

EPIPHANY †

— *Seattle* —



THE SECOND SUNDAY IN LENT

HOLY EUCHARIST
MARCH 16, 2025 AT 11:00 AM

Dear Epiphany,

“Wherever you are on your spiritual journey, you have a place at Epiphany.”

You’ve heard it before and will hear it again. We say it because it’s true. But have you ever wondered what this means when you dig a little deeper? It means that we, at Epiphany, strive to meet each person whom God brings through these doors where they are and to invite them to more. There is no litmus test for being here. One need not prove their faith nor profess particular beliefs. It is enough to simply want to be here. At Epiphany, we profess belonging over believing for every single beloved child of God, and this is you.

As we continue to cycle through sessions of RELATA, we are sharing our origin stories with one another, our tales of belonging and achieving, loving and making meaning. We have the opportunity to share our experiences of the soul and community. What I am learning is that we are all really different! We come from extremely diverse backgrounds with radically different experiences of faith throughout our lifetimes. And yet, here we are worshipping God together.

Part of our individual spiritual journeys is exactly this, the way different faith communities or prayer styles suit us at different points in our lives. The faith of our childhood, if we had one, may or may not be spiritually sustaining in adulthood. Most of us have had a period of time in which we strayed away from church, usually in early adulthood, until something brought us back. What brought us back to church might have been marriage, or the birth of a child, or an existential crisis.

And when we are here, year in and year out, Sunday after Sunday, we are still changing. Our faith is never stagnant because we are always changing. Our world is changing, we are aging, and things don’t stay the same. That is why our liturgical calendar anchors us. The cycle of the church year; Advent to Christmas, Lent into Easter, feast days and ordinary time, these annual seasons offer an opportunity to examine our faith in a slow rhythm as we are changing.

“Wherever you are on your spiritual journey, you have a place at Epiphany.”

Blessings,

Kate +

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service. Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence. Thank you for turning off all electronic devices.

VOLUNTARY: Choral Dorian

Jehan Alain (1911-40)

WELCOME AND ANNOUNCEMENTS

At the sound of the bell, all rise as able.

HYMN 147: Now let us all with one accord

Bourbon



1 Now let us all with one ac - cord, in
2 The cov - e - nant, so long re - vealed to
3 Your love, O Lord, our sin - ful race has
4 Re - mem - ber, Lord, though frail we be, in
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
2 those of faith in for - mer time, Christ by his own ex -
3 not re - turned, but fal - si - fied; au - thor of mer - cy,
4 your own i - mage were we made; help us, lest in anx -
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.
2 am - ple sealed, the Lord of love, in love sub - lime.
3 turn your face and grant re - pent - ance for our pride.
4 i - e - ty, we cause your Name to be be - trayed.
5 ev - er live, in love and u - ni - ty and peace.

Words: Att. Gregory the Great (540-604)
Music: melody att. Freeman Lewis (1780-1859)

INTROIT

Remember, O Lord, your compassion and love, for they are from everlasting;
do not let our enemies triumph over us; deliver Israel, O God, out of all his troubles.

To you, O Lord, I lift up my soul: my God, I put my trust in you: let me not be humiliated.

Presider Bless the Lord who forgiveth all our sins.
All His mercy endureth for ever.

The people kneel as able.

THE DECALOGUE

Presider God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Thou shalt not take the Name of the Lord thy God in vain.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Remember that thou keep holy the Sabbath day.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Honor thy father and thy mother.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Thou shalt do no murder.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Thou shalt not commit adultery.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Thou shalt not steal.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Thou shalt not bear false witness against thy neighbor.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Thou shalt not covet.

People Lord have mercy upon us,
and incline our hearts to keep this law.

Presider Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.
Matthew 22:37-40

CONFESSION OF SIN

Presider Let us humbly confess our sins unto Almighty God.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Presider The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and grace and consolation of the Holy Spirit. **Amen.**

The people stand.

KYRIE sung by all

Herzliebster Jesu

Ky - ri - e e - lei - son,
Ky - ri - e e - lei - son, Ky - ri - e e - lei - son.

Sung by the choir: Christe eleison

Sung by all: Kyrie eleison

Presider The Lord be with you.

All And with thy spirit.

Presider Let us pray.

THE COLLECT OF THE DAY *(said by all)*

All O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: *Philippians 3:17-4:1*

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Lector The Word of the Lord.

All **Thanks be to God.**

The people remain seated.

PSALM 27: *Dominus illuminatio*

Plainsong: Tone VIII.1

The Lord is my light and my salvation; whom then shall I fear? *
the Lord is the strength of my life; of whom then shall I be afraid?

When evildoers came upon me to eat up my flesh, *
it was they, my foes and my adversaries, who stumbled and fell.

Though an army should encamp against me, *
yet my heart shall not be afraid;

And though war should rise up against me, *
yet will I put my trust in him.

One thing have I asked of the Lord; one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;

To behold the fair beauty of the Lord *
and to seek him in his temple.

For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a rock.

Even now he lifts up my head *
above my enemies round about me.

Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
I will sing and make music to the Lord.

Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.

You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.

Hide not your face from me, *
nor turn away your servant in displeasure.

You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.

Though my father and my mother forsake me, *
the Lord will sustain me.

Show me your way, O Lord; *
lead me on a level path, because of my enemies.

Deliver me not into the hand of my adversaries, *
for false witnesses have risen up against me, and also those who speak malice.

What if I had not believed that I should see the goodness of the Lord *
in the land of the living!

O tarry and await the Lord's pleasure; be strong, and he shall comfort your heart; *
wait patiently for the Lord.

The people stand as able and sing.

GOSPEL ACCLAMATION

The Acclamation is sung once by the choir and then once more by the choir and congregation.

The verse is sung by the choir alone.

The Acclamation is sung once more by the choir and congregation.



Verse: Now is the acceptable time. Return to the Lord with all your heart.

THE GOSPEL: Luke 13:31-35

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

All Glory be to thee, O Lord.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord!'"

Gospeler The Gospel of the Lord.

All Praise be to thee, O Christ.

THE SERMON: The Reverend Kate Wesch

Reflective silence and stillness are kept after the sermon.

Sermon Notes

The people stand to say

THE NICENE CREED *Sung by all monotone*

We believe in one God,
the Father the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor Let us offer prayers to God who gathers holy children for the paschal feast.

Keep your church rooted in your Word and grounded in your love. Guide our leaders as they walk beside us, supporting us in our journey of faith. We pray for Sean, our Presiding Bishop, Phil, our Bishop, our priests, and all who minister in your holy church.... *(silence is kept)*

All We come before you, O God, saying,
Kyrie eleison.

Intercessor Give those in authority an imagination and determination for peace between peoples, plenty for all, justice for everyone, even those who are forgotten.... *(silence is kept)*

All We come before you, O God, saying,
Kyrie eleison.

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for healing for those close to us and who have asked for our prayers today, especially for Lynn, Lea, Grant, Rebecca, Charles, Jeannine, Jenny, Donald, Tom, Ted, and Peggy, for those who have no one to pray for them, and those we now name silently or aloud.... *(silence is kept)*

All We come before you, O God, saying,
Kyrie eleison.

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom, especially Susan Post, Frank Molinari and Sue Heydon. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

All We come before you, O God, saying,
Kyrie eleison.

The Presider offers a concluding Collect.

Blessed are you, God of our ancestors, who sent your Son to die for our sins. Receive the prayers we offer this day and prepare us to take up our citizenship in the heavenly Jerusalem; through Jesus Christ our Lord. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All **And with thy spirit.**

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Return to the Lord your God, for God is gracious and merciful, slow to anger and abounding in steadfast love.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *Wash me thoroughly*

Samuel Wesley (1810-76)

Wash me thoroughly from my wickedness,
and forgive me all my sin.
For I acknowledge my faults
and my sin is ever before me.

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censens the people, and then all bow again.

The people remain standing.

EUCCHARISTIC PRAYER I

Presider The Lord be with you.
All **And with thy spirit.**
Presider Lift up your hearts.
All **We lift them up unto to the Lord.**
Presider Let us give thanks unto our Lord God.
All **It is meet and right so to do.**

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, Father, almighty, everlasting God, through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

Ho - ly, ho - ly, ho - ly Lord God of hosts. Heav'n and earth are
 full of thy glo - ry: Glo - ry be to thee, O Lord Most High.
 Bless - ed is he that com - eth in the
 Name of the Lord. Ho - san - na in the high - est!

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

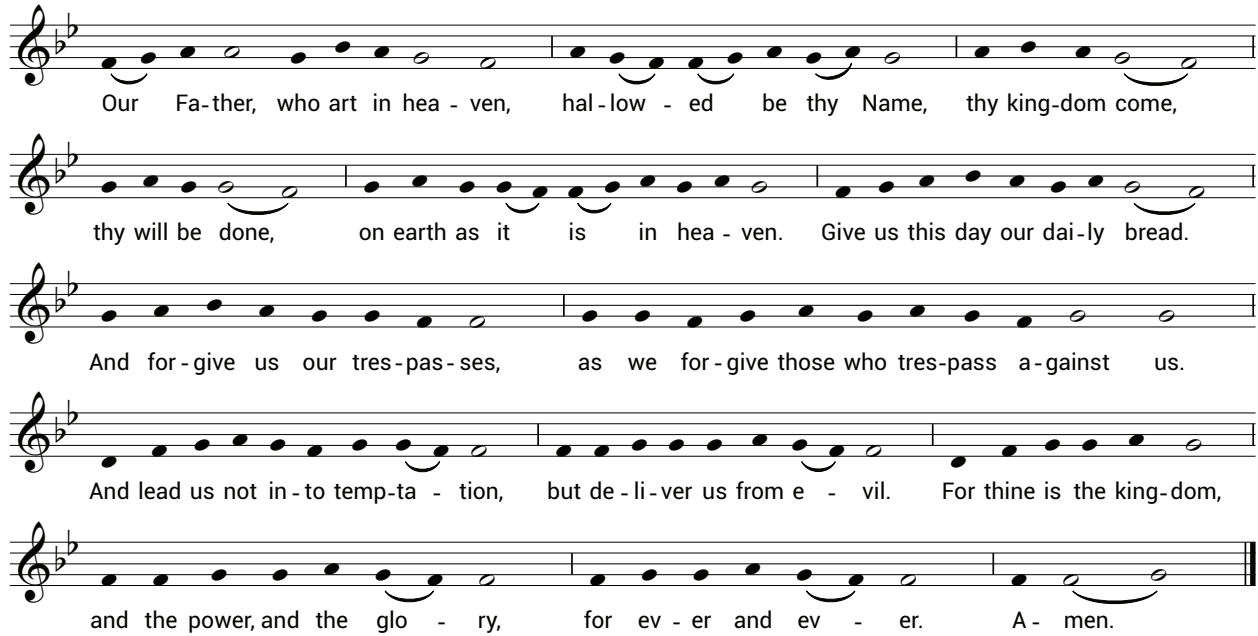
And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.
AMEN.

And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD'S PRAYER *sung by all*



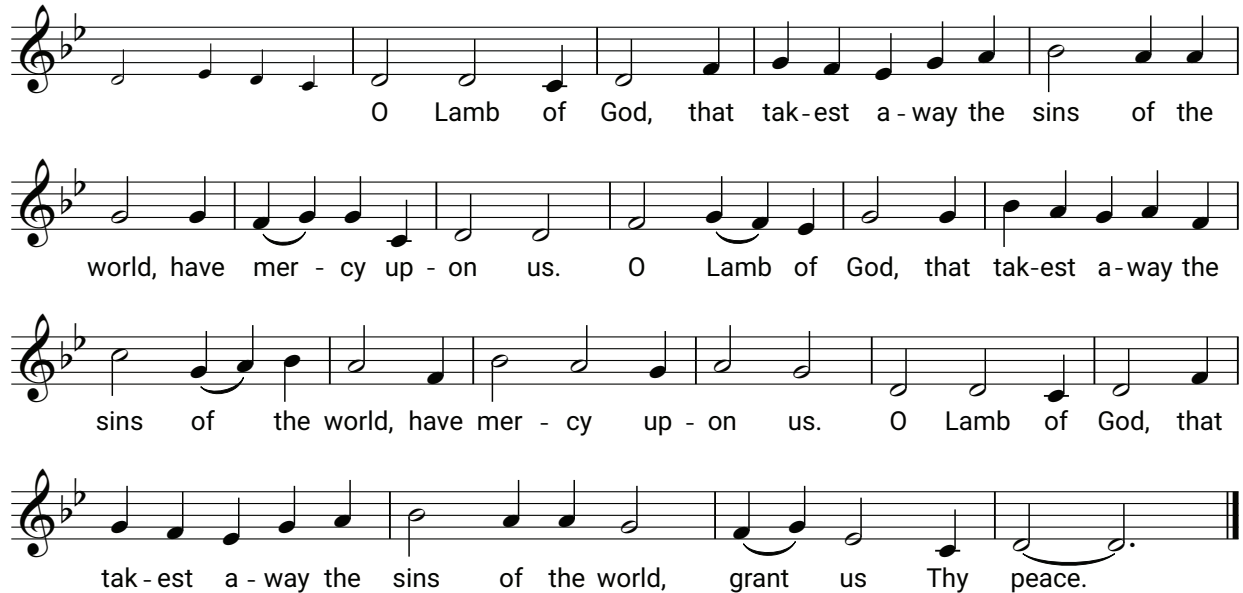
Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king-dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.
And for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us.
And lead us not in - to temp-ta - tion, but de-li-ver us from e - vil. For thine is the king-dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: O Lamb of God

Bodine



O Lamb of God, that tak-est a-way the sins of the
world, have mer - cy up - on us. O Lamb of God, that tak-est a-way the
sins of the world, have mer - cy up - on us. O Lamb of God, that
tak-est a-way the sins of the world, grant us Thy peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION—*Prayer to Jesus*

George Oldroyd (1887-1956)

Jhesu, since Thou me made and bought,
Be Thou my love and all my thought,
And help that I may to Thee be brought,
Without Thee I may do nought.

Jhesu, since Thou must do Thy will,
And nothing is that Thee may let,
With Thy grace my heart fulfil,
My love and my liking in Thee is set.

Jhesu at Thy will I pray that I might be,
All my heart fulfil,
with perfect love to Thee.

That I have done ill Jesu forgive Thou me,
And suffer me never to spill,
Jhesu for pity.
Amen.

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

PRAYER OVER THE PEOPLE AND THE BLESSING

Presider Bow down before the Lord.

The people bow.

Presider Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 598: *Lord Christ, when first thou cam'st to earth*

Mit Freuden zart



1 Lord Christ, when first thou cam'st to earth, up - on a cross they
 2 O awe - ful Love, which found no room in life where sin de -
 3 New ad - vent of the love of Christ, shall we a - gain re -
 4 O wound - ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then
 nied thee, and, doomed to death, must bring to doom
 fuse thee, till in the night of hate and war
 a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs
 the powers which cru - ci - fied thee, till not a stone
 we per - ish as we lose thee? From old un - faith
 we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that
 was left on stone, and all those na - tions'
 our souls re - lease to seek the king - dom
 umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.
 pride, o'er-thrown, went down to dust be - side thee!
 of thy peace, by which a - lone we choose thee.
 fore thy cross, to fi - nish thy sal - va - tion.

Words: Robert Seymour Bridges (1844-1930)
 Music: Herbert Howells (1892-1983)

DISMISSAL

Minister Go in peace to love and serve the Lord.

All Thanks be to God.

*After the procession has led the way out of the church,
 we invite you to remain for the Voluntary or depart quietly.*

VOLUNTARY: Praeludium in E

Nicolaus Bruhns (1665-97)

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN MARCH 16 AND MARCH 22

Tamara Philip, Linda Chapman, Conni Clarke, Eleanor Nolan, Catherine Roach,
Natalie Ingrisano, Pamela Jacobson, Ruby Clemons, Nico Balducci

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

Ascension, Seattle
Epiphany Seattle

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,
Dennis Hogan, Jessica Khan, Janet Salisbury, Libby Goldstein, Lisa Dilling,
MaryJo, Fr. Michael, Tom, Mary Jane Anderson,
Bill Ingham, Lyn White, John Robinson, Alex S., Diane H.,
Joel Connelly, Adrian, Kevin, Jill Miller, Felicity, Lauri, Bruce, Christina,
Emily, Peg, Tyler Salem, Tracey Osterlind, Joy Roberts,
Robert Bergman, Ruth Ingham, David & Karen Enzminger,
Evan & Heather Jones, Day Logan, Antonio Moure, Lex Breckinridge,
Jenny Anderson, Donald Akin, Anne Farrell, Dez Manley,
Charles, Pat, Kelly, Ashley, Tobias, Sekony, Jeannine Black,
Hayden Nicholson, Rebecca Schroeder,
Grant, Lea Richardson, Susan Pitchford

WE PRAY FOR THOSE WHO HAVE DIED

Marilyn Carlisle, Betty Jean Harman Mayer, Frank Molinari,
Sue Heydon, Susan Post

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

Funeral Service for Bradley Jennison | Saturday | March 22 | 1:00 pm | Church

Bradley was a former US Army Ranger who was a member of the Foreign Legion fighting on behalf of Ukraine. He was killed last October leading a sensitive mission for Ukraine inside Russian territory. He is the cousin of Parishioners Megan Hutcheson and Mark Hutcheson Jr., and nephew of Mark and Julie Hutcheson.

Donate to Angeline's Day Center: Help Provide Essential Serving Items for Unhoused Women

Once a month, Epiphany volunteers serve lunch to unhoused women at Angeline's Day Center in Belltown. The food is served cafeteria style on regular dinner plates with silverware, and coffee in mugs. Angeline's reuses what it has and does not depend on single use serving items. We noticed recently that dinner plates, mugs and silverware were in very short supply.

If you have any spare coffee mugs, silverware or dinner plates please consider bringing them to church, and we will deliver them to Angeline's. The items do not need to match. All of the serving items at Angeline's are unique, and anything you have will fit in well! Just put them in a bag marked "Angeline's" and drop them off at the church office.

Angeline's Day Center provides safety and support to unhoused women, serving more than 200 people each day for meals, laundry, showers, lockers, and connections to community resources.

Thank you! Sherilyn Peterson



Epiphany will participate in [Pray Seattle's 40 Days of Lent](#) citywide effort again this year capably led by parishioner Elizabeth Roberts. This program concludes on Palm Sunday, April 13.

Each **Sunday, Epiphany Parish** hosts a contemplative prayer **Rhythm** with Pray Seattle from **4:00 to 5:00 pm** in the Fireside Room. This is a drop-in class, and it's okay if you miss some.

Marianne Dorman's book, **Living Lent** guides our daily practice and is integrated throughout all sessions. We invite you to join us.

Newcomer Event | Wednesday | March 19 | 5:30-7:00 pm

New to Epiphany? Curious about what it means to join a church? Participate in a conversation with the Rev. Doyt Conn on Wednesday, March 19, 5:30-7:00 pm. Learn about Epiphany, ask questions, find out how to get involved, and join us for fellowship. Please contact Amanda for more information at amanda@epiphanyseattle.org.

**C. S. Lewis Minyan | Thursday | March 20 | 8:40 am |
Christie House Library and Zoom**

The C. S. Minyan meets on most Thursday mornings. We read and discuss books written by C. S. Lewis and some of his contemporaries. Currently we are reading *That Hideous Strength*. For more information or to receive the Zoom link, please email Jonathan Roberts at jonro@rprime.com

Angeline's Day Center - Epiphany serves lunch | Thursday | March 20 |

11:30 am - 2:00 pm



Epiphany will serve lunch at Angeline's Day Center for Women on March 20 from 11:30 AM to 2:00 PM. Located in Belltown and operated by the YWCA, Angeline's supports women experiencing homelessness with services like meals, showers, laundry, storage, workshops, healthcare, and shelter. To volunteer, contact **Sherilyn Peterson** at speterson@perkinscoie.com.

**All Threads Together | Thursday | March 20 | 10:00 - Noon |
Christie House Library**

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Bible Study | Friday | March 21 | 10:30 am | Christie House Library and Zoom

Bible study is a key spiritual exercise for Christians, and at Epiphany we feel it is an important part of our ongoing formation. Every Friday during the academic season, Bible Study meets at 10:30 am. Currently we are studying the Book of Revelation. Everyone is welcome; and know that just dropping in is an option. You will never feel left behind or out of place. You can also join by Zoom. If you would like to participate in that way, please contact Diane Carlisle at dcarlisle@epiphanyseattle.org.

High School (16+) Tiny Home Build | Saturday | March 22 | 9:00 am-1:00 pm

Looking for a meaningful way for your teen (16+) to earn community service hours? Join us for an inspiring Tiny Home Build event on **Saturday, March 22, from 9 AM to 1 PM!**

Location: The Hope Factory (5 S Nevada St, Seattle, WA 98134)

What to expect:

- Hands-on experience building tiny homes for a great cause.
- All materials provided—bring your enthusiasm!
- A delicious lunch to fuel the fun.

Don't miss this chance to make a difference and learn valuable skills! Please get in touch with cmoore@epiphanyseattle.org for questions.

RSVP Here:



Acolyte Training Saturday | March 22 | 10:00-11:00 am (5th-12th grades)

Are you between 5th and 12th grade? Would you like to be a part of serving at the altar at Epiphany? We are looking for all interested youth. Please consider checking this important ministry by attending the training on March 22. We need acolytes for the 8:45 and 11:00 services as well as special services. Acolytes serve by being the crucifer (carrying the cross) and as torch bearers. They also serve as helpers during holy communion. Questions? Please contact Kate Wesch at kwesch@epiphanyseattle.org.

Please RSVP at this link:



Easter Flowers Donation Form



This Easter, the highest celebration of our Christian year, you can remember a special person or event by donating towards our Altar Flower Fund. Perhaps you would like to acknowledge the birth of a baby, or a marriage, or a loved one now departed. You may donate towards one or more lilies, but you are not limited to Easter. Flowers are used year-round at Epiphany except during Advent and Lent.

Please complete the form below and send your check to the church office, or add it to the collection plate. You may also donate by clicking on the QR code below.

Thank you for your donation to the Altar Flower Fund.

Please complete the form below and return with a check by Tuesday, April 15 or use the QR code.

Name of donor(s) _____

Email _____

_____ Please acknowledge my donation in the Easter Bulletin

_____ Please acknowledge my donation on the Sunday closest to _____

_____ in memory of _____

_____ in thanksgiving for _____



Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
	<i>Discernment</i>
	<i>Altar Guild</i>
	<i>Service & Outreach</i>
	<i>Men's Ministry</i>
	<i>Operation Nightwatch</i>
	<i>Ushers</i>
	<i>Women's Retreat Group</i>
	<i>Tiny Homes</i>
	<i>Women's Retreat Group</i>
	<i>Flower Ministry</i>
	<i>Chaplain Parkshore</i>
	<i>Music at Epiphany</i>
	<i>Chaplain Skyline</i>
	<i>Tiny Homes</i>
	<i>Parkshore Ministry</i>
	<i>Art Guild</i>
	<i>C. S. Lewis Minyan</i>
	<i>Meals Ministry</i>
	<i>All Threads Together</i>
	<i>Grief Ministry</i>

To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Bob Barnes	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

Vestry

George Brumder - Senior Warden	
Sarah Beshlian - Junior Warden	
Barb Marshall - Member at Large	
Lee Anderson-Brooke	Barbara Cairns
John Cary	Michael Fraas
Ron Lee	Jodi Markus
Travis Salisbury	Wendy Sefcik
Lesla Sroufe	

Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Parochial Vicar The Reverend Kate Wesch
Director of Worship Diane Carlisle
Director of Music Zachary Hemenway
Epiphany Choir
Crucifer Samantha Whitley
Thurifer Bob Barnes
Lector Joelle Siebert
Ushers Holly Boone, Dawn Friend
Eucharistic Ministers Kelli Martin John Starbard
Parish Life Minister Amanda Eap
Altar Guild Sandra Darling