

EPIPHANY†

Seattle



THE FOURTH SUNDAY IN LENT

HOLY EUCHARIST

MARCH 30, 2025 AT 8:45 AM

Dear Epiphany,

“To be a follower of Jesus is an act of rebellion against the hopelessness of the world.” Those were the words that rang out from our pulpit last Sunday. In his sermon, Doyt entreated us to not miss the moment and to tend to whatever may be before us, right here, right now, as Adam and Eve tended to the Garden of Eden. That’s our ministry since those prelapsarian days, and it continues to be so in this, our new creation in Christ.

This is how Paul puts it: “If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!” But this passing away and beginning anew is far from passive; the Apostle continues: “All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us.”

For many of us, this means sharing that message by talking about God, just as Jesus talked about God in his debates with the religious scribes and scholars. This isn’t necessarily a comfortable “ask,” especially in a city like Seattle, but there is no denying that part of what it means to be a follower of Jesus is to have those conversations and to tell those stories.

At the same time, we should avoid the temptation of taking Paul’s words too literally (or, perhaps, not literally enough) by reducing our ministry to waving tracts in people’s faces like organs of propaganda yelling: “Extra, extra! Read all about it! Repent! Assent!” Sharing the words of God is right and proper, but we know that this surface reading can also miss the point of Christianity: that the Word of God is Jesus Christ, the word made flesh whom “we once knew...from a human point of view.” In other words, Christianity isn’t a meme that we ‘like,’ comment on, and reshare with our friends—it’s a transfiguration of the very stuff of this world: atoms, quarks, blood, sweat, and tears.

Here’s Paul again: “For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.” We are not to simply talk about the righteousness of God, or to convince people that God is righteous; we are to become God’s righteousness. And how do we become God’s righteousness? Jesus asks us to learn from the Good Samaritan who did not necessarily believe the right things nor even speak the right language; and yet, he met the moment, despite being the ‘wrong’ person at the right time, and he became a cultivator of God’s garden and a minister of God’s creation. That’s our model. That’s our how-to guide.

Over the last few months, I’ve been trying to move from a place of despair and paralysis brought on by the relentless flood of headlines here and abroad to a place of action and community, however faltering or hesitant. And this has taken me into spaces that are actively hostile to my faith, for good reasons and not so good reasons. This would have made me uncomfortable in the past, feeling a little bit like the weirdo at the cool kids’ table, but today, with the nameless Samaritan as inspiration, it feels like the best way I can keep following Jesus, that “fellow [who] welcomes sinners and eats with them.”

Jesus met the moment and so should we. That moment will look differently to each of us; for me, it means doubling-down on hope by becoming hope and insisting on belonging to a common cause in spite of disparate beliefs. To you, it may mean doubling-down on love or doubling-down on faith; whatever that moment may be for us, let’s not miss it. Let’s rebel against despair so that we might be made into the righteousness of God.

Jad Baaklini

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

Children are invited to go directly to the Chapel for Sunday School. They will return for the Celebration of Holy Eucharist.

THE GATHERING

We invite you to help create the experience of silence before our service. Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence. Thank you for turning off all electronic devices.

VOLUNTARY: Vater unser im Himmelreich

Georg Böhm (1661-1733)

WELCOME AND ANNOUNCEMENTS

INTROIT

Rejoice with Jerusalem and be glad for her, all you who love her.
Sing out in exultation, all you who mourn for her.
I was glad when they said to me: let us go to the house of the Lord.

At the sound of the bell, all rise as able.

HYMN 686: Come, thou fount of every blessing

Nettleton



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



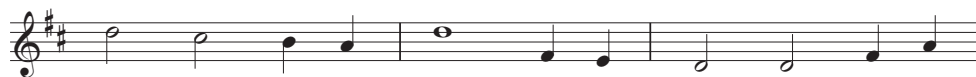
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Presider Bless the Lord who forgives all our sins.
All **His mercy endures for ever.**

The people kneel as able.

THE DECALOGUE

Presider Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord, have mercy.**

Presider You shall not make for yourself any idol.

People **Amen. Lord, have mercy.**

Presider You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord, have mercy.**

Presider Remember the Sabbath day and keep it holy.

People **Amen. Lord, have mercy.**

Presider Honor your father and your mother.

People **Amen. Lord, have mercy.**

Presider You shall not commit murder.

People **Amen. Lord, have mercy.**

Presider You shall not commit adultery.

People **Amen. Lord, have mercy.**

Presider You shall not steal.

People **Amen. Lord, have mercy.**

Presider You shall not be a false witness.

People **Amen. Lord, have mercy.**

Presider You shall not covet anything that belongs to your neighbor.

People **Amen. Lord, have mercy.**

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

The Presider continues

THE CONFESSION OF SIN

Presider We pray also for the forgiveness of our sins.

A moment of reflective silence is kept.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

KYRIE sung by all

Herzliebster Jesu

Ky - ri - e e - lei - son,

Ky - ri - e e - lei - son, Ky - ri - e e - lei - son.

Sung by the choir: Christe eleison

Sung by all: Kyrie eleison

Presider The Lord be with you.

All And also with you.

Presider Let us pray.

THE COLLECT OF THE DAY

All Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: Joshua 5:9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Lector The Word of the Lord.

All Thanks be to God.

The people stand as able and sing.

HYMN 411: O bless the Lord, my soul

St. Thomas

1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
3 He will not al - ways chide; he will with pa - tience wait;
4 He par - dons all thy sins, pro - longs thy fee - ble breath;
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
3 his wrath is ev - er slow to rise and rea - dy to a - bate.
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103. Music: *St. Thomas* (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

THE GOSPEL: *Luke 10* 25-37

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON: *The Reverend Doyt L. Conn, Jr.*

Reflective silence and stillness are kept after the sermon.

Sermon Notes

The people stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The intercessor and people pray responsively.

Intercessor Let us offer prayers to God who has made us a new creation in Christ.

The people remain standing or kneel.

Intercessor For Sean, our presiding bishop, Phil, our bishop, and for all who minister in Christ, and for all the holy people of God, let us pray to the Lord.

All Lord, have mercy.

Intercessor For all believers who put their trust in the incarnate Son of God, let us pray to the Lord.

All Lord, have mercy.

Intercessor For the leaders of the nations and all in authority, and for peace and justice, let us pray to the Lord.

All Lord, have mercy.

Intercessor For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families, let us pray to the Lord.

All Lord, have mercy.

Intercessor For the sick and the suffering, especially John, Julie, Heather, Steve, Jim, Mary Ann, Mike, Margaret, Lynn, Jeannine, Jenny, Donald, Tom, Ted, and Peggy, for the hungry and the oppressed, for those in prison, and for the dying and the dead, especially Mary Lou Lynch, let us pray to the Lord.

All Lord, have mercy.

Intercessor For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

The people may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;

All Who put their trust in you.

The Presider offers a concluding Collect.

Blessed are you, God of the Israelites, who gives your people food and drink. Receive the prayers we offer this day and invite us to the feast of life; through Jesus Christ our Lord. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All And also with you.

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Return to the Lord your God, for God is gracious and merciful, slow to anger and abounding in steadfast love.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *I will lift up mine eyes*

Margaret Burk

I lift up my eyes to the hills;
from where is my help to come?
My help comes from the Lord,
the maker of heav'n and earth.
He will not let your foot be moved,
and he who watches over you
will not fall asleep.
The Lord himself watches over you;
the Lord is your shade at your right hand,
so that the sun shall not strike you by day,
nor the moon by night,
The Lord shall preserve you from evil;
it is he who shall keep you safe.
The Lord shall watch over
your going out and your coming in,
from this time forth forevermore.

Psalm 121

The people stand as able.

EUCHARISTIC PRAYER B

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of
 power and might, hea - ven and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

The people remain standing or kneel. Then the Presider continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and people

**We remember his death,
 we proclaim his resurrection,
 we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Presider and people

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

Presider

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER *said by all*

Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

Mass XVIII

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

Deep river, my home is over Jordan,
 Deep river, Lord,
 I want to cross over into campground.
 Oh, don't you want to go to that gospel feast,
 That promised land where all is peace?
 Oh, deep river, Lord,
 I want to cross over into campground.

HYMN 482: *Lord of all hopefulness* sung by all

St. Helena

1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
 be there at our lab - ors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-53)
 Music: Irish ballad melody

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

PRAYER OVER THE PEOPLE AND THE BLESSING

Presider Bow down before the Lord.

The people bow.

Presider Look down in mercy, Lord, on your people who bow before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 665: *All my hope on God is founded*

Michael



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 *4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - e -
 4 ligh - teth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 rmore from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930)
Music: Herbert Howells (1892-1983)

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN MARCH 30 AND APRIL 5

Jim Marlow, Eric Noreen, Susan Moseley, Shayne Bushfield, Ruth Hurt, Wesley Petersen, Alder Hall,
Thomas Rodde, Alice Foreman, Nadia Friend, Helen Moure, Bethany Miller

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

St Clement of Rome, Seattle

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,
Dennis Hogan, Jessica Khan, Janet Salisbury, Libby Goldstein, Lisa Dilling,
MaryJo, Fr. Michael, Tom, Mary Jane Anderson,
Bill Ingham, Lyn White, John Robinson, Alex S., Diane H.,
Joel Connelly, Adrian, Kevin, Jill Miller, Felicity, Lauri, Bruce, Christina,
Emily, Peg, Tyler Salem, Tracey Osterlind, Joy Roberts,
Robert Bergman, Ruth Ingham, David & Karen Enzinger,
Evan & Heather Jones, Day Logan, Antonio Moure, Lex Breckinridge,
Jenny Anderson, Donald Akin, Anne Farrell, Dez Manley,
Charles, Pat, Kelly, Ashley, Tobias, Sekony, Jeannine Black,
Hayden Nicholson, Rebecca Schroeder, Grant, Lea Richardson,
Susan Pitchford, Margaret Petersen, Mike Hillman, Jim, Mary Ann,
Heather Thibeau, Steve, Julie Neff-Lipman, John

WE PRAY FOR THOSE WHO HAVE DIED

Frank Chopp, Mary Lou Lynch

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

Serving this day

Rector The Reverend Doyt L. Conn, Jr.

Parochial Vicar The Reverend Kate Wesch

Director of Worship Diane Carlisle

Director of Music Zachary Hemenway

Verger Tom Rohm

Lector Tom Holford

Acolytes Matias Canacoo, Kaiden Davies

Eucharistic Ministers Cory Carlson, John Robinson, Travis Salisbury

Altar Guild John Starbard

Ushers Valerie Conn, Scott Davies, Pete Melin, Alec Williamson

Epiphany Music Academy
presents



Musical Theater SUMMER CAMP

*Let's Put On
A Show!*

*Get ready to sing,
dance, and shine!*

Campers will dive
into the basics of
musical theater, and
end the week with a
performance for
friends and family.

Sign up your
8 - 12 year old
for a one-week
**MUSICAL THEATER
SUMMER CAMP!**

9:00am - 2:00pm Daily

July 7-11

OR August 4-8, 2025

\$450 per camper

Scan QR Code for
more information



www.EpiphanyMusicAcademy.org

UKRAINE RELIEF FUND

To our good friends at Epiphany,

As discussions about a ceasefire continue, we see no end to the war in sight. We are deeply grateful for the ongoing prayers and support extended to the people of Ukraine and their nation. In times of hardship, we are reminded of the words of Our Lord: “Blessed are the merciful, for they shall obtain mercy.”

Even the smallest donation can make a world of difference to those in need—especially those living near the front lines, those who have been forced to relocate from occupied areas, and the brave soldiers fighting to protect their land. Your generosity not only helps civilians but also plays a critical role in saving the lives of soldiers, providing them with essential supplies and support in the face of danger.

Together, we can show mercy and make a meaningful impact on the lives of those who need it most.

Father Andriy Matlak

Holy Trinity Ukrainian Orthodox Church



pray **seattle**

Epiphany is participating in [Pray Seattle's 40 Days of Lent](#) citywide effort again this year, capably led by parishioner Elizabeth Roberts. This program concludes on Palm Sunday, April 13. Each Sunday, Epiphany Parish hosts a contemplative prayer Rhythm with Pray Seattle from 4:00 to 5:00 pm in the Fireside Room. This is a drop-in class and it's okay if you miss some. Marianne Dorman's book, *Living Lent* guides our daily practice and is integrated throughout all sessions. We invite you to join us.

Come As You Are Worship Service | Sundays | 4:00 pm | Chapel

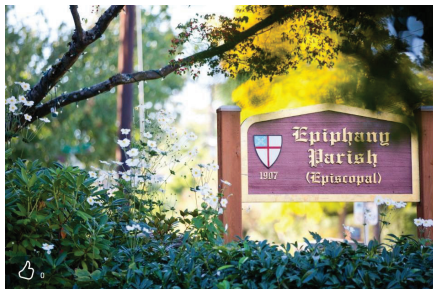
The Come As You Are worship service, inclusive and intergenerational, is now happening every Sunday. This casual, welcoming service celebrates busy lives and encourages all ages to participate—come in whatever you're wearing! With reflective music, prayer stations, and family-centered worship, everyone is embraced. Questions? Contact the **Rev. Kate Wesch** at kwesch@epiphanyseattle.org.

Youth Easter Egg-Stravaganza! | Sunday | March 30 | 5:00-6:30 pm | Christie House

Calling all youth! Join us for a fun night as we prepare for the Children's Easter Egg Hunt by filling Easter eggs for the church and community. Join us on March 30 at 5:00–6:30 pm in the Christie House Library. Pizza dinner will be included.

Age groups will compete to see who can fill the most eggs by the end of the night. Prizes will be awarded to the winners! Don't miss this exciting event—bring your friends and let's make this Easter extra special! For more info, contact **Cadence Moore** (cmoore@epiphanyseattle.org).

Getting to Know Epiphany—Campus Tour | Wednesday | April 2 | 5:30–7:00 pm | Chapel



Join us for our next "Getting to Know Epiphany- Campus Tour" event on Wednesday, April 2, from 5:30–7:00 pm! Starting at 5:30 pm in the Chapel, Doyt Conn and Kate Wesch will guide you on an insightful tour of our beautiful campus. Whether you're new to Epiphany or just want a refresher, this is a great opportunity to learn more and connect. We look forward to seeing you there! For more details, contact **Amanda Eap** at amanda@epiphanyseattle.org



C. S. Lewis Minyan | Thursday | April 3 | 8:40 am |

Christie House Library and Zoom

The C. S. Lewis Minyan meets on most Thursday mornings. We read and discuss books written by Lewis and some of his contemporaries. Currently we are reading *That Hideous Strength*. For more information or to receive the Zoom link, please email **Jonathan Roberts** at jonro@rprime.com.

All Threads Together | Thursday | April 3 | 10:00 – Noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Bible Study | Friday | April 3 | 10:30 am | Christie House Library and Zoom

Bible study is a key spiritual exercise for Christians, and at Epiphany we feel it is an important part of our ongoing formation. Every Friday during the academic season, Bible Study meets at 10:30 am. Currently we are studying the Book of Revelation. Everyone is welcome; and know that just dropping in is an option. You will never feel left behind or out of place. You can also join by Zoom. If you would like to participate in that way, please contact **Diane Carlisle** at dcarlisle@epiphanyseattle.org

First Sunday Coffee hour | Sunday | April 6 | 10:00 am | Fireside Room



If you are not participating in Christian RELATA: Jesus, we'd love for you to come together with us for a warm and welcoming coffee hour on Sunday, April 6, in the Fireside Room. Enjoy a light breakfast, indulge in some birthday celebration cake, and connect with friends and fellow members. Please contact **Amanda** at amanda@epiphanyseattle.org for more information.

Inquirers' Class | Sunday | April 6 | 12:30 pm | Christie House Library

What does it mean to be a Christian in 21st century America, or even a Christian in Seattle, or an Episcopalian, or a member of Epiphany? If these questions ever crossed your mind, you may want to consider coming to our Inquirers class. This is a class for newcomers to Epiphany or to the faith, or anyone else for that matter, who wants to be part of a discussion about our church, our denomination, and our religion as it relates to this community, and our lives beyond these sacred walls. The particular topics will be Jesus, what it means to be human, the church (and particularly the Episcopal church), the Bible, spiritual exercises, and worship.

This class begins on Sunday, April 6, at 12:30 pm after the 11:00 am morning service. Classes will be held on the first Sunday of every month, October–May, at 12:30 pm after the 11:00 am morning service. The way this course is designed you can drop into any class, as they are not cumulative or sequential. The point is to brush up on Christianity as practiced at Epiphany.

All are welcome, whether new to Epiphany or just looking to more deeply engage your Christian journey.

Doyt and Kate

Easter Flowers Donation Form



This Easter, the highest celebration of our Christian year, you can remember a special person or event by donating towards our Altar Flower Fund. Perhaps you would like to acknowledge the birth of a baby, or a marriage, or a loved one now departed. You may donate towards one or more lilies, but you are not limited to Easter. Flowers are used year-round at Epiphany except during Advent and Lent.

Please complete the form below and send your check to the church office, or add it to the collection plate. You may also donate by clicking on the QR code below.

Thank you for your donation to the Altar Flower Fund.

Please complete the form below and return with a check by Tuesday, April 15 or use the QR code.

Name of donor(s) _____

Email _____

_____ Please acknowledge my donation in the Easter Bulletin

_____ Please acknowledge my donation on the Sunday closest to _____

_____ in memory of _____

_____ in thanksgiving for _____



Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Dept. Coordinator</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Brook Berry	<i>Men's Ministry</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Kelli Martin	<i>Chaplain Skyline</i>
Pete Melin	<i>Tiny Homes</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>
Karen Summerville	<i>Grief Ministry</i>

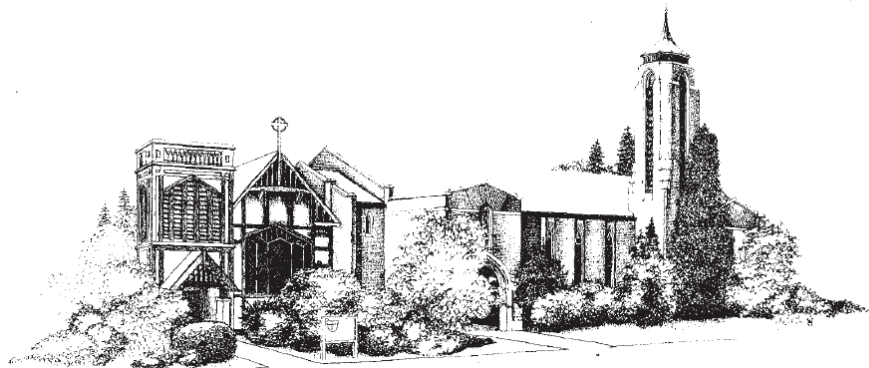
To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Bob Barnes	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

Vestry

George Brumder - Senior Warden	
Sarah Beshlian - Junior Warden	
Barb Marshall - Member at Large	
Lee Anderson-Brooke	Barbara Cairns
John Cary	Michael Fraas
Ron Lee	Jodi Markus
Travis Salisbury	Wendy Sefcik
Lesa Sroufe	



Wherever you are on your spiritual journey,
you have a place at Epiphany.