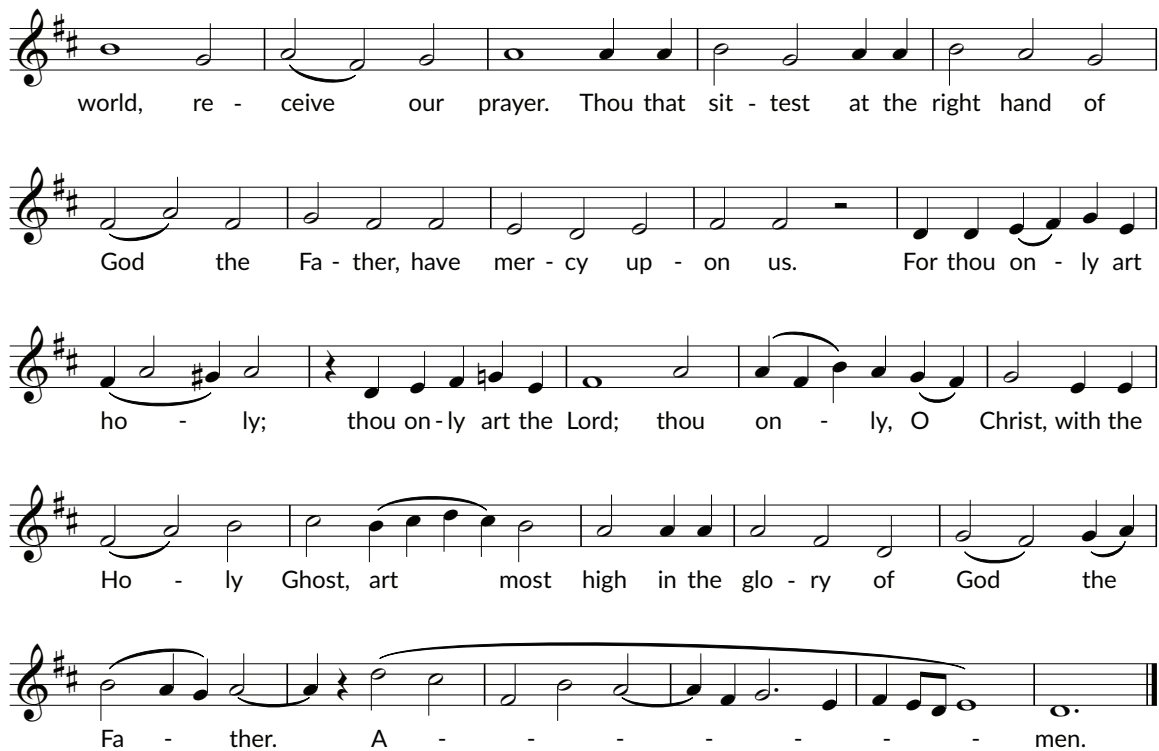
*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*All* **And blessed be God's kingdom, now and for ever. Amen.**

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## GLORIA sung by all

Healey Willan

Glo-ry be to God on high, and on earth peace, good will to all. We praise thee,  
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God  
the Fa - ther Al - migh - ty.  
O Lord, the on - ly - be-got-ten Son, Je - sus Christ; O Lord God,  
Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the  
world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the



*Presider* The Lord be with you.

*All* And with thy spirit.

*Presider* Let us pray.

#### THE COLLECT OF THE DAY *(said by all)*

*All* O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

## THE LITURGY OF THE WORD

*All are seated.*

#### THE LESSON: *Colossians 1:1-14*

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

*Lector*      The Word of the Lord.  
*All*            Thanks be to God.

*The people stand to sing.*

**HYMN 529: In Christ there is no East or West**

McKee

*Unison or harmony*

1 In Christ there is no East or West, in  
 2 Join hands, dis - ci - ples of the faith, what -  
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
 e'er your race may be! Who serves my Fa - ther  
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
 as his child is sure - ly kin to me.  
 one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941)  
 Music: American Spiritual

*The people remain standing.*

**THE GOSPEL: Luke 15:1-3, 11b-32**

*Gospeler*      The Holy Gospel of our Lord Jesus Christ according to Luke.  
*All*            **Glory be to thee, O Lord.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to

one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Gospeler    The Gospel of the Lord.  
**All**            **Praise be to thee, O Christ.**

**THE SERMON: *The Reverend Doyt L. Conn, Jr.***

*Sermon notes*

*Reflective silence and stillness are kept after the sermon.*

The people stand as able and sing.

## THE CREED

Grafton

1. We be - lieve in God the Fa - ther, God al - might - y,  
2. Christ, who on the cross for - sak - en; he des - cend - ed -  
3. We be - lieve in God the Spi - rit; in one Church, be -  
by whose plan earth and heav - en sprang to be - ing,  
to the dead. We be - lieve in Je - sus ri - sen,  
low, a - bove: saints of God in one com - mun - ion,  
all cre - a - ted things be - gan. We be - lieve in Christ the  
heav - en's king to rule and reign, to the Fa - ther's side as -  
one in ho - li - ness and love. We shall rise with Christ in  
Sa - - - vior, Son of God in hu - man form.  
cend - - - ed vior, till of as judge he comes a - gain.  
glo - - - ry to the life that knows no end.  
Ev - er - more and ev - er - more.

Words: adapt. Zachary Hemenway (b.1983)

Music: Sanctus trope, 11th cent.

The people remain standing or kneel.

## THE PRAYERS OF THE PEOPLE

**Intercessor** Called to proclaim the Kingdom of God, let us offer prayers for all those in every need.

Look graciously on Sean, our presiding bishop, Phil, our bishop, and all who minister in Christ, and for all the holy people of God.... *(silence is kept)*

We come before you, O God, saying,

**All** **Kyrie eleison.**

**Intercessor** Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone, even those who are forgotten.... *(silence is kept)*

We come before you, O God, saying,

**All** **Kyrie eleison.**

**Intercessor** Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Dorothy, Frank, Ron, Sienna, Emilia, Sonya, Bill, Tara, Ivan, Tom, Ted, and Peggy, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud.... *(silence is kept)*

We come before you, O God, saying,

**All** **Kyrie eleison.**

*Intercessor* We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom, especially David Lee Williams. May your will for all your children be fulfilled here on earth and in the life to come....  
(silence is kept)

*All* We come before you, O God, saying,  
**Kyrie eleison.**

*The Presider offers a concluding Collect.*

God of mercy and kindness, who gave us the great commandment of love, hear the prayers we offer this day and write your word in our mouth and in our heart; through Jesus Christ our Lord. **Amen.**

*The Presider continues*

## **CONFESSION OF SIN**

*Presider* Let us humbly confess our sins unto Almighty God.

*The people kneel as able.*

*Silence may be kept.*

*All* Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. **Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people stand.*

## **THE PEACE**

*Presider* The peace of the Lord be always with you.

*All* **And with thy spirit.**

*The ministers and people greet one another in the name of Christ.*

# **THE LITURGY OF THE TABLE**

## **OFFERTORY SENTENCE**

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.





*The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*

## OFFERTORY ANTHEM: *Antiphon*

Ralph Vaughan Williams (1872-1958)

Let all the world in every corner sing, my God and King!  
The heavens are not too high, His praise may thither fly,  
The earth is not too low, His praises there may grow.  
Let all the world in every corner sing, my God and King!

Let all the world in every corner sing, my God and King!  
The church with psalms must shout, no door can keep them out;  
But, above all, the heart must bear the longest part.  
Let all the world in every corner sing, my God and King!

*The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censes the people, and then all bow again.*

*The people remain standing.*

## EUCCHARISTIC PRAYER II

<i>Presider</i>	The Lord be with you.
<b>All</b>	<b>And with thy spirit.</b>
<i>Presider</i>	Lift up your hearts.
<b>All</b>	<b>We lift them up unto to the Lord.</b>
<i>Presider</i>	Let us give thanks unto our Lord God.
<b>All</b>	<b>It is meet and right so to do.</b>

*The Presider continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God, Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -

in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

## THE LORD'S PRAYER *said by all*

Our Father, who art in heaven,  
hallowed be thy Name.  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM: O Lamb of God

*Willan*

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## THE INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.*

*The people stand as able.*

## POSTCOMMUNION PRAYER

*Presider* Let us pray.

*All* Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

## THE BLESSING

*Presider* May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## HYMN 392: Come, we that love the Lord

Vineyard Haven



1 Come, we that love the Lord, and let our joys be known; join  
2 Let those re - fuse to sing that nev - er knew our God; but  
3 The heirs of grace have found glo - ry be - gun be - low; ce -  
4 Then let our song a - bound and let our tears be dry; we're



in a song with sweet ac - cord and thus sur - round the throne.  
chil - dren of the heaven - ly King may speak their joys a - broad.  
les - tial fruits on earth - ly ground from faith and hope may grow.  
march - ing through Em - man - uel's ground to fair - er worlds on high.



Ho - san - na, ho - san - na! Re - joice, give thanks and sing.

Words: Isaac Watts (1674-1748)  
Music: Richard Wayne Dirkson (1921-2003)

## DISMISSAL

Minister      Go in peace to love and serve the Lord.  
All              Thanks be to God.

*After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.*

## VOLUNTARY

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### ***Serving this day***

*Rector* The Reverend Doyt L. Conn, Jr.  
*Parochial Vicar* The Reverend Kate Wesch  
*Director of Worship* Diane Carlisle  
*Director of Music* Zachary Hemenway  
*Soloist* Jacob Herbert  
*Thurifer* Kelli Martin  
*Eucharistic Ministers* Cory Carlson, John Starbard  
*Lector* Laura Sargent  
*Ushers* Corinne Balisky, Dawn Friend, Mike Simmons  
*Parish Life Minister* Amanda Eap  
*Altar Guild* John Starbard  
*Altar Flowers* Valerie Conn

### PARISH PRAYER LIST

#### WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN JULY 13 AND JULY 19

Carey Smith, Bal Balducci, John Caner, Laura Bradstreet, Carl Neiders,  
Catherine Roche, Rowan Lawler, Sherman Griffin

#### WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

St Augustine's in-the-Woods, Freeland  
St Phillip's, Marysville

#### WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,  
Dennis Hogan, Jessica Khan, Janet Salisbury, Libby Goldstein, Lisa Dilling,  
MaryJo, Fr. Michael, Tom, Bill Ingham, Lyn White, Jill Miller, Tracey Osterlind,  
Robert Bergman, Ruth Ingham, Day Logan, Dez Manley, Jeannine Black,  
Lea Richardson, Margaret Petersen, Steve Bosley, Ivan, Anne Murphy, Tara Lee,  
Sied Yearl Chai, Katheryn Edwards, Shawn Harris, Melia Cossette, John Cary,  
Jenny Cummins, Trudy Baldwin, Heather Sturt Haaga, Joel Connelly, Karen,  
Al Einstein, Carmen, Suzanne Ivey King, Bill, Les Kerr, Lisa Booth,  
Sienna Briggs, Emilia & family, Sonya Campion, Ron, Frank Klaus, Dorothy

#### WE PRAY FOR THOSE WHO HAVE DIED

David Lee Williams

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at [dcarlisle@epiphanyseattle.org](mailto:dcarlisle@epiphanyseattle.org)



## Weekly Sunday Worship Services at Epiphany Seattle

**7:30 am**—Holy Eucharist Rite II—This is a much-simplified service lasting 30 minutes. Our goal is to provide devotional space for you within the structure of the Eucharist to use for your own meditation, prayer, and contemplation. There is no music and no sermon. *Chapel*

**8:45 am**—Holy Eucharist Rite II—This service offers a warm and welcoming expression of worship using contemporary language. Scripture, hymns, and choral anthems led by the Epiphany Choir invite the congregation into a meaningful experience of prayer and praise. A sermon offers insight and reflection, and the celebration of Holy Eucharist stands at the heart of our gathering. During this time, children are invited to engage in Sunday School, where they explore the stories and rhythms of our faith in age-appropriate ways. *Church*

**11:00 am**—Holy Eucharist Rite I—This service follows the traditional Rite I liturgy, with its rich, historic language and reverent tone. The Epiphany Choir offers anthems that deepen the worship experience, and the sermon provides space for thoughtful reflection. The celebration of Holy Eucharist is central, drawing us into the mystery of Christ's presence. Incense is used during this service, adding a sensory layer that symbolizes prayer and sanctity. It is a time of beauty, quiet reverence, and connection to the sacred traditions of the Church. *Church*

**4:00 pm**—Holy Eucharist—The Come As You Are worship service is inclusive and intergenerational. This casual, welcoming service celebrates busy lives and encourages all ages to participate—come in whatever you're wearing! With reflective music, prayer stations, and family-centered worship, everyone is embraced. *Chapel*

**5:30 pm**—Evensong—Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir. *Church*

### **Young Adult Summer Theology Study | Wednesdays | June 18–August 13 | 7:00 – 8:00 pm | Doyt's Office**

Join us this summer for an engaging weekly Theology Study exclusively for high school graduates, college students, recent graduates, and those in their 20s! Led by the Rev. Doyt Conn and the Rev. Kate Wesch, this dynamic class will explore contemporary issues through the lens of scripture, offering fresh insights and lively discussions. Gather with us every Wednesday evening from 7:00 to 8:00 pm, starting June 18 and concluding on August 13. Whether you're looking to deepen your faith or connect with peers, this is the perfect opportunity to grow spiritually in a welcoming community. Don't miss out on this transformative experience!

### **All Threads Together | Thursdays | 10:00–noon | Christie House Library**

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

### **YWCA Back to School Drive | Deadline August 15**



For 20 years, Epiphany has been a proud donor to the YWCA's back-to-school drive, and this year is no exception. The YWCA will be providing \$100 (elementary school) or \$200 (middle and high school) gift certificates directly to the students in YWCA emergency housing so they can buy exactly the school supplies they need.

Last year, parishioners generously donated over \$10,000, enough to support 100 students! This year, the YWCA says their needs are greater than ever. To donate, simply *click on the link here* or you can send a check to Epiphany with "YWCA Back-To-School Drive" written in the memo section. Donations must be received by August 15. If you have any questions, you might find your answer here in **Frequently Asked Questions** or you can contact **Ann McCurdy** at [ann@frostmoose.com](mailto:ann@frostmoose.com). Thank you for your generosity!



## Angeline's Day Center—Epiphany services lunch | Thursday | July 17 |

11:30 am–2:00 pm



Service Opportunity—Epiphany serves lunch at Angeline's Day Center for Women on July 17. Angeline's Day Center for Women, operated by the YWCA and located in Belltown, serves women experiencing homelessness with drop-in services which include breakfast and lunch, access to bathrooms, showers, and laundry, personal storage lockers, group activities and workshops, health care access, and referrals to community services. Case management and overnight shelter are also offered in the

Enhanced Night program, which helps participants transition into permanent housing. Epiphany has been invited to serve lunch to the women at Angeline's on July 17 from 11:30 am to 2:00 pm. If you would like to sign up for this, please contact **Sherilyn Peterson**: [speterson@perkinscoie.com](mailto:speterson@perkinscoie.com).

## Men's Ministry Grill Fest | Thursday | July 17 | 6:00–8:00 pm |

Fireside Room & St. Francis Garden

Men of Epiphany—hear that sizzle? That's not thunder or fireworks, it's the sound of the July Chill Grill firing up! Join us on Thursday, July 17 at 6:00 pm for a night of good food, great company, and serious grill skills. We're turning up the heat with a Grill Fest Contest. Secret grill masters (or those overly confident with tongs)—bring your best ribs, steak, chicken, or veggie surprise and show off your grilled greatness.

Register now—\$20 to cover food and a good time. Bring your own beverages to share! Please reach out to **Brook Berry** at [brook@brookberry.biz](mailto:brook@brookberry.biz) with any questions.

Please RSVP:





**Concerts in the Courtyard | 3D (R&B/Disco/Funk) | July 18 | 6:30–8:00 pm | Courtyard**

Join us on the last three Fridays in July for our annual concerts in the courtyard series! Bring a chair or beach towel! You will have a chance to purchase a meal hosted by a food truck or vendors or feel free to bring your own food and snacks! Each week, we're also collecting new socks for Operation Nightwatch and Teen Feed. The event is 6:30-8:00 pm. For more information, contact **Amanda Eap** at [\*Amanda@epiphanyseattle.org\*](mailto:Amanda@epiphanyseattle.org).

**Newcomer Event | Tuesday | July 22 | 5:30–7:00 pm | Fireside Room**

New to Epiphany? Curious about what it means to join a church? Participate in a conversation with the Rev. Doyt Conn on Tuesday, July 22, 2025, 5:30–7:00 pm. Learn about Epiphany, ask questions, find out how to get involved, and join us for fellowship. Please contact **Amanda Eap** to RSVP at [\*amanda@epiphanyseattle.org\*](mailto:amanda@epiphanyseattle.org).

**20s/30s Group—BBQ | Tuesday | July 29 | 6:00–8:00 pm | St. Francis Garden**

This summer, the 20s/30s group is gathering for some quality time with other young adults. Join us for a summer BBQ potluck in the St. Francis Garden—good food, great company, and the perfect way to soak up the season! For more information, please contact the Lay Ministry Coordinator, **Cadence Moore**, at [\*cmoore@epiphanyseattle.org\*](mailto:cmoore@epiphanyseattle.org). Please RSVP and bring a tasty dish to share:



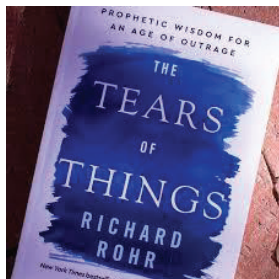
## Parishioner Sponsored Grant Applications | Due August 10, 2025

Thanks to parishioners' generous giving at our Have a Heart fundraiser in February, Service & Outreach can once again provide small grants to selected charitable organizations nominated by parishioners. A funding pool of \$10,000 is available for a limited number of grants of up to \$2,500. Applicants must be pledging members of Epiphany Parish who actively support the nominated organization, either through their financial donations or volunteer efforts. The nominated organization must be a registered 501(c)(3) nonprofit with a humanitarian focus.

Last year, three organizations were nominated by parishioners and were awarded grants: CREA (Tamara Philips), Elizabeth Gregory Home (Sophie Hager Hume) and Saint Luke's Ballard (Bobbie Spaeth).

Please carefully read the Grant Guidelines to determine if your organization meets the stated funding criteria. The guidelines and Grant Application and Budget Forms are also available on the Service & Outreach page of the Epiphany Parish website. If you have questions about your eligibility or the application, please contact **Sue Cary** ([sue.cary@comcast.net](mailto:sue.cary@comcast.net), 206-714-2099). **Applications are due Sunday, August 10, 2025.** Notification of awards will be made in September.

## Women's Retreat Group Summer Book Club | Mondays | July 28–August 25 | 5:30–7:00 pm | Fireside Room



In this summer book club, we are reading, *The Tears of Things*, by Richard Rohr. The Rev. Kate Wesch will lead our first session and WRG members will lead the following sessions.

- Week One: Introduction and The Path of the Prophet: Isaiah and Martin Luther King Jr.
- Week Two: The Role of Anger: Jeremiah & Greta Thunberg
- Week Three: Collective Evil: Micha & Desmond Tutu
- Week Four: Alchemy of Tears: Lamentations & Joanna Macy
- Week Five: Growing Toward Love with the Prophets & Etty Hillesum

Please RSVP if you plan to attend:





## RELATA FALL 2025

Wednesdays, September 17 - November 5, 6:30 - 8:00 pm

### WHAT IS RELATA™?

RELATA is an 8-week opportunity to connect over a meal and in conversation around life's important experiences where everyone's voice is valued, and we gain insight by sharing our stories.

RELATA is designed for all people: strangers, neighbors, newcomers, and friends.

RELATA is one way Epiphany is responding to the division and divisiveness so pervasive in our culture.

### WHY RELATA?

All things are connected. We know this through science and our general observations. Yet, how we fit into this connected cosmos can feel uncertain. Sometimes we feel like we belong, sometimes we don't. Sometimes we aspire, and it doesn't quite work out. Sometimes we fall in love, then heartbreak hits us. Sometimes the operating system through which we create meaning fails us. Why should there be this uncertainty if all things are connected? RELATA is a way of exploring these paradoxes.

### WHAT HAPPENS AT RELATA?

- Community Meal: Enjoy a delicious meal together.
- 10-Minute RELATA Prompt: Gain clear and concise insights on the weekly theme.
- Table Discussions: Engage in facilitated conversations at an assigned table with the same group each week.
- Group Sharing: Share authentic, honest, and open stories related to the evening's RELATA theme.
- Insight: Wonder about your story at a deeper level in relation to the feelings and epiphanies evoked by the other stories shared around the RELATA table.

*"At RELATA, we do not avoid the paradoxes, the light and the dark, the wounds and the wonder, the joy that cannot be explained. Together, we tell the truth of our lives, not to be fixed or solved, but to be shared."* (The Reverend Doyt Conn)



**scan to learn more and register**

Note: Once you have registered, you will receive a CONFIRMATION EMAIL. If you have any questions, please email [relata@epiphanyseattle.org](mailto:relata@epiphanyseattle.org) or call 206-324-2573.



## Parish Staff

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The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Tim Beggs	<i>CAYA Music Minister</i>
Karen Berry	<i>Parish Administrator</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Zoe Jordan	<i>Campus Caretaker</i>
Cadence Moore	<i>Lay Ministry Coordinator</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Associate Director of Music</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

## Volunteer Ministry Leaders

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Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
Diana Bender	<i>Chaplain Mirabella</i>
Susan Bisyak	<i>Discernment</i>
Holly Boone	<i>Altar Guild</i>
Brook Berry	<i>Service &amp; Outreach</i>
Terry Carlisle	<i>Men's Ministry</i>
Phil Carter	<i>Operation Nightwatch</i>
Valerie Conn	<i>Ushers</i>
Jenny Cummins	<i>Women's Retreat Group</i>
Karen Forbes	<i>Tiny Homes</i>
Alice Foreman	<i>Women's Retreat Group</i>
Michael Fraas	<i>Flower Ministry</i>
Sherman Griffin	<i>Chaplain Parkshore</i>
Kelli Martin	<i>Music at Epiphany</i>
Pete Melin	<i>Chaplain Horizon House &amp; Skyline</i>
Nancy Morrow	<i>Tiny Homes</i>
Laurel Nesholm	<i>Parkshore Ministry</i>
Jonathan Roberts	<i>Art Guild</i>
Lorelle Shearer	<i>C. S. Lewis Minyan</i>
Trish Stone	<i>Meals Ministry</i>
Karen Summerville	<i>All Threads Together</i>
	<i>Grief Ministry</i>

To find out more about all of our ministries go to [epiphanyseattle.org/engage](http://epiphanyseattle.org/engage).

## Volunteer Professionals

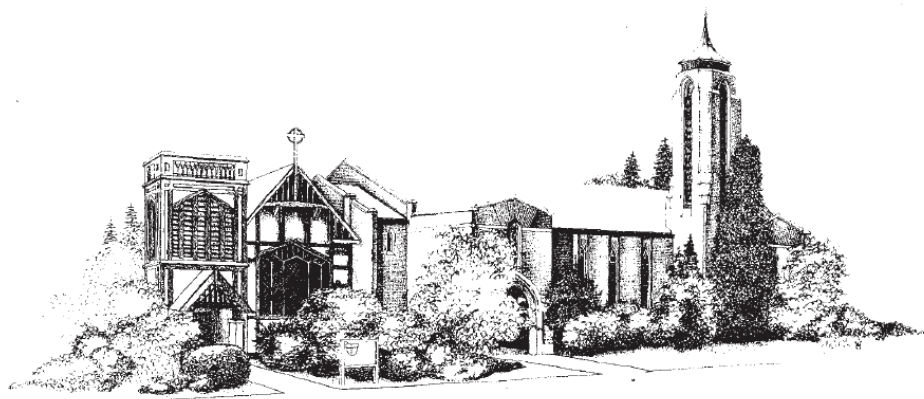
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Debbie Anderson-Brooke	<i>RELATA Program Director</i>
Terry Carlisle	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

## Vestry

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George Brumder - Senior Warden	
Sarah Beshlian - Junior Warden	
Barb Marshall - Member at Large	
Lee Anderson-Brooke	Barbara Cairns
John Cary	Michael Fraas
Travis Salisbury	Wendy Sefcik
Lesa Sroufe	



Wherever you are on your spiritual journey,  
you have a place at Epiphany.