

# EPIPHANY†

— *Seattle* —



THE SEVENTH SUNDAY AFTER THE EPIPHANY

HOLY EUCHARIST

FEBRUARY 23, 2025 AT 11:00 AM

Dear Epiphany,

Your presence here today matters. It matters because we are better when we pray together, encourage one another, and share in communion. For just an hour or two each week, when we come into this worship space to lift our common voices in prayer and song, we get to glimpse the Kingdom of God. That is a tangible benefit of the spiritual practice of attending worship each Sunday. When we prioritize the Sabbath as a day of praise, worship, and rest, we re-engage with our families, jobs, neighbors, and civic duties continually renewed and possibly even transformed.

The world beyond the walls of this sacred space might feel scary to some of you or to someone you know and love. I know it feels that way for me right now. Basic human rights of some of the people I hold most dear are being threatened on a daily basis. It might feel tempting to give up or run away or ignore, but that doesn't help anyone. We must stay present and alert, focusing first and foremost on our own spiritual health and wellbeing. It's like putting your oxygen mask on first before helping your seatmate.

Our Episcopal Church has a new Presiding Bishop—that is a bishop who is first among equals and has been tasked with the onerous task of leading us for the next nine years. Presiding Bishop Sean Rowe is imminently capable and boldly leading us to be the church God needs us to be at this time and in this place. From 2019-2022, I had the pleasure of working with Sean on a church wide body examining the state of our church. He is a prophetic leader with a great sense of humor and I am thrilled he is our presiding bishop.

This past week, the Executive Council of the Episcopal Church met in Maryland. In his opening remarks, Presiding Bishop Rowe had this to say: "I believe that we, as the board of The Episcopal Church, have been presented with a singular opportunity to lead through this particular time with clarity and with purpose. As the political landscape in the United States becomes even more confusing and difficult to navigate, we are being called to make decisions here in this place that are firmly rooted in the kingdom of God.

"In that kingdom, where we find our true citizenship, migrants, transgender people, the poor and vulnerable are not at the edges fearful and alone. They are not reviled and escaped. Instead, in God's kingdom, the people who have too often been pushed to the margins are at the center. They are the bearers of salvation. Their struggles reveal to us the kingdom of God."

This is my prayer; that we can find our true citizenship in the Kingdom of God and that is right here, right now. I pray that we can see the pain and fear of those whom our society is currently pushing to the margins so that we might acknowledge it and remind them (and ourselves) that they, too, sit at the center of God's love. For we are all children of God, all of us worthy of the same dignity, rights, and respect.

Daily prayer and participating in worship here at Epiphany every Sunday is my anchor right now. Praying with you nourishes my soul and God sustains me to keep going another day. No matter who you are or what your life experiences are, I hope that participating in worship here at Epiphany does good for your soul.

Blessings and peace,  
Kate +, Parochial Vicar

An induction loop is provided for the benefit of hearing aid users.  
To use please switch your hearing aid to "T."

## THE GATHERING

We invite you to help create the experience of silence before our service.  
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.  
Thank you for turning off all electronic devices.

**VOLUNTARY:** *Fantasia and Fugue in g, BWV 542*

Johann Sebastian Bach (1685-1750)

### WELCOME AND ANNOUNCEMENTS

**INTROIT:** I will go unto the altar of God, even the God of my joy and gladness.

*At the sound of the bell, all rise as able.*

**HYMN 657: Love divine, all loves excelling**

Hyfrydol

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-88)  
Music: Rowland Hugh Prichard (1811-87)

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*All* **And blessed be God's kingdom, now and for ever. Amen.**

*Presider* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**GLORIA** *sung by all*

*Healey Willan*

Glo - ry be to God on high, and on earth peace, good will to all. We praise thee,

we bless thee, we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God

the Fa - ther Al - migh - - - ty.

O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,

Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the

world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. Thou that sit - test at the right hand of  
 God the Fa - ther, have mer - cy up - on us. For thou on - ly art  
 ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the  
 Ho - ly Ghost, art most high in the glo - ry of God the  
 Fa - ther. A - - - - - men.

*Presider* The Lord be with you.  
*All* **And with thy spirit.**  
*Presider* Let us pray.

**THE COLLECT OF THE DAY** (*said by all*)

*All* O Lord, who hast taught us that all our doings without charity are nothing worth: Send thy Holy Ghost and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake, who liveth and reigneth with thee and the same Holy Ghost, one God, now and for ever. Amen.

## THE LITURGY OF THE WORD

**THE LESSON:** *1 Corinthians 15:35-38, 42-50*

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

*Lector*      The Word of the Lord.  
*All*            **Thanks be to God.**

*The people remain seated.*

**PSALM 37: 1-12, 41-42 *Noli aemulari***

*Chant by William Crotch*

Do not fret yourself because of evildoers; \*  
do not be jealous of those who do wrong.

For they shall soon wither like the grass, \*  
and like the green grass fade away.

Put your trust in the Lord and do good; \*  
dwell in the land and feed on its riches.

Take delight in the Lord, \*  
and he shall give you your heart's desire.

Commit your way to the Lord and put your trust in him, \*  
and he will bring it to pass.

He will make your righteousness as clear as the light \*  
and your just dealing as the noonday.

Be still before the Lord \*  
and wait patiently for him.

Do not fret yourself over the one who prospers, \*  
the one who succeeds in evil schemes.

Refrain from anger, leave rage alone; \*  
do not fret yourself; it leads only to evil.

For evildoers shall be cut off, \*  
but those who wait upon the Lord shall possess the land.

In a little while the wicked shall be no more; \*  
you shall search out their place, but they will not be there.

But the lowly shall possess the land; \*  
they will delight in abundance of peace.

But the deliverance of the righteous comes from the Lord; \*  
he is their stronghold in time of trouble.

The Lord will help them and rescue them; \*  
he will rescue them from the wicked and deliver them,  
because they seek refuge in him.

The people stand.

**THE GOSPEL ACCLAMATION** *The refrain is sung first by the Cantor, and then sung by all.*

REFRAIN



Richard Proulx, 1937-2010  
Adapt. by Michael O'Connor, O.P.  
Music © 2010, 2011, WLP

**Verse:** I give you a new commandment, says the Lord:  
love one another as I have loved you. **Refrain** (*sung by all*)

**THE GOSPEL: Matthew 22:34-40**

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*All* **Glory be to thee, O Lord.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. 'Teacher, which commandment in the law is the greatest?' He said to him, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: "You shall love your neighbour as yourself." On these two commandments hang all the law and the prophets.'

*Gospeler* The Gospel of the Lord.  
*All* **Praise be to thee, O Christ.**

**THE SERMON: The Reverend Doyt L. Conn, Jr.**

*Reflective silence and stillness are kept after the sermon.*

**Sermon Notes**

The people stand as able and sing.

## THE CREED

Divinum mysterium

1. We be - lieve in God the Fa - ther, God al - might - y,  
 2. Christ, who on the cross for - sak - en; he des - cend - ed -  
 3. We be - lieve in God the Spi - rit; in one Church, be -  
 by whose plan earth and heav - en sprang to be - ing,  
 to the dead. We be - lieve in Je - sus ri - sen,  
 low, a - bove: saints of God in one com - mun - ion,  
 all cre - a - ted things be - gan. We be - lieve in Christ the  
 heav - en's king to rule and reign, to the Fa - ther's side as -  
 one in ho - li - ness and love. We shall rise with Christ in  
 Sa - - - vior, Son of God in hu - man form.  
 cend - - - ed, till as judge he comes a - gain.  
 glo - - - ry to the life that knows no end.  
 Ev - er - more and ev - er - more.

The people remain standing or kneel.

## THE PRAYERS OF THE PEOPLE

*Intercessor* To God who is merciful and kind to all, let us pray for all those in need.

*Cantor* Let us pray to the Lord.

*Sung by all at the conclusion of each petition.*

Lord, have mer - cy.

Setting: Copyright © Church Publishing Inc.

*Intercessor* Guide our leaders as they walk beside us, supporting us in our journey of faith. We pray for Sean, our Presiding Bishop, Phil, our Bishop, our priests, and all who minister in your holy church.... (*silence is kept*)

*Cantor* Let us pray to the Lord.

**All** Lord, have mercy.

*Intercessor* Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone, even those who are forgotten, especially in areas of the world in conflict .... (*silence is kept*)



*Cantor* Let us pray to the Lord.

**All** **Lord, have mercy.**

*Intercessor* Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Charles, Frank, Jeannine, Dez, Charles, Pat, Kelly, Tobias, Sekony, Ashley, Anne, Pedie, Jenny, Donald, Antonio, Sheila, Mary, Ruth, Eileen, Larry, Tom, Ted, and Peggy, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud.... *(silence is kept)*

*Cantor* Let us pray to the Lord.

**All** **Lord, have mercy**

*Intercessor* We pray for those who are born today, as well as those who are being welcomed home to your eternal kingdom, especially Felix Riera, Paul Prentiss, and Sam Nordquist. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

*Cantor* Let us pray to the Lord.

**All** **Lord, have mercy.**

*The Presider offers a concluding Collect.*

*Presider* God the lover of all people, hear the prayers we offer you this day and grant that we may bless those who curse and do good to those who do evil; through Jesus Christ our Lord. **Amen.**

*The Presider continues*

## **CONFESSION OF SIN**

*Presider* Let us humbly confess our sins unto Almighty God.

*The people kneel as able.*

*Silence may be kept.*

**All** **Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*The people stand.*

## **THE PEACE**

*Presider* The peace of the Lord be always with you.

**All** **And with thy spirit.**

*The ministers and people greet one another in the name of Christ.*

# THE LITURGY OF THE TABLE

## OFFERTORY SENTENCE

*Presider* May all the earth give you worship and praise, and break into song to your name, O God.



*The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.*

## OFFERTORY ANTHEM: *Greater love hath no man*

*John Ireland (1879-1962)*

Many waters cannot quench love, neither can the floods  
drown it. Love is strong as death.  
Greater love hath no man than this, that a man lay down his life for his friends.

Who his own self bare our sins in his own body on the tree,  
that we, being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus;  
Ye are a chosen generation, a royal priesthood, a holy nation,  
that ye should shew forth the praises of him who hath called you  
out of darkness into his marvellous light.

I beseech you, brethren, by the mercies of God,  
that ye present your bodies a living sacrifice, holy, acceptable unto God,  
which is your reasonable service.

*The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censens the people, and then all bow again.*

*The people remain standing.*

## EUCHARISTIC PRAYER II

*Presider* The Lord be with you.

**All** **And with thy spirit.**

*Presider* Lift up your hearts.

**All** **We lift them up unto to the Lord.**

*Presider* Let us give thanks unto our Lord God.

**All** **It is meet and right so to do.**

*The Presider continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God, because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

Ho - ly, ho - ly, ho - ly, Lord God of  
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth -  
 in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his life, blessed passion, and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

**THE LORD'S PRAYER** *sung by all*

Our Fa-ther, who art in hea - ven, hal-low - ed be thy Name, thy king-dom come,  
thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.  
And for-give us our tres-pas-ses, as we for-give those who tres-pass a-against us.  
And lead us not in-to temp-ta - tion, but de-li-ver us from e - vil. For thine is the king-dom,  
and the power, and the glo - ry, for ev - er and ev - er. A - men.

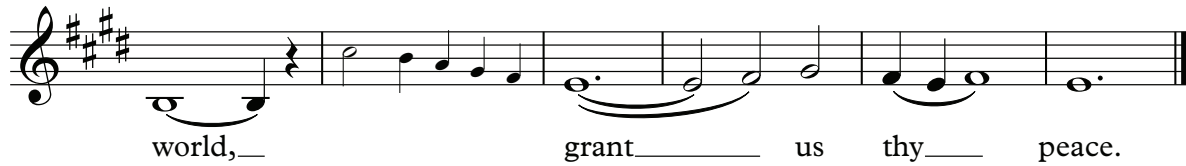
**BREAKING OF THE BREAD**

*The Presider breaks the consecrated Bread. A period of silence is kept.*

**FRACTION ANTHEM: O Lamb of God**

*Willan*

O Lamb of God, that ta-kest a - way the sins of the  
world, have mer - cy up - on us.  
O Lamb of God, that ta-kest a - way the sins of the  
world, have mer - cy up - on us.  
O Lamb of God, that ta-kest a - way the sins of the



**THE INVITATION TO COMMUNION**

*Presider* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people’s response to receiving the bread and the wine is “Amen.” Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.*

**MUSIC AT COMMUNION**

***Be still, my soul***

*Percy Whitlock (1903-36)*

Be still, my soul, for God is near;  
 The Great High Priest is with thee now;  
 The Lord of Life Himself is here,  
 Before whose face the angels bow.

To make thy heart His lowly throne  
 Thy Saviour God in love draws nigh.  
 He gives Himself unto His own,  
 For whom He once came down to die.

I come, O Lord, for Thou dost call  
 To blend my pleading prayer with Thine:  
 To Thee I give myself, my all,  
 And feed on Thee, and make Thee mine. Amen.

*The people stand as able.*

**POSTCOMMUNION PRAYER**

*Presider* Let us pray.

**All** Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

**THE BLESSING**

*Presider* May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**



1. Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,  
 2. Still your chil-dren wan-der home-less; still the hun - gry cry for bread;  
 3. As we wor-ship, grant us vi - sion, till your love's re - veal-ing light,  
 4. Called by wor-ship to your ser - vice, forth in your dear name we go,



who u - pon the cross, for - sak - en, of - fered mer - cy's per - fect deed,  
 still the cap-tives long for free - dom; still in grief we mourn our dead.  
 in its height and depth and great-ness, dawns u - pon our quick-ened sight,  
 to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser- vants bring the wor-ship not of voice a - lone, but heart,  
 As, O Lord, your deep com - pas-sion healed the sick and freed the soul,  
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
 hope and health, good will and com-fort, coun-sel, aid, and peace we give,



con - se - cra - ting to your pur- pose ev - ery gift that you im - part.  
 use the love your Spi - rit kin - dles still to save and make us whole.  
 stir - ring us to tire - less striv - ing, your a - bun - dant life to share.  
 that your ser- vants, Lord, in free- dom may your mer - cy know and live.

**DISMISSAL**

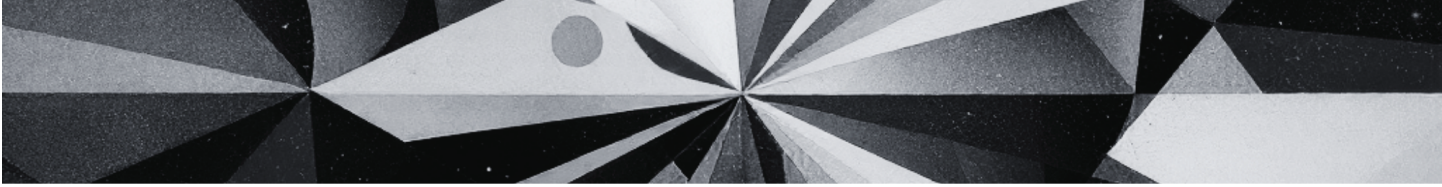
*Minister* Let us bless the Lord.

*All* Thanks be to God.

*After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.*

**VOLUNTARY: *Fantasia and Fugue in g, BWV 542***

*Johann Sebastian Bach (1685-1750)*



# Christian RELATA: *Jesus*

SUNDAYS IN LENT AT 10:00 AM

RELATA refers to the totality of all relationships, and we engage in these relationships through the stories we tell. These stories begin with our origin stories and move through experiences of belonging, achieving, and loving, while also touching on elements of the spiritual and the practices that shape us, landing, finally, on agape love.

At Epiphany, our core story is the Gospel of Jesus Christ. This Lent, we invite you to participate in a Jesus RELATA, a six-week journey where we will gather around tables each Sunday from 10:00 AM to 11:00 AM, reflecting on the life of Jesus through the RELATA lens.

Register here as your registration helps us create a consistent and meaningful table experience throughout the six weeks. Join us for what promises to be a refreshing and enriching way to experience Lent at Epiphany. Youth (6th-12th grades) are encouraged to participate as well!



REGISTER  
HERE

## Is change on your horizon? Discernment Class February 23



One thing we can count on . . . things always change. Are you experiencing a tug toward something new? Maybe you're in transition or starting a new chapter? Or perhaps you're feeling unsettled- like something might be coming, but it isn't quite defined yet. During times like these, putting yourself in the way of God can be helpful.

Join us February 23 from 4 to 5:20pm in the Fireside Room to learn about and try various discernment techniques. The class will be followed in February and March by a discernment group if you want to carve out time and space to be intentional as you encounter, respond and connect to change in your heart and/or life circumstances. Begin your journey by exploring how God might be speaking to you and where God may be calling you. Questions? Email or text Diana Bender at [Diana.bender@outlook.com](mailto:Diana.bender@outlook.com) or 206-459-9140.

7:30 PM

FEBRUARY 28 & MARCH 1

MUSIC AT EPIPHANY PRESENTS

# FIT FOR A QUEEN

HANDEL & PURCELL'S BIRTHDAY ODES  
FOR QUEEN ANNE & QUEEN MARY



## FEATURING

The Epiphany Choir

Danielle Reutter-Harrah  
*Soprano*

Jay Carter  
*Countertenor*

José Luis Muñoz  
*Countertenor*

G.F. Handel's Birthday Ode for Queen Anne and Henry Purcell's Birthday Ode for Queen Mary (Come, ye sons of art) performed in a concert full of celebratory choruses, lighthearted duets, and stunning solo lines. Performed at royal weddings and in English cathedrals, this rare opportunity for Seattle, will leave you spellbound and energized.



EPIPHANY SEATTLE  
1805 38th Avenue  
Seattle, WA 98122

[EpiphanySeattle.org](http://EpiphanySeattle.org)

**MUSIC**  
*at* EPIPHANY



**Come As You Are Worship Service Expands! | Sundays | Beginning March 9 | 4:00 pm | Chapel**

Starting March 9, 2025, our inclusive, family-friendly \*Come As You Are\* service will expand to a weekly schedule for the seasons of Lent and Easter.

This casual, welcoming service celebrates busy lives and encourages all ages to participate—come in whatever you're wearing! With reflective music, prayer stations, and family-centered worship, everyone is embraced. Questions? Contact Rev. Kate Wesch at [kwesch@epiphanyseattle.org](mailto:kwesch@epiphanyseattle.org).

**Dinner & Conversation: Children, Youth & Families at Epiphany | Sunday | March 9 | 5:00 pm | Great Hall**

Join us for a special dinner on Sunday, March 9th, following the 4pm Come As You Are service. We will gather in the Great Hall at 5pm for a meal and an engaging conversation led by Kate Wesch and Doyt Conn. The discussion will focus on raising children and youth in the church and why it matters. We will explore current and future programs for children, youth, and families, including acolytes and Youth Group. Please RSVP to ensure we have enough food and seating for everyone. We look forward to seeing you there!



**\*Save the Date: Acolyte Training | Saturday | March 22 | 10:00-11:00 am**

(5th-12th grades)

Please RSVP at this link:



**Angeline's Day Center - Epiphany services lunch | Thursday | February 27 | 11:30-2:00 pm**



Epiphany will serve lunch at Angeline's Day Center for Women on February 27 from 11:30 AM to 2:00 PM. Located in Belltown and operated by the YWCA, Angeline's supports women experiencing homelessness with services like meals, showers, laundry, storage, workshops, healthcare, and shelter. To volunteer, contact Sherilyn Peterson at [speterson@perkinscoie.com](mailto:speterson@perkinscoie.com).

## First Sunday Brunch | Sunday | March 2 | 10:00 am | Great Hall



On the first Sunday of every month (October through May), join us in the Great Hall for brunch during **Everybody Hour at 10 am**. Sunday's brunch will be hosted by **The Service & Outreach!!** If you would like your ministry to host a First Sunday Brunch please contact Amanda at [amanda@epiphanyseattle.org](mailto:amanda@epiphanyseattle.org).

## Shrove Tuesday Pancake Supper | Tuesday | March 4 | 6:00-7:30 PM | Great Hall



On Shrove Tuesday, hosted by the Men's Breakfast Group, the day before Ash Wednesday, join us in the Great Hall to enjoy some pancakes and bacon before Lent! This tradition reflects the old practice of using up all the eggs, butter, milk, and meat in the pantry before the Lenten fast begins. All are welcome! If you have any questions please reach out to Amanda at [amanda@epiphanyseattle.org](mailto:amanda@epiphanyseattle.org).

## Pray Seattle's 40 Days of Lent – Epiphany's Pilgrimage

Epiphany will participate in [Pray Seattle's 40 Days of Lent](#) citywide effort this year, an urban prayerful pilgrimage journey across Seattle. In conjunction, Elizabeth Roberts has curated a 40-day pilgrimage for Epiphany, with parishioners leading twelve separate in-person opportunities. We invite you to join us. This program begins on Ash Wednesday, March 5<sup>th</sup> and concludes on Palm Sunday, April 13<sup>th</sup>.

Marianne Dorman's book, *Living Lent* guides our daily practice and is integrated throughout all sessions.

- 1) The program kicks off following the 7:00 am **Ash Wednesday** service with an outing to the Adoration House in the U District followed by an opportunity for fellowship. **This event begins at 9:00 am.**
- 2) On **Wednesdays between 5:30 and 7:00 p.m.**, we meet at the **Pray Seattle** weekly **Prayer Rooms** located around our city and pray the weekly theme. \*Please note that you must **RSVP** for the Wednesday program so we can communicate directly with you regarding the weekly locations and logistics. Registration will close on March 9<sup>th</sup>.
- 3) On **Sundays, Epiphany Parish** hosts a contemplative prayer **Rhythm** with Pray Seattle from **4:00 to 5:00 p.m.** in the Fireside Room. This is a drop-in class and it's okay if you miss some.

Please register at this link or send an email to Kate Wesch: [kwesch@epiphanyseattle.org](mailto:kwesch@epiphanyseattle.org) More detailed information will be provided upon registration.



**PARISH PRAYER LIST**

**WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN FEBRUARY 23 AND MARCH 1**

Jill Marsden, Kathy Pope, Gladys Bostick, Andrew Jones, Rhoda Altom, Molly Pengra, Michael Hilton,  
Leigh Nowell, Alfred Sidman, Winston Roberts, Katel;ynn Ewing, Karen Wrang

**WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER**

St Matthew's / San Mateo, Auburn  
St. Micahel's, Auburn  
St. Elizabeth's, Burién

**WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING**

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,  
Dennis Hogan, Jessica Khan, Janet Salisbury, Libby Goldstein, Lisa Dilling,  
MaryJo, Fr. Michael, Tom, Mary Jane Anderson,  
Bill Ingham, Lyn White, John Robinson, Alex S., Diane H.,  
Joel Connelly, Adrian, Kevin, Jill Miller, Felicity, Lauri, Bruce, Christina,  
Emily, Peg, Tyler Salem, Tracey Osterlind, Joy Roberts,  
Robert Bergman, Mary, Larry Mayer, Sheila Preston Comerford,  
Mike Simmons, Ruth Ingham, David & Karen Enzminger,  
Evan & Heather Jones, Day Logan, Antonio Moure, Lex Breckinridge,  
Jenny Anderson, Donald Akin, Pedie Jolly, Anne Farrell, Dez Manley,  
Charles, Pat, Kelly, Ashley, Tobias, Sekony, Jeannine Black, Frank Wisner

**WE PRAY FORTHOSE WHO HAVE DIED**

Felix Riera, Paul Prentiss, Sam Nordquist

**Women's Retreat Group | Saturday | March 1 | 9:00-11:30 am | Great Hall**

Join the women of Epiphany for the monthly retreat on March 1!

When: Saturday, March 1, 2025

8:30 am Light breakfast and socializing

9:00-11:00 am WRG +presentation and discussion with parishioner Bobbie Spaeth about the History of Epiphany Parish.

**Program:**

Parishioner Barbara "Bobbie" Spaeth, who authored Epiphany's centennial history, is currently working on a 21st century update. As an Emmy Award-winning broadcast journalist and news executive, Bobbie values learning more about the past and how it shapes our present and future, and will share her insights into the history of Epiphany, as well as the impact it has had on our community.

Please scan the QR code to RSVP.



## Parish Staff

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The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

## Volunteer Ministry Leaders

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Ann Beck	<i>YWCA Cleanup &amp; Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service &amp; Outreach</i>
Brook Berry	<i>Men's Ministry</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Pete Melin	<i>Tiny Homes</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>
Karen Summerville	<i>Grief Ministry</i>

To find out more about all of our ministries go to  
[epiphanyseattle.org/engage](http://epiphanyseattle.org/engage).

## Volunteer Professionals

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Bob Barnes	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

## Vestry

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George Brumder - Senior Warden	
Sarah Beshlian - Junior Warden	
Barb Marshall - Member at Large	
Lee Anderson-Brooke	Barbara Cairns
John Cary	Michael Fraas
Ron Lee	Jodi Markus
Travis Salisbury	Wendy Sefcik
Lesla Sroufe	

### **Serving this day**

*Rector* The Reverend Doyt L. Conn, Jr.  
*Parochial Vicar* The Reverend Kate Wesch  
*Director of Worship* Diane Carlisle  
*Director of Music* Zachary Hemenway  
*Epiphany Choir*  
*Thurifer* Sabrina Reyes  
*Lector* Sandra Darling  
*Eucharistic Minister* Kyle Granados  
*Ushers* Dawn Friend, Travis Salisbury, Ned Sander  
*Parish Life Minister* Amanda Eap  
*Flowers* Sally Clarke  
*Altar Guild* Sandra Darling