

EPIPHANY†

Seattle



THE SEVENTH SUNDAY OF EASTER

HOLY EUCHARIST

JUNE 1, 2025 AT 8:45 AM

Dear Epiphany,

As you read these words today, I am among a group of activists meeting in Philly to quite literally save the world. There's a lot of that frenzied energy in the air these days; maybe some of you in the pews today for that very reason. The neighborhood church is the hope of the world, after all.

But when I'm out in the world among what popes have called 'people of good will' who may or may not want anything to do with the Church (or any faith for that matter), I often wonder what, if anything, I ought to say or do to bridge that gap. And so, today, I turn to the enigmatic words of Jesus from today's gospel story to fill in the silences:

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

This is more than a relational statement; it's a mediational model. Our faith is not based on instantaneous information transfer; God does not choose to neuro-link with us and dump all the data of faith directly into our brains. Our faith is based on the incarnation of Christ: the conception, birth, childhood, maturation, temptation, trial, death, and ultimately, resurrection of Christ, not his magical apparition. Our faith is as much about the process as it is about the ultimate ends.

Put differently, our faith is based on a fundamental act of translation: the divine word 'spoken' into the human language of flesh. And that salvific act of transforming the radically foreign into the humanly familiar doesn't stop there; Jesus didn't stick around after the Resurrection to evangelize to us as some immortal missionary—Jesus built the Church, the second incarnation of the body of Christ.

Of course, zeal for spreading the Gospel has gripped the Church for centuries, but we have often confused the work of sharing the message of Jesus with "conquests" of "dark continents of ignorance," as the 1888 Report of the Centenary Conference on the Protestant Missions of the World so crudely put it. But the Church has also started to learn to disentangle the power of persuasion from persuasion through power, however haltingly and imperfectly, and many of us are trying to figure out how we might speak the divine back into our daily lives again and without shame.

At Epiphany, we've been experimenting with a model we call RELATA where simple meals and guided conversations can lead to what Doyt once told us is called "Godging." It's a funny word, but it makes sense when you're in its midst. God happens. God shows up in the process. RELATA's effect on many of its participants has taught me that, but I also see it on staff retreats and in art therapy sessions and through any act of gathering with intent and surrendering to the process. And that's what I pray I take with me into the world.

Jad Baaklini

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

Children are invited to go directly to the Chapel for Sunday School. They will return for the Celebration of Holy Eucharist.

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY: Antiphon III

Marcel Dupré (1886-1971)

WELCOME AND ANNOUNCEMENTS

INTROIT: He is risen indeed. Alleluia! Alleluia! Alleluia!

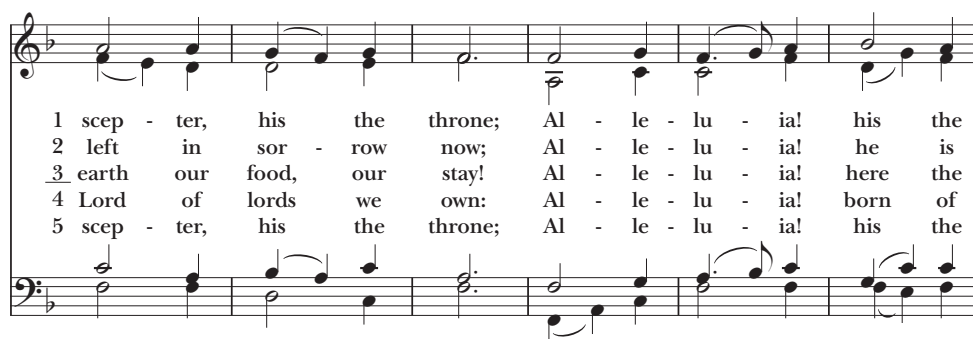
At the sound of the bell, all rise as able.

HYMN 460: Alleluia! sing to Jesus! omit * stanzas

Hyfrydol



1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get - his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-98)
 Music: Rowland Hugh Prichard (1811-87)

Presider Alleluia. Christ is risen.
All **The Lord is risen indeed. Alleluia.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA sung by all

Robert Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Presider The Lord be with you.
All And also with you.
Presider Let us pray.

THE COLLECT OF THE DAY

All O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Lector The Word of the Lord.

All Thanks be to God.

The people stand as able and sing.

HYMN 214: *Hail the day that sees him rise*

Llanfair

1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love: Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
 Wide un - fold the ra - diant scene; Al - le - lu - ia!
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his Church be - low. Al - le - lu - ia!
 find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-88)
 Music: Robert Willoiams (1781-182)

THE GOSPEL: *John 17:20-26*

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
All **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Gospeler The Gospel of the Lord.
All **Praise to you, Lord Christ.**

THE SERMON: *The Reverend Kate Wesch*

Reflective silence and stillness are kept after the sermon.

The people stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The intercessor and people pray responsively.

Intercessor As we wait for the Lord Jesus to come, let us pray for all who thirst and desire the water of life.

The people remain standing or kneel.

Intercessor For the holy catholic church throughout the world, sharing the death and resurrection of Christ, let us pray to the Lord.

All Lord, graciously hear us.

Intercessor For the world and its leaders, our nation and its people, let us pray to the Lord.

All Lord, graciously hear us.

Intercessor For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families, let us pray to the Lord.

All Lord, graciously hear us.

Intercessor For all those in need, the suffering and the oppressed, those who are sick and hospitalized, especially Geroge, Melia, Randy, Sienna, Mary, James, Selina, Mark, Katheryn, Sally, Tara, Anne, Ivan, Tom, Ted, and Peggy, let us pray to the Lord.

All Lord, graciously hear us.

Intercessor For those who rest in Christ, and for all the departed, especially Maggie Taylor, let us pray to the Lord.

All Lord, graciously hear us.

Intercessor For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

The people may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;

All Who put their trust in you.

The Presider offers a Concluding Collect.

Presider Blessed are you, O Lord, one God with your Son and Spirit. Hear our prayers for all peoples and bring them out of the prison of darkness; through Jesus Christ our Lord. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All And also with you.

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Thanks be to God, who gives us the victory through our Lord Jesus Christ.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

Let all the world in every corner sing, my God and King!
 The heavens are not too high, His praise may thither fly,
 The earth is not too low, His praises there may grow.
 Let all the world in every corner sing, my God and King!

Let all the world in every corner sing, my God and King!
 The church with psalms must shout, no door can keep them out;
 But, above all, the heart must bear the longest part.
 Let all the world in every corner sing, my God and King!

The people stand.

EUCCHARISTIC PRAYER A

Presider The Lord be with you.
All **And also with you.**
Presider Lift up your hearts.
All **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *sung by all*

Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, —
 heav - en and earth — are full of your glo - ry. — Ho - san - na, ho - san - na, ho -
 san - na in — the high - est. Bless - ed is he — who comes in the name of the
 Lord. — Ho - san - na, ho - san - na, ho - san - na in — the high - est. Ho -
 san - na, ho - san - na, ho - san - na in — the high - est. —

The people stand or kneel. Then the Presider continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and people

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Presider and people

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Presider

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER *said by all*

**Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

The refrain is sung once by the cantor and then by all, and again after the verse.



THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION: *Draw us in the Spirit's tether*

Harold Friedell (1905-58)

Draw us in the Spirit's tether;
For when humbly, in thy name,
Two or three are met together,
Thou art in the midst of them:
Alleluya! Alleluya!
Touch we now thy garment's hem.

As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluya! Alleluya!
So knit thou our friendship up.

All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be.
Alleluya! Alleluya!
We will serve thee faithfully.

1 Draw nigh and take the Bo - dy of the Lord,
 2 Saved by that Bo - dy and that ho - ly Blood,
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,
 4 Of - fered was he for great - est and for least,
 5 Ap - proach ye then with faith - ful hearts sin - cere,

1 and drink the ho - ly Blood for you out - poured.
 2 with souls re - freshed, we ren - der thanks to God.
 3 by his dear cross and blood the vic - tory won.
 4 him - self the Vic - tim, and him - self the Priest.
 5 and take the pledg - es of sal - va - tion here.

6 He that his saints in this world rules and shields
 to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
 gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
 all nations at the doom, is with us now.

Words: Bangor Antiphoner, ca. 690
 Music: Orlando Gibbons (1583-1625)

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Presider The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

HYMN 477: All praise to thee, for thou, O King divine

Engelberg

Descant

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984)
 Music: Charles Villiers Stanford (1852-1924)

DISMISSAL

Minister Let us go forth in the name of Christ. Alleluia! Alleluia!
 All Thanks be to God. Alleluia! Alleluia!

After the procession has led the way out of the church,
 we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY: Prelude and Fugue in B major

Marcel Dupré (1886-1971)

Serving this day

Rector The Reverend Doyt L. Conn, Jr.

Parochial Vicar The Reverend Kate Wesch

Director of Music Zachary Hemenway

Epiphany Choir

Verger Sabrina Reyes

Lector Kaiden Davies

Eucharistic Ministers Michael Fraas, Cadence Moore, John Robinson

Ushers Jenny Cummins, Kaiden Davies, Pete Melin, Trish Stone

Altar Guild Sue Cary

Altar Flowers Sandra Darling

Parish Life Minister Amanda Eap

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN JUNE 1 AND JUNE 8

Lorelle Shearer, Henry Nielsen, Olivia Williamson, Aurelia Oles, Doug Marshall, Brandon Taylor, Pam Tinsley, Dinny Polson, Peter Albro, Ivy Zhou, Aashish Dhamdhere, Dabney Youtz

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

St. Andrew's, Tacoma

St. Luke's Memorial, Tacoma

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,
Dennis Hogan, Jessica Khan, Janet Salisbury, Libby Goldstein, Lisa Dilling,
MaryJo, Fr. Michael, Tom, Bill Ingham, Lyn White, Joel Connelly, Jill Miller, Tracey Osterlind,
Robert Bergman, Ruth Ingham, Day Logan, Jenny Anderson,
Anne Farrell, Dez Manley, Jeannine Black, Lea Richardson, Margaret Petersen,
Mike Hillman, Jim, Mary Ann, Heather Thibeau, Steve, Julie Neff-Lipman, John,
Kyle, Sienna Tinsley, Sally Amey, Deborah, Carmen, Laurie, Mark Hutcheson,
Steve Bosley, Ivan, Anne Murphy, Tara Lee, Ann, Sied Yearl Chai, Sally Clarke,
Ketheryn Edwards, Corinne Balisky, Bob, Lou, Rod Caldwell, Aries Rochelle Caldwell,
Shawn Harris, Selina, Mary K, James D., Sienna Tinsley, George, Melia Cossette, Randy

FOR THOSE WHO HAVE DIED

Pam Nelson, Daniel Fisher, Susan Bryant, Lisa Albro, Maggie Taylor

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org



Weekly Sunday Worship Services at Epiphany Seattle

7:30 am—Holy Eucharist Rite II—This service is a spoken service of Holy Eucharist. There are readings and prayers, but no sermon. *Chapel*

8:45 am—Holy Eucharist Rite II—This service offers a warm and welcoming expression of worship using contemporary language. Scripture, hymns, and choral anthems led by the Epiphany Choir invite the congregation into a meaningful experience of prayer and praise. A sermon offers insight and reflection, and the celebration of Holy Eucharist stands at the heart of our gathering. During this time, children are invited to engage in Sunday School, where they explore the stories and rhythms of our faith in age-appropriate ways. *Church*

11:00 am—Holy Eucharist Rite I—This service follows the traditional Rite I liturgy, with its rich, historic language and reverent tone. The Epiphany Choir offers anthems that deepen the worship experience, and the sermon provides space for thoughtful reflection. The celebration of Holy Eucharist is central, drawing us into the mystery of Christ's presence. Incense is used during this service, adding a sensory layer that symbolizes prayer and sanctity. It is a time of beauty, quiet reverence, and connection to the sacred traditions of the Church. *Church*

4:00 pm—Holy Eucharist—The Come As You Are worship service is inclusive and inter-generational. This casual, welcoming service celebrates busy lives and encourages all ages to participate—come in whatever you're wearing! With reflective music, prayer stations, and family-centered worship, everyone is embraced. *Chapel*

5:30 pm—Evensong—Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir. *Church*

**C. S. Lewis Minyan | Thursday | June 5 | 8:40 am |
Christie House Library and Zoom**

The C. S. Lewis Minyan meets on most Thursday mornings. We read and discuss books written by Lewis and some of his contemporaries. Currently we are reading *That Hideous Strength*. For more information or to receive the Zoom link, please email **Jonathan Roberts** at jonro@rprime.com.

**All Threads Together | Thursday | June 5 | 10:00–Noon |
Christie House Library**

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Bible Study | Friday | June 6 | 10:30–11:30 | Christie House Library and Zoom

Bible study is a key spiritual exercise for Christians, and at Epiphany we feel it is an important part of our ongoing formation. Every Friday during the academic season, Bible Study meets at 10:30 am. The teaching responsibilities are shared by the Rector and the Parochial Vicar, taking turns teaching as we alternate starting with The Book of Acts and moving to the Book of Revelation. Everyone is welcome; and know that just dropping in is an option. You will never feel left behind or out of place. You can also join by Zoom. If you would like to participate in that way, please contact **Diane Carlisle** at dcarlisle@epiphanyseattle.org. This is the last Bible Study for this program year.

**Special Forum | Living After Loss: Grieving, Healing + Connecting | June 8 | 12:30 pm |
Great Hall**

Losing a loved one can stop us in our tracks, leaving us searching for a way forward. This talk is for grievors seeking to better understand the twists and turns of their new life without their loved one. Pamela Belyea explores the intersecting circles of grieving, healing, and staying connected with those we've lost. She includes insights from grief books to help make sense of the questions that often arise for grievors. She also shares inspiring projects created by bereaved individuals—beautiful flowers that have grown from the “soil of sorrow”—to honor loved ones and support others on the grief journey.

After her talk, the audience is invited to share creative experiences that have touched them in their grief – books, music, food, art, etc.

Youth Group (5th-12th grades) | Sunday | June 8 | 5:00–6:30 pm | Christie House Library

Join us for the last Youth Group event of the school year on Sunday, June 8th, from 5:00-6:30 pm at the Christie House Library! We're throwing a special celebration to mark the end of the school year and to honor Cadence Moore's graduation. Get ready for an evening filled with fun, food, and creativity! We'll provide dinner, and you'll have the chance to unleash your artistic side with a tie-dye activity. Don't forget to bring a shirt you'd like to transform with vibrant colors. Let's make this a memorable and joyful gathering to close out the year. We can't wait to see you there!

RSVP:



Young Adult Summer Bible Study | Wednesdays | June 18–August 13 | 7:00–8:00 pm | Fireside Room

Join us this summer for an engaging weekly Bible Study exclusively for high school graduates, college students, recent graduates, and those in their 20s! Led by the Rev. Doyt Conn and the Rev. Kate Wesch, this dynamic class will explore contemporary issues through the lens of scripture, offering fresh insights and lively discussions. Gather with us every Wednesday evening from 7-8pm in the Fireside Room, starting June 18 and concluding on August 13. Whether you're looking to deepen your faith or connect with peers, this is the perfect opportunity to grow spiritually in a welcoming community. Don't miss out on this transformative experience!

Celebrating Dani & Pentecost | Sunday | June 8 | 10:00 am | Great Hall

Join us in celebrating Dani Lugotoff as she wraps up her time as our dedicated campus caretaker! Let's honor Dani's years of hard work and care with a heartfelt send-off filled with great company, delicious food, and sweet treats. We're also inviting everyone to bring red cupcakes or cookies to share with the congregation as part of our Pentecost celebration. Don't forget to wear red! Want to contribute a dish or lend a hand? Please contact **Amanda Eap** at amanda@epiphanyseattle.org.

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Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Tim Beggs	<i>CAYA Music Minister</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Cadence Moore	<i>Seminarian Intern and Youth Minister</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Associate Director of Music</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
Diana Bender	<i>Chaplain Mirabella</i>
Susan Bisyak	<i>Discernment</i>
Holly Boone	<i>Altar Guild</i>
Brook Berry	<i>Service & Outreach</i>
Terry Carlisle	<i>Men's Ministry</i>
Phil Carter	<i>Operation Nightwatch</i>
Valerie Conn	<i>Ushers</i>
Jenny Cummins	<i>Women's Retreat Group</i>
Karen Forbes	<i>Tiny Homes</i>
Alice Foreman	<i>Women's Retreat Group</i>
Michael Fraas	<i>Flower Ministry</i>
Sherman Griffin	<i>Chaplain Parkshore</i>
Kelli Martin	<i>Music at Epiphany</i>
Pete Melin	<i>Chaplain Horizon House & Skyline</i>
Nancy Morrow	<i>Tiny Homes</i>
Laurel Nesholm	<i>Parkshore Ministry</i>
Jonathan Roberts	<i>Art Guild</i>
Lorelle Shearer	<i>C. S. Lewis Minyan</i>
Trish Stone	<i>Meals Ministry</i>
Karen Summerville	<i>All Threads Together</i>
	<i>Grief Ministry</i>

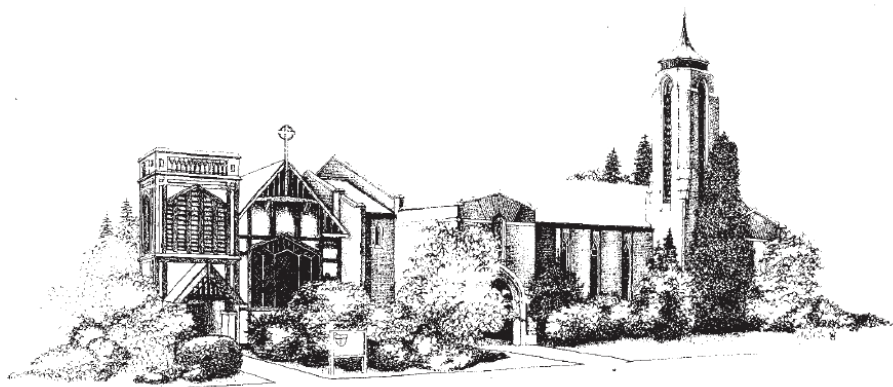
To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Debbie Anderson-Brooke	<i>RELATA Program Director</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

Vestry

George Brumder - Senior Warden	
Sarah Beshlian - Junior Warden	
Barb Marshall - Member at Large	
Lee Anderson-Brooke	Barbara Cairns
John Cary	Michael Fraas
Ron Lee	Jodi Markus
Travis Salisbury	Wendy Sefcik
Lesa Sroufe	



Wherever you are on your spiritual journey,
you have a place at Epiphany.