

EPIPHANY †

Seattle



THE SECOND SUNDAY AFTER THE EPIPHANY

HOLY EUCHARIST

JANUARY 19, 2025 AT 11:00 AM

Dear Epiphany Family,

Next Sunday is a BIG day in the life of our parish, and we want YOU to be there! The Annual Parish Meeting is just around the corner, and it's going to be a morning full of worship, vision, and celebration. Here's what you can expect:

One service, one family: We're combining our two morning services into ONE service at 9:00 am. This is a special opportunity for all of us to come together in worship, singing, and breaking bread.

Doyt's Vision: Where We Are and Where We're Going

During the service, Doyt's sermon will give a state of the parish address, talking about where we are as a church and, more importantly, where God is calling us to go. It's a chance for all of us to hear about the exciting future ahead and what role we each have to play.

After the service, we'll head to the Great Hall for the Annual Meeting. Here's what's on the agenda:

Electing new Vestry members and Diocesan Convention delegates

Celebrating the incredible leadership that makes Epiphany such a vibrant place

Hearing stories and stats from Doyt about the abundance of ministries that are thriving at Epiphany

Reviewing our finances, including stewardship, for the coming year and laying the foundation for our future

This is our time to come together as a community and reflect on all that God has done—and all that's yet to come. This isn't just about business. It's about dreaming together and praying about our future. It's about conversation, fellowship, and celebration. Bring your questions, your excitement, your joy, and your hopes for Epiphany's future.

While adults gather in the Great Hall, the Nursery remains open for children 4 and under. Supervised games and activities will be available in Christie House for children ages 5 and up.

You've probably heard us say that Epiphany is a neighborhood church for the city of Seattle. And if you've seen our RELATA ads on public buses, you know we're doing a new thing! Here's what we're learning:

People are searching—they want to connect with something meaningful, but they don't always know where to turn.

They're spiritual but not religious, and they're looking for an invitation into relationship and community.

What we're doing here—through RELATA, worship, and our ministries—is gospel work. And YOU are part of it! Whether you're volunteering at a service, hosting a table, or attending RELATA, you are sharing the good news of Christ. Don't miss this moment!! This is your chance to prayerfully reflect, celebrate all we've accomplished, and dream together about the future of Epiphany. Don't miss out on being part of something truly special.

Blessings,

Kate +

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY: A Meditation on Draw Us in the Spirit's Tether

Gerre Hancock (1934-2012)

WELCOME AND ANNOUNCEMENTS

INTROIT: O come, let us worship and bow down. Let us kneel before the Lord who made us, for he is our God.

At the sound of the bell, all rise as able.

HYMN 423: Immortal, invisible, God only wise

St. Denio

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908)
 Music: Welsh hymn, from *Caniadau y Cyssegr*, 1839

Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA sung by all

Healey Willan

Glo-ry be to God on high, and on earth peace, good will to all. We praise thee,
 we bless thee, we wor - ship thee, we glo - ri - fy thee, we give
 thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God
 the Fa - ther Al - migh - - - ty.
 O Lord, the on - ly-be-got-ten Son, Je - sus Christ; O Lord God,
 Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the
 world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. Thou that sit - test at the right hand of
 God the Fa - ther, have mer - cy up - on us. For thou on - ly art
 ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the
 Ho - ly Ghost, art most high in the glo - ry of God the
 Fa - ther. A - - - - - men.

Presider The Lord be with you.

All **And with thy spirit.**

Presider Let us pray.

THE COLLECT OF THE DAY *(said by all)*

All **Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. Amen.**

THE LITURGY OF THE WORD

THE LESSON: 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector The Word of the Lord.
All Thanks be to God.

The people remain seated.

PSALM 36: 5-10 Dixit injustus

Chant by John Goss

Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.

How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

They feast upon the abundance of your house; *
you give them drink from the river of your delights.

For with you is the well of life, *
and in your light we see light.

Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

The people stand.

THE GOSPEL ACCLAMATION *The refrain is sung first by the Cantor, and then sung by all.*

REFRAIN



Richard Proulx, 1937–2010
Adapt. by Michael O'Connor, O.P.
Music © 2010, 2011, WLP

Verse: God has called us through the Gospel
to possess the glory of our Lord Jesus Christ. **Refrain** (*sung by all*)

THE GOSPEL: John 2:1-11

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
All Glory be to thee, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Gospeler The Gospel of the Lord.
All Praise be to thee, O Christ.

THE SERMON: *The Reverend Doyt L. Conn, Jr.*

Reflective silence and stillness are kept after the sermon.

Sermon Notes

The people stand as able and sing.

THE CREED

Divinum mysterium

1. We be - lieve in God the Fa - ther, God al - might - y,
2. Christ, who on the cross for - sak - en; he des - cend - ed
3. We be - lieve in God the Spi - rit; in one Church, be -

by whose plan earth and heav - en sprang to be - ing,
to the dead. We be - lieve in Je - sus ri - sen,
low, a - bove: saints of God in one com - mun - ion,

all cre - a - ted things be - gan. We be - lieve in Christ the
heav - en's king to rule and reign, to the Fa - ther's side as -
one in ho - li - ness and love. We shall rise with Christ in

Sa - - - vior, Son of God in hu - man form.
cend - - - ed till as judge he comes a - gain.
glo - - - ry to the life that knows no end.

Ev - er - more and ev - er - more.

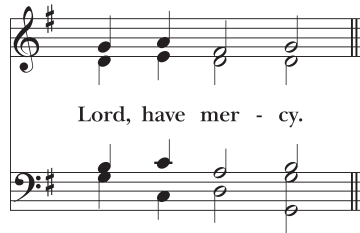
The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor Clothed in the beauty of Christ, let us approach the Lord with prayers for all peoples.

Cantor Let us pray to the Lord.

Sung by all at the conclusion of each petition.



Setting: Copyright © Church Publishing Inc.

Intercessor Guide our leaders as they walk beside us, supporting us in our journey of faith. We pray for Sean, our Presiding Bishop, Phil, our Bishop, our priests, and all who minister in your holy church.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone, even those who are forgotten. We pray this morning especially for peace in Ukraine, Sudan, and in Israel/Palestine *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for David, Karen, Evan, Heather, Kevin, Day, Mary, Ruth, Clip, Sheila, Mike, Suzi, Chris, Drue, Claire, Barbara, Eileen, Robert, Larry, Tom, Ted, Peggy, and Amber, for those close to us, for those who have asked for our prayers today, especially the victims of the fires in Los Angeles, and for those we now name silently or aloud.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy**

Intercessor We pray for those who are born today, especially for Gallileo Darling new grandson of Sandra Darling and Zoey Rose Carlisle new granddaughter of Terry and Diane Carlisle. as well as those who are being welcomed home to your eternal kingdom, especially Patrick Meekin. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

The Presider offers a concluding Collect.

Presider O God, who sent Jesus among us, hear the prayers of your people, and make us into new wine for the glory of your kingdom; through Jesus Christ our Lord. **Amen.**

The Presider continues

CONFESSION OF SIN

Presider Let us humbly confess our sins unto Almighty God.

*The people kneel as able.
Silence may be kept.*

All Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All And with thy spirit.

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider May all the earth give you worship and praise, and break into song to your name, O God.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *Christ whose glory fills the skies*

T. Frederick Candlyn (1892-1964)

Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
Triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

Dark and cheerless is the morn
Unaccompanied by thee;
Joyless is the day's return,
Till thy mercy's beams I see;
Till they inward light impart,
Glad my eyes and warm my heart.

Visit then this soul of mine;
Pierce the gloom of sin and grief;
Fill me, Radiancy divine,
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day.

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censens the people, and then all bow again.

The people remain standing.

EUCHARISTIC PRAYER II

Presider The Lord be with you.

All **And with thy spirit.**

Presider Lift up your hearts.

All **We lift them up unto to the Lord.**

Presider Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God, because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his life, blessed passion, and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

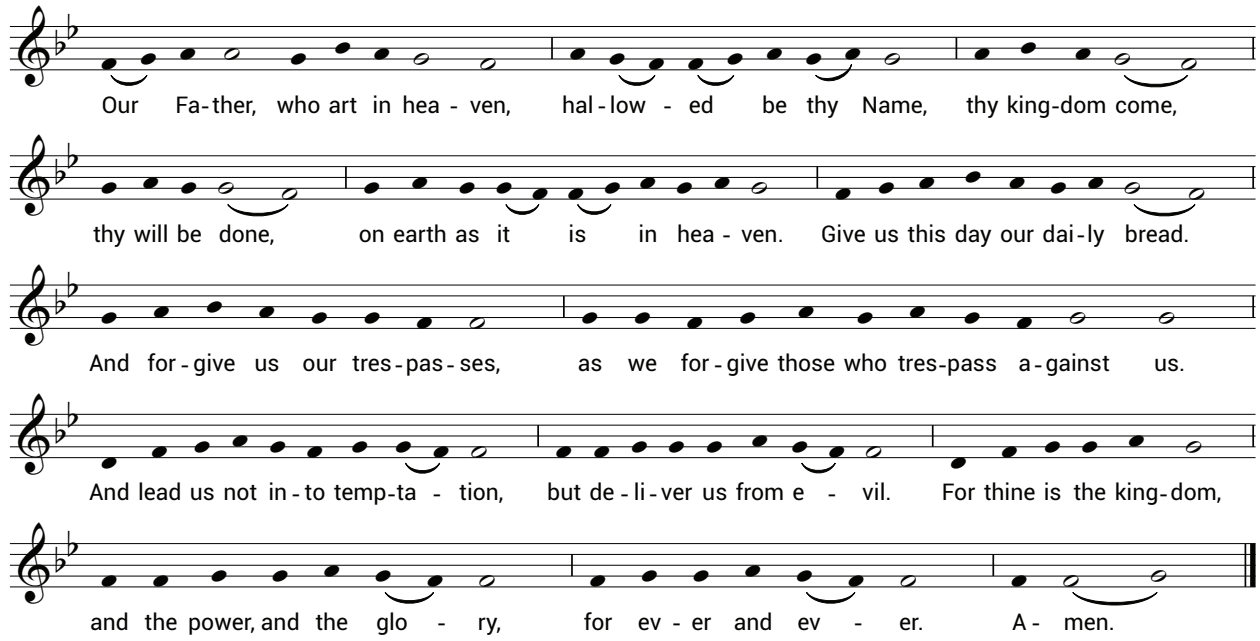
And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD'S PRAYER *sung by all*



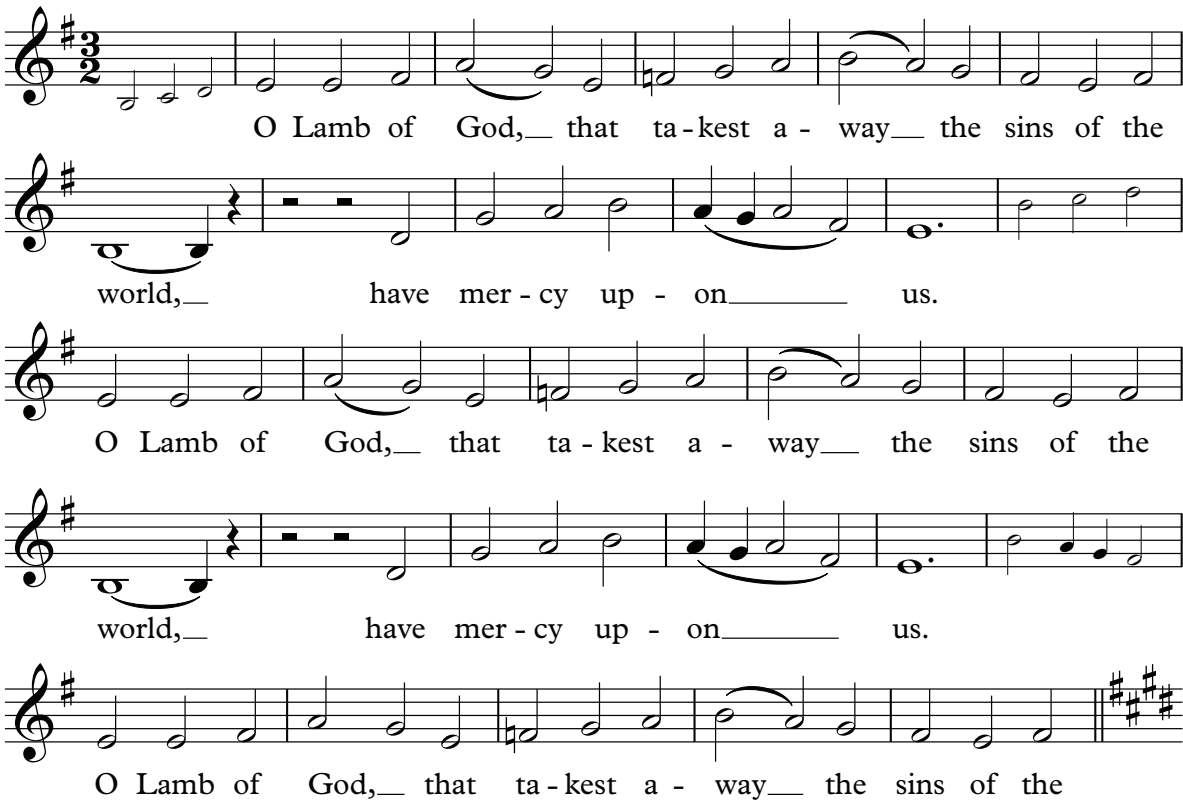
Our Fa-ther, who art in hea - ven, hal-low - ed be thy Name, thy king-dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.
And for-give us our tres-pas-ses, as we for-give those who tres-pass a-against us.
And lead us not in-to temp-ta - tion, but de-li-ver us from e - vil. For thine is the king-dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

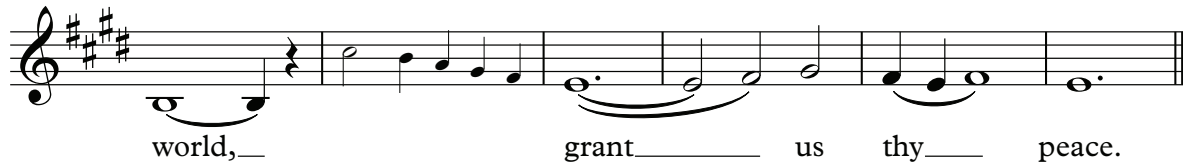
The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: *Jesus, Lamb of God*

Willan



O Lamb of God, that ta-kest a - way the sins of the
world, have mer - cy up - on us.
O Lamb of God, that ta-kest a - way the sins of the
world, have mer - cy up - on us.
O Lamb of God, that ta-kest a - way the sins of the



THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people’s response to receiving the bread and the wine is “Amen.” Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

Draw us in the spirit’s tether

Harold Friedell (1905-58)

Draw us in the Spirit’s tether;
 |For when humbly, in thy name,
 Two or three are met together,
 Thou art in the midst of them:
 Alleluya! Alleluya!
 Touch we now they garment’s hem.

As the brethren used to gather
 In the name of Christ to sup,
 Then with thanks to God the Father
 Break the bread and bless the cup,
 Alleluya! Alleluya!
 So knit thou our friendship up.

All our meals and all our living
 Make as sacraments of thee,
 That by caring, helping, giving,
 We may true disciples be.
 Alleluya! Alleluya!
 We will serve thee faithfully.

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

THE BLESSING

Presider May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 135: Songs of thankfulness and praise

Salzburg

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro - phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,
man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.
branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-85); st. 4, F. Bland Tucker (1895-1984)
Music: Jakob Hintze (1622-1702)

DISMISSAL

Minister Let us bless the Lord.

All Thanks be to God.

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY: *Tuba Tune in D Major*

Craig S. Lang (1891-1971)

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PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN JANUARY 19 AND JANUARY 25

Barbee Crutcher, Mary Anne Howard, Steve Sander, Ian Sander, Terry Gudger, Cory Carlson,
Nash Cochran, Tieran Sweeny-Bender, Judith Mayotte

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

St. John's, Kirkland
St. Thomas, Bellevue
Emmanuel, Mercer Island

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,
Amber Gregory, Dennis Hogan, Jessica Khan, Janet Salisbury,
Libby Goldstein, Lisa Dilling, MaryJo, Fr. Michael, Tom, Mary Jane Anderson,
Bill Ingham, Lyn White, John Robinson, Alex S., Diane H.,
Joel Connelly, Adrian, Kevin, Jill Miller, Felicity, Lauri, Bruce, Christina,
Emily, Peg, Tyler Salem, Tracey Osterlind, Joy Roberts, Meri Nelson,
Inez Black, Robert Bergman, Karen Berry, Mary, Zach, David,
Larry Mayer, Barbara Cairns, Chris, Drue, Claire, Suzi Hill, Clip Kniffin,
Sheila Preston Comerford, Mike Simmons, Ruth Ingham, David & Karen Enzminger
Evan & Heather Jones, Day Logan

WE PRAY FOR WHO HAVE DIED

Patrick Meekin

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

Community Service Honoring the Life of the Reverend Dr. Martin Luther King, Jr. and other Prominent African Americans of Faith | Monday | January 20 | 7:30 pm | Chapel

Join us for a service to commemorate Dr. Martin Luther King, Jr. and other prominent African Americans in the church. People from Madrona Grace Presbyterian, Seattle Japanese Presbyterian Church, and Epiphany Parish of Seattle will come together to hear readings from influential African Americans, including Dr. King, whom we honor on January 20. We will sing hymns and share in Holy Communion. We hope to see you there!

Newcomer Event | Tuesday | January 21 | 5:30-7:00 pm

New to Epiphany? Curious about what it means to join a church? Participate in a conversation with the Rev. Doyt Conn on Tuesday, January 21, 5:30-7:00 pm. Learn about Epiphany, ask questions, find out how to get involved, and join us for fellowship. Please contact Amanda for more information at amanda@epiphanyseattle.org.

Angeline's Day Center - Epiphany services lunch | Thursday | January 23 | 11:30-2:00 pm



Service Opportunity—Epiphany serves lunch at Angeline's Day Center for Women on January 23. Angeline's Day Center for Women, operated by the YWCA and located in Belltown, serves women experiencing homelessness with drop-in services which include breakfast and lunch, access to bathrooms, showers, and laundry, personal storage lockers, group activities and workshops, health care access, and referrals to community services. Case management and overnight shelter are also offered in the Enhanced Night program, which helps participants transition into permanent housing. Epiphany has been invited to serve lunch to the women at Angeline's on January 23 from 11:30 to 2:00 pm. If you would like to sign up for this, please contact Sherilyn Peterson: speterson@perkinscoie.com.

Annual Meeting—January 26

On January 26, following one combined worship service at 9:00 am. We will have the opportunity to hear the Senior Warden and the Treasurer's reports and elect the new Vestry members and Diocesan delegates. Doyt will also share the State of the Parish and lay out Epiphany's vision for the coming year and beyond. Continental Breakfast will be served. Due to popular demand pictures for the directory will be taken in the Fireside Room beginning right after the service, continuing through the Annual Meeting, and for a little while following (approximately 10:00 - 1:00 pm).

The nursery will be open. Activities for children include: Sunday School in the Chapel at 9:00 am, followed by snacks and games in Christie House during the Annual Meeting.

"Come As You Are" Eucharist
Sunday, January 19 at 4:00 pm in the Chapel
Led by the Rev. Kate Wesch

Join us on the third Sunday of the month at 4:00 pm in the Chapel for a service of Holy Eucharist which is designed for people of all ages, but especially for families with children.

This service is different from our traditional Sunday morning offerings. "Come as you are" means exactly that—come in your gardening clothes, soccer uniforms, or jeans. We welcome everyone, especially children, to participate in a more casual, relaxed worship experience. The liturgy will be interactive, with music led by a piano or guitar, and prayer stations that invite movement during the Prayers of the People.

Children and youth will be active participants and leaders in the service, learning by doing and engaging deeply with their faith. Unlike other services, there will be no Nursery—children of all ages are encouraged to attend, and their presence is celebrated.

We look forward to gathering with you in this new, Spirit-led worship experience, creating a space where everyone can encounter God together. Join us and see where this journey takes us!

Mark your calendars!
Have A Heart, February 2

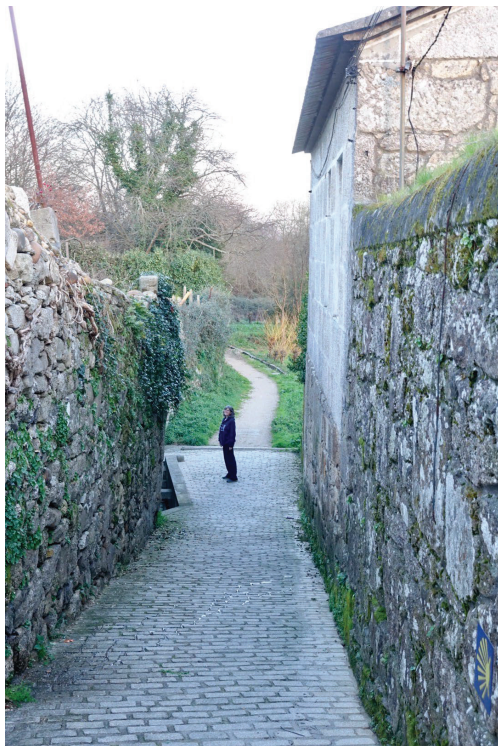


Epiphany's biggest party of the year, Have a Heart, is the annual fundraiser for much of our parish's outreach ministries. The evening starts in the Church at 5:30 pm with a short video program immediately followed by the beautiful service of Choral Evensong. Then we invite you to the Great Hall to enjoy complimentary food and drink while helping us raise money for our nonprofit friends. You and your invited guests (please invite your friends!) will enjoy a lively time while doing good things for our community.

This year we will be holding a wine pull raffle. If you

have one or more nice bottles of wine (valued at \$20+) that you would like to donate to the raffle, please drop it off at the main office with a note attached that says 'For HaH Wine Pull Raffle.' For any questions about the wine pull and/or Have A Heart, contact Ann McCurdy at ann@frostymoose.com. We look forward to seeing you at Have a Heart!

Is change on your horizon? Discernment Class January 26th



One thing we can count on . . . things always change. Are you experiencing a tug toward something new? Maybe you're in transition or starting a new chapter? Or perhaps you're feeling unsettled- like something might be coming, but it isn't quite defined yet. During times like these, putting yourself in the way of God can be helpful.

Join us January 26 from 4-5:20 pm in Christie House to learn about and try various discernment techniques. The class will be followed in February and March by a discernment group if you want to carve out time and space to be intentional as you encounter, respond, and connect to change in your heart and/or life circumstances. Begin your journey by exploring how God might be speaking to you and where God may be calling you. Questions? Email or text Diana Bender at Diana.bender@outlook.com or 206-459-9140.

Women's Retreat Group | Saturday, February 1st | 9:00-11:30 am | Great Hall

Join the women of Epiphany for the monthly retreat on February 1!

When: Saturday, February 1, 2025

8:30 am Light breakfast and socializing

9:00-11:00 am WRG + Lenten activities overview with Rev. Kate Wesch and deep dive on Pray Seattle with Elizabeth Roberts and Sharon Hamill

Program:

Lent is just around the corner, beginning in early March. We will learn about the many activities that will be happening at Epiphany as we celebrate these special 40 days of the Lenten season. First Rev. Kate Wesch will give us an overview of activities, and then parishioner Elizabeth Roberts will describe Pray Seattle with special guest Sharon Hamill.

Please scan the QR code to RSVP.



Vestry Nominees



Sarah Beshlian, a life-long Episcopalian, moved to Seattle in 2001 with her husband Kevin and daughters, Anna and Eleanor, and began attending Epiphany Parish in 2017 after moving nearby. During a health challenge in 2020, she found comfort and support within the church's liturgy, community, and spiritual practices. Sarah actively contributes to the parish, serving on the Women's Retreat Group committee, participating in feeding ministries, and engaging in programs like Sacred Ground and a Discernment Committee. Recently retired from her hand surgery practice, she enjoys outdoor activities like rowing, biking, and skiing, as well as music, and divides her time between Seattle and the Methow Valley. She is honored to join Epiphany's Vestry and cherishes her connection to this joy-filled neighborhood church.



Michael Fraas earned his Ph.D. in Communication Sciences and Disorders from the University of Cincinnati in Ohio, USA in 2003. Michael has over 27 years of clinical and research experience in speech pathology and communication disorders. Michael has been a member of Epiphany since January of 2019. He recently completed four years of Education for Ministry (EfM), is a member of the Service and Outreach committee, and serves as Chaplain for Parkshore. Michael is on the Board of Directors for Operation Nightwatch (ONW) and serves on the ONW finance and book review committees. He is also a member of the Board for Brillo de Sol, USA, which supports the education of children with special learning needs in San Pedro las Huertas, Guatemala.



Jodi Markus joined Epiphany after moving to Madrona in 2018 with her husband, Ramsey, and their sons Jake and Evan. She spent more than 20 years in Houston, Texas where she taught Mohs Surgery at Baylor College of Medicine. She retired in 2020 and now volunteers with Dartmouth College, Lakeside School, and the British Columbia Pipers' Association. At Epiphany, Jodi is a member of the choir and the Saint John's Bible ministry team. In her free time, she enjoys playing cello and guitar and attending concerts with friends. She is grateful for this opportunity to learn, grow, and serve Epiphany's vibrant and dynamic community. She prays that this time will enhance her relationship with God and the love-filled people of Epiphany.



Travis Salisbury found Epiphany in his spiritual seeking in April 2022 during a powerful evening of praise at Evensong. Thinking it was a one-off experience he found himself back in the pew the following Sunday and pretty much every possible Sunday since. As a recipient of Epiphany's hospitality and welcome, he is engaged in Epiphany's mission as an usher/minister of hospitality, lector, thurifer, eucharistic minister, presider at Evensong, and especially as a host/minister of welcome for Evensong. Travis is a Minnesota-native (raised in Bemidji, first city on the Mississippi River) and moved to Seattle in 2021. He currently serves the Benedictine Sisters of St. Paul's Monastery in Maplewood, MN (working remotely) as their Director of Mission Advancement and Director of their Benedictine Center. He is also an Oblate of this Monastery as of 2015.

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Peter Snow	<i>Assisting Priest</i>
The Rev. Pam Tinsley	<i>Assisting Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Brook Berry	<i>Men's Ministry</i>
George Brumder	<i>Men's Ministry</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Pete Melin	<i>Tiny Homes & Men's Ministry</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>
Karen Summerville	<i>Grief Ministry</i>

To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Bob Barnes	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Spiritual Director</i>
Karen Wrang	<i>Sunday School</i>

Vestry

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	

Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Parochial Vicar The Reverend Kate Wesch
Director of Worship Diane Carlisle
Director of Music Zachary Hemenway
Epiphany Choir
Thurifer Tom Rohm
Lector Julie Hutcheson
Eucharistic Ministers Kyler Granados, Kelli Martin, Cadence Moore
Ushers Phil Carter, Dawn Friend, Travis Salisbury, Wendy Sefcik
Parish Life Minister Amanda Eap
Flowers Sandra Darling