



NINE LESSONS & CAROLS
DECEMBER 22, 2024 5:30 PM

EPIPHANY†

— *Seattle* —



Welcome to Epiphany

Welcome to this service of Nine Lessons and Carols! This annual service, which originated at Truro Cathedral in the year 1880, is a beloved tradition now made famous by King's College in Cambridge, England. The service is typically held on Christmas Eve or Christmas Day, but is celebrated here after having observed four Sundays of Advent. The nine lessons tell the story of the birth of Jesus: from the fall of Adam, to the prophecies of the Messiah, to the coming of God among us as a baby in a manger. The lessons are interspersed with carols sung by the choir and congregation, culminating in the singing of 'O come, all ye faithful' following the ninth lesson.

May these words and this music propel you toward the true joy of Christmas.

Assisting with the Liturgy

The Reverend Kate Wesch, *Officiant*
The Reverend Doyt L. Conn, Jr., *Priest*
Diane Carlisle, John Starbard, *Vergers*
Kelli Martin, Travis Salisbury, *Crucifers*
Annette Herrington, Phil Herrington, Candace Lancaster, Reed Pickett, *Ushers*

The Choir of Epiphany Parish

Michaella Calzaretta, *Conductor*
Dr. Wyatt Smith, *Organist*

NINE LESSONS AND CAROLS

Sunday • December 22, 2024 • 5:30 pm

VOLUNTARY

Pastorale

César Franck

All stand at the sound of the bell.

HYMN IN PROCESSION

Once in royal David's City

Irby

Choir only:

1. Once in royal David's city
stood a lowly cattle shed,
Where a mother laid her baby
in a manger for his bed:
Mary was that mother mild,
Jesus Christ her little child.

2. He came down to earth from heaven,
who is God and Lord of all,
and his shelter was a stable,
and his cradle was a stall;
with the poor, the scorned, the lowly,
lived on earth our Savior holy.

Sung by all:

*3 We, like Ma - ry, rest con - found - ed that a
4 For he is our life - long pat - tern; dai - ly,
*5 And our eyes at last shall see him, through his
6 Not in that poor low - ly sta - ble, with the

3 sta - ble should dis - play hea - ven's Word, the world's cre -
4 when on earth he grew, he was tempt - ed, scorned, re -
5 own re - deem - ing love; for that child who seemed so
6 ox - en stand - ing round, we shall see him; but in

3 a - tor, cra - dled there on Christ - mas Day, yet this
4 ject - ed, tears and smiles like us he knew. Thus he
5 help - less is our Lord in heaven a - bove; and he
6 hea - ven, where his saints his throne sur - round: Christ, re -

3 child, our Lord and brother, brought us love for one another.
 4 feels for all our sadness, and he shares in all our gladness.
 5 leads his children on to the place where he is gone.
 6 vealed to faithful eye, set at God's right hand on high.

The people remain standing as the Officiant says the following prayer:

THE BIDDING PRAYER

Beloved in Christ, in this Christmastide, let it be our care and delight to hear again the message of the Angels, and in heart and mind to go even unto Bethlehem, and see this thing which is come to pass, and the Babe lying in a manger. Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by this holy Child; and let us make this place glad with our carols of praise.

But first, let us pray for the needs of his whole world; for peace and goodwill over all the earth; for the mission and unity of the Church for which he died, and especially in this country and within the city of Seattle. And because this of all things would rejoice his heart, let us at this time remember in his name the poor and the helpless, the hungry and the oppressed; the sick and those who mourn; the lonely and the unloved; the aged and the little children; and all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love. Lastly, let us remember before God his pure and lowly Mother, and all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one. These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself hath taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and unto the fellowship of the citizens above may the King of Angels bring us all. **Amen.**

Sung by all.

INVITATORY CAROL

Break forth, O beauteous, heavenly light

Ermuntre dich

Break forth, O beauteous heavenly light, and usher in the morning; O
 shepherds, greet that glorious sight, our Lord a crib adorned. This
 child, this little helpless boy, shall be our confidence and joy, the
 power of Satan breaking, our peace eternal making.

The people are seated.

THE FIRST LESSON: Genesis 2:4b–9,15–25

*Reader: The Reverend Doyt L. Conn, Jr.
Tenth Rector of Epiphany Parish*

God creates humanity to live in obedience to God in the Garden of Eden.

These are the generations of the heavens and the earth when they were created. In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up—for the Lord God had not caused it to rain upon the earth, and there was no one to till the ground; but a stream would rise from the earth, and water the whole face of the ground— then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, ‘You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.’ Then the Lord God said, ‘It is not good that the man should be alone; I will make him a helper as his partner.’ So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, ‘This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.’ Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. And the man and his wife were both naked, and were not ashamed.

Sung by the choir.

ANTHEM

Adam Lay Ybounden

Frank Boles

Adam lay ybounden,
Bounden in a bond;
Four thousand winter
Thought he not too long.

And all was for an apple,
An apple that he took,
As clerkes finden
Written in their book.

Ne had the apple taken been,
The apple taken been,
Ne had Our Lady
A-been heavene Queen.

Blessed be the time
That apple taken was.
Therefore we moun singen
Deo gracias!

THE SECOND LESSON: Genesis 22:15-18

*Reader: Aaron Hurst
Founder and CEO, United States Chamber of Connection*

God promises to faithful Abraham that in his seed shall all the nations of the earth be blessed.

The angel of the Lord called to Abraham a second time from heaven, and said, “By myself I have sworn, says the Lord: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice.”

Sung by the choir.

ANTHEM

In the Bleak Midwinter

Harold Darke

In the bleak mid-winter
Frosty wind made moan;
Earth stood hard as iron,
Water like a stone;
Snow had fallen, snow on snow,
Snow on snow,
In the bleak mid-winter
Long ago.

Enough for Him, whom Cherubim
Worship night and day,
A breastful of milk
And a mangerful of hay;
Enough for Him, whom Angels
Fall down before,
The ox and ass and camel
Which adore.

Our God, heaven cannot hold Him
Nor earth sustain,
Heaven and earth shall flee away
When He comes to reign:
In the bleak mid-winter
A stable-place sufficed
The Lord God Almighty —
Jesus Christ.

What can I give Him,
Poor as I am?
If I were a Shepherd
I would bring a lamb;
If I were a Wise Man
I would do my part,
Yet what I can I give Him,
Give my heart.

The people stand and sing:

HYMN

Of the Father's love begotten

Divinum mysterium

All: 1 Of the Fa - ther's love be - got - ten, ere the worlds be -
 Upper Voices: 2 O that birth for ev - er bless - ed, when the Vir - gin,
 Lower Voices: 3 Let the heights of heaven a - dore him; an - gel hosts, his
 All: 4 Christ, to thee with God the Fa - ther, and, O Ho - ly

gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 prais - es sing; powers, do - min - ions, bow be - fore him,
 Ghost, to thee, hymn and chant and high thanks - giv - ing,

he the source, the end - ing he, of the things that
 bore the Sa - vior of our race; and the Babe, the
 and ex - tol our God and King; let no tongue on
 and un - wea - ried prais - es be; hon - or, glo - ry

are, that have _____ been, and that fu - ture
 world's Re - deem - er, first re - vealed his
 earth be si - lent, ev - ery voice in
 and do - min - ion, and e - ter - nal

years shall see, ev - er - more and ev - er - more! _____
 sa - cred face, ev - er - more and ev - er - more! _____
 con - cert ring, ev - er - more and ev - er - more! _____
 vic - to - ry, ev - er - more and ev - er - more! _____

THE THIRD LESSON: Isaiah 9:2, 6–7

Reader: *Mary Henry*

Longtime Epiphany Parishioner, Author, Racial Justice Pioneer

The prophet foretells the coming of the Saviour.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness, on them light has shined. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Sung by the choir.

ANTHEM

Benedicamus Domino

Peter Warlock

A boy comes forth,
Eya, this is our time,
From the womb of a virgin.
Glory! Praise! God is made human and immortal.

Without the means of a man,
Eya, this is our time,
He is born of Mary
Glory! Praise! God is made human and immortal.

Without the seed of a man
Eya, this is our time,
He is born of a virgin.
Glory! Praise! God is made human and immortal.

On this appointed feast,
Eya, this is our time,
Let us bless the Lord.
Glory! Praise! God is made human and immortal.

sung in Latin

The people are seated.

THE FOURTH LESSON: Isaiah 11: 1–3a, 4a, 6–9

Reader: *The Reverend Dr. J. P. Kang*
Pastor, Seattle Japanese Presbyterian Church

The peace that Christ will bring is foreshown.

Ashoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. With righteousness he shall judge the poor, and decide with equity for the meek of the earth; The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

The people stand and sing:

CAROL

See amid the winter's snow

John Goss

Choir: See, amid the winter's snow, born for us on Earth below,
See, the tender Lamb appears, promised from eternal years.

All:

The musical notation is written on two staves in a 4/4 time signature with a key signature of one sharp (F#). The melody consists of quarter and eighth notes. The lyrics are: Hail, thou ev - er - bless - ed morn; Hail, re-demp-tion's hap - py dawn; Sing through all Je - ru - sa - lem, Christ is born in Beth - le - hem.

Choir: Lo, within a manger lies he who built the starry skies;
He who, throned in height sublime, sits among the cherubim. **REFRAIN**

Say, ye holy shepherds, say, what your joyful news today;
Wherefore have ye left your sheep on the lonely mountain steep? **REFRAIN**

“As we watched at dead of night, lo, we saw a wondrous light:
Angels singing ‘Peace On Earth’ told us of the Saviour’s birth.” **REFRAIN**

Sacred Infant, all divine, what a tender love was Thine,
Thus to come from highest bliss down to such a world as this. **REFRAIN**

All:

Teach, O teach us, Ho - ly Child, by thy face so meek and mild,
Teach us to re - sem - ble thee, in thy sweet hu - mi - li - ty.
Hail, thou ev - er - bless - ed morn; Hail, re-demp-tion's hap - py dawn;
Sing through all Je - ru - sa-lem, Christ is born in Beth - le - hem.

The people are seated.

THE FIFTH LESSON: Luke 1: 26–35, 38

*Reader: Barb Oliver
Sound Foundations NW*

The angel Gabriel salutes the Blessed Virgin Mary.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin’s name was Mary. And he came to her and said, “Greetings, favored one! The Lord is with you.” But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, “Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end.” Mary said to the angel, “How can this be, since I am a virgin?” The angel said to her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God.” Then Mary said, “Here am I, the servant of the Lord; let it be with me according to your word.” Then the angel departed from her.

During singing of the following anthem, an offering will be taken to support Music at Epiphany.

Sung by the choir.

ANTHEM

Gabriel's Message

Craig Phillips

The angel Gabriel from heaven came,
his wings as drifted snow, his eyes as flame;
"All hail," said he, "thou lowly maiden Mary,
most highly favored lady," Gloria!

Then gentle Mary meekly bowed her head,
"To me be as it pleaseth God," she said,
"my soul shall laud and magnify his holy Name."
Most highly favored lady, Gloria!

"For know a blessed Mother thou shalt be,
all generations laud and honor thee,
thy Son shall be Emmanuel, by seers foretold,
most highly favored lady," Gloria!

Of her, Emmanuel, the Christ, was born
in Bethlehem, all on a Christmas morn,
and Christian folk throughout the world will ever say—
"Most highly favored lady," Gloria!

The people stand and sing:

HYMN

O little town of Bethlehem

St. Louis

1 O lit - tle town of Beth - le - hem, how still we see thee lie!
2 For Christ is born of Ma - ry; and gath - ered all a - bove,
3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!

1 A - bove thy deep and dream - less sleep the si - lent stars go by;
2 while mor - tals sleep, the an - gels keep their watch of won - dering love.
3 So God im - parts to hu - man hearts the bless - ings of his heaven.

1 yet in thy dark streets shin - eth the ev - er - last - ing Light;
2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!
3 No ear may hear his com - ing, but in this world of sin,

1 the hopes and fears of all the years are met in thee to - night.
2 and prais - es sing to God the King, and peace to men on earth.
3 where meek souls will re - ceive him, still the dear Christ en - ters in.

The people are seated.

THE SIXTH LESSON: Luke 2: 1,3–7

*Reader: Father Andriy Matlak
Pastor, Holy Trinity Ukrainian Orthodox Church*

St. Luke tells of the birth of Jesus.

In those days a decree went out from Emperor Augustus that all the world should be registered. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

Sung by the choir.

ANTHEM

Lully, Lulla, Lullay

Philip Stopford

Lully, lulla, lully lulla
By by, lully lullay
Lully, lulla, thou little tiny child
By by, lully lullay.

O sisters too,
How may we do
For to preserve this day
This poor youngling,
For whom we sing,
By by, lully lullay?

Lully, lulla, lully lulla
By by, lully lullay
Lully, lulla thou little tiny child
By by, lully lullay.

Herod, the king,
In his raging,
Charged he hath this day
His men of might,
In his own sight,
All young children to slay.

Lully, lulla, lully lulla
By by, lully lullay
Lully, lulla, thou little tiny child
By by, lully lullay.

That woe is me,
Poor child for thee!
And ever morn and day,
For thy parting
Neither say nor sing.

The people are seated.

THE SEVENTH LESSON: Luke 2: 8-16

*Reader: K. Patrick Barnes
Membership Services, YMCA*

The shepherds go to the manger.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger.

Sung by the choir.

ANTHEM

Fix your eyes upon the star

Jessica French

Lift your heavy heads, O sages,
And look to the west,
Where appears a star
Brighter by far
Than any in all the firmament.

Leave your sacred fires, O Magi,
and look to the west;
Follow the light
That banishes night
And sets all things upon paths anew.

Fix your eyes upon the star;
Let its light become your guide.
Long have you waited for such a sign
That blazes now in the western sky!

Linger not in darkness, my brothers,
Follow me into the west.
Take up your harps and sing, my sisters,
Sing as ones now blessed;
For this star portends
A beginning, and an end,
The birth into our weary world
Of Hope.

-Charles Anthony Silvestri

The people stand and sing:

HYMN

God rest you merry gentlemen

God rest you merry



1 God rest you mer - ry, gen - tle - men, let noth - ing you dis - may;
2 From God our heaven - ly Fa - ther a bless - ed an - gel came
3 "Fear not, then," said the an - gel, "Let noth - ing you af - fright;
4 Now to the Lord sing prais - es, all you with - in this place,



re - mem - ber Christ our Sa - vior was born on Christ - mas Day,
and un - to cer - tain shep - herds brought tid - ings of the same:
this day is born a Sa - vior of a pure vir - gin bright,
and with true love and char - i - ty each o - ther now em - brace;



to save us all from Sa - tan's power when we were gone a - stray.
how that in Beth - le - hem was born the Son of God by name.
to free all those who trust in him from Sa - tan's power and might."
this ho - ly tide of Christ - mas doth bring re - deem - ing grace.



O tid - ings of com - fort and joy, com - fort and



joy; O tid - ings of com - fort and joy!

The wise men are led by the star to Jesus.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet:

‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’” Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Sung by the choir.

ANTHEM

A babe is born all of a may,
To bring salvation unto us.
To him we sing both night and day.
Veni Creator Spiritus.

At Bethlehem, that blessed place,
The child of bliss now born he was;
And him to serve God give us grace,
O lux beata Trinitas.

There came three kings out of the East,
To worship the King that is so free,
With gold and myrrh and frankincense,
A solis ortus cardine.

A Babe is Born

The angels came down with one cry,
A fair song that night sung they
In worship of that child:
Gloria tibi Domine.

A babe is born all of a may,
To bring salvation unto us.
To him we sing both night and day.
Veni Creator Spiritus. Noel!

William Mathias

The people stand.

THE NINTH LESSON: John 1: 1-14

*Reader: The Reverend Kate Wesch
Parochial Vicar, Epiphany Parish*

St. John unfolds the great mystery of the Incarnation.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

The people remain standing and sing:

CAROL

O Come, All Ye Faithful

Adeste fidelis



1. O come, all ye faith - ful, joy - ful and tri - um - phant, O come ye, O
2. God from God, Light from light e - ter - nal, lo! he ab -
3. Sing, choirs of an - gels, sing in ex - ul - ta - tion, sing, all ye
4. Yea, Lord we greet thee, born this hap - py morn - ing, Je - sus, to



come ye to Beth - le - hem; come, and be - hold him,
hors not the Vir - gin's womb; on - ly be - got - ten
ci - ti - zens of heaven a - bove; glo - ry to God,
thee be all glo - ry given; Word of the Fa - ther,



born the king of an - gels; O come, let us a - dore him, O come, let us a -
Son of the Fa - ther;
glo - ry in the high - est;
now in flesh ap - pear - ing;



dore him, O come let us a - dore him, Christ, the Lord.

The people remain standing.

COLLECT

Officiant: The Lord be with you.

People: **And with thy spirit.**

Officiant: Let us pray.

The officiant continues:

O God, who makest us glad by the yearly remembrance of the birth of thy only Son Jesus Christ: Grant that as we joyfully receive him for our Redeemer, so we may with sure confidence behold him when he shall come to be our Judge; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

THE BLESSING

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. **Amen.**

May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be upon you and remain with you for ever. **Amen.**

The people sing:

CAROL

Hark! The Herald Angels Sing

Mendelssohn



1. Hark! the her - ald an - gels sing glo - ry to the new - born King!
2. Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;
3. Hail the heav'n - born Prince of peace! Hail the Sun of Right - eous - ness!



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
late in time be - hold him come, off - spring of the Vir - gin's womb.
Light and life to all he brings; Ris'n with heal - ing in his wings.



Joy - ful all ye na - tions, rise, join the tri - umph of the skies;
Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.
Mild he lays his glo - ry by, Born that we no more may die,



with the an - ge - lic host pro - claim Christ is born in Beth - le - hem!
Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
Born to raise us from the earth, Born to give us sec - ond birth.



Hark! the her - ald an - gels sing glo - ry to the new - born King!

Please remain standing as the procession leaves the church.

VOLUNTARY

Postlude sur un Noël

Denis Bédard

All are welcome to a reception in the Great Hall following this evening's service.

The Altar Arrangements are Given to the Glory of God
and in Celebration of

Lael Blackmore's Twenty-First Birthday

From Laura and Ben Bradstreet



CHRISTMAS EVE AT EPIPHANY

Noon

Holy Eucharist for Young Families

4:00 pm

Paper Bag Pageant and Holy Eucharist

6:00 pm

Holy Eucharist with Musical Prelude at 5:40

9:00 pm

Holy Eucharist with Musical Prelude at 8:40

11:00 pm

Candlit Holy Eucharist with Musical Prelude at 10:50

There will be incense at this service.

Need a Holiday Gift Idea For Someone Musical In Your Life?

EMA Gift Certificates!



\$200 Gift Certificate

redeemable for:

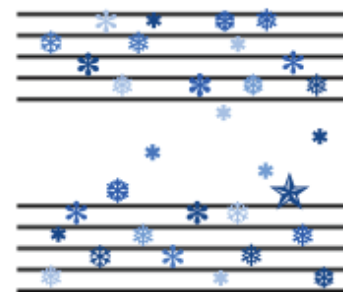
- Four 30-minute private lessons or
- Three 45-minute private lessons or
- One 6-week class session
(45 min class each week, classes for prek-3rd)

*A special offer
this gift giving
season!*

www.EpiphanyMusicAcademy.org



WINTER MUSIC CLASSES for Children



*Minimum Enrollment Required
www.epiphanymusicacademy.org

Beginning BOOMWHACKER Band II !

This class will have kids jamming using the kid-favorite percussion instruments known as Boomwhackers! Keep the beat, get into the groove, recognize basic music notation, and play and create fun songs together in an energetic, cooperative music ensemble experience.

No prior experience necessary!

Drop-off class intended for 1st - 3rd graders

5:15 - 6:00pm

THURSDAYS - 1/9, 16, 23, 30, 2/6, 13

\$219



Music Explorers II !

Keep having fun playing, singing and learning musical concepts! Your Preschool aged kids will continue to explore music using play, dance, singing, classroom instruments and more. Young musicians and outstanding humans get their start here!

Drop-off class for ages 4 - 5

4:15 - 5:00pm

THURSDAYS - 1/9, 16, 23, 30, 2/6, 13

\$219



MUSIC AT EPIPHANY

ABOUT MUSIC AT EPIPHANY

Music at Epiphany is the music ministry of Epiphany Parish. Its mission is to deliver excellence in sacred music offered in the praise of God, that enhances the spiritual well-being of each person it touches. Epiphany Music programs are rooted in active education, skill development, listening, and performance by engaging children and adults.

Music at Epiphany is composed of the Epiphany Choir, Epiphany Choristers, Epiphany Music Academy, and the spaces, instruments, and musicians of Epiphany Parish.

GIVE TO MUSIC AT EPIPHANY



Music at Epiphany is funded primarily through the generosity of our donors. If you would like to support our work you may contribute by using the QR code here, or by check.

Checks may be mailed to:
Epiphany Seattle
Attn: Music at Epiphany
1805 38th Avenue
Seattle, WA 98122

Gifts of stock may be made by contacting **Pam Demian** at pdemian@epiphanyseattle.org.

THE EPIPHANY CHOIR

SOPRANO

Bal Balducci
Marianne Barkman
Erika Chang
Christa Countryman
Veronica Deraleau
Darlene Franz
Jessica French
Emily Herivel
Meghan Hogan
Andrea King
Jodi Markus
Brigid Lucey Miletich
Helen Moure
Mary Lee Peters
Ruth Schauble
Jenny Spence
Ivy Zhou

ALTO

Jamie Balducci
Jeannine Black
Laura Bradstreet
Marjorie Bunday
Theo Floor
John Garlid
Ann Gookin
Kerstin Millius
Julia Putnam
Kate Ross
Laura Sargent
Kathea Yarnell

TENOR

Ben Bradstreet
Terry Carlisle
Gabe Cler
Chad DeMaris
Bob Fackelman
Bryan Fiehler
Sherman Griffin
Jonah Heinen
Clip Kniffin
Carson Truett Lott
Jacob Malpocker
Fred McIlroy
James Potts
Brad Wakeman

BASS

Anthony Balducci
Nicolas Balducci
Matthew Bosley
Andrew Jones
Dan Luethy
James Mayclin
Gabe Salmon
Ian Scott
Ashley Smith
Tieran Sweeny-Bender

Worship at Epiphany

Wednesday, December 25

Christmas Day

9:00 am Holy Eucharist (*Rite II*)

Sunday, December 29

The First Sunday of Christmas

8:45 am Holy Eucharist (*Rite II*)

11:00 am Holy Eucharist (*Rite I, High Mass with Incense*)

5:30 pm Evensong

Sunday, January 5

The Second Sunday of Christmas

7:30 am Holy Eucharist (*Rite II, Spoken*)

8:45 am Holy Eucharist (*Rite II*)

First Sunday Brunch

11:00 am Holy Eucharist (*Rite I, High Mass with Incense*)

5:30 pm Evensong

Monday, January 6, 2025

The Feast of the Epiphany

7:30 pm Festival Eucharist (*Rite II*)

followed by a reception for our eponymous feast day

Sunday, January 12

The Baptism of Jesus

7:30 am Holy Eucharist (*Rite II, Spoken*)

8:45 am Holy Eucharist (*Rite II*)

11:00 am Holy Eucharist (*Rite I, High Mass with Incense*)

5:00 pm Evensong

Sunday, January 19

The Second Sunday after Epiphany

7:30 am Holy Eucharist (*Rite II, Spoken*)

8:45 am Holy Eucharist (*Rite II*)

Adult Formation

11:00 am Holy Eucharist (*Rite I, High Mass with Incense*)

4:00 pm Come As You Are Holy Eucharist (*Informal*)

5:00 pm Evensong

Monday, January 20

Commemoration of Martin Luther King, Jr. Day

7:30 pm Holy Eucharist (*Rite II*)



Feast of the Epiphany

Monday | January 6 | 7:30 pm | Church

Every year, 12 days after Christmas, the Epiphany Family gathers for a party. We celebrate the arrival of the Wise Men with a Festive Eucharist. In the Anglican Tradition, this is the official end of Christmastide, but it also has deeper meanings, with its own short season that marks the Baptism of Our Lord and the Wedding of Cana.

Why these events? How are they connected to Christmas? The answer lies in the meaning of the word “epiphany” – it is a moment of sudden revelation or insight, and through these events, we honor the moments in the Jesus story when God made Godself known to God’s people. The Feast of the Epiphany celebrates the revelation of God incarnate as Jesus Christ.

This is our eponymous feast as a community, so we follow the Festive Eucharist with a festive party! We ask you to help us make this celebration a success by giving our hospitality team a hand. Please contact **Amanda Eap** at **Amanda@epiphanyseattle.org** to inquire about our helping by bringing food or lending a helping hand before, during, or after the event.

We would like everyone to wear their festive party attire, and come celebrate this special evening with your Epiphany family. There will be drawing for a dinner for eight provided by Dani Lugotoff. You must be present to win.

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>
Karen Summerville	<i>Grief Ministry</i>

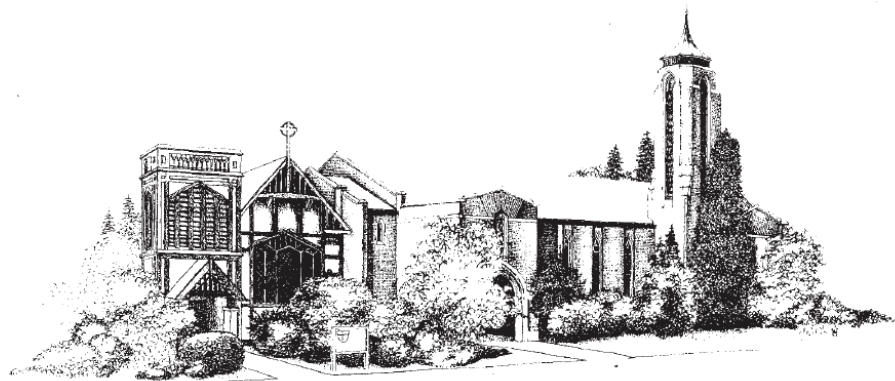
To find out more about all of our ministries go to epiphanyseattle.org/engage.

Volunteer Professionals

Bob Barnes	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>
Karen Wrang	<i>Sunday School</i>

Vestry

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.