

# EPIPHANY†

*Seattle*



THE FOURTH SUNDAY OF EASTER

HOLY EUCHARIST  
MAY 11, 2025 AT 11:00 AM

Dear Epiphany,

Today, as we celebrate and give thanks for the mothers who raised us, shaped us, and in many cases now live on in memory, I invite you to lift your eyes to the mother who watches over this parish every day, the one who sits quietly in the round window above our altar.

That's Mary, of course. And while we often call it "the Mary Window," its true name is the Epiphany Window. If you look closely, you'll see that it tells the story of the Magi arriving to offer gifts to the Christ child. Mary is there holding Jesus, and around them are angels, shepherds, animals, and even Joseph. It's a complete nativity tableau, crafted with care and beauty, placed in that sacred space as a gift to Epiphany when this church building was constructed in 1951.

Today, that window needs our care. After nearly 75 years, it's time for a full restoration. It will be removed soon, cleaned, re-leaded, and preserved—so that future generations may continue to be drawn into its quiet beauty and sacred story.

This restoration work wasn't included in our last capital campaign over a decade ago, and so it must be done now. And it is not the only piece of our spiritual home that needs tending. As I shared at the annual meeting, we are discerning a new capital campaign that will launch sometime after the first of the year. It will focus on what we need to do, and in some cases what we want to do. Our last capital campaign in 2015 was about vision for the next hundred years, and how we design Epiphany for future vibrancy. Our 2026 capital campaign will be about continuing to care for what we have.

The Epiphany window restoration is firmly in that "need to do" category. And so we begin. In some ways, it's a quiet beginning to a larger conversation, a way of remembering that we are stewards of this place, called not only to cherish what we've inherited, but to care for it and prepare it for the future.

So, when you notice the round window missing in the weeks ahead, don't be alarmed. Our mother isn't gone, she's just out for a check-up. She'll return soon, ready to take her place once more above this holy space, blessing generations to come with her steady gaze and loving presence.

Peace upon your souls, and Happy Mother's Day.

Doyt+

An induction loop is provided for the benefit of hearing aid users.  
To use please switch your hearing aid to "T."

## THE GATHERING

We invite you to help create the experience of silence before our service.  
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.  
Thank you for turning off all electronic devices.

**VOLUNTARY: Psalm Prelude—Ps 23:4**

Herbert Howells (1892-1983)

### WELCOME AND ANNOUNCEMENTS

**INTROIT:** He is risen indeed. Alleluia! Alleluia! Alleluia!

At the sound of the bell, all rise as able.

**HYMN 377: All people that on earth do dwell**

Old 100th

*Unison or harmony*

1 All peo - ple that on earth do dwell, sing to the Lord with  
2 Know that the Lord is God in - deed; with - out our aid he  
3 O en - ter then his gates with praise, ap - proach with joy his  
4 For why? the Lord our God is good, his mer - cy is for  
\*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth  
2 did us make: we are his folk, he doth us  
3 courts un - to; praise, laud, and bless his Name al -  
4 ev - er sure; his truth at all times firm - ly  
5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.  
2 feed, and for his sheep he doth us take.  
3 ways, for it is seem - ly so to do.  
4 stood, and shall from age to age en - - dure.  
5 host be praise and glo - ry ev - er - - more.

Words: William Kethe (d. 1608?); para. of Psalm 100  
Music: melody from *Pseaumes octante trois de David*, 1551

Presider Alleluia. Christ is risen.

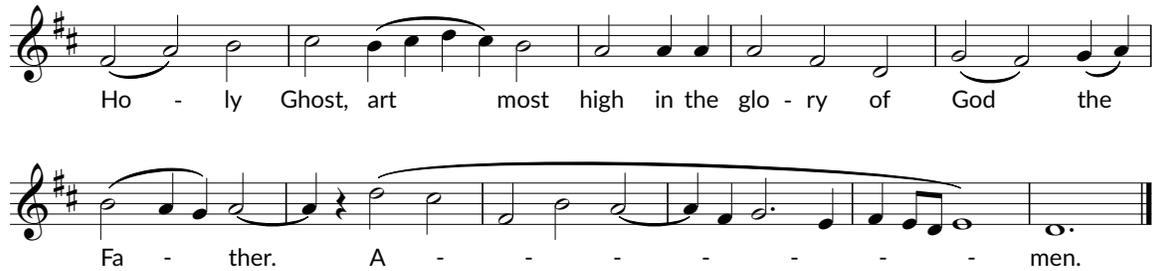
All **The Lord is risen indeed. Alleluia.**

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**GLORIA** sung by all

Healey Willan

Glo-ry be to God on high, and on earth peace, good will to all. We praise thee,  
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give  
thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God  
the Fa - ther Al - migh - - - ty.  
O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,  
Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the  
world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the  
world, re - ceive our prayer. Thou that sit - test at the right hand of  
God the Fa - ther, have mer - cy up - on us. For thou on - ly art  
ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the



*Presider* The Lord be with you.

**All** And with thy spirit.

*Presider* Let us pray.

**THE COLLECT OF THE DAY** *(said by all)*

**All** O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. Amen.

## THE LITURGY OF THE WORD

*All are seated.*

**THE LESSON: Acts 9:36-43**

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*Lector* The Word of the Lord.

**All** Thanks be to God.

The Lord is my shepherd; \*  
I shall not be in want.

He makes me lie down in green pastures \*  
and leads me beside still waters.

He revives my soul \*  
and guides me along right pathways for his Name's sake.

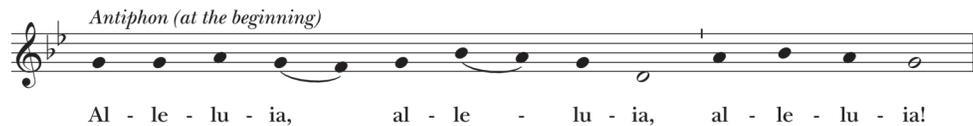
Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

*The people stand.*

**THE GOSPEL ACCLAMATION** *The refrain is sung first by the Cantor, and then sung by all.*



*Verse:* I am the good shepherd, says the Lord;  
I know my sheep, and mine know me. **Refrain** (*sung by all*)

**THE GOSPEL: John 10:22-30**

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.  
**All** **Glory be to thee, O Lord.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

*Gospeler* The Gospel of the Lord.  
**All** **Praise be to thee, O Christ.**

**THE SERMON: The Reverend Doyt L. Conn, Jr.**

*Reflective silence and stillness are kept after the sermon.*

The people stand as able and sing.

## THE CREED

Grafton

1. We be - lieve in God the Fa - ther, God Al - migh - ty, by whose plan  
2. Christ, who on the cross for - sak - en; he des - cend - ed to the dead,  
3. We be - lieve in God the Spi - rit, in one church, be - low, a - bove:

earth and heav - en sprang to be - ing, all cre - a - ted things be - gan,  
We be - lieve in Je - sus ri - sen, heav - en's King to rule and reign,  
saints of God in one com - mun - ion, one in ho - li - ness and love.

We be - lieve in Christ the Sa - vior, Son of God in hu - man form.  
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.  
We shall rise with Christ in glo - ry to the life that knows no end.

Words: adapt. Zachary Hemenway (b.1983)  
Music: melody from *Chants ordinaires de l'Office Divin*, 1881

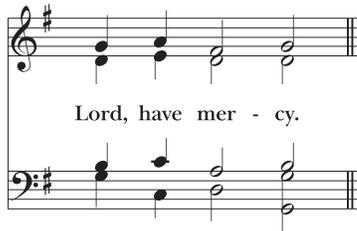
The people remain standing or kneel.

## THE PRAYERS OF THE PEOPLE

*Intercessor* Gathered in the care of the good shepherd who laid down his life for the sheep, let us pray to God who knows our every need.

*Cantor* Let us pray to the Lord.

*Sung by all at the conclusion of each petition.*



Setting: Copyright © Church Publishing Inc.

*Intercessor* Guide our leaders as they walk beside us, supporting us in our journey of faith. We pray for Sean, our Presiding Bishop, Phil, our Bishop, our priests, and all who minister in your holy church.... *(silence is kept)*

*Cantor* Let us pray to the Lord.

**All** **Lord, have mercy.**

*Intercessor* Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone, even those who are forgotten.... *(silence is kept)*

*Cantor* Let us pray to the Lord.

**All** **Lord, have mercy.**

*Intercessor* Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Ann, Sie Yearl, Tara, Anne, Mark, Steve, Ivan Tom, Ted, and Peggy, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud.... *(silence is kept)*

*Cantor* Let us pray to the Lord.

**All** **Lord, have mercy.**

*Intercessor* We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom, especially Jeff Hall, Sharon Allen Dison, Tommy Carlisle, and Antonio Abellera Moure. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

*Cantor* Let us pray to the Lord.

**All** **Lord, have mercy.**

The Presider offers a prayer for mothers.

*Presider* God our Creator, we pray: for new mothers, coming to terms with new responsibility; for expectant mothers, wondering and waiting; for those who are tired, stressed, or depressed; for those who struggle to balance the tasks of work and family; for those who are unable to feed their children because of poverty; for those whose children have physical, mental, or emotional disabilities; for those who have children they do not want; for those who raise children on their own; for those who have lost a child; for those who care for the children of others; for those whose children have left home; and for those whose desire to be a mother has not been fulfilled. Bless all mothers, that their love may be deep and tender, and that they may lead their children to know and do what is good, living not for themselves alone, but for God and for others; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

*All* And with thy spirit.

*The ministers and people greet one another in the name of Christ.*

## THE LITURGY OF THE TABLE

### OFFERTORY SENTENCE

*Presider* Jesus says, "I am the good shepherd, and I know my sheep, and my sheep know me."



*The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*

### OFFERTORY ANTHEM: *Jubilate (Collegium Regale)*

*Herbert Howells (1892-1983)*

O be joyful in the Lord, all ye lands.  
Serve the Lord with gladness,  
And come before His presence with a song,  
Be ye sure that the Lord he is God  
It is he that hath made us.  
And not we ourselves;  
We are his people,  
And the sheep of His pasture.  
O go your way into his gates with thanksgiving,  
And into his courts with praise;  
Be thankful unto him,  
And speak good of his Name.  
For the Lord is gracious,  
His mercy is everlasting;  
And his truth endureth from generation to generation.  
Glory be to the Father, and to the Son,  
And to the Holy Ghost;  
As it was in the beginning,  
Is now, and ever shall be,  
World without end.  
Amen.

*The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censens the people, and then all bow again.*

The people remain standing.

## EUCHARISTIC PRAYER II

*Presider* The Lord be with you.  
*All* **And with thy spirit.**  
*Presider* Lift up your hearts.  
*All* **We lift them up unto to the Lord.**  
*Presider* Let us give thanks unto our Lord God.  
*All* **It is meet and right so to do.**

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God, But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

**SANCTUS** sung by all

Willan

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

**THE LORD'S PRAYER** *sung by all*

Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come,  
 thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.  
 And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.  
 And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For thine is the king - dom,  
 and the power, and the glo - ry, for ev - er and ev - er. A - men.

**BREAKING OF THE BREAD**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

**FRACTION ANTHEM: Christ our Passover**

*Frank Boles*

*The refrain is sung once by the cantor and then by all, and again after the verse.*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us, there - fore let us keep the feast.

**THE INVITATION TO COMMUNION**

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at one of the standing stations in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available at the altar rail. To indicate to the Eucharistic Minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.*

The Lord is my shepherd: therefore can I lack nothing.  
 He shall feed me in a green pasture: and lead me forth beside the waters of comfort.  
 He shall convert my soul: and bring me forth in the paths of righteousness, for his Name's sake.  
 Yea, thou I walk through the valley of the shadow of death, I will fear no evil:  
 thy rod and thy staff comfort me.  
 Thou shalt prepare a table before me against them that trouble me:  
 thou hast anointed my head with oil, and my cup shall be full.  
 But thy loving-kindness and mercy shall follow me all the days of my life:  
 and I will dwell in the house of the Lord for ever.

POSTCOMMUNION PRAYER

*Presider* Let us pray.

*All* Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

THE BLESSING

*Presider* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. Amen.

HYMN 334: *Praise the Lord, rise up rejoicing*

*Alles ist an Gottes Segen*

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!  
 one voice hear - ing, ears at - ten - tive to your word;  
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
 by your Blood new life re - ceiv - ing, in your Bo - dy,  
 Part - ners in your new cre - a - tion, seek - ing peace in



rist de - clar - ing yours the fi - nal vic - to - ry.  
 firm be - liev - ing, we are yours, and you the Lord.  
 ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Charles Adie Gaunt (1902-83)

Music: melody att. Johann Balthasar Konig (1691-1758)

**DISMISSAL**

*Minister* Let us go forth in the name of Christ. Alleluia! Alleluia!

**All** Thanks be to God. Alleluia! Alleluia!

*After the procession has led the way out of the church,  
 we invite you to remain for the Voluntary or depart quietly.*

**VOLUNTARY: Fanfare**

*John Cook (1918-84)*

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***Serving this day***

*Rector* The Reverend Doyt L. Conn, Jr.

*Parochial Vicar* The Reverend Kate Wesch

*Director of Worship* Diane Carlisle

*Director of Music* Zachary Hemenway

*Epiphany Choir*

*Thurifer* Tom Rohm

*Eucharistic Ministers* Kelli Martin, Travis Salisbury

*Lector* Ned Sander

*Ushers* Dawn Friend, Ned Sander, Wendy Sefcik

*Altar Guild* Sandra Darling

*Altar Flowers* Valerie Conn

### PARISH PRAYER LIST

#### WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN MAY 11 AND MAY 17

Sally Clarke, Jeannine Black, Liz Hilton, Phillip Jordan, Mark Rossow,  
John Griffin, Margaret Conn, Suzanne Whitaker

#### WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

St. Bede's, Port Orchard  
St. Paul's Port Townsend  
St. Luke's Port Angeles

#### WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,  
Dennis Hogan, Jessica Khan, Janet Salisbury, Libby Goldstein, Lisa Dilling,  
MaryJo, Fr. Michael, Tom, Bill Ingham, Lyn White, Joel Connelly, Jill Miller, Tracey Osterlind,  
Robert Bergman, Ruth Ingham, Day Logan, Antonio Moure, Jenny Anderson,  
Anne Farrell, Dez Manley, Jeannine Black, Hayden Nicholson, Rebecca Schroeder, Lea Richardson,  
Margaret Petersen, Mike Hillman, Jim, Mary Ann, Heather Thibeau, Steve, Julie Neff-Lipman, John,  
Kyle, Sienna Tinsley, Sally Amey, Deborah, Carmen, Laurie, Mark Hutcheson,  
Steve Bosley, Ivan, Anne Murphy, Tara Lee, Ann, Sied Yearl Chai

#### FOR THOSE WHO HAVE DIED

Bill Miner, John Dent, Gene Unger, Grayce Motsay.  
The Reverend Dennis Tierney, Tommy Carlisle,  
Antonio Abellera Moure, Sharon Allen Dison, Jeff Hall

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at [dcarlisle@epiphanyseattle.org](mailto:dcarlisle@epiphanyseattle.org)



### Baptisms at Epiphany Pentecost June 8, 2025

Pentecost is one of the seven principal feasts of the church year and a traditional time for Christian Initiation or baptism to take place. If you or someone in your family is interested in being baptised please contact Diane Carlisle at [verg-er@epiphanyseattle.org](mailto:verg-er@epiphanyseattle.org) for additional information. Parents and godparents are asked to attend the baptism rehearsal on June 7 at 9:00 am.

The next opportunity for Baptisms will be on All Saints Sunday, November 2.



## **Forum: The Art of Grief | Sunday | May 11 | 10:00 am | Great Hall**

The Art of Grief is a series led by parishioner Nicola Davies J.D., PCC, beginning on Sunday, May 11 and then, running four consecutive Wednesday evenings (5/14, 5/21, 5/28, 6/4) from 6:30-8:30 pm.

Grief is a complex and deeply personal experience that often feels overwhelming and isolating. Whether you're mourning the loss of a loved one or coping with a significant life change, the journey through grief can be long and challenging. We all experience a variety of losses in life and we each walk the path of grief differently. Engaging in art and creative expression can be a powerful way to honor and process intense emotions that expand beyond words.

**In this 4-week series**, we'll explore ways in which hands-on creativity can assist in the coping process and offer guidance on how to incorporate it into your healing journey. Through a variety of journal prompts and simple art projects, you will experience what neuroscience has proven: creative expression has both emotional and physiological benefits.

Loss and creativity are both essential parts of the human experience. This course offers an opportunity to connect with ourselves and each other as we seek to discover ways to move forward, insights and meaning. No "skill" is necessary. The process itself is profoundly cathartic. All materials will be provided.

To register for the 4-week series on Wednesdays, go to this link:



## **C. S. Lewis Minyan | Thursday | May 15 | 8:40 am |**

### **Christie House Library and Zoom**

The C. S. Lewis Minyan meets on most Thursday mornings. We read and discuss books written by Lewis and some of his contemporaries. Currently we are reading *That Hideous Strength*. For more information or to receive the Zoom link, please email **Jonathan Roberts** at [jonro@rprime.com](mailto:jonro@rprime.com).

**All Threads Together | Thursday | May 15 | 10:00–Noon |  
Christie House Library**

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

**Bible Study | Friday | May 16 | 10:30–11:30 | Christie House Library and Zoom**

Bible study is a key spiritual exercise for Christians, and at Epiphany we feel it is an important part of our ongoing formation. Every Friday during the academic season, Bible Study meets at 10:30 am. The teaching responsibilities are shared by the Rector and the Parochial Vicar, taking turns teaching as we alternate starting with The Book of Acts and moving to the Book of Revelation. Everyone is welcome; and know that just dropping in is an option. You will never feel left behind or out of place. You can also join by Zoom. If you would like to participate in that way, please contact Diane Carlisle at [dcarlisle@epiphanyseattle.org](mailto:dcarlisle@epiphanyseattle.org).



**Celebration of Life for Bob Barnes | Friday | May 16 | 4:00 pm | Church  
Rest Eternal Grant to Robert Wayne Barnes, Jr.**

Bob Barnes passed away April 17, 2025 from Cardiac Arrest. He was 54 years old. There will be a service celebrating the life of Bob on May 16, at 4:00 pm in the church. *There will be incense.* Following the service there will be a potluck party in the Great Hall to honor Bob. If you would like to volunteer to help or to bring food, please reach out to Amanda Eap at [amanda@epiphanyseattle.org](mailto:amanda@epiphanyseattle.org).  
*Note: There are a lot of things happening at Epiphany. Please give yourself plenty of time to find parking.*

**Come As You Are Worship Service | Sundays | 4:00 pm | Chapel**

The Come As You Are worship service, inclusive and intergenerational, is now happening every Sunday. This casual, welcoming service celebrates busy lives and encourages all ages to participate—come in whatever you're wearing! With reflective music, prayer stations, and family-centered worship, everyone is embraced. Questions? Contact the **Rev. Kate Wesch** at [kwesch@epiphanyseattle.org](mailto:kwesch@epiphanyseattle.org).

**Youth Group | Sunday | May 18 | 5:00–6:30 pm | Christie House Library  
Micro-RPG (Role Playing Game) Night!**

Step into a world of imagination at our Micro-RPG Night. Whether you're a seasoned adventurer or brand new to role-playing games, you're welcome—no experience needed! Come for the storytelling, stay for the free dinner. Open to all 5th–12th graders!

**Angeline's Day Center - Epiphany services lunch | Thursday | May 22 | 11:30–2:00 pm**



Service Opportunity—Epiphany serves lunch at Angeline's Day Center for Women on May 22. Angeline's Day Center for Women, operated by the YWCA and located in Belltown, serves women experiencing homelessness with drop-in services which include breakfast and lunch, access to bathrooms, showers, and laundry, personal storage lockers, group activities and workshops, health care access, and referrals to community

services. Case management and overnight shelter are also offered in the Enhanced Night program, which helps participants transition into permanent housing. Epiphany has been invited to serve lunch to the women at Angeline's on May 22 from 11:30 to 2:00 pm. If you would like to sign up for this, please contact Sherilyn Peterson: [speterson@perkinscoie.com](mailto:speterson@perkinscoie.com). Or Amanda Eap at [amanda@epiphanyseattle.org](mailto:amanda@epiphanyseattle.org)

**20s and 30s Group | Tuesday | May 27 | 6:00–8:00 pm | Fireside Room**

Calling all 20- and 30- somethings! Join us for a thoughtful conversation about the "building it" stage of life—the phase where you take what you've learned and start creating something meaningful. Our speakers, the Rev. Doyt Conn and the Rev. Kate Wesch will share insights on navigating life's transitions and the wisdom they've gained along the way. Please bring some food to share! **Scan the QR Code to RSVP:**



**Mayfair | Saturday | May 31 | 9:30–12:30 pm | Madrona Playfield**



Save the date! The Madrona Mayfair is a long-running (over 40 years) kids and family event organized by the Madrona Neighborhood Association (MNA). This year, Epiphany is part of sponsoring for the Madrona neighborhood and will have booths for Epiphany Music Academy, Come as you are, and Epiphany in the Neighborhood! The Madrona Playground will be filled with a selection of family and kid's activities, pony rides, fun shows, and a food truck! The event is free and open to the public. We are looking for volunteers to help at this event and would love your helping hands! Please contact **Amanda Eap** at

[amanda@epiphanyseattle.org](mailto:amanda@epiphanyseattle.org) for more information.

**Tiny home build | Saturday | May 31 | 9:00–3:00 pm**



Epiphany is building Tiny Homes at The Hope Factory in SODO. The main function of a tiny home is to get a homeless person off the streets and into a space that is warm, safe, dry, and healthy. It is a proven system with a track record of great results. High School Youth are encouraged to attend. The minimum age to volunteer is 16 (please, no exceptions.) Please reach out to **Jenny Cummins** at [jennycummins@gmail.com](mailto:jennycummins@gmail.com).

**Special Forum | Living After Loss: Grieving, Healing + Connecting | June 8 | 12:30 pm | Great Hall**

Losing a loved one can stop us in our tracks, leaving us searching for a way forward. This talk is for griever seeking to better understand the twists and turns of their new life without their loved one. Pamela Belyea explores the intersecting circles of grieving, healing, and staying connected with those we've lost. She includes insights from grief books to help make sense of the questions that often arise for griever. She also shares inspiring projects created by bereaved individuals—beautiful flowers that have grown from the “soil of sorrow”—to honor loved ones and support others on the grief journey.

After her talk, the audience is invited to share creative experiences that have touched them in their grief – books, music, food, art, etc.

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## Parish Staff

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The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Tim Beggs	<i>CAYA Music Minister</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Cadence Moore	<i>Seminarian Intern and Youth Minister</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Associate Director of Music</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

## Volunteer Ministry Leaders

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Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
Diana Bender	<i>Chaplain Mirabella</i>
Susan Bisyak	<i>Discernment</i>
Holly Boone	<i>Altar Guild</i>
Brook Berry	<i>Service &amp; Outreach</i>
Terry Carlisle	<i>Men's Ministry</i>
Phil Carter	<i>Operation Nightwatch</i>
Valerie Conn	<i>Ushers</i>
Jenny Cummins	<i>Women's Retreat Group</i>
Karen Forbes	<i>Tiny Homes</i>
Alice Foreman	<i>Women's Retreat Group</i>
Michael Fraas	<i>Flower Ministry</i>
Sherman Griffin	<i>Chaplain Parkshore</i>
Kelli Martin	<i>Music at Epiphany</i>
Pete Melin	<i>Chaplain Horizon House &amp; Skyline</i>
Nancy Morrow	<i>Tiny Homes</i>
Laurel Nesholm	<i>Parkshore Ministry</i>
Jonathan Roberts	<i>Art Guild</i>
Lorelle Shearer	<i>C. S. Lewis Minyan</i>
Trish Stone	<i>Meals Ministry</i>
Karen Summerville	<i>All Threads Together</i>
	<i>Grief Ministry</i>

To find out more about all of our ministries go to [epiphanyseattle.org/engage](http://epiphanyseattle.org/engage).

## Volunteer Professionals

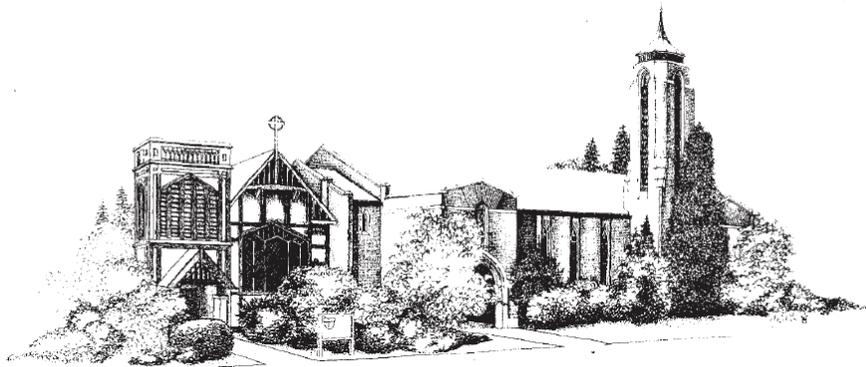
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Debbie Anderson-Brooke	<i>RELATA Program Director</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

## Vestry

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George Brumder - Senior Warden	
Sarah Beshlian - Junior Warden	
Barb Marshall - Member at Large	
Lee Anderson-Brooke	Barbara Cairns
John Cary	Michael Fraas
Ron Lee	Jodi Markus
Travis Salisbury	Wendy Sefcik
Lesa Sroufe	



Wherever you are on your spiritual journey,  
you have a place at Epiphany.