

A MEMORIAL SERVICE  
IN CELEBRATION AND THANKSGIVING  
FOR THE LIFE OF

Bradley Carl Jennison

FEBRUARY 3, 1983 TO OCTOBER 27, 2024



EPIPHANY PARISH OF SEATTLE  
1805 38TH AVENUE  
SEATTLE, WASHINGTON 98122  
MARCH 22, 2025 AT 1:00 PM

*The liturgy for the dead is an Easter liturgy. It finds all meaning in the resurrection. Because Jesus was raised from the dead, we too, shall be raised.*

*The liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."*

*This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.*

*From The Book of Common Prayer, p. 507*

*We invite you to help create the experience of silence before our service.  
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.  
Thank you for turning off all electronic devices.*

## Organ Prelude

# THE ENTRANCE

*At the sound of the bell, all rise as able.*

*The Presider says the following anthems in procession.*

*Presider* I am Resurrection and I am Life, says the Lord.

Whoever has faith in me shall have life,  
even though he die.  
And everyone who has life,  
and has committed himself to me in faith,  
shall not die for ever.

As for me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.

After my awaking, he will raise me up;  
and in my body I shall see God.

I myself shall see, and my eyes behold him  
who is my friend and not a stranger.

For none of us has life in himself,  
and none becomes his own master when he dies.  
For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.  
So, then, whether we live or die,  
we are the Lord's possession.

Happy from now on  
are those who die in the Lord!  
So it is, says the Spirit,  
for they rest from their labors.

## Collect of the Day

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Bradley, and grant him an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

## A Letter to Bradley

Julie Hutcheson

*The people stand to sing.*

## Hymn

### Morning has broken

### Morning Song

*Unison or harmony*

The musical score is written for unison or harmony on a grand staff (treble and bass clefs). It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are written below the vocal line. The first system includes three verses of lyrics. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the lyrics. The music is in a simple, hymn-like style with a steady rhythm.

1 Morn-ing has bro - ken like the first morn - ing,  
2 Sweet the rain's new fall sun - lit from hea - ven,  
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. \_\_\_\_\_  
like the first dew - fall on the first grass. \_\_\_\_\_  
born of the one light E - den saw play! \_\_\_\_\_

Praise for the sing - ing! Praise for the morn - ing!  
Praise for the sweet - ness of the wet gar - den,  
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! \_\_\_\_\_  
sprung in com - plete - ness where his feet pass. \_\_\_\_\_  
God's re - cre - a - tion of the new day! \_\_\_\_\_

Words: Anketel Stuudert-Kenney (1883-1929)

Music: melody att. Elkanah Kelsay Dare (1782-1826)

*The people are seated.*

## Eulogies

Rob Porcarelli  
Andrew Watkins  
Craig Jennison

Oh, Danny boy, the pipes, the pipes are calling  
From glen to glen, and down the mountain side.  
The summer's gone, and all the roses falling,  
It's you, it's you must go and I must bide.  
But come ye back when summer's in the meadow,  
Or when the valley's hushed and white with snow,  
It's I'll be here in sunshine or in shadow,—  
Oh, Danny boy, Oh Danny boy, I love you so!

But when ye come, and all the flowers are dying,  
If I am dead, as dead I well may be,  
Ye'll come and find the place where I am lying,  
And kneel and say an Avé there for me.  
And I shall hear, though soft you tread above me,  
And all my grave will warmer, sweeter be,  
For you will bend and tell me that you love me,  
And I shall sleep in peace until you come to me!

## THE LITURGY OF THE WORD

**The First Lesson** *read by Mark Hutcheson, Sr.*

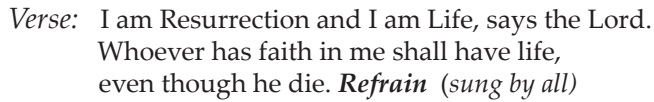
**Isaiah 40:29-31**

He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**The Gospel Acclamation** *The refrain is sung first by the Cantor, and then sung by all.*



## Matthew 11:25-30

‘Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.’

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days. **Amen.**

Grant to your faithful people pardon and peace, that we may be cleansed from all our sins, and serve you with a quiet mind. **Amen.**

Grant to all who mourn a sure confidence in your fatherly care, that, casting all their grief on you, they may know the consolation of your love. **Amen.**

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love. **Amen.**

Grant us grace to entrust Bradley to your never-failing love; receive him into the arms of your mercy, and remember him according to the favor which you bear to your people. **Amen.**

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in your eternal and everlasting glory, and, with all your saints, to receive the crown of life which you have promised to all who share in the victory of your Son Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people stand for*

**The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

**Welcome**

## THE LITURGY OF THE TABLE

### Offertory Sentence

*Presider* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**Offertory Anthem** *sung by the choir*

The Road Home

Stephen Paulus

Tell me, where is the road  
I can call my own  
That I left, that I lost  
So long ago?  
All these years I have wandered  
Oh, when will I know  
There's a way, there's a road  
That will lead me home.

After wind, after rain  
When the dark is done  
As I wake from a dream  
In the gold of day  
Through the air there's a calling  
From far away  
There's a voice I can hear  
That will lead me home.

Rise up, follow me  
 Come away, is the call  
 With the love in your heart  
 As the only song  
 There is no such beauty  
 As where you belong  
 Rise up, follow me  
 I will lead you home.

*The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censes the people, and then all bow again.*

*The people stand for*

## **Eucharistic Prayer A**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** *sung by all*

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.



*The people stand or kneel. Then the Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and people*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

*Presider and people*

**Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

*Presider*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

**Solo**

## **The Lord's Prayer**

Albert Hay Malotte

Our Father who art in heaven  
hallowed be Thy name.  
Thy kingdom come.  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts,  
as we forgive our debtors,  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom,  
and the power, and the glory  
forever.  
Amen.

## Breaking of the Bread

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## Fraction Anthem

Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## The Invitation to Communion

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people are seated.*

*All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.*

Give rest, O Christ,  
to thy servant with thy saints,  
where sorrow and pain are no more;  
neither sighing, but life everlasting. Thou only art immortal,  
the Creator and Maker of man;  
and we are mortal, formed of the earth,  
and unto earth shall we return;  
for so thou didst ordain  
when thou createdst me, saying:  
'Dust thou art, and unto dust shalt thou return.'  
All we go down to the dust,  
and, weeping o'er the grave we make our song:  
Alleluia, alleluia, alleluia. Give rest, O Christ,  
to thy servant with thy saints,  
where sorrow and pain are no more;  
neither sighing, but life everlasting.

*The people stand.*

**Postcommunion Prayer**

*Presider* Let us pray.

**Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given to us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.**

## THE COMMENDATION

*Read in Ukrainian and English by Father Andriy Matlak, Holy Trinity Ukrainian Church*

God of spirits and of all flesh, Who has trampled down Death; You have overthrown the devil and have given life to Your world: now, give rest, Lord, to the soul of Your departed servant, Bradley, in a place of light, a place of refreshment and a place of repose where there is no sickness, sighing, nor sorrow. As You are a good God Who loves mankind, pardon every sin which he has committed, whether by word, deed, or thought, for there is no man who lives and has not sinned. You alone are sinless, Your righteousness is eternal and Your word is truth.

For You are the Resurrection, the Life and the Repose of Your departed servant, Bradley, Christ our God and to You we give glory, together with Your Father who is Eternal and Your All-holy, Good and Life-creating Spirit, now and ever and to the ages of ages. Amen.

*Responses are sung in Ukrainian and English by members Holy Trinity Ukrainian Church*

Lord, grant blessed repose to Your departed servant, Bradley, and make his memory eternal.

Memory eternal.

Lord, blessed are they whom You have chosen and received.

Memory eternal.

They are remembered from generation to generation.

Memory eternal.

*The people remain standing.*

## Presentation of the Flag

### The Blessing

*Presider* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

### Hymn

Lord of all hopefulness

*Slane*

1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,  
whose trust, ev - er child - like, no cares could de - stroy,  
whose strong hands were skilled at the plane and the lathe,  
your hands swift to wel - come, your arms to em - brace,  
whose voice is con - tent - ment, whose pres - ence is balm,  
be there at our wak - ing, and give us, we pray,  
be there at our lab - ors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,  
your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

*Words: Jan Struther (1901-53)*

*Music: Irish ballad melody*

### Dismissal

*Presider* Let us go forth in the name of Christ. Alleluia. Alleluia.

*People* **Thanks be to God. Alleluia. Alleluia.**

*Please remain standing as the procession exits the church.*

### Voluntary

FOLLOWING THE SERVICE THE FAMILY  
INVITES YOU TO A RECEPTION AT  
IN THE  
GREAT HALL

(THROUGH THE BACK OF THE CHURCH  
AND ACROSS THE SKYBRIDGE)

# БРЕДЛІ ДЖЕННІСОН BRADLEY JENNISON

[Super Dave]

США | USA



Rogue Team, Міжнародний легіон ГУР  
Rogue Team, International Legion of the GUR  
Intelligence of Ukraine

Бредлі народився та виріс у штаті Вашингтон, США. За тиждень до 11 вересня 2001 приєднався до армії США. Служив в Афганістані та Іраку. У 2011 році закінчив Колумбійський університет у Нью-Йорку й багато подорожував світом. Згодом, повернувшись до Америки, Дженнісон зробив кар'єру у великому бізнесі, став віцепрезидентом одного з банків у Нью-Йорку.

Із початком широкомасштабного російського вторгнення у 2022 році Бредлі відчував непереборний обов'язок долучитися до української боротьби.

Він приєднався до Міжнародного легіону ГУР і безперервно воював понад два роки. Одержав кілька державних відзнак за військові операції на різних напрямках. У 2023 році Бредлі став командиром підрозділу Rogue Team.

Бредлі Дженнісон загинув на полі бою 27 жовтня 2024 року.

Bradley was born and raised in Washington State, USA. A week before September 11, 2001, he enlisted in the U.S. Army and served in Afghanistan and Iraq. In 2011, Jennison graduated from Columbia University in New York and then traveled around the world. After returning to the USA, he built a career in big business and became a vice president at a bank in New York.

With the onset of the full-scale Russian invasion in 2022, Bradley felt an overwhelming urge to join the Ukrainian struggle.

He joined the International Legion of the Defense Intelligence of Ukraine and fought continuously for over two years. During this time, he received several state awards for the military operations in various regions of Ukraine. In 2023, Bradley was appointed the Rogue Team unit commander.

Bradley Jennison died on the battlefield on October 27, 2024.



Member of the International Legion of the Defense Intelligence of Ukraine  
A former vice president of the 1st Ranger Battalion of the U.S. Army





***Serving this day:***

*Rector* The Reverend Doyt L. Conn, Jr.

*Director of Worship* Diane Carlisle

*Director of Music* Zachary Hemenway

*Epiphany Choir*

*Lector* Mark Hutcheson

*Reader* Julie Hutcheson

*Eulogists* Rob Porcarelli, Andrew Watkins, Craig Jennison

*Thurifer* John Starbard

*Crucifer* Ann Beck

*Altar Guild* Bobbie Spaeth

*Ushers* Carl Cain, Anchor Jennison, Mark Hutcheson, Jr.,  
Max Goodwin, Luca Porcarelli

*Greeters* Holly Boone, Amanda Eap, Sherilyn Peterson, Laura Rodde

## Parish Staff

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The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

## Volunteer Ministry Leaders

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Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
Diana Bender	<i>Chaplain Mirabella</i>
Susan Bisyak	<i>Discernment</i>
Holly Boone	<i>Altar Guild</i>
Brook Berry	<i>Service &amp; Outreach</i>
Terry Carlisle	<i>Men's Ministry</i>
Phil Carter	<i>Operation Nightwatch</i>
Valerie Conn	<i>Ushers</i>
Jenny Cummins	<i>Women's Retreat Group</i>
Karen Forbes	<i>Tiny Homes</i>
Alice Foreman	<i>Women's Retreat Group</i>
Michael Fraas	<i>Flower Ministry</i>
Sherman Griffin	<i>Chaplain Parkshore</i>
Kelli Martin	<i>Music at Epiphany</i>
Pete Melin	<i>Chaplain Skyline</i>
Nancy Morrow	<i>Tiny Homes</i>
Laurel Nesholm	<i>Parkshore Ministry</i>
Jonathan Roberts	<i>Art Guild</i>
Lorelle Shearer	<i>C. S. Lewis Minyan</i>
Trish Stone	<i>Meals Ministry</i>
Karen Summerville	<i>All Threads Together</i>
	<i>Grief Ministry</i>

To find out more about all of our ministries go to [epiphanyseattle.org/engage](http://epiphanyseattle.org/engage).

## Volunteer Professionals

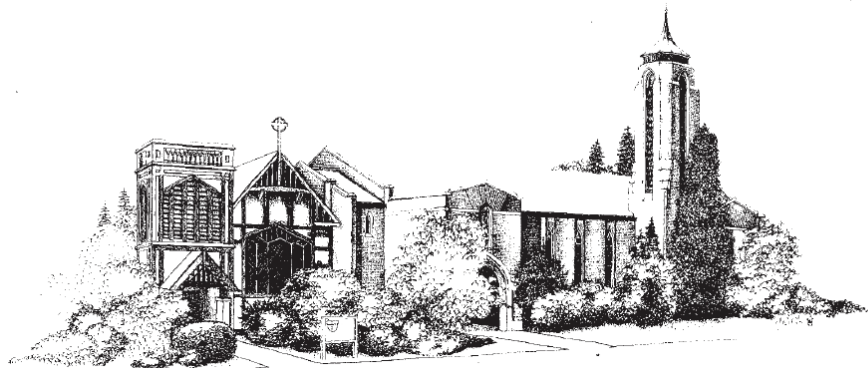
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Bob Barnes	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

## Vestry

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George Brumder - Senior Warden	
Sarah Beshlian - Junior Warden	
Barb Marshall - Member at Large	
Lee Anderson-Brooke	Barbara Cairns
John Cary	Michael Fraas
Ron Lee	Jodi Markus
Travis Salisbury	Wendy Sefcik
Lesa Sroufe	



Wherever you are on your spiritual journey,  
you have a place at Epiphany.