

# EPIPHANY†

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*Seattle*



THE SEVENTH SUNDAY AFTER EPIPHANY

HOLY EUCHARIST

FEBRUARY 23, 2025 AT 8:45 AM

Dear Epiphany,

Your presence here today matters. It matters because we are better when we pray together, encourage one another, and share in communion. For just an hour or two each week, when we come into this worship space to lift our common voices in prayer and song, we get to glimpse the Kingdom of God. That is a tangible benefit of the spiritual practice of attending worship each Sunday. When we prioritize the Sabbath as a day of praise, worship, and rest, we re-engage with our families, jobs, neighbors, and civic duties continually renewed and possibly even transformed.

The world beyond the walls of this sacred space might feel scary to some of you or to someone you know and love. I know it feels that way for me right now. Basic human rights of some of the people I hold most dear are being threatened on a daily basis. It might feel tempting to give up or run away or ignore, but that doesn't help anyone. We must stay present and alert, focusing first and foremost on our own spiritual health and wellbeing. It's like putting your oxygen mask on first before helping your seatmate.

Our Episcopal Church has a new Presiding Bishop—that is a bishop who is first among equals and has been tasked with the onerous task of leading us for the next nine years. Presiding Bishop Sean Rowe is immi- nently capable and boldly leading us to be the church God needs us to be at this time and in this place. From 2019-2022, I had the pleasure of working with Sean on a church wide body examining the state of our church. He is a prophetic leader with a great sense of humor and I am thrilled he is our presiding bishop.

This past week, the Executive Council of the Episcopal Church met in Maryland. In his opening remarks, Presiding Bishop Rowe had this to say: "I believe that we, as the board of The Episcopal Church, have been presented with a singular opportunity to lead through this particular time with clarity and with purpose. As the political landscape in the United States becomes even more confusing and difficult to navigate, we are being called to make decisions here in this place that are firmly rooted in the kingdom of God.

"In that kingdom, where we find our true citizenship, migrants, transgender people, the poor and vulner- able are not at the edges fearful and alone. They are not reviled and escaped. Instead, in God's kingdom, the people who have too often been pushed to the margins are at the center. They are the bearers of salvation. Their struggles reveal to us the kingdom of God."

This is my prayer; that we can find our true citizenship in the Kingdom of God and that is right here, right now. I pray that we can see the pain and fear of those whom our society is currently pushing to the margins so that we might acknowledge it and remind them (and ourselves) that they, too, sit at the center of God's love. For we are all children of God, all of us worthy of the same dignity, rights, and respect.

Daily prayer and participating in worship here at Epiphany every Sunday is my anchor right now. Praying with you nourishes my soul and God sustains me to keep going another day. No matter who you are or what your life experiences are, I hope that participating in worship here at Epiphany does good for your soul.

Blessings and peace,  
Kate +, Parochial Vicar

An induction loop is provided for the benefit of hearing aid users.  
To use please switch your hearing aid to "T."

Children are invited to go directly to the Chapel for Sunday School. They will return for the Celebration of Holy Eucharist.

## THE GATHERING

We invite you to help create the experience of silence before our service.  
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.  
Thank you for turning off all electronic devices.

**VOLUNTARY: Fantasia and Fugue in g, BWV 542**

Johann Sebastian Bach (1685-1750)

### WELCOME AND ANNOUNCEMENTS

**INTROIT:** I will go unto the altar of God, even the God of my joy and gladness.

At the sound of the bell, all rise as able.

**HYMN 657: Love divine, all loves excelling**

Hyfrydol

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - mighty - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-88)  
Music: Rowland Hugh Prichard (1811-87)

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*All* **And blessed be God's kingdom, now and for ever. Amen.**  
*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**SONG OF PRAISE: *Benedictus es Domine* sung by all**

*John Rutter*

1. Glo-ry to you, Lord God of our fa - thers; you are  
wor - thy of praise; glo - ry to you. 2. Glo - ry to you for the  
ra - di - ance of your ho - ly Name; we will praise you and high - ly ex - alt you for  
ev - er. 3. Glo - ry to you in the splen - dor of your tem - ple;  
on the throne of your ma - jes - ty, glo - ry to you. 4. Glo - ry to you,  
seat - ed be - tween the Cher - u - bim; we will praise you and high - ly ex -



alt you for ev - er. \_\_\_\_\_ 5.Glo - ry to you \_\_\_\_\_ be - hold - ing the

depths \_\_\_\_\_ in the high vault of hea - ven, glo - ry to you. \_\_\_\_\_ 6.Glo - ry to

you, \_\_\_\_\_ Fa - ther, Son, \_\_\_\_\_ and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you for ev - er, \_\_\_\_\_

*Presider* The Lord be with you.  
*All* And also with you.  
*Presider* Let us pray.

### THE COLLECT OF THE DAY

*All* O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## THE LITURGY OF THE WORD

*All are seated.*

### THE LESSON: 1 Corinthians 15:35-38, 42-50

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Lector The Word of the Lord.  
All Thanks be to God.

The people stand as able and sing.

**HYMN 304: I come with joy to meet my Lord**

*Land of Rest*

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

**THE GOSPEL: Matthew 22:34-40**

*Gospeler*     The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*All*             **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. 'Teacher, which commandment in the law is the greatest?' He said to him, ' "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." This is the greatest and first commandment. And a second is like it: "You shall love your neighbour as yourself." On these two commandments hang all the law and the prophets.'

*Gospeler*     The Gospel of the Lord.  
*All*             **Praise to you, Lord Christ.**

**THE SERMON: The Reverend Doyt L. Conn, Jr.**

*Reflective silence and stillness are kept after the sermon.*

*Sermon Notes*

*The people stand to say*  
**THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The intercessor and people pray responsively.*

*Intercessor* To God who is merciful and kind to all, let us pray for all those in need.

*The people remain standing or kneel.*

*Intercessor* For the holy catholic church throughout the world.

**All** Lord, have mercy.

*Intercessor* For Sean, our presiding bishop, Phil, our bishop, and all who minister in Christ, and for all the holy people of God.

**All** Lord, have mercy.

*Intercessor* For this country, for all nations and their leaders, and for our community.

**All** Lord, have mercy.

*Intercessor* For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families.

**All** Lord, have mercy.

*Intercessor* For all those in danger and need: the sick and the suffering, prisoners, captives, and their families, the hungry, homeless, and oppressed. For those who have asked for our prayers: Frank, Jeannine, Dez, Charles, Pat, Kelly, Tobias, Sekony, Ashley, Anne, Pedie, Jenny, Donald, Antonio, Sheila, Mary, Ruth, Eileen, Larry, Tom, Ted, and Peggy.

**All** Lord, have mercy.

*Intercessor* For the dying and the dead, especially Felix Riera, Paul Prentiss, and Sam Nordquist, and for those who care for them.

**All** Lord, have mercy.

*Intercessor* For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, and for those we now name silently or aloud.

*The people may add their own petitions.*

*Intercessor* Lord, let your loving-kindness be upon them;

**All** Who put their trust in you.

*The Presider offers a concluding Collect.*

*Presider* God the lover of all people, hear the prayers we offer you this day and grant that we may bless those who curse and do good to those who do evil; through Jesus Christ our Lord. **Amen.**

*The Presider continues*

## THE CONFESSION OF SIN

*Presider* We pray also for the forgiveness of our sins.

*The people kneel. A moment of reflective silence is kept.*

*Said by all*  
**All**

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people stand.*

## **THE PEACE**

*Presider* The peace of the Lord be always with you.

**All** And also with you.

*The ministers and people greet one another in the name of Christ.*

# **THE LITURGY OF THE TABLE**

## **OFFERTORY SENTENCE**

*Presider* May all the earth give you worship and praise, and break into song to your name, O God, Most High.



*The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*

**OFFERTORY ANTHEM: *Greater love hath no man***

*John Ireland (1879-1962)*

Many waters cannot quench love, neither can the floods  
drown it. Love is strong as death.  
Greater love hath no man than this, that a man lay down his life for his friends.

Who his own self bare our sins in his own body on the tree,  
that we, being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus;  
Ye are a chosen generation, a royal priesthood, a holy nation,  
that ye should shew forth the praises of him who hath called you  
out of darkness into his marvellous light.

I beseech you, brethren, by the mercies of God,  
that ye present your bodies a living sacrifice, holy, acceptable unto God,  
which is your reasonable service.

*The people stand.*

**EUCCHARISTIC PRAYER A**

*Presider* The Lord be with you.  
*All* **And also with you.**  
*Presider* Lift up your hearts.  
*All* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*All* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** *sung by all*

*Robert Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_



*The people stand or kneel. Then the Presider continues.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Presider and people***

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

***Presider***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

***Presider and people***

**Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

***Presider***

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**THE LORD'S PRAYER** *said by all*

**Our Father, who art in heaven,  
hallowed be thy Name.  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**BREAKING OF THE BREAD**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

## FRACTION ANTHEM: *Lamb of God*

Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

## THE INVITATION TO COMMUNION

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.*

## MUSIC AT COMMUNION

### ***Be still, my soul***

Percy Whitlock (1903-36)

Be still, my soul, for God is near;  
The Great High Priest is with thee now;  
The Lord of Life Himself is here,  
Before whose face the angels bow.

To make thy heart His lowly throne  
Thy Saviour God in love draws nigh.  
He gives Himself unto His own,  
For whom He once came down to die.

I come, O Lord, for Thou dost call  
To blend my pleading prayer with Thine:  
To Thee I give myself, my all,  
And feed on Thee, and make Thee mine. Amen.

The people stand as able.

## POSTCOMMUNION PRAYER

*Presider* Let us pray.

**All** Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

*Presider* May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## HYMN: Lord, whose love in humble service

*Wesse Flaggen*



1. Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,  
2. Still your chil-dren wan-der home-less; still the hun - gry cry for bread;  
3. As we wor-ship, grant us vi - sion, till your love's re - veal-ing light,  
4. Called by wor-ship to your ser - vice, forth in your dear name we go,



who u - pon the cross, for - sak - en, of - fered mer - cy's per - fect deed,  
still the cap-tives long for free - dom; still in grief we mourn our dead.  
in its height and depth and great-ness, dawns u - pon our quick-ened sight,  
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants bring the wor-ship not of voice a - lone, but heart,  
As, O Lord, your deep com - pas-sion healed the sick and freed the soul,  
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
hope and health, good will and com-fort, coun-sel, aid, and peace we give,



con - se - cra - ting to your pur-pose ev - ery gift that you im - part.  
use the love your Spi - rit kin - dles still to save and make us whole.  
stir - ring us to tire - less striv - ing, your a - bun - dant life to share.  
that your ser - vants, Lord, in free-dom may your mer - cy know and live.

## DISMISSAL

*Minister* Let us bless the Lord.

**All** Thanks be to God.

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

## VOLUNTARY: Fantasia and Fugue in g, BWV 542

*Johann Sebastian Bach (1685-1750)*

7:30 PM

FEBRUARY 28 & MARCH 1

MUSIC AT EPIPHANY PRESENTS

# FIT FOR A QUEEN

HANDEL & PURCELL'S BIRTHDAY ODES  
FOR QUEEN ANNE & QUEEN MARY



## FEATURING

The Epiphany Choir

Danielle Reutter-Harrah  
*Soprano*

Jay Carter  
*Countertenor*

José Luis Muñoz  
*Countertenor*

G.F. Handel's Birthday Ode for Queen Anne and Henry Purcell's Birthday Ode for Queen Mary (Come, ye sons of art) performed in a concert full of celebratory choruses, lighthearted duets, and stunning solo lines. Performed at royal weddings and in English cathedrals, this rare opportunity for Seattle, will leave you spellbound and energized.

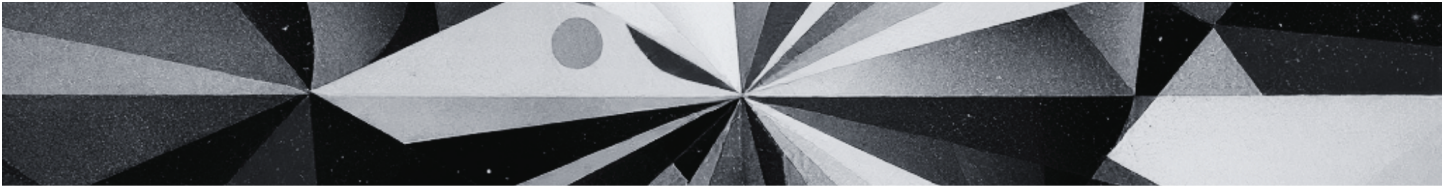


EPIPHANY SEATTLE  
1805 38th Avenue  
Seattle, WA 98122

[EpiphanySeattle.org](http://EpiphanySeattle.org)

**MUSIC**  
*at* EPIPHANY





# Christian RELATA: *Jesus*

SUNDAYS IN LENT AT 10:00 AM

RELATA refers to the totality of all relationships, and we engage in these relationships through the stories we tell. These stories begin with our origin stories and move through experiences of belonging, achieving, and loving, while also touching on elements of the spiritual and the practices that shape us, landing, finally, on agape love.

At Epiphany, our core story is the Gospel of Jesus Christ. This Lent, we invite you to participate in a Jesus RELATA, a six-week journey where we will gather around tables each Sunday from 10:00 AM to 11:00 AM, reflecting on the life of Jesus through the RELATA lens.

Register here as your registration helps us create a consistent and meaningful table experience throughout the six weeks. Join us for what promises to be a refreshing and enriching way to experience Lent at Epiphany. Youth (6th-12th grades) are encouraged to participate as well!



REGISTER  
HERE

## Is change on your horizon? Discernment Class February 23



One thing we can count on . . . things always change. Are you experiencing a tug toward something new? Maybe you're in transition or starting a new chapter? Or perhaps you're feeling unsettled- like something might be coming, but it isn't quite defined yet. During times like these, putting yourself in the way of God can be helpful.

Join us February 23 from 4 to 5:20pm in the Fireside Room to learn about and try various discernment techniques. The class will be followed in February and March by a discernment group if you want to carve out time and space to be intentional as you encounter, respond and connect to change in your heart and/or life circumstances. Begin your journey by exploring how God might be speaking to you and where God may be calling you. Questions? Email or text Diana Bender at [Diana.bender@outlook.com](mailto:Diana.bender@outlook.com) or 206-459-9140.

**Come As You Are Worship Service Expands! | Sundays | Beginning March 9 | 4:00 pm | Chapel**

Starting March 9, 2025, our inclusive, family-friendly \*Come As You Are\* service will expand to a weekly schedule for the seasons of Lent and Easter.

This casual, welcoming service celebrates busy lives and encourages all ages to participate—come in whatever you're wearing! With reflective music, prayer stations, and family-centered worship, everyone is embraced. Questions? Contact Rev. Kate Wesch at [kwesch@epiphanyseattle.org](mailto:kwesch@epiphanyseattle.org).

**Dinner & Conversation: Children, Youth & Families at Epiphany | Sunday | March 9 | 5:00 pm | Great Hall**

Join us for a special dinner on Sunday, March 9th, following the 4pm Come As You Are service. We will gather in the Great Hall at 5pm for a meal and an engaging conversation led by Kate Wesch and Doyt Conn. The discussion will focus on raising children and youth in the church and why it matters. We will explore current and future programs for children, youth, and families, including acolytes and Youth Group. Please RSVP to ensure we have enough food and seating for everyone. We look forward to seeing you there!



**\*Save the Date: Acolyte Training | Saturday | March 22 | 10:00-11:00 am**

(5th-12th grades)

Please RSVP at this link:



**Angeline's Day Center - Epiphany services lunch | Thursday | February 27 | 11:30-2:00 pm**



Epiphany will serve lunch at Angeline's Day Center for Women on February 27 from 11:30 AM to 2:00 PM. Located in Belltown and operated by the YWCA, Angeline's supports women experiencing homelessness with services like meals, showers, laundry, storage, workshops, healthcare, and shelter. To volunteer, contact Sherilyn Peterson at [speterson@perkinscoie.com](mailto:speterson@perkinscoie.com).



## First Sunday Brunch | Sunday | March 2 | 10:00 am | Great Hall



On the first Sunday of every month (October through May), join us in the Great Hall for brunch during **Everybody Hour at 10 am**. Sunday's brunch will be hosted by **The Service & Outreach!!** If you would like your ministry to host a First Sunday Brunch please contact Amanda at [amanda@epiphanyseattle.org](mailto:amanda@epiphanyseattle.org).

## Shrove Tuesday Pancake Supper | Tuesday | March 4 | 6:00-7:30 PM | Great Hall



On Shrove Tuesday, hosted by the Men's Breakfast Group, the day before Ash Wednesday, join us in the Great Hall to enjoy some pancakes and bacon before Lent! This tradition reflects the old practice of using up all the eggs, butter, milk, and meat in the pantry before the Lenten fast begins. All are welcome! If you have any questions please reach out to Amanda at [amanda@epiphanyseattle.org](mailto:amanda@epiphanyseattle.org).

## Pray Seattle's 40 Days of Lent – Epiphany's Pilgrimage

Epiphany will participate in [Pray Seattle's 40 Days of Lent](#) citywide effort this year, an urban prayerful pilgrimage journey across Seattle. In conjunction, Elizabeth Roberts has curated a 40-day pilgrimage for Epiphany, with parishioners leading twelve separate in-person opportunities. We invite you to join us. This program begins on Ash Wednesday, March 5<sup>th</sup> and concludes on Palm Sunday, April 13<sup>th</sup>.

Marianne Dorman's book, *Living Lent* guides our daily practice and is integrated throughout all sessions.

- 1) The program kicks off following the 7:00 am **Ash Wednesday** service with an outing to the Adoration House in the U District followed by an opportunity for fellowship. **This event begins at 9:00 am.**
- 2) On **Wednesdays between 5:30 and 7:00 p.m.**, we meet at the **Pray Seattle** weekly **Prayer Rooms** located around our city and pray the weekly theme. \*Please note that you must **RSVP** for the Wednesday program so we can communicate directly with you regarding the weekly locations and logistics. Registration will close on March 9<sup>th</sup>.
- 3) On **Sundays, Epiphany Parish** hosts a contemplative prayer **Rhythm** with Pray Seattle from **4:00 to 5:00 p.m.** in the Fireside Room. This is a drop-in class and it's okay if you miss some.

Please register at this link or send an email to Kate Wesch: [kwesch@epiphanyseattle.org](mailto:kwesch@epiphanyseattle.org) More detailed information will be provided upon registration.



**ADULT FORMATION**  
**February 23, 2025**  
***Miracles and Grace***  
***The Reverend Lex Breckinridge***

The gospels are full of all kinds of miracle stories. Living in our empirical age, these miracle stories can be difficult to accept at face value. On the other hand, the most astonishing miracle story of all is the story of the Resurrection, the story at the heart of our Christian faith. These stories all point beyond themselves to the mystery of God at work in Creation. We'll unpack some of these stories for their deeper meaning and see if we can identify a miracle story or two that may be unfolding even as we speak.

**PARISH PRAYER LIST**

**WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN FEBRUARY 23 AND MARCH 1**

Jill Marsden, Kathy Pope, Gladys Bostick, Andrew Jones, Rhoda Altom, Molly Pengra, Michael Hilton,  
Leigh Nowell, Alfred Sidman, Winston Roberts, Katelynn Ewing, Karen Wrang

**WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER**

St Matthew's / San Mateo, Auburn  
St. Micahel's, Auburn  
St. Elizabeth's, Burien

**WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING**

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,  
Dennis Hogan, Jessica Khan, Janet Salisbury, Libby Goldstein, Lisa Dilling,  
MaryJo, Fr. Michael, Tom, Mary Jane Anderson,  
Bill Ingham, Lyn White, John Robinson, Alex S., Diane H.,  
Joel Connelly, Adrian, Kevin, Jill Miller, Felicity, Lauri, Bruce, Christina,  
Emily, Peg, Tyler Salem, Tracey Osterlind, Joy Roberts,  
Robert Bergman, Mary, Larry Mayer, Sheila Preston Comerford,  
Mike Simmons, Ruth Ingham, David & Karen Enzlinger,  
Evan & Heather Jones, Day Logan, Antonio Moure, Lex Breckinridge,  
Jenny Anderson, Donald Akin, Pedie Jolly, Anne Farrell, Dez Manley,  
Charles, Pat, Kelly, Ashley, Tobias, Sekony, Jeannine Black, Frank Wisner

**WE PRAY FOR THOSE WHO HAVE DIED**

Felix Riera, Paul Prentiss, Sam Nordquist

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at [dcarlisle@epiphanyseattle.org](mailto:dcarlisle@epiphanyseattle.org)

**Women's Retreat Group | Saturday | March 1 | 9:00-11:30 am | Great Hall**

Join the women of Epiphany for the monthly retreat on March 1!

When: Saturday, March 1, 2025

8:30 am Light breakfast and socializing

9:00-11:00 am WRG +presentation and discussion with parishioner Bobbie Spaeth about the History of Epiphany Parish.

**Program:**

Parishioner Barbara "Bobbie" Spaeth, who authored Epiphany's centennial history, is currently working on a 21st century update. As an Emmy Award-winning broadcast journalist and news executive, Bobbie values learning more about the past and how it shapes our present and future, and will share her insights into the history of Epiphany, as well as the impact it has had on our community.

Please scan the QR code to RSVP.



***Serving this day***

*Rector* The Reverend Doyt L. Conn, Jr.

*Parochial Vicar* The Reverend Kate Wesch

*Assisting Priest* The Reverend Lex Breckinridge

*Director of Worship* Diane Carlisle

*Director of Music* Zachary Hemenway

*Epiphany Choir*

*Lector* Julie von Koschembahr

*Eucharistic Ministers* Zonnie Breckinridge, Scott Robertson

*Ushers* Valerie Conn, John Friedman, Mike Simmons, Alec Williamson

*Altar Guild* Sally Clarke

*Altar Flowers* Sandra Darling

## Parish Staff

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The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

## Volunteer Ministry Leaders

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Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
	<i>Chaplain Mirabella</i>
	<i>Discernment</i>
	<i>Altar Guild</i>
	<i>Service &amp; Outreach</i>
	<i>Men's Ministry</i>
	<i>Operation Nightwatch</i>
	<i>Ushers</i>
	<i>Women's Retreat Group</i>
	<i>Tiny Homes</i>
	<i>Women's Retreat Group</i>
	<i>Flower Ministry</i>
	<i>Chaplain Parkshore</i>
	<i>Music at Epiphany</i>
	<i>Tiny Homes</i>
	<i>Parkshore Ministry</i>
	<i>Art Guild</i>
	<i>C. S. Lewis Minyan</i>
	<i>Meals Ministry</i>
	<i>All Threads Together</i>
	<i>Grief Ministry</i>

To find out more about all of our ministries go to [epiphanyseattle.org/engage](http://epiphanyseattle.org/engage).

## Volunteer Professionals

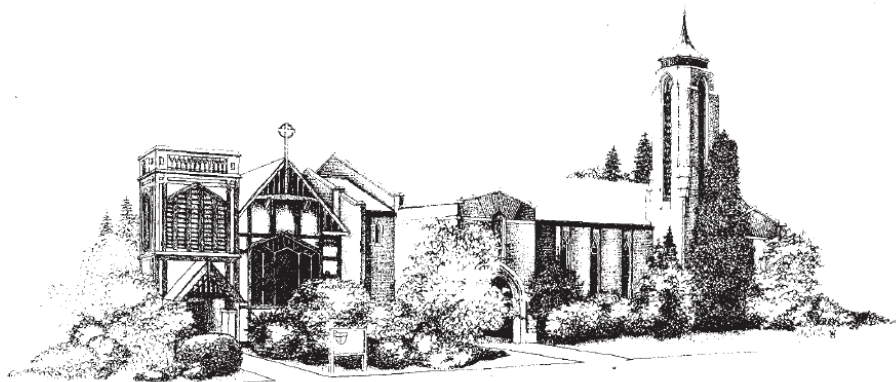
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Bob Barnes	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

## Vestry

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George Brumder - Senior Warden	
Sarah Beshlian - Junior Warden	
Barb Marshall - Member at Large	
Lee Anderson-Brooke	Barbara Cairns
John Cary	Michael Fraas
Ron Lee	Jodi Markus
Travis Salisbury	Wendy Sefcik
Lesa Sroufe	



Wherever you are on your spiritual journey,  
you have a place at Epiphany.