

EPIPHANY†

— *Seattle* —



THE SEVENTH SUNDAY OF EASTER

HOLY EUCHARIST

JUNE 1, 2025 AT 11:00 AM

Dear Epiphany,

As you read these words today, I am among a group of activists meeting in Philly to quite literally save the world. There's a lot of that frenzied energy in the air these days; maybe some of you in the pews today for that very reason. The neighborhood church is the hope of the world, after all.

But when I'm out in the world among what popes have called 'people of good will' who may or may not want anything to do with the Church (or any faith for that matter), I often wonder what, if anything, I ought to say or do to bridge that gap. And so, today, I turn to the enigmatic words of Jesus from today's gospel story to fill in the silences:

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

This is more than a relational statement; it's a mediational model. Our faith is not based on instantaneous information transfer; God does not choose to neuro-link with us and dump all the data of faith directly into our brains. Our faith is based on the incarnation of Christ: the conception, birth, childhood, maturation, temptation, trial, death, and ultimately, resurrection of Christ, not his magical apparition. Our faith is as much about the process as it is about the ultimate ends.

Put differently, our faith is based on a fundamental act of translation: the divine word 'spoken' into the human language of flesh. And that salvific act of transforming the radically foreign into the humanly familiar doesn't stop there; Jesus didn't stick around after the Resurrection to evangelize to us as some immortal missionary—Jesus built the Church, the second incarnation of the body of Christ.

Of course, zeal for spreading the Gospel has gripped the Church for centuries, but we have often confused the work of sharing the message of Jesus with "conquests" of "dark continents of ignorance," as the 1888 Report of the Centenary Conference on the Protestant Missions of the World so crudely put it. But the Church has also started to learn to disentangle the power of persuasion from persuasion through power, however haltingly and imperfectly, and many of us are trying to figure out how we might speak the divine back into our daily lives again and without shame.

At Epiphany, we've been experimenting with a model we call RELATA where simple meals and guided conversations can lead to what Doyt once told us is called "God ding." It's a funny word, but it makes sense when you're in its midst. God happens. God shows up in the process. RELATA's effect on many of its participants has taught me that, but I also see it on staff retreats and in art therapy sessions and through any act of gathering with intent and surrendering to the process. And that's what I pray I take with me into the world.

Jad Baaklini

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY: Antiphon III

Marcel Dupré (1886-1971)

WELCOME AND ANNOUNCEMENTS

INTROIT: He is risen indeed. Alleluia! Alleluia! Alleluia!

At the sound of the bell, all rise as able.

HYMN 460: Alleluia! sing to Jesus! omit * stanzas

Hyfrydol

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and includes piano accompaniment. It consists of three systems of music. The first system contains five stanzas of lyrics. The second system contains five stanzas. The third system contains five stanzas. The lyrics are as follows:

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own; Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-98)
 Music: Rowland Hugh Prichard (1811-87)

Presider Alleluia. Christ is risen.

All The Lord is risen indeed. Alleluia.

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA sung by all

Healey Willan

Glo-ry be to God on high, and on earth peace, good will to all. We praise thee,
 we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God



the Fa - ther Al - migh - - - ty.

O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,

Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the

world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. Thou that sit - test at the right hand of

God the Fa - ther, have mer - cy up - on us. For thou on - ly art

ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the

Ho - ly Ghost, art most high in the glo - ry of God the

Fa - ther. A - - - - - men.

Presider The Lord be with you.
All And with thy spirit.
 Presider Let us pray.

THE COLLECT OF THE DAY *(said by all)*

All O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Lector The Word of the Lord.
All Thanks be to God.

The people remain seated.

PSALM 97 *Dominus regnavit*

Chant by E. C. Bairstow

The Lord is King; let the earth rejoice; *
let the multitude of the isles be glad.

Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.

A fire goes before him *
and burns up his enemies on every side.

His lightnings light up the world; *
the earth sees it and is afraid.

The mountains melt like wax at the presence of the Lord, *
at the presence of the Lord of the whole earth.

The heavens declare his righteousness, *
and all the peoples see his glory.

Confounded be all who worship carved images and delight in false gods! *
Bow down before him, all you gods.

Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O Lord.

For you are the Lord, most high over all the earth; *
you are exalted far above all gods.

The Lord loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked.

Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.

Rejoice in the Lord, you righteous, *
and give thanks to his holy Name.

The people stand.

THE GOSPEL ACCLAMATION *The refrain is sung first by the Cantor, and then sung by all.*



Verse: I will not leave you orphans, says the Lord.
I will come back to you, and your hearts will rejoice. **Refrain** *(sung by all)*

THE GOSPEL: John 17:20-26

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
All **Glory be to thee, O Lord.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Gospeler The Gospel of the Lord.
All **Praise be to thee, O Christ.**

THE SERMON: The Reverend Kate Wesch

Reflective silence and stillness are kept after the sermon.

The people stand as able and sing.

THE CREED

Grafton

1. We be - lieve in God the Fa - ther, God Al - migh - ty, by whose plan
2. Christ, who on the cross for - sak - en; he des - cend - ed to the dead,
3. We be - lieve in God the Spi - rit, in one church, be - low, a - bove:

earth and heav - en sprang to be - ing, all cre - a - ted things be - gan,
We be - lieve in Je - sus ri - sen, heav - en's King to rule and reign,
saints of God in one com - mun - ion, one in ho - li - ness and love.

We be - lieve in Christ the Sa - vior, Son of God in hu - man form.
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
We shall rise with Christ in glo - ry to the life that knows no end.

Words: adapt. Zachary Hemenway (b.1983)
Music: melody from *Chants ordinaires de l'Office Divin*, 1881

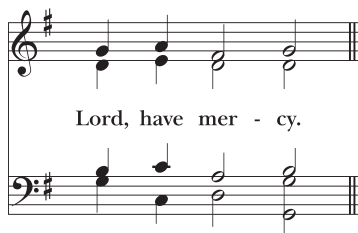
The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor As we wait for the Lord Jesus to come, let us pray for all who thirst and desire the water of life.

Cantor Let us pray to the Lord.

Sung by all at the conclusion of each petition.



Setting: Copyright © Church Publishing Inc.

Intercessor Guide our leaders as they walk beside us, supporting us in our journey of faith. We pray for Sean, our Presiding Bishop, Phil, our Bishop, our priests, and all who minister in your holy church.... *(silence is kept)*

Cantor Let us pray to the Lord.

All Lord, have mercy.

Intercessor Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone, even those who are forgotten.... *(silence is kept)*

Cantor Let us pray to the Lord.

All Lord, have mercy.

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Geroge, Melia, Randy, Sienna, Mary, James, Selina, Mark, Katheryn, Sally, Tara, Anne, Ivan, Tom, Ted, and Peggy, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud.... *(silence is kept)*

Cantor Let us pray to the Lord.

All Lord, have mercy.

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom, especially Maggie Taylor. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

Cantor Let us pray to the Lord.

All Lord, have mercy.

The Presider offers a Concluding Collect.

Presider Blessed are you, O Lord, one God with your Son and Spirit. Hear our prayers for all peoples and bring them out of the prison of darkness; through Jesus Christ our Lord. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

All And with thy spirit.

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Thanks be to God, who gives us the victory through our Lord Jesus Christ.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *Let all the world*

Kenneth Leighton (1929-88)

Let all the world in every corner sing, my God and King!
The heavens are not too high, His praise may thither fly,
The earth is not too low, His praises there may grow.
Let all the world in every corner sing, my God and King!

Let all the world in every corner sing, my God and King!
The church with psalms must shout, no door can keep them out;
But, above all, the heart must bear the longest part.
Let all the world in every corner sing, my God and King!

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censes the people, and then all bow again.

The people remain standing.

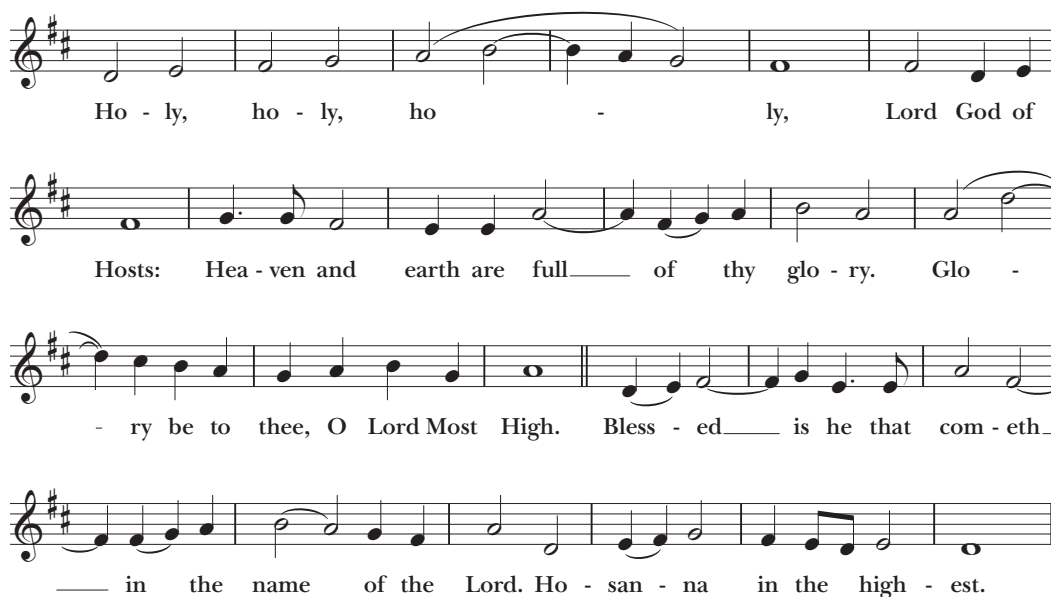
EUCCHARISTIC PRAYER II

Presider The Lord be with you.
All And with thy spirit.
Presider Lift up your hearts.
All We lift them up unto to the Lord.
Presider Let us give thanks unto our Lord God.
All It is meet and right so to do.

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God, But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:



Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

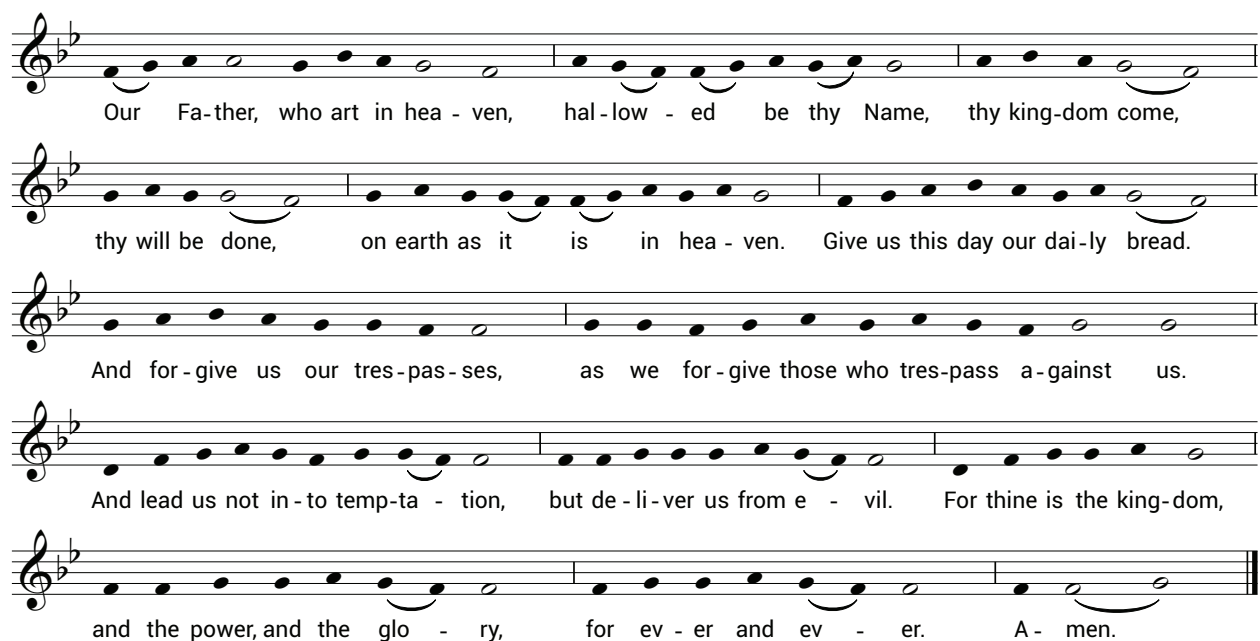
And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD'S PRAYER *sung by all*



Our Fa-ther, who art in hea - ven, hal-low - ed be thy Name, thy king-dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.
And for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us.
And lead us not in-to temp-ta - tion, but de-li-ver us from e - vil. For thine is the king-dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: *Christ our Passover*

Frank Boles

The refrain is sung once by the cantor and then by all, and again after the verse.



Al - le - lu - ia. Christ our Pass-o-ver is sac-ri-ficed for us, there-fore let us keep the feast.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at one of the standing stations in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available at the altar rail. To indicate to the Eucharistic Minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION: *Draw us in the Spirit's tether*

Harold Friedell (1905-58)

Draw us in the Spirit's tether;
For when humbly, in thy name,
Two or three are met together,
Thou art in the midst of them:
Alleluya! Alleluya!
Touch we now they garment's hem.

As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluya! Alleluya!
So knit thou our friendship up.

All our meals and all our living
Make as sacraments of thee,
That by caring, helping, giving,
We may true disciples be.
Alleluya! Alleluya!
We will serve thee faithfully.

POSTCOMMUNION PRAYER

Presider Let us pray.

All **Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.**

THE BLESSING

Presider The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

HYMN 477: All praise to thee, for thou, O King divine

Engelberg

Descant

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984)
 Music: Charles Villiers Stanford (1852-1924)

DISMISSAL

Minister Let us go forth in the name of Christ. Alleluia! Alleluia!
 All Thanks be to God. Alleluia! Alleluia!

After the procession has led the way out of the church,
 we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY: Prelude and Fugue in B major

Marcel Dupré (1886-1971)

Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Parochial Vicar The Reverend Kate Wesch
Director of Music Zachary Hemenway
Epiphany Choir
Verger Tom Rohm
Eucharistic Ministers Kelli Martin
Lector Joelle Siebert
Thurifer Travis Salisbury
Ushers Holly Boone, Wendy Sefcik
Altar Guild Dabney Youtz
Altar Flowers Sally Clarke
Parish Life Minister Amanda Eap

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN JUNE 1 AND JUNE 8

Lorelle Shearer, Henry Nielsen, Olivia Williamson, Aurelia Oles, Doug Marshall, Brandon Taylor, Pam Tinsley,
Dinny Polson, Peter Albro, Ivy Zhou, Aashish Dhamdhere, Dabney Youtz

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

St. Andrew's, Tacoma
St. Luke's Memorial, Tacoma

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,
Dennis Hogan, Jessica Khan, Janet Salisbury, Libby Goldstein, Lisa Dilling,
MaryJo, Fr. Michael, Tom, Bill Ingham, Lyn White, Joel Connelly, Jill Miller, Tracey Osterlind,
Robert Bergman, Ruth Ingham, Day Logan, Jenny Anderson,
Anne Farrell, Dez Manley, Jeannine Black, Lea Richardson, Margaret Petersen,
Mike Hillman, Jim, Mary Ann, Heather Thibeau, Steve, Julie Neff-Lipman, John,
Kyle, Sienna Tinsley, Sally Amey, Deborah, Carmen, Laurie, Mark Hutcheson,
Steve Bosley, Ivan, Anne Murphy, Tara Lee, Ann, Sied Yearl Chai, Sally Clarke,
Ketheryn Edwards, Corinne Balisky, Bob, Lou, Rod Caldwell, Aries Rochelle Caldwell,
Shawn Harris, Selina, Mary K, James D., Sienna Tinsley, George, Melia Cossette, Randy

FOR THOSE WHO HAVE DIED

Pam Nelson, Daniel Fisher, Susan Bryant, Lisa Albro, Maggie Taylor

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org



Weekly Sunday Worship Services at Epiphany Seattle

7:30 am—Holy Eucharist Rite II—This service is a spoken service of Holy Eucharist. There are readings and prayers, but no sermon. *Chapel*

8:45 am—Holy Eucharist Rite II—This service offers a warm and welcoming expression of worship using contemporary language. Scripture, hymns, and choral anthems led by the Epiphany Choir invite the congregation into a meaningful experience of prayer and praise. A sermon offers insight and reflection, and the celebration of Holy Eucharist stands at the heart of our gathering. During this time, children are invited to engage in Sunday School, where they explore the stories and rhythms of our faith in age-appropriate ways. *Church*

11:00 am—Holy Eucharist Rite I—This service follows the traditional Rite I liturgy, with its rich, historic language and reverent tone. The Epiphany Choir offers anthems that deepen the worship experience, and the sermon provides space for thoughtful reflection. The celebration of Holy Eucharist is central, drawing us into the mystery of Christ's presence. Incense is used during this service, adding a sensory layer that symbolizes prayer and sanctity. It is a time of beauty, quiet reverence, and connection to the sacred traditions of the Church. *Church*

4:00 pm—Holy Eucharist—The Come As You Are worship service is inclusive and inter-generational. This casual, welcoming service celebrates busy lives and encourages all ages to participate—come in whatever you're wearing! With reflective music, prayer stations, and family-centered worship, everyone is embraced. *Chapel*

5:30 pm—Evensong—Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir. *Church*

**C. S. Lewis Minyan | Thursday | June 5 | 8:40 am |
Christie House Library and Zoom**

The C. S. Lewis Minyan meets on most Thursday mornings. We read and discuss books written by Lewis and some of his contemporaries. Currently we are reading *That Hideous Strength*. For more information or to receive the Zoom link, please email **Jonathan Roberts** at jonro@rprime.com.

**All Threads Together | Thursday | June 5 | 10:00–Noon |
Christie House Library**

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Bible Study | Friday | June 6 | 10:30–11:30 | Christie House Library and Zoom

Bible study is a key spiritual exercise for Christians, and at Epiphany we feel it is an important part of our ongoing formation. Every Friday during the academic season, Bible Study meets at 10:30 am. The teaching responsibilities are shared by the Rector and the Parochial Vicar, taking turns teaching as we alternate starting with The Book of Acts and moving to the Book of Revelation. Everyone is welcome; and know that just dropping in is an option. You will never feel left behind or out of place. You can also join by Zoom. If you would like to participate in that way, please contact **Diane Carlisle** at dcarlisle@epiphanyseattle.org. This is the last Bible Study for this program year.

**Special Forum | Living After Loss: Grieving, Healing + Connecting | June 8 | 12:30 pm |
Great Hall**

Losing a loved one can stop us in our tracks, leaving us searching for a way forward. This talk is for grievors seeking to better understand the twists and turns of their new life without their loved one. Pamela Belyea explores the intersecting circles of grieving, healing, and staying connected with those we've lost. She includes insights from grief books to help make sense of the questions that often arise for grievors. She also shares inspiring projects created by bereaved individuals—beautiful flowers that have grown from the “soil of sorrow”—to honor loved ones and support others on the grief journey.

After her talk, the audience is invited to share creative experiences that have touched them in their grief – books, music, food, art, etc.

Youth Group (5th-12th grades) | Sunday | June 8 | 5:00–6:30 pm | Christie House Library

Join us for the last Youth Group event of the school year on Sunday, June 8th, from 5:00-6:30 pm at the Christie House Library! We're throwing a special celebration to mark the end of the school year and to honor Cadence Moore's graduation. Get ready for an evening filled with fun, food, and creativity! We'll provide dinner, and you'll have the chance to unleash your artistic side with a tie-dye activity. Don't forget to bring a shirt you'd like to transform with vibrant colors. Let's make this a memorable and joyful gathering to close out the year. We can't wait to see you there!

RSVP:



Young Adult Summer Bible Study | Wednesdays | June 18–August 13 | 7:00–8:00 pm | Fireside Room

Join us this summer for an engaging weekly Bible Study exclusively for high school graduates, college students, recent graduates, and those in their 20s! Led by the Rev. Doyt Conn and the Rev. Kate Wesch, this dynamic class will explore contemporary issues through the lens of scripture, offering fresh insights and lively discussions. Gather with us every Wednesday evening from 7-8pm in the Fireside Room, starting June 18 and concluding on August 13. Whether you're looking to deepen your faith or connect with peers, this is the perfect opportunity to grow spiritually in a welcoming community. Don't miss out on this transformative experience!

Celebrating Dani & Pentecost | Sunday | June 8 | 10:00 am | Great Hall

Join us in celebrating Dani Lugotoff as she wraps up her time as our dedicated campus caretaker! Let's honor Dani's years of hard work and care with a heartfelt send-off filled with great company, delicious food, and sweet treats. We're also inviting everyone to bring red cupcakes or cookies to share with the congregation as part of our Pentecost celebration. Don't forget to wear red! Want to contribute a dish or lend a hand? Please contact **Amanda Eap** at amanda@epiphanyseattle.org.

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Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Tim Beggs	<i>CAYA Music Minister</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Cadence Moore	<i>Seminarian Intern and Youth Minister</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Associate Director of Music</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
Diana Bender	<i>Chaplain Mirabella</i>
Susan Bisyak	<i>Discernment</i>
Holly Boone	<i>Altar Guild</i>
Brook Berry	<i>Service & Outreach</i>
Terry Carlisle	<i>Men's Ministry</i>
Phil Carter	<i>Operation Nightwatch</i>
Valerie Conn	<i>Ushers</i>
Jenny Cummins	<i>Women's Retreat Group</i>
Karen Forbes	<i>Tiny Homes</i>
Alice Foreman	<i>Women's Retreat Group</i>
Michael Fraas	<i>Flower Ministry</i>
Sherman Griffin	<i>Chaplain Parkshore</i>
Kelli Martin	<i>Music at Epiphany</i>
Pete Melin	<i>Chaplain Horizon House & Skyline</i>
Nancy Morrow	<i>Tiny Homes</i>
Laurel Nesholm	<i>Parkshore Ministry</i>
Jonathan Roberts	<i>Art Guild</i>
Lorelle Shearer	<i>C. S. Lewis Minyan</i>
Trish Stone	<i>Meals Ministry</i>
Karen Summerville	<i>All Threads Together</i>
	<i>Grief Ministry</i>

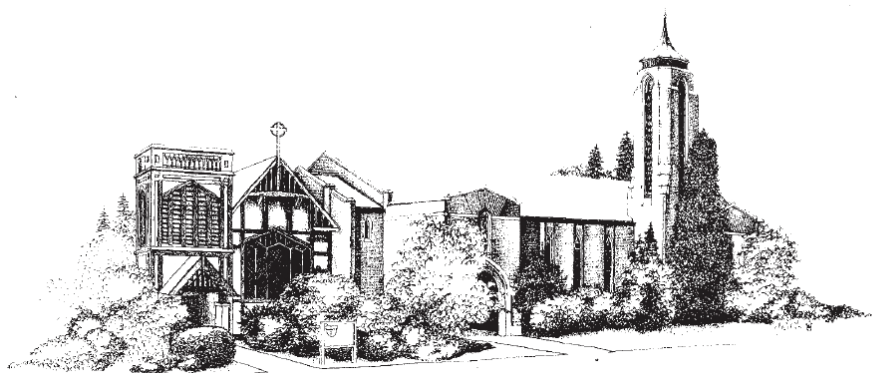
To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Debbie Anderson-Brooke	<i>RELATA Program Director</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

Vestry

George Brumder - Senior Warden	
Sarah Beshlian - Junior Warden	
Barb Marshall - Member at Large	
Lee Anderson-Brooke	Barbara Cairns
John Cary	Michael Fraas
Ron Lee	Jodi Markus
Travis Salisbury	Wendy Sefcik
Lesa Sroufe	



Wherever you are on your spiritual journey,
you have a place at Epiphany.