

AND MARY SAID,

My soul magnifies the Lord,
and my spirit rejoices in God my Savior;
for he has looked with favor
on the lowliness of his servant.
Surely, from now on all generations
will call me blessed;
for the Mighty One has done
great things for me,
and holy is his name.
His mercy is for those who fear him
from generation to generation.
He has shown strength with his arm;
he has scattered the proud
in the thoughts of their hearts.
He has brought down the
powerful from their thrones,
and lifted up the lowly;
he has filled the hungry with good things,
and sent the rich away empty.
He has helped his servant Israel
in remembrance of his mercy,
according to the promise he
made to our ancestors,
to Abraham & to his descendants forever.

EPIPHANY†

— Seattle —

THE FOURTH
SUNDAY OF
ADVENT

HOLY EUCHARIST
DECEMBER 22, 2024
AT 11:00 AM



Christmas at Epiphany

A Christmas Eve Service for Young Families | Tuesday | December 24 | noon

Join us for an engaging 45-minute Christmas Eve service designed especially for families with young children! We will sing beloved Christmas carols that capture the excitement of the season and celebrate Holy Eucharist, creating a joyful atmosphere for all.

Christmas Eve Pageant in the Pews | Tuesday | December 24 | 4:00 pm

This Christmas Eve, we invite you to join us at 4:00 pm for a unique and joyous celebration: The Paper Bag Pageant. You may wonder, "What is that?" It is an extraordinary opportunity for everyone to participate in the telling of the Nativity story, right from the comfort of your pew. For those with children or teens who wish to wear costumes and take part in the pageant, we encourage you to sign up by reaching out to Kate Wesch at kwesch@epiphanyseattle.org and plan to attend the rehearsal on Sunday morning, December 22 at 10:00 am.

For all others, directions will be provided upon arrival, allowing us to create the pageant together as a community. This engaging and inclusive pageant beautifully narrates the traditional story of Christ's birth, interweaving scripture with beloved Christmas carols in an innovative way.

Christmas Eve Festive Holy Eucharist | Tuesday | December 24 | 6:00 and 9:00 pm Musical Prelude | 5:40 and 8:40 pm

Beginning with an extended prelude led by our Epiphany Choir, these services of holy communion are a celebration of the birth of Jesus. Following communion, the lights are dimmed as we sing *Silent Night*.

Christmas Eve High Holy Eucharist | Tuesday | December 24 | 11:00 pm Musical Prelude | 10:45 pm

This service is a high mass celebration of the birth of Jesus. Candles are lit as the congregation sings *Silent Night*. There is incense at this service.

Christmas Day Holy Eucharist | Wednesday | December 25 | 9:00 am

This service of Holy Eucharist is a perfect way to start this most holy day. Hear the beginning of the Gospel of John and sing congregational hymns.

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY

WELCOME AND ANNOUNCEMENTS

The first, second, third, and fourth candles of the Advent Wreath are lit during the Introit.

INTROIT: Let showers fall from the heavens, and let the clouds rain down the Just One.
Let the earth open and bring forth the Savior.
The heavens declare the glory of God: the firmament shows his handiwork.

At the sound of the bell, all rise as able.

HYMN 66: Come, thou long-expected Jesus

Stuttgart

1 Come, thou long - ex - spect - ed Je - sus, born to set thy peo - ple free;
2 Is - rael's strength and con - so - la - tion, hope of all the earth thou art:
3 Born thy peo - ple to de - liv - er, born a child, and yet a king,
4 By thine own e - ter - nal Spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us, let us find our rest in thee.
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.
born to reign in us for ev - er, now thy gra - cious king - dom bring.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Words: Charles Wesley (1707-88)

Music: melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715

Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be God's kingdom, now and for ever. Amen.**

Presider If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness.

Let us humbly confess our sins unto Almighty God.

The people kneel. A moment of reflective silence is kept.

All Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

All rise.

TRISAGION sung by all (three times)

Archangelsky

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It consists of two systems of music. The first system has two staves: a vocal line and a piano line. The vocal line has the lyrics: "Ho - ly God, Ho - ly and Might - y,". The piano line provides harmonic support. The second system also has two staves: a vocal line and a piano line. The vocal line has the lyrics: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The piano line continues the accompaniment. The key signature is one flat (B-flat), and the time signature is 4/4.

Presider The Lord be with you.
All **And with thy spirit.**
Presider Let us pray.

THE COLLECT OF THE DAY *(said by all)*

All We beseech thee, Almighty God, to purify our consciences by thy daily visitation, that when thy Son our Lord cometh he may find in us a mansion prepared for himself; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: Micah 5:2-5a

You, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace.

Lector The Word of the Lord.
All **Thanks be to God.**

The people stand as able and sing.

HYMN 56: O come, O come, Emmanuel

Veni, veni, Emmanuel

O come, De - sire of na - tions, bind in one the
 O come, O come, Em - man - u - el, and ran - som
 7 hearts of all man - kind; bid thou our sad di - vi - sions
 8 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
 7 cease, and be thy - self our King of Peace. Re - joice! Re - joice!
 8 here un - til the Son of God ap - pear.
 Em - man - u - el shall come to thee, O Is - ra - el!

Words: Latin, ca. 9th cent.
Music: plainsong, Mode 1, Processionale, 15th cent.

The people remain standing.

THE GOSPEL: Luke 1:39-55

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

All **Glory be to thee, O Lord.**

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth.

When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord."

And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever."

Gospeler The Gospel of the Lord.

All **Praise be to thee, O Christ.**

THE SERMON: *The Reverend Kate Wesch*

Reflective silence and stillness are kept after the sermon.

Sermon Notes

The people stand as able and sing.

THE CREED

Divinum mysterium

1. We be - lieve in God the Fa - ther, God al - might - y,
 2. Christ, who on the cross for - sak - en; he des - cend - ed -
 3. We be - lieve in God the Spi - rit; in one Church, be -

by whose plan earth and heav - en sprang to be - ing,
 to the dead. We be - lieve in Je - sus ri - sen,
 low, a - bove: saints of God in one com - mun - ion,

all cre - a - ted things be - gan. We be - lieve in Christ the
 heav - en's king to rule and reign, to the Fa - ther's side as -
 one in ho - li - ness and love. We shall rise with Christ in

Sa - - - vior, Son of God in hu - man form.
 cend - - - ed till as judge he comes a - gain.
 glo - - - ry to the life that knows no end.

Ev - er - more and ev - er - more.

Words: adapt. Zachary Hemenway (b.1983)
 Music: Sanctus trope, 11th cent.

The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor As we wait with pregnant expectation for the coming of Jesus, let us offer prayers to God who sends his Son in the womb of a virgin.

Cantor Let us pray to the Lord.

Sung by all at the conclusion of each petition.

Lord, have mer - cy.

Setting: Copyright © Church Publishing Inc.

Intercessor Guide our leaders as they walk beside us, supporting us in our journey of faith. We pray for Sean, our Presiding Bishop, Phil, our Bishop, our priests, and all who minister in your holy church.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone, even those who are forgotten. We pray this morning especially for peace in Ukraine and in Israel/Palestine *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for healing for Larry, Dave, Zach, Mary, Brad, Steve, Karen, Inez, Robert, Meri, Tracey, Joy, Tyler, Peg, Tom, Ted, Peggy, and Amber, for those close to us, for those who have asked for our prayers today, for the victims of school violence in Madison, Wisconsin, and for those we now name silently or aloud.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom. May your will for all your children be fulfilled here on earth and in the life to come.... *(silence is kept)*

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

The Presider offers a concluding Collect.

Presider O Root of Jesse, who arises as a sign among all peoples, in whose presence kings stand silent and nations bow in worship, come and deliver us, and tarry not. Glory to you for ever. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

All **And with thy spirit.**

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider The glory of the Lord shall be revealed, and all flesh shall see it together.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *The Angel Gabriel*

Malcolm Archer (b. 1952)

The angel Gabriel from heaven came,
his wings as drifted snow, his eyes as flame;
"All hail," said he, "thou lowly maiden Mary,
most highly favored lady," Gloria!

"For know a blessed Mother thou shalt be,
all generations laud and honor thee,
thy Son shall be Emmanuel, by seers foretold,
most highly favored lady," Gloria!

Then gentle Mary meekly bowed her head,
"To me be as it pleaseth God," she said,
"my soul shall laud and magnify his holy Name."
Most highly favored lady, Gloria!

Of her, Emmanuel, the Christ, was born
in Bethlehem, all on a Christmas morn,
and Christian folk throughout the world will ever say—
"Most highly favored lady," Gloria!

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censens the people, and then all bow again.

The people remain standing.

EUCCHARISTIC PRAYER I

Presider The Lord be with you.
All **And with thy spirit.**
Presider Lift up your hearts.
All **We lift them up unto to the Lord.**
Presider Let us give thanks unto our Lord God.
All **It is meet and right so to do.**

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God, because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

Ho - ly, ho - ly, ho - ly Lord God of hosts. Heav'n and earth are
 full of thy glo - ry: Glo - ry be to thee, O Lord Most High.
 Bless - ed is he that com - eth in the
 Name of the Lord. Ho - san - na in the high - est!

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for all, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

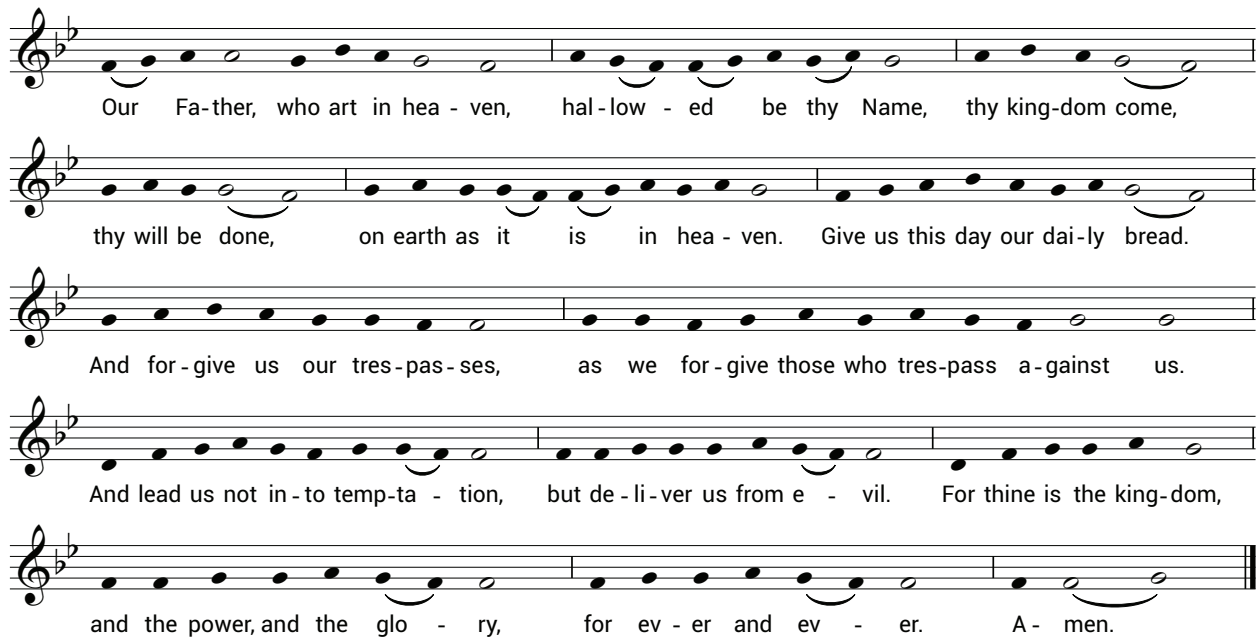
And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD'S PRAYER *sung by all*



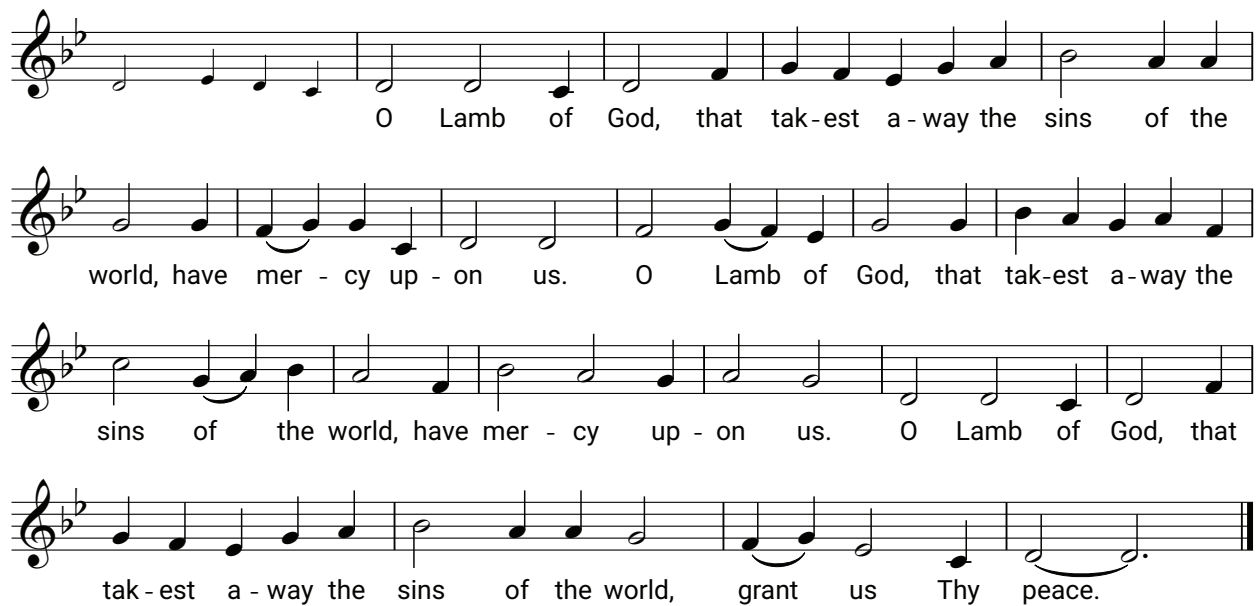
Our Fa-ther, who art in hea - ven, hal-low - ed be thy Name, thy king-dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai-ly bread.
And for-give us our tres-pas-ses, as we for-give those who tres-pass a-gainst us.
And lead us not in-to temp-ta - tion, but de-li-ver us from e - vil. For thine is the king-dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: O Lamb of God

Bodine



O Lamb of God, that tak-est a-way the sins of the
world, have mer - cy up - on us. O Lamb of God, that tak-est a-way the
sins of the world, have mer - cy up - on us. O Lamb of God, that
tak-est a-way the sins of the world, grant us Thy peace.

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at one of the standing stations in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available at the altar rail. To indicate to the Eucharistic Minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

Dixit Maria

Hans Leo Hassler (1565-1612)

Mary said to the Angel:
Behold, I am the handmaid of the Lord,
let it be done to me, according to your word.

(Sung in Latin)

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Presider May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. **Amen.**

May he, whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. **Amen.**

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 438: *Tell out, my soul, the greatness of the Lord*

Woodlands



1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo-ries of his word!

Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great-ness of the Lord

in God my Sa - vior shall my heart re - joice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (1926-2024)

Music: Walter Greatorex (1877-1949)

DISMISSAL

Minister Let us to love and serve the Lord.
All Thanks be to God.

*After the procession has led the way out of the church,
we invite you to remain for the Voluntary or depart quietly.*

VOLUNTARY

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Christmas Lessons and Carols | Sunday | December 22 | 5:30 pm | Church

Following the pattern of the traditional service of Nine Lessons and Carols, made famous by King's College, Cambridge, the Epiphany Choir will offer a celebration of favorite Christmas carols and anthems. Early seating is advised. A festive reception will follow the service in the Great Hall.

The Altar Arrangements are Given to the Glory of God
and in Celebration of

Lael Blackmore's Twenty-First Birthday

From Laura and Ben Bradstreet

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN DECEMBER 22 AND DECEMBER 28

Ann Kurtz, Lael Blackmore, Greta Miller, Cadence Moore, Lynn Manley, Karen Summerville, Linda Albert Young, Ed Emerson, Gretchen Rosoff, Jonah Heinen, Laurel Nesholm, Bobbie Spaeth, Claire Anderson, Eleanor Anderson

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

Holy Cross, Redmond
St. Clare's, Snoqualmie

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,
Amber Gregory, Dennis Hogan, Jessica Khan, Janet Salisbury,
Libby Goldstein, Lisa Dilling, MaryJo, Fr. Michael, Tom, Mary Jane Anderson,
Bill Ingham, Lyn White, John Robinson, Alex S., Diane H.,
Jimmy Barrier, Joel Connelly, Adrian, Kevin, Nicola Davies, Jill Miller,
Felicity, Lauri, Bruce, Christina, Al Einstein, Emily, Tom Rohm,
Peg, Tyler Salem, Tracey Osterlind, Joy Roberts, Meri Nelson,
Inez Black, Robert Bergman, Karen Berry, Mary,
Brad, Zach, David, Larry Mayer

WE PRAY FOR THOSE WHO HAVE DIED

Noreen Frink

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

Christmas Lessons & Carols Reception | Sunday | December 22 | 6:15 pm | Great Hall






We are seeking volunteers to make this reception a success! I am kindly asking you to provide a bottle of wine and a platter of your favorite holiday sweets! Your contribution will be invaluable in making this event a success. If you are interested in volunteering, please contact Amanda at amanda@epiphanyseattle.org.

Epiphany Highlight! Ready for our Realm Photo Directory!

We are thrilled to announce the launch of our **Realm Photo Directory** coming your way in **February 2025!** This is your chance to be part of something special – and to have a **professional portrait** taken by **Petero Buyando!**

Here's your chance to shine! We're hosting photo sessions on the following dates in the Epiphany Great Hall:

-  **Sunday, January 5, 2025** – 10:00 am to 11:00 am (During the First Sunday Brunch)
-  **Monday, January 6, 2025** – 8:30 pm to 9:30 pm (During the Feast of Epiphany reception)
-  **Sunday, January 12, 2025** – 10:00 am to 11:00 am (During coffee hour)

Don't miss out! For any questions, reach out to **Amanda** at amanda@epiphanyseattle.org.

We can't wait to see you there and capture your **smile** for our photo directory!

Early-Bird Special!

Musical Theater

SUMMER CAMP



Sign up your 8 - 12 year old
for a one-week
MUSICAL THEATER SUMMER CAMP!
(or give the gift of tuition!)

9:00am - 2:00pm - Monday thru Friday
July 7-11 OR August 4-8, 2025
\$450 per-camper*-\$425 before 2/14/2025!



Come experience a fun-filled week at our
Musical Theater Intensive!

This one-week camp offers targeted,
small-group instruction by our professional
Teaching Artists, culminating in a
mini-musical production for family and
friends to enjoy. Campers will explore the
foundational elements of musical theater
including singing, acting, choreography, line
memorization, blocking, and staging.

Music Lessons

for Children & Adults!

Voice ★ Piano★ Organ ★ Guitar/Ukulele
Strings ★ Woodwinds ★ Brass★ Harpsichord
Early Childhood Music ★ Theory and Composition



6-week sessions for
children's classes
run throughout
the program year.



www.EpiphanyMusicAcademy.org



Need a Holiday Gift Idea For Someone Musical In Your Life?

EMA Gift Certificates!



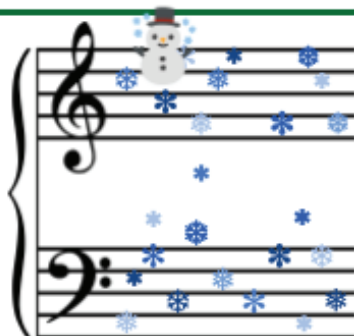
\$200 Gift Certificate

redeemable for:

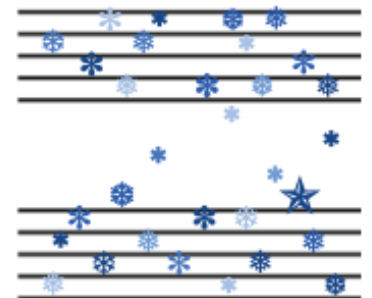
- Four 30-minute private lessons or
- Three 45-minute private lessons or
- One 6-week class session
(45 min class each week, classes for prek-3rd)

*A special offer
this gift giving
season!*

www.EpiphanyMusicAcademy.org



WINTER MUSIC CLASSES for Children



*Minimum Enrollment Required
www.epiphanymusicacademy.org

Beginning **BOOMWHACKER Band II !**

This class will have kids jamming using the kid-favorite percussion instruments known as Boomwhackers! Keep the beat, get into the groove, recognize basic music notation, and play and create fun songs together in an energetic, cooperative music ensemble experience.

No prior experience necessary!

Drop-off class intended for 1st - 3rd graders

5:15 - 6:00pm

THURSDAYS - 1/9, 16, 23, 30, 2/6, 13

\$219



Music Explorers II !

Keep having fun playing, singing and learning musical concepts! Your Preschool aged kids will continue to explore music using play, dance, singing, classroom instruments and more. Young musicians and outstanding humans get their start here!

Drop-off class for ages 4 - 5

4:15 - 5:00pm

THURSDAYS - 1/9, 16, 23, 30, 2/6, 13

\$219





**Wednesdays, January 8 - February 26
(6:30 pm - 8:00 pm)**

WHY RELATA?

All things are connected. We know this through science and our general observations. Yet, how we fit into this connected cosmos can feel uncertain. Sometimes we feel like we belong, sometimes we don't. Sometimes we aspire, and it doesn't quite work out. Sometimes we fall in love, then heartbreak hits us. Sometimes the operating system through which we create meaning fails us. Why should there be this uncertainty if all things are connected? RELATA is a way of exploring these paradoxes.

WHAT HAPPENS AT RELATA?

- **Community Meal:** Enjoy a delicious meal together.
- **10-Minute RELATA Prompt:** Gain clear and concise insights on the weekly theme.
- **Table Discussions:** Engage in facilitated conversations at an assigned table with the same group each week.
- **Group Sharing:** Share authentic, honest, and open stories related to the evening's RELATA theme.
- **Insight:** Wonder about your story at a deeper level in relation to the feelings and epiphanies evoked by the other stories shared around the RELATA table.



**scan to learn more and register
for RELATA**



**Wednesdays, January 8 - February 26
(6:30 pm - 8:00 pm)**

WHY TRANSFORMING QUESTIONS?

In this class, we will seek to move into deeper life in Christ by engaging in some of faith's most basic questions: Who is Jesus? Does God answer prayer? How do I read the Bible? Why bother with Church? What do I have to do to be a Christian? Each week we will gather for a meal, hear a talk on one of the central questions of the Christian faith, and then join in small-group discussion. Through both listening and sharing, we will wrestle with these foundational questions in the context of faith and in the company of fellow seekers. As we do so, we will learn more about ourselves, one another, and the Jesus we are seeking.

WHAT HAPPENS AT TRANSFORMING QUESTIONS?

- **Community Meal:** Enjoy a delicious meal together.
- **20-Minute Talk:** Gain clear and concise insights on the question of the week.
- **Small Group Discussions:** Engage in facilitated conversations with the same group throughout the 8 weeks.



**scan to learn more and register
for Transforming Questions**



Feast of the Epiphany

Monday | January 6 | 7:30 pm | Church

Every year, 12 days after Christmas, the Epiphany Family gathers for a party. We celebrate the arrival of the Wise Men with a Festive Eucharist. In the Anglican Tradition, this is the official end of Christmastide, but it also has deeper meanings, with its own short season that marks the Baptism of Our Lord and the Wedding of Cana.

Why these events? How are they connected to Christmas? The answer lies in the meaning of the word “epiphany” – it is a moment of sudden revelation or insight, and through these events, we honor the moments in the Jesus story when God made Godself known to God’s people. The Feast of the Epiphany celebrates the revelation of God incarnate as Jesus Christ.

This is our eponymous feast as a community, so we follow the Festive Eucharist with a festive party! We ask you to help us make this celebration a success by giving our hospitality team a hand. Please contact **Amanda Eap** at Amanda@epiphanyseattle.org to inquire about our helping by bringing food or lending a helping hand before, during, or after the event.

We would like everyone to wear their festive party attire, and come celebrate this special evening with your Epiphany family. There will be drawing for a dinner for eight provided by Dani Lugotoff. You must be present to win.

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>
Karen Summerville	<i>Grief Ministry</i>

To find out more about all of our ministries go to
epiphanyseattle.org/engage.

Volunteer Professionals

Bob Barnes	<i>Buildings and Grounds</i>
Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>
Karen Wrang	<i>Sunday School</i>

Vestry

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesla Sroufe
Alec Williamson	

Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Parochial Vicar The Reverend Kate Wesch
Director of Worship Diane Carlisle
Guest Organist Jaebon Hwang
Epiphany Choir
Lector Eun-Gyong Lee-Rossow
Thurifer Travis Salisbury
Eucharistic Ministers Kelli Martin, Tom Rohm
Ushers Phil Carter, Dawn Friend
Parish Life Minister Amanda Eap
Altar Guild Sally Clarke
Altar Arrangements Alice Foreman