

EPIPHANY †

— *Seattle* —



THE FOURTH SUNDAY IN LENT

HOLY EUCHARIST
MARCH 30, 2025 AT 11:00 AM

Dear Epiphany,

“To be a follower of Jesus is an act of rebellion against the hopelessness of the world.” Those were the words that rang out from our pulpit last Sunday. In his sermon, Doyt entreated us to not miss the moment and to tend to whatever may be before us, right here, right now, as Adam and Eve tended to the Garden of Eden. That’s our ministry since those prelapsarian days, and it continues to be so in this, our new creation in Christ.

This is how Paul puts it: “If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!” But this passing away and beginning anew is far from passive; the Apostle continues: “All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us.”

For many of us, this means sharing that message by talking about God, just as Jesus talked about God in his debates with the religious scribes and scholars. This isn’t necessarily a comfortable “ask,” especially in a city like Seattle, but there is no denying that part of what it means to be a follower of Jesus is to have those conversations and to tell those stories.

At the same time, we should avoid the temptation of taking Paul’s words too literally (or, perhaps, not literally enough) by reducing our ministry to waving tracts in people’s faces like organs of propaganda yelling: “Extra, extra! Read all about it! Repent! Assent!” Sharing the words of God is right and proper, but we know that this surface reading can also miss the point of Christianity: that the Word of God is Jesus Christ, the word made flesh whom “we once knew...from a human point of view.” In other words, Christianity isn’t a meme that we ‘like,’ comment on, and reshare with our friends—it’s a transfiguration of the very stuff of this world: atoms, quarks, blood, sweat, and tears.

Here’s Paul again: “For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.” We are not to simply talk about the righteousness of God, or to convince people that God is righteous; we are to become God’s righteousness. And how do we become God’s righteousness? Jesus asks us to learn from the Good Samaritan who did not necessarily believe the right things nor even speak the right language; and yet, he met the moment, despite being the ‘wrong’ person at the right time, and he became a cultivator of God’s garden and a minister of God’s creation. That’s our model. That’s our how-to guide.

Over the last few months, I’ve been trying to move from a place of despair and paralysis brought on by the relentless flood of headlines here and abroad to a place of action and community, however faltering or hesitant. And this has taken me into spaces that are actively hostile to my faith, for good reasons and not so good reasons. This would have made me uncomfortable in the past, feeling a little bit like the weirdo at the cool kids’ table, but today, with the nameless Samaritan as inspiration, it feels like the best way I can keep following Jesus, that “fellow [who] welcomes sinners and eats with them.”

Jesus met the moment and so should we. That moment will look differently to each of us; for me, it means doubling-down on hope by becoming hope and insisting on belonging to a common cause in spite of disparate beliefs. To you, it may mean doubling-down on love or doubling-down on faith; whatever that moment may be for us, let’s not miss it. Let’s rebel against despair so that we might be made into the righteousness of God.

Jad Baaklini

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service. Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence. Thank you for turning off all electronic devices.

VOLUNTARY: Vater unser im Himmelreich

Georg Böhm (1661-1733)

WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

HYMN 686: Come, thou fount of every blessing

Nettleton



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-190)

Music: melody from *A Repository of Sacred Music, Part II*, 1813

INTROIT

Rejoice with Jerusalem and be glad for her, all you who love her.
Sing out in exultation, all you who mourn for her.
I was glad when they said to me: let us go to the house of the Lord.

Presider Bless the Lord who forgiveth all our sins.
All **His mercy endureth for ever.**

The people kneel as able.

THE DECALOGUE

Presider God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Thou shalt not take the Name of the Lord thy God in vain.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Remember that thou keep holy the Sabbath day.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Honor thy father and thy mother.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Thou shalt do no murder.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Thou shalt not commit adultery.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Thou shalt not steal.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Thou shalt not bear false witness against thy neighbor.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Thou shalt not covet.

People **Lord have mercy upon us,
and incline our hearts to keep this law.**

Presider Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

CONFESSION OF SIN

Presider Let us humbly confess our sins unto Almighty God.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Presider The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and grace and consolation of the Holy Spirit. **Amen.**

The people stand.

KYRIE sung by all

Herzliebster Jesu

Ky - ri - e e - lei - son,
Ky - ri - e e - lei - son, Ky - ri - e e - lei - son.

Sung by the choir: Christe eleison

Sung by all: Kyrie eleison

Presider The Lord be with you.

All **And with thy spirit.**

Presider Let us pray.

THE COLLECT OF THE DAY *(said by all)*

All Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: *Joshua 5:9-12*

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Lector The Word of the Lord.

All **Thanks be to God.**

The people remain seated.

PSALM 32: *Beati quorum*

Plainsong Tone III.4

Happy are they whose transgressions are forgiven, *
and whose sin is put away!

Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!

While I held my tongue, my bones withered away, *
because of my groaning all day long.

For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

Then I acknowledged my sin to you, *
and did not conceal my guilt.

I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.

Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.

"I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle, or else they will not stay near you."

Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.

Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

The people stand as able and sing.

GOSPEL ACCLAMATION

The Acclamation is sung once by the choir and then once more by the choir and congregation.

The verse is sung by the choir alone.

The Acclamation is sung once more by the choir and congregation.



Verse: If today you hear his voice, harden not your hearts.

THE GOSPEL: Luke 10:25-37

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

All **Glory be to thee, O Lord.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Gospeler The Gospel of the Lord.

All **Praise be to thee, O Christ.**

THE SERMON: *The Reverend Doyt L. Conn, Jr.*

Reflective silence and stillness are kept after the sermon.

Sermon Notes

The people stand to say

THE NICENE CREED *Sung by all monotone*

We believe in one God,
the Father the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor Let us offer prayers to God who has made us a new creation in Christ.

Keep your church rooted in your Word and grounded in your love. Guide our leaders as they walk beside us, supporting us in our journey of faith. We pray for Sean, our Presiding Bishop, Phil, our Bishop, our priests, and all who minister in your holy church.... *(silence is kept)*

All We come before you, O God, saying,
Kyrie eleison.

Intercessor Give those in authority an imagination and determination for peace between peoples, plenty for all, justice for everyone, even those who are forgotten.... *(silence is kept)*

All We come before you, O God, saying,
Kyrie eleison.

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for healing for those close to us and who have asked for our prayers today, especially for John, Julie, Heather, Steve, Jim, Mary Ann, Mike, Margaret, Lynn, Jeannine, Jenny, Donald, Tom, Ted, and Peggy, for those who have no one to pray for them, and those we now name silently or aloud.... *(silence is kept)*

All We come before you, O God, saying,
Kyrie eleison

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom, especially Mary Lou Lynch. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

All We come before you, O God, saying,
Kyrie eleison.

The Presider offers a concluding Collect.

Blessed are you, God of the Israelites, who gives your people food and drink. Receive the prayers we offer this day and invite us to the feast of life; through Jesus Christ our Lord. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All **And with thy spirit.**

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Return to the Lord your God, for God is gracious and merciful, slow to anger and abounding in steadfast love.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *I will lift up mine eyes*

Margaret Burk

I lift up my eyes to the hills;
 from where is my help to come?
 My help comes from the Lord,
 the maker of heav'n and earth.
 He will not let your foot be moved,
 and he who watches over you
 will not fall asleep.
 The Lord himself watches over you;
 the Lord is your shade at your right hand,
 so that the sun shall not strike you by day,
 nor the moon by night,
 The Lord shall preserve you from evil;
 it is he who shall keep you safe.
 The Lord shall watch over
 your going out and your coming in,
 from this time forth forevermore.

Psalm 121

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censens the people, and then all bow again.

The people remain standing.

EUCCHARISTIC PRAYER I

Presider The Lord be with you.
All **And with thy spirit.**
Presider Lift up your hearts.
All **We lift them up unto to the Lord.**
Presider Let us give thanks unto our Lord God.
All **It is meet and right so to do.**

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, Father, almighty, everlasting God, through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

Ho - ly, ho - ly, ho - ly Lord God of hosts. Heav'n and earth are
 full of thy glo - ry: Glo - ry be to thee, O Lord Most High.
 Bless - ed is he that com - eth in the
 Name of the Lord. Ho - san - na in the high - est!

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

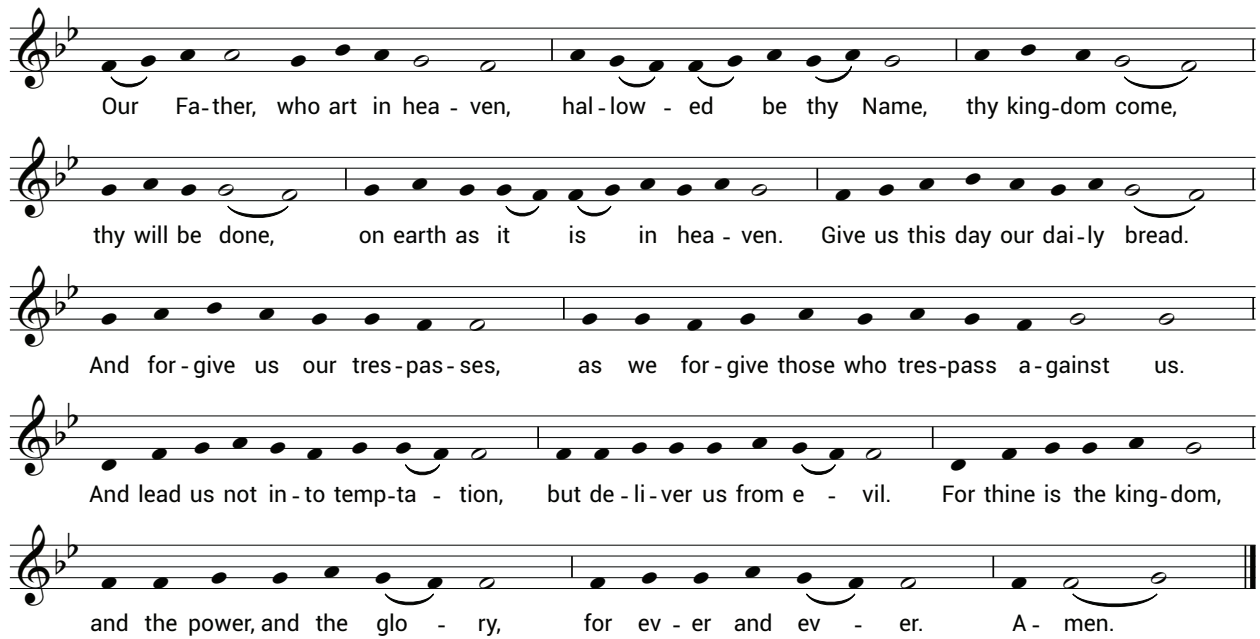
And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.
AMEN.

And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD'S PRAYER *sung by all*



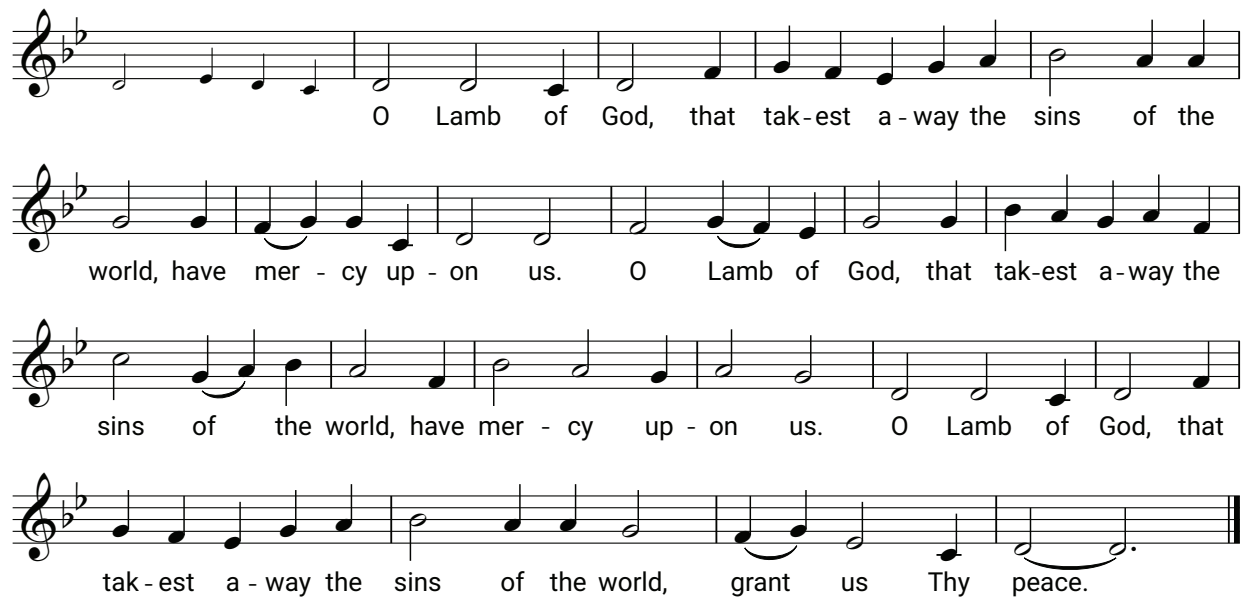
Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: O Lamb of God

Bodine



O Lamb of God, that tak - est a - way the sins of the
world, have mer - cy up - on us. O Lamb of God, that tak - est a - way the
sins of the world, have mer - cy up - on us. O Lamb of God, that
tak - est a - way the sins of the world, grant us Thy peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION—*Deep River*

John Barnard (b. 1948)

Deep river, my home is over Jordan,
Deep river, Lord,
I want to cross over into campground.
Oh, don't you want to go to that gospel feast,
That promised land where all is peace?
Oh, deep river, Lord,
I want to cross over into campground.

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

PRAYER OVER THE PEOPLE AND THE BLESSING

Presider Bow down before the Lord.

The people bow.

Presider Look down in mercy, Lord, on your people who bow before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 *4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - e -
 4 ligh - teth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 rmore from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930)

Music: Herbert Howells (1892-1983)

DISMISSAL

Minister Go in peace to love and serve the Lord.

All Thanks be to God.

*After the procession has led the way out of the church,
 we invite you to remain for the Voluntary or depart quietly.*

VOLUNTARY: Fugue in G Minor, BWV 578

Johann Sebastian Bach (1685-1750)

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PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN MARCH 30 AND APRIL 5

Jim Marlow, Eric Noreen, Susan Moseley, Shayne Bushfield, Ruth Hurt, Wesley Petersen, Alder Hall,
Thomas Rodde, Alice Foreman, Nadia Friend, Helen Moure, Bethany Miller

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

St Clement of Rome, Seattle

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,
Dennis Hogan, Jessica Khan, Janet Salisbury, Libby Goldstein, Lisa Dilling,
MaryJo, Fr. Michael, Tom, Mary Jane Anderson,
Bill Ingham, Lyn White, John Robinson, Alex S., Diane H.,
Joel Connelly, Adrian, Kevin, Jill Miller, Felicity, Lauri, Bruce, Christina,
Emily, Peg, Tyler Salem, Tracey Osterlind, Joy Roberts,
Robert Bergman, Ruth Ingham, David & Karen Enzminger,
Evan & Heather Jones, Day Logan, Antonio Moure, Lex Breckinridge,
Jenny Anderson, Donald Akin, Anne Farrell, Dez Manley,
Charles, Pat, Kelly, Ashley, Tobias, Sekony, Jeannine Black,
Hayden Nicholson, Rebecca Schroeder, Grant, Lea Richardson,
Susan Pitchford, Margaret Petersen, Mike Hillman, Jim, Mary Ann,
Heather Thibeau, Steve, Julie Neff-Lipman, John

WE PRAY FOR THOSE WHO HAVE DIED

Frank Chopp, Mary Lou Lynch

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

UKRAINE RELIEF FUND

To our good friends at Epiphany,

As discussions about a ceasefire continue, we see no end to the war in sight. We are deeply grateful for the ongoing prayers and support extended to the people of Ukraine and their nation. In times of hardship, we are reminded of the words of Our Lord: “Blessed are the merciful, for they shall obtain mercy.”

Even the smallest donation can make a world of difference to those in need—especially those living near the front lines, those who have been forced to relocate from occupied areas, and the brave soldiers fighting to protect their land. Your generosity not only helps civilians but also plays a critical role in saving the lives of soldiers, providing them with essential supplies and support in the face of danger.

Together, we can show mercy and make a meaningful impact on the lives of those who need it most.

Father Andriy Matlak

Holy Trinity Ukrainian Orthodox Church



pray **seattle**

Epiphany is participating in [Pray Seattle's 40 Days of Lent](#) citywide effort again this year, capably led by parishioner Elizabeth Roberts. This program concludes on Palm Sunday, April 13. Each Sunday, Epiphany Parish hosts a contemplative prayer Rhythm with Pray Seattle from 4:00 to 5:00 pm in the Fireside Room. This is a drop-in class and it's okay if you miss some. Marianne Dorman's book, *Living Lent* guides our daily practice and is integrated throughout all sessions. We invite you to join us.

Come As You Are Worship Service | Sundays | 4:00 pm | Chapel

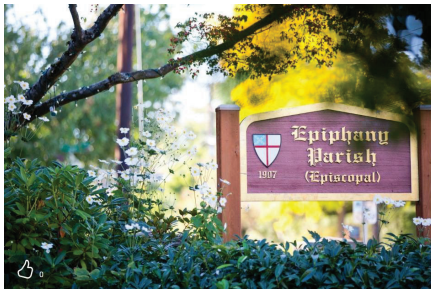
The Come As You Are worship service, inclusive and intergenerational, is now happening every Sunday. This casual, welcoming service celebrates busy lives and encourages all ages to participate—come in whatever you're wearing! With reflective music, prayer stations, and family-centered worship, everyone is embraced. Questions? Contact the **Rev. Kate Wesch** at kwesch@epiphanyseattle.org.

Youth Easter Egg-Stravaganza! | Sunday | March 30 | 5:00-6:30 pm | Christie House

Calling all youth! Join us for a fun night as we prepare for the Children's Easter Egg Hunt by filling Easter eggs for the church and community. Join us on March 30 at 5:00–6:30 pm in the Christie House Library. Pizza dinner will be included.

Age groups will compete to see who can fill the most eggs by the end of the night. Prizes will be awarded to the winners! Don't miss this exciting event—bring your friends and let's make this Easter extra special! For more info, contact **Cadence Moore** (cmoore@epiphanyseattle.org).

Getting to Know Epiphany—Campus Tour | Wednesday | April 2 | 5:30–7:00 pm | Chapel



Join us for our next "Getting to Know Epiphany- Campus Tour" event on Wednesday, April 2, from 5:30–7:00 pm! Starting at 5:30 pm in the Chapel, Doyt Conn and Kate Wesch will guide you on an insightful tour of our beautiful campus. Whether you're new to Epiphany or just want a refresher, this is a great opportunity to learn more and connect. We look forward to seeing you there! For more details, contact **Amanda Eap** at amanda@epiphanyseattle.org



C. S. Lewis Minyan | Thursday | April 3 | 8:40 am |

Christie House Library and Zoom

The C. S. Lewis Minyan meets on most Thursday mornings. We read and discuss books written by Lewis and some of his contemporaries. Currently we are reading *That Hideous Strength*. For more information or to receive the Zoom link, please email **Jonathan Roberts** at jonro@rprime.com.

All Threads Together | Thursday | April 3 | 10:00 – Noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Bible Study | Friday | April 3 | 10:30 am | Christie House Library and Zoom

Bible study is a key spiritual exercise for Christians, and at Epiphany we feel it is an important part of our ongoing formation. Every Friday during the academic season, Bible Study meets at 10:30 am. Currently we are studying the Book of Revelation. Everyone is welcome; and know that just dropping in is an option. You will never feel left behind or out of place. You can also join by Zoom. If you would like to participate in that way, please contact **Diane Carlisle** at dcarlisle@epiphanyseattle.org.

First Sunday Coffee hour | Sunday | April 6 | 10:00 am | Fireside Room



If you are not participating in Christian RELATA: Jesus, we'd love for you to come together with us for a warm and welcoming coffee hour on Sunday, April 6, in the Fireside Room. Enjoy a light breakfast, indulge in some birthday celebration cake, and connect with friends and fellow members. Please contact **Amanda** at amanda@epiphanyseattle.org for more information.

Inquirers' Class | Sunday | April 6 | 12:30 pm | Christie House Library

What does it mean to be a Christian in 21st century America, or even a Christian in Seattle, or an Episcopalian, or a member of Epiphany? If these questions ever crossed your mind, you may want to consider coming to our Inquirers class. This is a class for newcomers to Epiphany or to the faith, or anyone else for that matter, who wants to be part of a discussion about our church, our denomination, and our religion as it relates to this community, and our lives beyond these sacred walls. The particular topics will be Jesus, what it means to be human, the church (and particularly the Episcopal church), the Bible, spiritual exercises, and worship.

This class begins on Sunday, April 6, at 12:30 pm after the 11:00 am morning service. Classes will be held on the first Sunday of every month, October–May, at 12:30 pm after the 11:00 am morning service. The way this course is designed you can drop into any class, as they are not cumulative or sequential. The point is to brush up on Christianity as practiced at Epiphany.

All are welcome, whether new to Epiphany or just looking to more deeply engage your Christian journey.

Doyt and Kate

Easter Flowers Donation Form



This Easter, the highest celebration of our Christian year, you can remember a special person or event by donating towards our Altar Flower Fund. Perhaps you would like to acknowledge the birth of a baby, or a marriage, or a loved one now departed. You may donate towards one or more lilies, but you are not limited to Easter. Flowers are used year-round at Epiphany except during Advent and Lent.

Please complete the form below and send your check to the church office, or add it to the collection plate. You may also donate by clicking on the QR code below.

Thank you for your donation to the Altar Flower Fund.

Please complete the form below and return with a check by Tuesday, April 15 or use the QR code.

Name of donor(s) _____

Email _____

_____ Please acknowledge my donation in the Easter Bulletin

_____ Please acknowledge my donation on the Sunday closest to _____

_____ in memory of _____

_____ in thanksgiving for _____



Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Dept. Coordinator</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
	<i>Discernment</i>
	<i>Altar Guild</i>
	<i>Service & Outreach</i>
	<i>Men's Ministry</i>
	<i>Operation Nightwatch</i>
	<i>Ushers</i>
	<i>Women's Retreat Group</i>
	<i>Tiny Homes</i>
	<i>Women's Retreat Group</i>
	<i>Flower Ministry</i>
	<i>Chaplain Parkshore</i>
	<i>Music at Epiphany</i>
	<i>Chaplain Skyline</i>
	<i>Tiny Homes</i>
	<i>Parkshore Ministry</i>
	<i>Art Guild</i>
	<i>C. S. Lewis Minyan</i>
	<i>Meals Ministry</i>
	<i>All Threads Together</i>
	<i>Grief Ministry</i>

To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Bob Barnes	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

Vestry

George Brumder - Senior Warden	
Sarah Beshlian - Junior Warden	
Barb Marshall - Member at Large	
Lee Anderson-Brooke	Barbara Cairns
John Cary	Michael Fraas
Ron Lee	Jodi Markus
Travis Salisbury	Wendy Sefcik
Lesla Sroufe	

Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Parochial Vicar The Reverend Kate Wesch
Director of Worship Diane Carlisle
Director of Music Zachary Hemenway
Epiphany Choir
Thurifer Kelli Martin
Lector Samantha Whitley
Ushers Holly Boone, Phil Carter, Ned Sander, Wendy Sefcik
Eucharistic Minister Cadence Moore, Sabrina Reyes
Parish Life Minister Amanda Eap
Altar Guild Sabrina Reyes