

AND MARY SAID,

My soul magnifies the Lord,
and my spirit rejoices in God my Savior;
for he has looked with favor
on the lowliness of his servant.
Surely, from now on all generations
will call me blessed;
for the Mighty One has done
great things for me,
and holy is his name.
His mercy is for those who fear him
from generation to generation.
He has shown strength with his arm;
he has scattered the proud
in the thoughts of their hearts.
He has brought down the
powerful from their thrones,
and lifted up the lowly;
he has filled the hungry with good things,
and sent the rich away empty.
He has helped his servant Israel
in remembrance of his mercy,
according to the promise he
made to our ancestors,
to Abraham & to his descendants forever.

EPIPHANY†

Seattle

THE FOURTH SUNDAY OF
ADVENT

HOLY EUCHARIST

DECEMBER 22, 2024 AT 8:45 AM



Christmas at Epiphany

A Christmas Eve Service for Young Families | Tuesday | December 24 | noon

Join us for an engaging 45-minute Christmas Eve service designed especially for families with young children! We will sing beloved Christmas carols that capture the excitement of the season and celebrate Holy Eucharist, creating a joyful atmosphere for all.

Christmas Eve Pageant in the Pews | Tuesday | December 24 | 4:00 pm

This Christmas Eve, we invite you to join us at 4:00 pm for a unique and joyous celebration: The Paper Bag Pageant. You may wonder, "What is that?" It is an extraordinary opportunity for everyone to participate in the telling of the Nativity story, right from the comfort of your pew. For those with children or teens who wish to wear costumes and take part in the pageant, we encourage you to sign up by reaching out to Kate Wesch at kwesch@epiphanyseattle.org and plan to attend the rehearsal on Sunday morning, December 22 at 10:00 am.

For all others, directions will be provided upon arrival, allowing us to create the pageant together as a community. This engaging and inclusive pageant beautifully narrates the traditional story of Christ's birth, interweaving scripture with beloved Christmas carols in an innovative way.

Christmas Eve Festive Holy Eucharist | Tuesday | December 24 | 6:00 and 9:00 pm Musical Prelude | 5:40 and 8:40 pm

Beginning with an extended prelude led by our Epiphany Choir, these services of holy communion are a celebration of the birth of Jesus. Following communion, the lights are dimmed as we sing *Silent Night*.

Christmas Eve High Holy Eucharist | Tuesday | December 24 | 11:00 pm Musical Prelude | 10:45 pm

This service is a high mass celebration of the birth of Jesus. Candles are lit as the congregation sings *Silent Night*. There is incense at this service.

Christmas Day Holy Eucharist | Wednesday | December 25 | 9:00 am

This service of Holy Eucharist is a perfect way to start this most holy day. Hear the beginning of the Gospel of John and sing congregational hymns.

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

Children are invited to go directly to the Chapel for Sunday School. They will return for the Celebration of Holy Eucharist.

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY

WELCOME AND ANNOUNCEMENTS

The first, second, third, and fourth candles of the Advent Wreath are lit during the Introit.

INTROIT: Let showers fall from the heavens, and let the clouds rain down the Just One.
Let the earth open and bring forth the Savior.
The heavens declare the glory of God: the firmament shows his handiwork.

At the sound of the bell, all rise as able.

HYMN 66: Come, thou long-expected Jesus

Stuttgart

1 Come, thou long - ex - pect-ed Je - sus, born to set thy peo - ple free;
2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
born to reign in us for ev - er, now thy gra - cious king - dom bring.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Words: Charles Wesley (1707-88)
Music: melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715

Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be God's kingdom, now and for ever. Amen.**

Presider If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

The people kneel. A moment of reflective silence is kept.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All rise.

TRISAGION *sung by all*

Archangelsky

Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

THE COLLECT OF THE DAY

All Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: *Micah 5:2-5a*

You, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace.

Lector The Word of the Lord.
All Thanks be to God.

The people stand as able and sing.

HYMN 56: O come, O come, Emmanuel

Veni, veni, Emmanuel

O come, De - sire of na - tions, bind in one the
O come, O come, Em - man - u - el, and ran - som

7 hearts of all man - kind; bid thou our sad di - vi - sions
8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile

7 cease, and be thy - self our King of Peace.
8 here un - til the Son of God ap - pear. Re - joice! Re - joice!

Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9th cent.

Music: plainsong, Mode 1, *Processionale*, 15th cent.

The people remain standing.

THE GOSPEL: *Luke 1:39-55*

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
All Glory to you, Lord Christ.

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth.

When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever."

Gospeler The Gospel of the Lord.
All Praise to you, Lord Christ.

THE SERMON: *The Reverend Kate Wesch*

Reflective silence and stillness are kept after the sermon.

Sermon Notes

The people stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The intercessor and people pray responsively.

Intercessor As we wait with pregnant expectation for the coming of Jesus, let us offer prayers to God who sends his Son in the womb of a virgin.

The people remain standing or kneel.

Intercessor For this holy gathering and for all God's people in every place, let us pray to the Lord.

All Lord, have mercy.

Intercessor For mercy, justice, and peace in the world, let us pray to the Lord.

All Lord, have mercy.

Intercessor For the good land God has given us, and for our cities, towns, and communities, let us pray to the Lord.

All Lord, have mercy.

Intercessor For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families, let us pray to the Lord.

All Lord, have mercy.

Intercessor For the sick, the poor, and the oppressed, and for all in peril and great need, especially Larry, Dave, Zach, Mary, Brad, Steve, Karen, Inez, Robert, Meri, Tracey, Joy, Tyler, Peg, Tom, Ted, Peggy, and Amber, let us pray to the Lord.

All Lord, have mercy.

Intercessor For those who rest in Christ and for all the departed, let us pray to the Lord.

All Lord, have mercy.

Intercessor For those on our hearts, offering intercession and solace, comfort and healing, especially for the victims of the school violence in Madison, Wisconsin, and praise and thanksgiving, for those we now name silently or aloud.

The people may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;

All Who put their trust in you.

The Presider offers a Concluding Collect.

Presider O Root of Jesse, who arises as a sign among all peoples, in whose presence kings stand silent and nations bow in worship, come and deliver us, and tarry not. Glory to you for ever. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

All And also with you.

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider The glory of the Lord shall be revealed, and all flesh shall see it together.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *The Angel Gabriel*

Malcolm Archer (b. 1952)

The angel Gabriel from heaven came,
his wings as drifted snow, his eyes as flame;
“All hail,” said he, “thou lowly maiden Mary,
most highly favored lady,” Gloria!

“For know a blessed Mother thou shalt be,
all generations laud and honor thee,
thy Son shall be Emmanuel, by seers foretold,
most highly favored lady,” Gloria!

Then gentle Mary meekly bowed her head,
“To me be as it pleaseth God,” she said,
“my soul shall laud and magnify his holy Name.”
Most highly favored lady, Gloria!

Of her, Emmanuel, the Christ, was born
in Bethlehem, all on a Christmas morn,
and Christian folk throughout the world will ever say—
“Most highly favored lady,” Gloria!

The people stand.

EUCCHARISTIC PRAYER *(Church of England)*

Presider The Lord be with you.
All **And also with you.**
Presider Lift up your hearts.
All **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever. From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time you made us in your image, the crown of all creation. You give us breath and speech, that with angels and archangels, and all the powers of heaven, we may find a voice to sing your praise:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Presider continues.

How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled, your love remained steadfast. From them you raised up Jesus our Savior, born of Mary, to be the living bread, in whom all our hungers are satisfied. He offered his life for sinners, and with a love stronger than death, he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends, and, taking bread, he gave thanks. He broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

And so, we proclaim the mystery of our faith:

Presider and people

**Dying you destroyed our death,
 rising you restored our life:
 Lord Jesus, come in glory.**

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son.

Presider and people

As we eat and drink in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Presider

Bring us at the last with all the saints to the vision of that eternal splendor for which you have created us; through Jesus Christ, our Lord, by him, with him, and in him, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise: Blessing and honor and glory and power be yours for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER *said by all*

Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM *sung by all*

Hurd

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

Dixit Maria

Hans Leo Hassler (1565-1612)

Mary said to the Angel:
Behold, I am the handmaid of the Lord,
let it be done to me, according to your word.

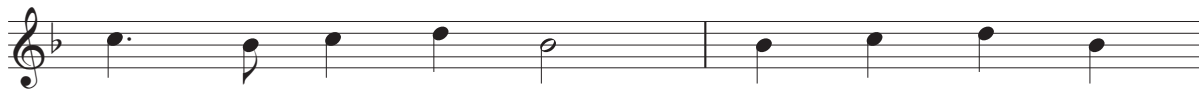
(Sung in Latin)

HYMN 54: Savior of the nations, come

Nun komm, der Heiden Heiland



1 Sa - vior of the na - tions, come! Vir - gin's
2 Won - drous birth! Oh, won - drous child of the
3 Thus on earth the Word ap - pears, grac - ing
4 Come, O Fa - ther's sav - ing Son, who o'er



Son, make here your home. Mar - vel now, both
Vir - gin un - de - filed! Might - y God and
his cre - a - ted spheres; hence to death and
sin the vic - tory won. Bound - less shall your



heaven and earth, that the Lord chose such a birth.
Ma - ry's son, ea - ger now his race to run!
hell de - scends, then the heaven - ly throne a - scends.
king - dom be; grant that we its glo - ries see.

Words: Martin Luther (1483-1546) after Ambrose of Milan (340-397)

Music: melody from *Erfurt Enchiridia*, 1524

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All O Lord our God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. You who chose the Blessed Virgin Mary to be the mother of the promised savior, fill us your servants with your grace, that in all things we may embrace your holy will and with her rejoice in your salvation; through Jesus Christ our Lord. Amen.

THE BLESSING

Presider May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. **Amen.**

May he, whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. **Amen.**

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 438: *Tell out, my soul, the greatness of the Lord*

Woodlands



1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo-ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - jice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (1926-2024)

Music: Walter Greatorex (1877-1949)

DISMISSAL

Minister Go in peace to love and serve the Lord.

All Thanks be to God.

*After the procession has led the way out of the church,
we invite you to remain for the Voluntary or depart quietly.*

VOLUNTARY

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Christmas Lessons and Carols | Sunday | December 22 | 5:30 pm | Church

Following the pattern of the traditional service of Nine Lessons and Carols, made famous by King's College, Cambridge, the Epiphany Choir will offer a celebration of favorite Christmas carols and anthems. Early seating is advised. A festive reception will follow the service in the Great Hall.

Advent Path

A Prayerful Approach to Advent rooted in the Liturgical Calendar

- Read
- Reflect
- Write (or draw, or paint, or)



This month we begin the season of Advent - a time of prayerful waiting and expectation as we move toward Christmas. As a way of exploring this season you are invited to participate in "Advent Path" - a daily exercise of prayerful reflection expressed through a creative activity in response to a daily set of prayers and stories about some of our ancestors in faith who are commemorated in our liturgical calendar.

Scan here to access the workbook as a PDF:

Any creative activity that allows you to explore the content is great - writing, drawing, painting, fiber arts, cooking, wood working, doodling... Spend as much or as little time as you need.



A starter suggestion: 10-15 minutes to read, reflect and write a simple sentence about your reflections. ... or draw, or doodle.

Adjust the amount of time and activity as is helpful for you. And remember your creative response is a spiritual tool for you - there is no need to share it with others unless you'd like to.

For more information, reach out to Kevin Crispin-Alfieri (kecrispin@me.com) or Trish Wallis Stone (twallisstone@gmail.com) for more information.

The Altar Arrangements are Given to the Glory of God
and in Celebration of

Lael Blackmore's Twenty-First Birthday

From Laura and Ben Bradstreet

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN DECEMBER 22 AND DECEMBER 28

Ann Kurtz, Lael Blackmore, Greta Miller, Cadence Moore, Lynn Manley, Karen Summerville, Linda Albert Young, Ed Emerson, Gretchen Rosoff, Jonah Heinen, Laurel Nesholm, Bobbie Spaeth, Claire Anderson, Eleanor Anderson

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

Holy Cross, Redmond
St. Clare's, Snoqualmie

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,
Amber Gregory, Dennis Hogan, Jessica Khan, Janet Salisbury,
Libby Goldstein, Lisa Dilling, MaryJo, Fr. Michael, Tom, Mary Jane Anderson,
Bill Ingham, Lyn White, John Robinson, Alex S., Diane H.,
Jimmy Barrier, Joel Connelly, Adrian, Kevin, Nicola Davies, Jill Miller,
Felicity, Lauri, Bruce, Christina, Al Einstein, Emily, Tom Rohm,
Peg, Tyler Salem, Tracey Osterlind, Joy Roberts, Meri Nelson,
Inez Black, Robert Bergman, Karen Berry, Mary,
Brad, Zach, David, Larry Mayer

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

**Adult Formation—The Story of the Birth of Jesus | December 22 |
10:00 am | Great Hall**

The Reverend Doyt Conn

Every couple of years the Epiphany family gathers during the season of Advent to hear Doyt tell the story of the birth of Jesus. It is a cohesive narrative that cherry-picks from the different gospel perspectives, not to mention broader non-canonical musings of ancient scribes. It is a story told for all ages, in a way that is memorable and worthy of retelling. This is a perfect forum in which to invite a friend.

Christmas Lessons & Carols Reception | Sunday | December 22 | 6:15 pm | Great Hall






We are seeking volunteers to make this reception a success! I am kindly asking you to provide a bottle of wine and a platter of your favorite holiday sweets! Your contribution will be invaluable in making this event a success. If you are interested in volunteering, please contact Amanda at amanda@epiphanyseattle.org.

Epiphany Highlight! Ready for our Realm Photo Directory!

We are thrilled to announce the launch of our **Realm Photo Directory** coming your way in **February 2025!** This is your chance to be part of something special – and to have a **professional portrait** taken by **Petero Buyando!**

Here's your chance to shine! We're hosting photo sessions on the following dates in the Epiphany Great Hall:

-  **Sunday, January 5, 2025** – 10:00 am to 11:00 am (During the First Sunday Brunch)
-  **Monday, January 6, 2025** – 8:30 pm to 9:30 pm (During the Feast of Epiphany reception)
-  **Sunday, January 12, 2025** – 10:00 am to 11:00 am (During coffee hour)

Don't miss out! For any questions, reach out to **Amanda** at amanda@epiphanyseattle.org.

We can't wait to see you there and capture your **smile** for our photo directory!

Early-Bird Special!

Musical Theater

SUMMER CAMP



Sign up your 8 - 12 year old
for a one-week
MUSICAL THEATER SUMMER CAMP!
(or give the gift of tuition!)

9:00am - 2:00pm - Monday thru Friday
July 7-11 OR August 4-8, 2025
\$450 per camper* - \$425 before 2/14/2025!



Come experience a fun-filled week at our
Musical Theater Intensive!

This one-week camp offers targeted,
small-group instruction by our professional
Teaching Artists, culminating in a
mini-musical production for family and
friends to enjoy. Campers will explore the
foundational elements of musical theater
including singing, acting, choreography, line
memorization, blocking, and staging.

Music Lessons

for Children & Adults!

Voice ★ Piano★ Organ ★ Guitar/Ukulele
Strings ★ Woodwinds ★ Brass★ Harpsichord
Early Childhood Music ★ Theory and Composition



6-week sessions for
children's classes
run throughout
the program year.



www.EpiphanyMusicAcademy.org



Need a Holiday Gift Idea For Someone Musical In Your Life?

EMA Gift Certificates!



\$200 Gift Certificate

redeemable for:

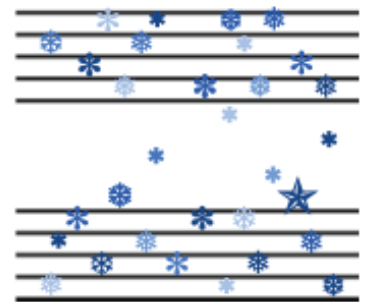
- Four 30-minute private lessons or
- Three 45-minute private lessons or
- One 6-week class session
(45 min class each week, classes for prek-3rd)

*A special offer
this gift giving
season!*

www.EpiphanyMusicAcademy.org



WINTER MUSIC CLASSES for Children



*Minimum Enrollment Required
www.epiphanymusicacademy.org

Beginning BOOMWHACKER Band II !

This class will have kids jamming using the kid-favorite percussion instruments known as Boomwhackers! Keep the beat, get into the groove, recognize basic music notation, and play and create fun songs together in an energetic, cooperative music ensemble experience.

No prior experience necessary!

Drop-off class intended for 1st - 3rd graders

5:15 - 6:00pm

THURSDAYS - 1/9, 16, 23, 30, 2/6, 13

\$219



M Music Explorers II !

Keep having fun playing, singing and learning musical concepts! Your Preschool aged kids will continue to explore music using play, dance, singing, classroom instruments and more. Young musicians and outstanding humans get their start here!

Drop-off class for ages 4 - 5

4:15 - 5:00pm

THURSDAYS - 1/9, 16, 23, 30, 2/6, 13

\$219





**Wednesdays, January 8 - February 26
(6:30 pm - 8:00 pm)**

WHY RELATA?

All things are connected. We know this through science and our general observations. Yet, how we fit into this connected cosmos can feel uncertain. Sometimes we feel like we belong, sometimes we don't. Sometimes we aspire, and it doesn't quite work out. Sometimes we fall in love, then heartbreak hits us. Sometimes the operating system through which we create meaning fails us. Why should there be this uncertainty if all things are connected? RELATA is a way of exploring these paradoxes.

WHAT HAPPENS AT RELATA?

- **Community Meal:** Enjoy a delicious meal together.
- **10-Minute RELATA Prompt:** Gain clear and concise insights on the weekly theme.
- **Table Discussions:** Engage in facilitated conversations at an assigned table with the same group each week.
- **Group Sharing:** Share authentic, honest, and open stories related to the evening's RELATA theme.
- **Insight:** Wonder about your story at a deeper level in relation to the feelings and epiphanies evoked by the other stories shared around the RELATA table.



**scan to learn more and register
for RELATA**



**Wednesdays, January 8 - February 26
(6:30 pm - 8:00 pm)**

WHY TRANSFORMING QUESTIONS?

In this class, we will seek to move into deeper life in Christ by engaging in some of faith's most basic questions: Who is Jesus? Does God answer prayer? How do I read the Bible? Why bother with Church? What do I have to do to be a Christian? Each week we will gather for a meal, hear a talk on one of the central questions of the Christian faith, and then join in small-group discussion. Through both listening and sharing, we will wrestle with these foundational questions in the context of faith and in the company of fellow seekers. As we do so, we will learn more about ourselves, one another, and the Jesus we are seeking.

WHAT HAPPENS AT TRANSFORMING QUESTIONS?

- **Community Meal:** Enjoy a delicious meal together.
- **20-Minute Talk:** Gain clear and concise insights on the question of the week.
- **Small Group Discussions:** Engage in facilitated conversations with the same group throughout the 8 weeks.



**scan to learn more and register
for Transforming Questions**



Feast of the Epiphany

Monday | January 6 | 7:30 pm | Church

Every year, 12 days after Christmas, the Epiphany Family gathers for a party. We celebrate the arrival of the Wise Men with a Festive Eucharist. In the Anglican Tradition, this is the official end of Christmastide, but it also has deeper meanings, with its own short season that marks the Baptism of Our Lord and the Wedding of Cana.

Why these events? How are they connected to Christmas? The answer lies in the meaning of the word “epiphany” – it is a moment of sudden revelation or insight, and through these events, we honor the moments in the Jesus story when God made Godself known to God’s people. The Feast of the Epiphany celebrates the revelation of God incarnate as Jesus Christ.

This is our eponymous feast as a community, so we follow the Festive Eucharist with a festive party! We ask you to help us make this celebration a success by giving our hospitality team a hand. Please contact **Amanda Eap** at **Amanda@epiphanyseattle.org** to inquire about our helping by bringing food or lending a helping hand before, during, or after the event.

We would like everyone to wear their festive party attire, and come celebrate this special evening with your Epiphany family. There will be drawing for a dinner for eight provided by Dani Lugotoff. You must be present to win.

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>
Karen Summerville	<i>Grief Ministry</i>

To find out more about all of our ministries go to
epiphanyseattle.org/engage.

Volunteer Professionals

Bob Barnes	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>
Karen Wrang	<i>Sunday School</i>

Vestry

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesla Sroufe
Alec Williamson	

Serving this day

Rector The Reverend Doyt L. Conn, Jr
Parochial Vicar The Reverend Kate Wesch
Director of Worship Diane Carlisle
Guest Organist Jaebon Hwang
Epiphany Choir
Verger Sabrina Reyes
Lector Sheila Preston Comerford
Eucharistic Ministers Zonnie Breckinridge, Steve Day, Margaret King, Scott Robertson
Ushers Linda Chapman, Diane Curtis, Mary Anne Howard
Parish Life Minister Amanda Eap
Altar Guild John Starbard
Altar Arrangements Alice Foreman