AND MARY SAID. he has looked with favor lowliness of his servan now on all opportunitions descendants



CHORAL EVENSONG

# FEBRUARY 23, 2025

### 5:30 pm

Welcome to this service of Choral Evensong. Choral Evensong has its roots in the ancient monastic offices of Vespers and Compline, from which it retains a framework in which prayers are chanted, Scripture is read, and canticles (biblical songs) are sung in response to the lessons. Since the sixteenth century, Evensong has provided a daily opportunity for stillness, contemplation, prayer, and praise in the cathedrals, chapels, and great parish churches of England. Today it is sung regularly throughout the Anglican communion (of which the Episcopal Church is a part). The congregation adds its prayer to the offering of the choir, and is encouraged to join heartily in the speaking of responses and the singing of hymns.

# 7:30 PM FEBRUARY 28 & MARCH 1

MUSIC AT EPIPHANY PRESENTS

# FIT FOR A QUEEN

HANDEL & PURCELL'S BIRTHDAY ODES FOR QUEEN ANNE & QUEEN MARY







EPIPHANY SEATTLE 1805 38th Avenue Seattle, WA 98122

EpiphanySeattle.org

#### FEATURING

The Epiphany Choir

Danielle Reutter-Harrah Soprano

Jay Carter Countertenor

José Luis Muñoz Countertenor G.F. Handel's Birthday Ode for Queen Anne and Henry Purcell's Birthday Ode for Queen Mary (Come, ye sons of art) performed in a concert full of celebratory choruses, lighthearted duets, and stunning solo lines. Performed at royal weddings and in English cathedrals, this rare opportunity for Seattle, will leave you spellbound and energized.



### **CHORAL EVENSONG**

#### THE VOLUNTARY: Give me Jesus

At the sound of the bell, all rise as able.

#### THE PROCESSION

#### **INTROIT:** Present yourselves as a living sacrifice

Present yourselves as a living sacrifice, holy and acceptable unto God. Hold fast to what is good; be fervent in spirit, rejoice in hope. Consider what is noble in the sight of all.

#### **OPENING SENTENCES**

*Officiant* Seek him that made the Pleiades and Orion, that turneth deep darkness into the morning, and darkeneth the day into night; that calleth for the waters of the sea, and poureth them out upon the face of the earth: The Lord is his Name.

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

#### THE PRECES

Setting by John Barnard

Cantor	O Lord, open thou our lips.
Choir	And our mouth shall shew forth thy praise.
Cantor	O God, make speed to save us.
Choir	O Lord, make haste to help us.
Cantor Choir	Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be; world without end. Amen.
Cantor	Praise ye the Lord.
Choir	The Lord's name be praised.

Eurydice Osterman

James O'Donnell

#### Sung by all as the candles are lit. PHOS HILARON: Hymn 36– O gladsome Light, O grace of God the Father's face

Le Cantique de Siméon



#### The people are seated. **PSALM 145: Exaltabo te, Deus**

I will magnify thee, O God, my King \* and I will praise thy Name for ever and ever.

Every day will I give thanks unto thee \* and praise thy Name for ever and ever.

Great is the Lord, and marvellous worthy to be praised \* there is no end of his greatness.

One generation shall praise thy works unto another  $^{\ast}$  and declare thy power.

As for me, I will be talking of thy worship \* thy glory, thy praise, and wondrous works;

So that men shall speak of the might of thy marvellous acts  $^*$  and I will also tell of thy greatness.

The memorial of thine abundant kindness shall be shewed \* and men shall sing of thy righteousness.

The Lord is gracious, and merciful \* long-suffering, and of great goodness.

Chant: Douglas Major

The Lord is loving unto every man \* and his mercy is over all his works.

All thy works praise thee, O Lord \* and thy saints give thanks unto thee.

They shew the glory of thy kingdom \* and talk of thy power;

That thy power, thy glory, and mightiness of thy kingdom \* might be known unto men.

Thy kingdom is an everlasting kingdom \* and thy dominion endureth throughout all ages.

The Lord upholdeth all such as fall \* and lifteth up all those that are down.

The eyes of all wait upon thee, O Lord \* and thou givest them their meat in due season.

Thou openest thine hand \* and fillest all things living with plenteousness.

The Lord is righteous in all his ways \* and holy in all his works.

The Lord is nigh unto all them that call upon him \* yea, all such as call upon him faithfully.

He will fulfil the desire of them that fear him \* he also will hear their cry, and will help them.

The Lord preserveth all them that love him \* but scattereth abroad all the ungodly.

My mouth shall speak the praise of the Lord \* and let all flesh give thanks unto his holy Name for ever and ever.

The people stand for the Gloria Patri.

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

#### All are seated. THE FIRST LESSON: Isaiah 66:7-14

Before she was in labour she gave birth; before her pain came upon her she delivered a son. Who has heard of such a thing? Who has seen such things? Shall a land be born in one day? Shall a nation be delivered in one moment? Yet as soon as Zion was in labour she delivered her children. Shall I open the womb and not deliver? says the Lord; shall I, the one who delivers, shut the womb? says your God.

Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom.

For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies.

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; He hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, As he promised to our forefathers, Abraham and his seed for ever.

The people stand for the Gloria Patri.

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

#### All are seated. THE SECOND LESSON: John 10:7-16

So again Jesus said to them, 'Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

'I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.'

#### The people remain seated. THE NUNC DIMITTIS: Evening Service in C

Stanford

Lord, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

The people stand for the Gloria Patri.

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

## All remain standing and chant the creed. **THE APOSTLES' CREED**

All I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### THE RESPONSES

Cantor	The Lord	be with you
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- *Choir* And with thy Spirit.
- Cantor Let us pray.

#### The people kneel.

*Choir* Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

All	Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. Amen.
Cantor	O Lord, shew thy mercy upon us.
Choir	And grant us thy salvation.
Cantor	O Lord, save the state.
Choir	And mercifully hear us when we call upon thee.
Cantor	Endue thy ministers with righteousness.
Choir	And make thy chosen people joyful.
Cantor	O Lord, save thy people.
Choir	And bless thine inheritance.
Cantor	Give peace in our time, O Lord.
Choir	Because there is none other that fighteth for us, but only thou, O God.
Cantor	O God, make clean our hearts within us.
Choir	And take not thy Holy Spirit from us.

#### Barnard

#### THE COLLECTS

*Cantor* O Lord, who hast taught us that all our doings without charity are nothing worth: Send thy Holy Ghost and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake, who liveth and reigneth with thee and the same Holy Ghost, one God, now and for ever. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thine only Son, our Saviour Jesus Christ. Amen.

#### The people are seated. THE WELCOME

During the following anthem, a collection is taken for the Music Fund at Epiphany. The Music Fund exists to provide the resources necessary to accomplish our mission of excellence in sacred music for the city of Seattle. You may contribute by using the QR code here, or by cash or check. Gifts of stock may be made by contacting Pam Demian at pdemian@epiphanyseattle.org. This evening's service of Choral Evensong is funded directly by your support, and we thank you in advance for your generosity. Gifts of any size are needed and appreciated.



#### Sung by the choir. THE ANTHEMS: Rejoice in the Lamb

Rejoice in God, O ye Tongues; Give the glory to the Lord, And the Lamb. Nations, and languages, And every Creature In which is the breath of Life. Let man and beast appear before him, And magnify his name together.

Let Nimrod, the mighty hunter, Bind a leopard to the altar And consecrate his spear to the Lord.

Let Ishmail dedicate a tyger, And give praise for the liberty In which the Lord has let him at large.

Let Balaam appear with an ass, And bless the Lord his people And his creatures for a reward eternal.

Let Daniel come forth with a lion, And praise God with all his might Through faith in Christ Jesus.

Let Ithamar minister with a chamois, And bless the name of Him That cloatheth the naked. Let Jakim with the satyr Bless God in the dance, Dance, dance, dance.

Let David bless with the bear The beginning of victory to the Lord, To the Lord the perfection of excellence.

Hallelujah, hallelujah, Hallelujah for the heart of God, And from the hand of the artist inimitable,

And from the echo of the heavenly harp In sweetness magnifical and mighty. Hallelujah, hallelujah, hallelujah.

For I will consider my cat Jeoffry. For he is the servant of the living God. Duly and daily serving him.

For at the first glance Of the glory of God in the East He worships in his way. For this is done by wreathing his body Seven times round with elegant quickness. Benjamin Britten

For he knows that God is his saviour. For God has bless'd him In the variety of his movements. For there is nothing sweeter Than his peace when at rest.

For I am possessed of a cat, Surpassing in beauty, From whom I take occasion To bless Almighty God.

For the Mouse is a creature Of great personal valour. For this is a true case--Cat takes female mouse, Male mouse will not depart, but stands threat'ning and daring. If you will let her go, I will engage you, As prodigious a creature as you are.

For the Mouse is a creature Of great personal valour. For the Mouse is of An hospitable disposition.

For the flowers are great blessings. For the flowers are great blessings. For the flowers have their angels, Even the words of God's creation. For the flower glorifies God And the root parries the adversary. For there is a language of flowers. For the flowers are peculiarly The poetry of Christ.

For I am under the same accusation With my Savior, For they said, He is besides himself. For the officers of the peace Are at variance with me, And the watchman smites me With his staff. For the silly fellow, silly fellow, Is against me, And belongeth neither to me Nor to my family. For I am in twelve hardships, But he that was born of a virgin Shall deliver me out of all, Shall deliver me out of all.

For H is a spirit And therefore he is God. For K is king And therefore he is God. For L is love And therefore he is God. For M is musick And therefore he is God. And therefore he is God.

For the instruments are by their rhimes, For the shawm rhimes are lawn fawn and the like. For the shawm rhimes are moon boon and the like. For the harp rhimes are sing ring and the like. For the harp rhimes are ring string and the like. For the cymbal rhimes are bell well and the like. For the cymbal rhimes are toll soul and the like. For the flute rhimes are tooth youth and the like. For the flute rhimes are suit mute and the like. For the bassoon rhimes are pass class and the like. For the dulcimer rhimes are grace place and the like. For the clarinet rhimes are sound bound and the like.

For the trumpet of God is a blessed intelligence And so are all the instruments in Heav'n. For God the Father Almighty plays upon the harp Of stupendous magnitude and melody. For at that time malignity ceases And the devils themselves are at peace. For this time is perceptible to man By a remarkable stillness and serenity of soul.

Hallelujah, hallelujah, Hallelujah for the heart of God, And from the hand of the artist inimitable, And from the echo of the heavenly harp In sweetness magnifical and mighty. Hallelujah, hallelujah, hallelujah.

#### Like as the hart desireth the waterbrooks

Like as the hart desireth the waterbrooks, so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God. When shall I come to appear before the presence of God? My tears have been my meat day and night, while they daily say unto me, "Where is now thy God?"

All stand. THE GENERAL THANKSGIVING

> All Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all thou hast made. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

#### A PRAYER OF SAINT CHRYSOSTOM

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.** 

#### THE BLESSING

Officiant	The Lord be with you.
<b>All</b>	<b>And with thy Spirit.</b>
Officiant	Let us bless the Lord.
<b>All</b>	<b>Thanks be to God.</b>
Officient	Clameta Cadvubaca na

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** 

#### 8 1 bide with falls Α me: fast the e ven tide; 2 Ι need thy hour; pres ence ev ery pass - ing 3 I fear no foe, with thee at hand to bless; 4 Hold thou thy cross be fore my clos - ing eyes; 0 0 0 Ο the dark ness deep - ens; Lord, with me bide: а what thy foil the but grace can tempt - er's power? ills have weight, and tears bit - ter ness. no no point me shine through the gloom, and to the skies; 00 flee, when ther help fail com - forts ers and 0 -Who, like thy . self, my guide and stay can be? grave, thy Where death's sting? Where, is vic - to ry? heaven's morn - ing breaks, earth's vain sha - dows flee; and • œ with help of the help - less, 0 a bide me. bide Through cloud and sun - shine, Lord, а with me. I tri umph still, if thou a bide with me. inlife, indeath, 0 Lord, а bide with me. 8

The people remain standing as the procession exits the church.

You are invited to a reception in the Great Hall.

#### Serving this evening Ashley Smith, Presider Zachary Hemenway, Director of Music David Boeckh, Organist Dr. Gisells Wyers, Scott Fiske, University of Washington Conductors Epiphany Choir and University of Washington Chorale Diane Carlisle, Verger Wyatt Smith, Host

#### Eventide

#### Parish Staff

The Rev. Doyt L. Conn, Jr. Jad Baaklini Karen Berry The Rev. Lex Breckinridge Diane Carlisle

Pam Demian Amanda Eap Bryan Fiehler John Garlid Zachary Hemenway Dani Lugotoff Gieth Phou Laura Rodde Laura Sargent The Rev. Peter Snow The Rev. Pam Tinsley The Rev. Kate Wesch

Rector Director of Communications Parish Administrator Assisting Priest Exec. Assistant to the Rector and Director of Worship Business Administrator Parish Life Minister Audio Visual Minister Music Administrator Director of Music Campus Care Manager Sexton Chief of Staff Music Department Coordinator Assisting Priest Assisting Priest Parochial Vicar

#### Volunteer Ministry Leaders

#### Ann Beck

Diana Bender Susan Bisyak Holly Boone Brook Berry **Terry Carlisle** Phil Carter Valerie Conn Jenny Cummins Karen Forbes Alice Foreman Michael Fraas Sherman Griffin Pete Melin Nancy Morrow Laurel Nesholm Jonathan Roberts Lorelle Shearer Trish Stone Karen Summerville

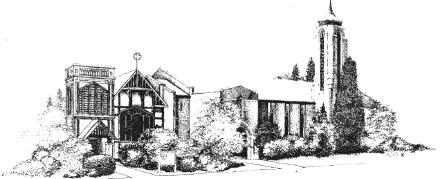
YWCA Cleanup & Teen Feed Chaplain Mirabella Discernment Altar Guild Service & Outreach Men's Ministry **Operation Nightwatch** Ushers Women's Retreat Group **Tinv Homes** Women's Retreat Group Flower Ministry Chaplain Parkshore Music at Epiphany **Tiny Homes** Parkshore Ministry Art Guild C. S. Lewis Minyan Meals Ministry All Threads Together Grief Ministry

To find out more about all of our ministries go to **epiphanyseattle.org/engage**.

#### Vestry

George Brumder - Senior Warden Sarah Beshlian - Junior Warden Barb Marshall - Member at Large Lee Anderson-Brooke Barbara Cairns John Cary Michael Fraas Ron Lee Jodi Markus Travis Salisbury Wendy Sefcik





Wherever you are on your spiritual journey, you have a place at Epiphany.

## Volunteer Professionals

Bob Barnes Bill Forbes Camille Hayward Doug Marshall Doug Oles Susan Pitchford Karen Wrang Buildings and Grounds Buildings and Grounds Sunday School Treasurer Chancellor Spiritual Director Sunday School