

EPIPHANY†

Seattle



THE SECOND SUNDAY IN LENT

HOLY EUCHARIST

MARCH 16, 2025 AT 8:45 AM

Dear Epiphany,

“Wherever you are on your spiritual journey, you have a place at Epiphany.”

You’ve heard it before and will hear it again. We say it because it’s true. But have you ever wondered what this means when you dig a little deeper? It means that we, at Epiphany, strive to meet each person whom God brings through these doors where they are and to invite them to more. There is no litmus test for being here. One need not prove their faith nor profess particular beliefs. It is enough to simply want to be here. At Epiphany, we profess belonging over believing for every single beloved child of God, and this is you.

As we continue to cycle through sessions of RELATA, we are sharing our origin stories with one another, our tales of belonging and achieving, loving and making meaning. We have the opportunity to share our experiences of the soul and community. What I am learning is that we are all really different! We come from extremely diverse backgrounds with radically different experiences of faith throughout our lifetimes. And yet, here we are worshiping God together.

Part of our individual spiritual journeys is exactly this, the way different faith communities or prayer styles suit us at different points in our lives. The faith of our childhood, if we had one, may or may not be spiritually sustaining in adulthood. Most of us have had a period of time in which we strayed away from church, usually in early adulthood, until something brought us back. What brought us back to church might have been marriage, or the birth of a child, or an existential crisis.

And when we are here, year in and year out, Sunday after Sunday, we are still changing. Our faith is never stagnant because we are always changing. Our world is changing, we are aging, and things don’t stay the same. That is why our liturgical calendar anchors us. The cycle of the church year; Advent to Christmas, Lent into Easter, feast days and ordinary time, these annual seasons offer an opportunity to examine our faith in a slow rhythm as we are changing.

“Wherever you are on your spiritual journey, you have a place at Epiphany.”

Blessings,

Kate +

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

Children are invited to go directly to the Chapel for Sunday School. They will return for the Celebration of Holy Eucharist.

THE GATHERING

We invite you to help create the experience of silence before our service. Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence. Thank you for turning off all electronic devices.

VOLUNTARY: Choral Dorian

Jehan Alain (1911-40)

WELCOME AND ANNOUNCEMENTS

INTROIT

Remember, O Lord, your compassion and love, for they are from everlasting;
do not let our enemies triumph over us; deliver Israel, O God, out of all his troubles.

To you, O Lord, I lift up my soul: my God, I put my trust in you: let me not be humiliated.

At the sound of the bell, all rise as able.

HYMN 147: Now let us all with one accord

Bourbon



1 Now let us all with one ac - cord, in
2 The cov - e - nant, so long re - vealed to
3 Your love, O Lord, our sin - ful race has
4 Re - mem - ber, Lord, though frail we be, in
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
2 those of faith in for - mer time, Christ by his own ex -
3 not re - turned, but fal - si - fied; au - thor of mer - cy,
4 your own i - mage were we made; help us, lest in anx -
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.
2 am - ple sealed, the Lord of love, in love sub - lime.
3 turn your face and grant re - pent - ance for our pride.
4 i - e - ty, we cause your Name to be be - trayed.
5 ev - er live, in love and u - ni - ty and peace.

Words: Att. Gregory the Great (540-604)
Music: melody att. Freeman Lewis (1780-1859)

Presider Bless the Lord who forgives all our sins.
All **His mercy endures for ever.**

The people kneel as able.

THE DECALOGUE

Presider Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People **Amen. Lord, have mercy.**

Presider You shall not make for yourself any idol.

People **Amen. Lord, have mercy.**

Presider You shall not invoke with malice the Name of the Lord your God.

People **Amen. Lord, have mercy.**

Presider Remember the Sabbath day and keep it holy.

People **Amen. Lord, have mercy.**

Presider Honor your father and your mother.

People **Amen. Lord, have mercy.**

Presider You shall not commit murder.

People **Amen. Lord, have mercy.**

Presider You shall not commit adultery.

People **Amen. Lord, have mercy.**

Presider You shall not steal.

People **Amen. Lord, have mercy.**

Presider You shall not be a false witness.

People **Amen. Lord, have mercy.**

Presider You shall not covet anything that belongs to your neighbor.

People **Amen. Lord, have mercy.**

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

The Presider continues

THE CONFESSION OF SIN

Presider We pray also for the forgiveness of our sins.

A moment of reflective silence is kept.

All Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

KYRIE sung by all

Herzliebster Jesu

Sung by the choir: Christe eleison

Sung by all: Kyrie eleison

Presider The Lord be with you.

All And also with you.

Presider Let us pray.

THE COLLECT OF THE DAY

All O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: *Philippians 3:17-4:1*

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Lector The Word of the Lord.

All Thanks be to God.

The people stand as able and sing.

HYMN 152: *Kind Maker of the world*

A la venue de Noël

1 Kind Ma - ker of the world, O hear the fer - vent
2 Each heart is man - i - fest to thee; thou know - est
3 Spare us, O Lord, who now con - fess our sins and
4 Give us the dis - ci - pline that springs from ab - sti -
5 Grant, O thou bless - ed Trin - i - ty; grant, O un -

1 prayer, with man - ya tear poured forth by all the
2 our in - fir - mi - ty; now we re - pent, and
3 all our wick - ed - ness, and, for the glo - ry
4 nence in out - ward things with in - ward fast - ing,
5 chang - ing Un - i - ty; that this our fast of

1 pen - i - tent who keep this ho - ly fast of Lent!
2 seek thy face; grant un - to us thy par - doning grace.
3 of thy Name, our weak - ened souls to health re - claim.
4 so that we in heart and soul may dwell with thee.
5 for - ty days may work our pro - fit and thy praise!

Words: St. Gregory the Great (540-604)
Music: melody from *Fleurs des Noël's*, 1535

THE GOSPEL: Luke 13:31-35

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON: *The Reverend Kate Wesch*

Reflective silence and stillness are kept after the sermon.

Sermon Notes

The people stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The intercessor and people pray responsively.

Intercessor Let us offer prayers to God who gathers holy children for the paschal feast.

The people remain standing or kneel.

Intercessor For Sean, our presiding bishop, Phil, our bishop, and for all who minister in Christ, and for all the holy people of God, let us pray to the Lord.

All Lord, have mercy.

Intercessor For all believers who put their trust in the incarnate Son of God, let us pray to the Lord.

All Lord, have mercy.

Intercessor For the leaders of the nations and all in authority, and for peace and justice, let us pray to the Lord.

All Lord, have mercy.

Intercessor For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families, let us pray to the Lord.

All Lord, have mercy.

Intercessor For the sick and the suffering, especially Lynn, Laura, Jason, Emily, Lea, Grant, Rebecca, Charles, Jeannine, Jenny, Donald, Tom, Ted, and Peggy, for the hungry and the oppressed, for those in prison, and for the dying and the dead, especially Sue Heydon, Susan Post, and Frank Molinari, let us pray to the Lord.

All Lord, have mercy.

Intercessor For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

The people may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;

All Who put their trust in you.

The Presider offers a concluding Collect.

Blessed are you, God of our ancestors, who sent your Son to die for our sins. Receive the prayers we offer this day and prepare us to take up our citizenship in the heavenly Jerusalem; through Jesus Christ our Lord.
Amen.

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All And also with you.

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Return to the Lord your God, for God is gracious and merciful, slow to anger and abounding in steadfast love.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *Wash me thoroughly*

Samuel Wesley (1810-76)

Wash me thoroughly from my wickedness,
and forgive me all my sin.
For I acknowledge my faults
and my sin is ever before me.

The people stand as able.

EUCCHARISTIC PRAYER B

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *sung by all*

Mass XVIII

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The people remain standing or kneel. Then the Presider continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and people

**We remember his death,
we proclaim his resurrection,
we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Presider and people

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

Presider

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER *said by all*

**Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people’s response to receiving the bread and the wine is “Amen.” Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION—Prayer to Jesus

George Oldroyd (1887-1956)

Jhesu, since Thou me made and bought,
 Be Thou my love and all my thought,
 And help that I may to Thee be brought,
 Without Thee I may do nought.

Jhesu, since Thou must do Thy will,
 And nothing is that Thee may let,
 With Thy grace my heart fulfil,
 My love and my liking in Thee is set.

Jhesu at Thy will I pray that I might be,
 All my heart fulfil,
 with perfect love to Thee.

That I have done ill Jhesu forgive Thou me,
 And suffer me never to spill,
 Jesu for pity.
 Amen.

When Je - sus wept, the fall - ing tear in
 mer - cy flowed be - yond all bound; when Je - sus groaned, a
 trem - bling fear seized all the guilt - y world a - round.

The musical score is written on three staves in G major (one flat) and 4/4 time. The first staff contains the first line of lyrics. The second staff contains the second line of lyrics, with a triplet of eighth notes above the word 'bound'. The third staff contains the third line of lyrics, with a fourth note above the word 'world'. The piece concludes with a double bar line.

Words: *The New England Psalm Singer*, 1770. Music: *When Jesus Wept*, William Billings (1746-1800).

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

PRAYER OVER THE PEOPLE AND THE BLESSING

Presider Bow down before the Lord.

The people bow.

Presider Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 598: *Lord Christ, when first thou cam'st to earth*

Mit Freuden zart



1 Lord Christ, when first thou cam'st to earth, up - on a cross they
 2 O awe - ful Love, which found no room in life where sin de -
 3 New ad - vent of the love of Christ, shall we a - gain re -
 4 O wound - ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then
 nied thee, and, doomed to death, must bring to doom
 fuse thee, till in the night of hate and war
 a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs
 the powers which cru - ci - fied thee, till not a stone
 we per - ish as we lose thee? From old un - faith
 we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that
 was left on stone, and all those na - tions'
 our souls re - lease to seek the king - dom
 umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.
 pride, o'er-thrown, went down to dust be - side thee!
 of thy peace, by which a - lone we choose thee.
 fore thy cross, to fi - nish thy sal - va - tion.

Words: Robert Seymour Bridges (1844-1930)
 Music: Herbert Howells (1892-1983)

DISMISSAL

Minister Go in peace to love and serve the Lord.

All Thanks be to God.

*After the procession has led the way out of the church,
 we invite you to remain for the Voluntary or depart quietly.*

VOLUNTARY: Praeludium in E

Nicolaus Bruhns (1665-97)

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN MARCH 16 AND MARCH 22

Tamara Philip, Linda Chapman, Conni Clarke, Eleanor Nolan, Catherine Roach,
Natalie Ingrisano, Pamela Jacobson, Ruby Clemons, Nico Balducci

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

Ascension, Seattle
Epiphany Seattle

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,
Dennis Hogan, Jessica Khan, Janet Salisbury, Libby Goldstein, Lisa Dilling,
MaryJo, Fr. Michael, Tom, Mary Jane Anderson,
Bill Ingham, Lyn White, John Robinson, Alex S., Diane H.,
Joel Connelly, Adrian, Kevin, Jill Miller, Felicity, Lauri, Bruce, Christina,
Emily, Peg, Tyler Salem, Tracey Osterlind, Joy Roberts,
Robert Bergman, Ruth Ingham, David & Karen Enzminger,
Evan & Heather Jones, Day Logan, Antonio Moure, Lex Breckinridge,
Jenny Anderson, Donald Akin, Anne Farrell, Dez Manley,
Charles, Pat, Kelly, Ashley, Tobias, Sekony, Jeannine Black,
Hayden Nicholson, Rebecca Schroeder,
Grant, Lea Richardson, Susan Pitchford

WE PRAY FOR THOSE WHO HAVE DIED

Marilyn Carlisle, Betty Jean Harman Mayer, Frank Molinari,
Sue Heydon, Susan Post

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

The Sacred Path: Lent to Easter

Have you noticed that the days are getting longer? The sun is now setting AFTER 4:30pm! Daffodils are starting to bloom. Spring is just around the corner - as they say.

Lent is also here. It's time to dust off our hiking boots and get our maps in order for the journey from Lent to Easter. Once again, Kevin Crispin-Alfieri and Trish Wallis Stone are inviting you to join them in walking the path of our spiritual ancestors. Our guidebook will follow the ancient cycle of the Church Year and return to prayers that have been crafted to share communal insights of our foremothers and forefathers who walked this path before us and as well as some who are walking the path with us now. You are also invited to participate! Get creative in expressing your thoughts and insights about those who we meet along the way. For example, do you have a favorite John Donne devotion? What do you know about Perpetua and her Companions? Write about what intrigues you about the ancestor. It can be anything ... a haiku ... a 3-sentence insight, or draw or paint your inspiration. Do something special or new: cooking, crafting, or participate in a small group discussion ...

Share your insights on the Sacred Path - Field Notes substack. Join us as we travel the Lenten journey together. Email Trish Stone at twallisstone@gmail.com to sign up.

Epiphany Women's Group: Retreat Weekend
Dates: March 28-30, 2025 Location: St. Andrew's House, Union, Washington

Join the Epiphany Women's Retreat Group for a transformative weekend with guest presenter Michelle Moffitt at St. Andrews House on Hood Canal. Leadership coach and author, Michelle Moffitt, will lead the retreat themed "Coming Back to Your True Self," exploring our origin stories with theological and psychological insights. Participants will receive an auto-graphed copy of her book, "Cracked Open."

Space is limited to 30 participants, with 4 single rooms available for an additional \$50. The cost is \$295. For scholarships, contact Rev. Doyt Conn or Rev. Kate Wesch at Epiphany Seattle.

Blessings, Karen Forbes, Valerie Conn, Ann Beck, Sarah Beshlian, Wendy Hoss, Lorelle Shearer WRG Co-Chairs & Committee

RSVP Here:



Funeral Service for Bradley Jennison | Saturday | March 22 | 1:00 pm | Church

Bradley was a former US Army Ranger who was a member of the Foreign Legion fighting on behalf of Ukraine. He was killed last October leading a sensitive mission for Ukraine inside Russian territory. He is the cousin of Parishioners Megan Hutcheson and Mark Hutcheson Jr., and nephew of Mark and Julie Hutcheson.

Donate to Angeline's Day Center: Help Provide Essential Serving Items for Unhoused Women

Once a month, Epiphany volunteers serve lunch to unhoused women at Angeline's Day Center in Belltown. The food is served cafeteria style on regular dinner plates with silverware, and coffee in mugs. Angeline's reuses what it has and does not depend on single use serving items. We noticed recently that dinner plates, mugs and silverware were in very short supply.

If you have any spare coffee mugs, silverware or dinner plates please consider bringing them to church, and we will deliver them to Angeline's. The items do not need to match. All of the serving items at Angeline's are unique, and anything you have will fit in well! Just put them in a bag marked "Angeline's" and drop them off at the church office.

Angeline's Day Center provides safety and support to unhoused women, serving more than 200 people each day for meals, laundry, showers, lockers, and connections to community resources.

Thank you! Sherilyn Peterson



Epiphany will participate in [Pray Seattle's 40 Days of Lent](#) citywide effort again this year capably led by parishioner Elizabeth Roberts. This program concludes on Palm Sunday, April 13.

Each **Sunday, Epiphany Parish** hosts a contemplative prayer **Rhythm** with Pray Seattle from **4:00 to 5:00 pm** in the Fireside Room. This is a drop-in class, and it's okay if you miss some. Marianne Dorman's book, **Living Lent** guides our daily practice and is integrated throughout all sessions. We invite you to join us.

Newcomer Event | Wednesday | March 19 | 5:30-7:00 pm

New to Epiphany? Curious about what it means to join a church? Participate in a conversation with the Rev. Doyt Conn on Wednesday, March 19, 5:30-7:00 pm. Learn about Epiphany, ask questions, find out how to get involved, and join us for fellowship. Please contact Amanda for more information at amanda@epiphanyseattle.org.

**C. S. Lewis Minyan | Thursday | March 20 | 8:40 am |
Christie House Library and Zoom**

The C. S. Minyan meets on most Thursday mornings. We read and discuss books written by C. S. Lewis and some of his contemporaries. Currently we are reading *That Hideous Strength*. For more information or to receive the Zoom link, please email Jonathan Roberts at jonro@rprime.com

**Angeline's Day Center - Epiphany serves lunch | Thursday | March 20 |
11:30 am - 2:00 pm**



Epiphany will serve lunch at Angeline's Day Center for Women on March 20 from 11:30 AM to 2:00 PM. Located in Belltown and operated by the YWCA, Angeline's supports women experiencing homelessness with services like meals, showers, laundry, storage, workshops, healthcare, and shelter. To volunteer, contact Sherilyn Peterson at speterson@perkinscoie.com.

**All Threads Together | Thursday | March 20 | 10:00 - Noon |
Christie House Library**

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Bible Study | Friday | March 21 | 10:30 am | Christie House Library and Zoom

Bible study is a key spiritual exercise for Christians, and at Epiphany we feel it is an important part of our ongoing formation. Every Friday during the academic season, Bible Study meets at 10:30 am. Currently we are studying the Book of Revelation. Everyone is welcome; and know that just dropping in is an option. You will never feel left behind or out of place. You can also join by Zoom. If you would like to participate in that way, please contact Diane Carlisle at dcarlisle@epiphanyseattle.org.

High School (16+) Tiny Home Build | Saturday | March 22 | 9:00 am-1:00 pm

Looking for a meaningful way for your teen (16+) to earn community service hours? Join us for an inspiring Tiny Home Build event on **Saturday, March 22, from 9 AM to 1 PM!**

Location: The Hope Factory (5 S Nevada St, Seattle, WA 98134)

What to expect:

- Hands-on experience building tiny homes for a great cause.
- All materials provided—bring your enthusiasm!
- A delicious lunch to fuel the fun.

Don't miss this chance to make a difference and learn valuable skills! Please get in touch with cmoore@epiphanyseattle.org for questions.

RSVP Here:



Acolyte Training Saturday | March 22 | 10:00-11:00 am (5th-12th grades)

Are you between 5th and 12th grade? Would you like to be a part of serving at the altar at Epiphany? We are looking for all interested youth. Please consider checking this important ministry by attending the training on March 22. We need acolytes for the 8:45 and 11:00 services as well as special services. Acolytes serve by being the crucifer (carrying the cross) and as torch bearers. They also serve as helpers during holy communion. Questions? Please contact Kate Wesch at kwesch@epiphanyseattle.org.

Please RSVP at this link:



Easter Flowers Donation Form



This Easter, the highest celebration of our Christian year, you can remember a special person or event by donating towards our Altar Flower Fund. Perhaps you would like to acknowledge the birth of a baby, or a marriage, or a loved one now departed. You may donate towards one or more lilies, but you are not limited to Easter. Flowers are used year-round at Epiphany except during Advent and Lent.

Please complete the form below and send your check to the church office, or add it to the collection plate. You may also donate by clicking on the QR code below.

Thank you for your donation to the Altar Flower Fund.

Please complete the form below and return with a check by Tuesday, April 15 or use the QR code.

Name of donor(s) _____

Email _____

_____ Please acknowledge my donation in the Easter Bulletin

_____ Please acknowledge my donation on the Sunday closest to _____

_____ in memory of _____

_____ in thanksgiving for _____



Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Professionals

Bob Barnes	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Brook Berry	<i>Men's Ministry</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Kelli Martin	<i>Chaplain Skyline</i>
Pete Melin	<i>Tiny Homes</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>
Karen Summerville	<i>Grief Ministry</i>

To find out more about all of our ministries go to epiphanyseattle.org/engage.

Vestry

George Brumder - Senior Warden	
Sarah Beshlian - Junior Warden	
Barb Marshall - Member at Large	
Lee Anderson-Brooke	Barbara Cairns
John Cary	Michael Fraas
Ron Lee	Jodi Markus
Travis Salisbury	Wendy Sefcik
Lesa Sroufe	

Serving this day

Rector The Reverend Doyt L. Conn, Jr.

Parochial Vicar The Reverend Kate Wesch

Director of Music Diane Carlisle

Director of Music Zachary Hemenway

Verger Tom Rohm

Lector Carey Emig

Eucharistic Ministers Barb Marshall, Sabrina Reyes

Altar Guild Candace Lancaster

Ushers Jenny Cummins, Candace Lancaster, Dwayne Shearer, Lorelle Shearer