

EPIPHANY†

— *Seattle* —



THE TWENTY-THIRD SUNDAY AFTER PENTECOST

HOLY EUCHARIST

OCTOBER 27, 2024 AT 8:45 AM

Dear Epiphany,

Can you believe that Advent is just around the corner? It feels like the Fall Picnic was only just here! There's a lot to look forward to this year, including a discussion group that will meet on the four Sundays in Advent that I'm working on with Kyler Granados. We'll get a chance to tell you more about it on November 10, during the 10:00 am forum, but for now, I wanted to share a bit about the spirit behind how and why we came up with our idea.

Why Advent? What's with the ritual of marking the Sundays before Christmas, anyway? On one level, it's a celebration: it's the time we stop counting Sundays from Pentecost and we start a new turn of the church year. It's also a time of reflection, preparation, and expectation, often paralleled with Lent in its mindfulness and sometimes even its liturgical colors. This parallel makes sense, because both of these seasons point to a pivotal event and doctrinal truth of our faith, with Advent preparing our hearts and minds to fully appreciate the meaning of the Incarnation. And that's a big deal. Thirdly, the season of Advent strikes an apocalyptic chord, asking us to keep our eyes on the horizon of the coming of Christ in power and glory. So, there's a whole spectrum of emotions packed into four short weeks.

According to 'Walk in Love: Episcopal Beliefs & Practices,' the season of Advent is also a time to contemplate shadows as we anticipate the light. This is a theme that Kyler and I noticed in the first Collect of the season, which speaks of "works of darkness" and "the armor of light." We talked about how this cycle syncs with what's happening in the physical world, as days grow shorter and light becomes more precious. Kyler noted how the shadows in this prayer are strangely active, while light is defensive; pausing at that image, I imagine dark waves crashing on an embattled citadel on a lonely shore. There's something both true and troubling about this picture, which makes the prayer itself a rich prompt for discussion.

What does the light promise? Where does that promise cast shadows? What blocks the rays from coming through? It's the richness of images like these that encouraged us to build our Advent offering around the four Sunday Collects. They are one way our tradition has developed to help us make sense of the Christian story and our place in it; they serve both liturgical and contemplative purposes, and, we hope, make for excellent discussion prompts. A collect, after all, is a condensation of collective practice and memory, so it already contains a multitude of voices.

You'll hear more about this offering and our Sunday forum soon, but I want to end with a small confession: this letter isn't primarily motivated by advertising either. The true spirit of this text is my love of the liturgical calendar, a love that this year feels almost desperate. It's the only spiritual practice that seems to actually make sense to me. In conversations around the RELATA table, I marvel at others who seem to find joy and spiritual fulfillment in the Daily Office and other more regular disciplines, and thank God for the grace of ritual cycles that seem to more naturally be my speed. Please enjoy these last Sundays after Pentecost.

Jad Baaklini

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY: O Lamm Gottes, unschuldig, BWV 656

Johann Sebastian Bach (1685-1750)

WELCOME AND ANNOUNCEMENTS

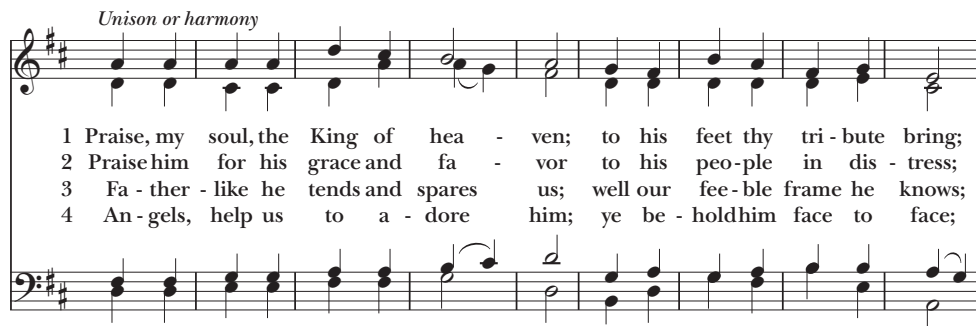
INTROIT: Day by day, dear Lord, of thee three things I pray: To see thee more clearly, love thee more dearly, and follow thee more nearly, day by day.

At the sound of the bell, all rise as able.

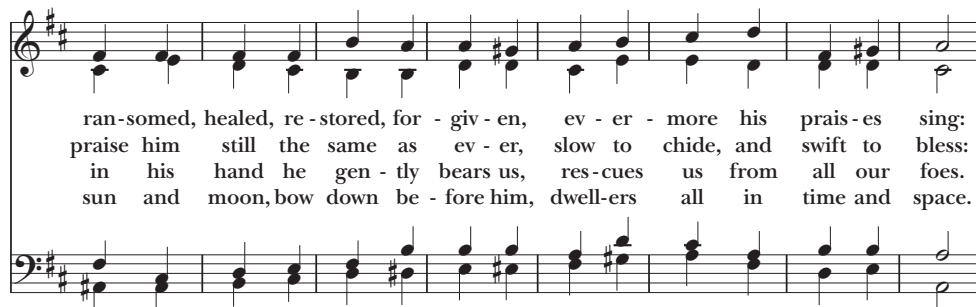
HYMN 410: Praise, my soul, the King of heaven

Laude anima

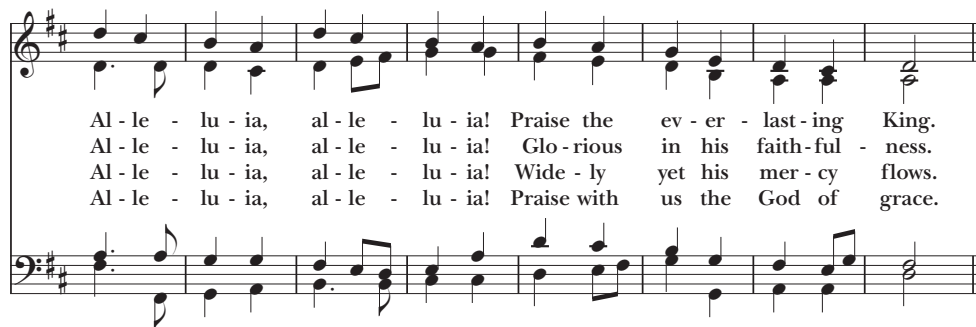
Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847)

Music: John Goss (1800-80)

Presider Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be God's kingdom, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE *sung by all*

William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the



Presider The Lord be with you.

All And also with you.

Presider Let us pray.

THE COLLECT OF THE DAY

All Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

The children depart for
SUNDAY SCHOOL

*All who would like to participate in Sunday School, please follow the Verger.
 You will return to the church at the Peace for the celebration of the Holy Eucharist.*

All are seated.

THE LESSON: Job 42:1-6, 10-17

Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear but now my eye sees you; therefore I despise myself, and repent in dust and ashes."

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Lector The Word of the Lord.

All Thanks be to God.

The people stand to sing.

HYMN 709: O God of Bethel, by whose hand

Dundee



1 O God of Beth - el, by whose hand thy peo - ple still are fed;
2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace:
3 Through each per - plex - ing path of life our wan - dering foot - steps guide;
4 O spread thy shel - tering wings a - round, till all our wan - derings cease,
5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;



1 who through this earth - ly pil - grim - age hast all thine Is - rael led:
2 O God of Is - rael, be the God of this suc - ceed - ing race.
3 give us each day our dai - ly bread, and rai - ment fit pro - vide.
4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!
5 and thou shalt be our cov - enant God and por - tion ev - er - more.

Words: Philip Doddridge (1702-1751)

Music: melody from *The CL Psalmes of David*, 1615

The people remain standing.

THE GOSPEL: Mark 10:46-52

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Gospeler The Gospel of the Lord.

All **Praise to you, Lord Christ.**

THE SERMON: Jamie Balducci

Reflective silence and stillness are kept after the sermon.

Sermon notes:

The people stand to say
THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The intercessor and people pray responsively.

Intercessor As we give thanks for God's many gifts, let us pray for the needs of all creation.

The people remain standing or kneel.

Intercessor For Michael, our presiding bishop, Sean, our presiding bishop-elect, Phil, our bishop, and for all who minister in Christ, and for all the holy people of God, let us pray to the Lord.

All **Glory and praise to you, O living God.**

Intercessor For all believers who put their trust in the incarnate Son of God, let us pray to the Lord.

All **Glory and praise to you, O living God.**

Intercessor For the leaders of the nations and all in authority, and for peace and justice, especially in the Middle East and Sudan, let us pray to the Lord.

All **Glory and praise to you, O living God.**

Intercessor For all who struggle to establish greater peace upon earth, especially those who serve in the military, those on missions of hope and mercy, and their families, let us pray to the Lord.

All **Glory and praise to you, O living God.**

Intercessor For the sick and the suffering, especially Inez, Kevin, Joel, Jimmy, Libby, Tom, Ted, Peggy, Thurston, and Amber, for the hungry and the oppressed, and for the dying and the dead, let us pray to the Lord.

All **Glory and praise to you, O living God.**

Intercessor For those on our hearts, offering intercession and solace, comfort and healing, praise and thanksgiving, for those we now name silently or aloud.

The people may add their own petitions.

Intercessor Lord, let your loving-kindness be upon them;

All **Who put their trust in you.**

The Presider offers a concluding Collect.

Source of eternal salvation, who gave us a great high priest in heaven, hear the prayers of your servants and let all your beings sing for joy; through Jesus Christ our Lord. **Amen.**

The Presider continues

THE CONFESSION OF SIN

Presider We pray also for the forgiveness of our sins.

The people kneel. A moment of reflective silence is kept.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand.

THE PEACE

Presider The peace of the Lord be always with you.

All **And also with you.**

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider The Lord is good to all, and his compassion is over all that he has made.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *Teach me, my God and King*

Craig Phillips (b. 1961)

Teach me, my God and King, in all things thee to see,
And what I do in anything, to do it as for thee.

All may of thee partake; nothing can be so mean,
Which with this tincture, "for thy sake," will not grow bright and clean.

A servant with this clause makes drudgery divine:
Who sweeps a room, as for thy laws, makes that and the action fine.

This is the famous stone that turneth all to gold;
For that which God doth touch and own cannot for less be told.

OFFERTORY HYMN: *Praise God from whom all blessings flow*

Old 100th

Praise God, from whom all blessings flow; praise
him, all creatures here be - low; praise him a - bove, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The people stand.

EUCCHARISTIC PRAYER A

- Presider* The Lord be with you.
- All** **And also with you.**
- Presider* Lift up your hearts.
- All** **We lift them to the Lord.**
- Presider* Let us give thanks to the Lord our God.
- All** **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS sung by all

Mathias

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The people remain standing or kneel. Then the Presider continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and people

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Presider and people

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Presider

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

THE LORD'S PRAYER *said by all*

**Our Father, who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: *Whoever eats this bread*

Antiphon
Cantor; then All

Who - ev - er eats this bread will live for ev - er.

Cantor

1. This is the true bread which comes down from hea - ven

Cantor

and gives life to the world. [Ant.] 2. Who - ev - er

believes in me shall not hun - ger or thirst, for the bread

which I give for the life of the world is my flesh. [Ant.]

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at the standing station in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. Self-intinction is strongly discouraged by the Episcopal church. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available. To indicate to the Eucharistic minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

Prayer to Jesus

George Oldroyd (1887-1956)

Jesu, since Thou me made and bought,
Be Thou my love and all my thought,
And help that I may to Thee be brought,
Without Thee I may do nought.

Jesu, since Thou must do Thy will,
And nothing is that Thee may let,
With Thy grace my heart fulfil,
My love and my liking in Thee is set.

Jesu at Thy will I pray that I might be,
All my heart fulfil,
with perfect love to Thee.

That I have done ill Jesu forgive Thou me,
And suffer me never to spill,
for pity. Amen.

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

Words: John Newton (1725-1807); st. 5, from *A Collection of Sacred Ballads*, 1790
 Music: from *Virginia Harmony* 1831

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

Presider May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

DISMISSAL

Minister Go in peace to love and serve the Lord.

All Thanks be to God.

*After the procession has led the way out of the church,
 we invite you to remain for the Voluntary or depart quietly.*

The Altar Flowers are
Given to the Glory of God
and in Loving Memory of

Ellie Kniffin

from Clip Kniffin

Dear Epiphany,

There's a presidential election coming up, Tuesday, November 6. You may have heard. It's hard to know the outcome, but I do know that prayer is critically important in keeping us centered despite the outcome. It is our common calling, irrespective of who support this election.

So here is the plan for connecting through Epiphany as the election unfolds:

Monday, November 4, 7:00 pm: Ecumenical Service of Personal Peace and Respite at Epiphany (in the chapel) with Grace Presbyterian, Mount Baker Presbyterian, and the Japanese Presbyterian churches.

Tuesday, November 5, all day: Chapel open for prayer and to walk the labyrinth. If you need to talk to or pray with someone during the day please reach out to Doyt at 310-625-5039, Kate at 206-605-7746, Diane at 206-617-4994, or Lex at 512-809-1284. We are here and available to you.

Also, given that we don't know what may happen as a result of the election, be on the lookout for an email from Doyt connecting to a parish-wide Zoom call. God willing, there will be no reason for the community to gather, but if there is, we will be ready.

Wednesday, November 6, 7:30 pm: Taize Service for Peace and Unity in the church at Epiphany.

We are people of resurrection who know in our souls that the bad thing is never the last thing.

Yours in Christ,

Doyt+

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN OCTOBER 27 AND NOVEMBER 2

Mary Lee Peters, Lesa Sroufe, Will Ketcham, Jacob Malpocker, Myles Wesch,
Oliver Wesch, Mary Henry, Julia Oles, Leslie Albro, Eleanor Rodde

**WE PRAY FOR THOSE ON THE DIOCESAN
CYCLE OF PRAYER**

St. Dunstan's, Shoreline
St. David Emmanuel, Shoreline

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,
Amber Gregory, Dennis Hogan, Jessica Khan, Janet Salisbury,
Thurston Roach, Libby Goldstein, Lisa Dilling, Nancy, Olivia, MaryJo,
Fr. Michael, Herb, Joan Marsh, Briggs Tinsley, Trent Pollard, Tom,
Faatima, Natalie, Judy, Michael, Jennifer, Sally, Mary Jane Anderson,
Bill Ingham, Lyn White, John Robinson, Alex S., Diane H.,
Rosemary Pancake, James, Maggie, Ward Ewing, Megan, Steve,
Kathy Mausshardt, Marshal McReal, Bob, Leah, Lee Peterson,
Jimmy Barrier, Joel Connelly, Kevin Crispin-Alfieri, Inez Black

WE PRAY FOR THOSE WHO HAVE DIED

Bette Neff, Dick Braak

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

Necrology for Requiem Mass on November 3



On Sunday, November 3, at 5:30 pm, we will read the parish necrology (all souls who have died in this past year) as part of the All Faithful Departed service featuring Fauré's Requiem. In addition we would like to remember your loved ones who have died recently or long ago by dedicating this service to them. Please email Diane Carlisle at verger@epiphanyseattle.org before October 30 to have your loved ones' names included in the bulletin. Please include their name and the year of their passing.



LATE FALL MUSIC CLASSES for Children

*Minimum Enrollment Required

Beginning

BOOMWHACKER Band!



This class gets kids jamming using the kid-favorite percussion instruments known as Boomwhackers! Kids will learn to keep the beat, get into the groove, recognize basic music notation, and play and create fun songs together in an energetic, cooperative music ensemble experience.

Drop-off class intended for 1st - 3rd graders

5:15 - 6:00pm

THURSDAYS - 11/7, 14, 21, 12/5, 12, 19

\$219



Music Explorers!

Have fun playing, singing and learning musical concepts! Your Preschool aged kids will explore music using play, dance, singing, classroom instruments and more. Young musicians and outstanding humans get their start here!

Drop-off class for ages 4 - 5

4:15 - 5:00pm

THURSDAYS - 11/7, 14, 21, 12/5, 12, 19

\$219



www.EpiphanyMusicAcademy.org

Jamie Balducci joined Epiphany in 2011 along with her husband, Anthony and their two children. At Epiphany, she serves in the Epiphany Choir, along with many other roles over the years, and serves the Diocese of Olympia as a Delegate and Chair of Dispatch of Business for Convention. Jamie and Anthony both grew up in Port Angeles, WA where they sang in an Ecumenical Youth Choir in High School drawing singers from Jamie's Lutheran Church and Anthony's Episcopal Church among many others across town. Between church and church, Jamie works for a Healthcare Technology company called DexCare using analytics to tell patient stories and improve access to care. In all her free time, she also serves on the boards of the Puget Sound Symphony Orchestra and the Compline Choir.

Thanksgiving drive for YWCA Families

As we approach Thanksgiving, take a moment to reflect on what makes this holiday special: the joy of gathering with family and friends, sharing gratitude for the blessings in our lives, and enjoying dishes that warm our stomachs and hearts.

For families in emergency shelters or temporary housing, this season is especially challenging. Many families rely on the kindness of others to provide a meaningful Thanksgiving meal for their children.

All children deserve a celebratory holiday meal. In past years, we witnessed the excitement and gratitude from parents and children when we delivered holiday meals to families in the East Cherry apartments. Our help truly matters.

Epiphany is the only large donor that provides this support for YWCA Thanksgiving meals.

How can you help?

The YWCA seeks to provide \$75 and \$150 grocery gift cards to the families. The larger gift cards go to families of 4+ people. Please consider what you can donate for this effort and donate **by November 8**. Donations of any amount are significant and can be pooled with other donations.

You can donate by going directly to www.onrealm.org/epiphanyseattle/give/YWCA-Thanksgiving, scan the QR code below, cash or check delivered to the church office. We will provide the funds to the YWCA which they will use to purchase gift cards.

Thank you for your generosity and support for our YWCA friends. If you have any questions or would like more information, feel free to reach out to **Sherilyn** at speterson@perkinscoie.com.



First Sunday Brunch | Sunday | November 3 | 10:00 am | Great Hall



On the first Sunday of every month (October through May), join us in the Great Hall for brunch during **Everybody Hour at 10 am**. Sunday's brunch will be hosted by **The Vestry team!!** If you would like your ministry to host a First Sunday Brunch please contact Amanda at amanda@epiphanyseattle.org.



Women's Retreat Group | Saturday | November 2 | 8:30–1:00 PM | Great Hall

Dear Women of Epiphany,

Please join us on Saturday, November 2, 2024, for the Women's Retreat Group Half-Day Fall Retreat! Our retreat topic is *Belonging!*

Program: Together, we will explore the power of belonging and what it means to belong and in some cases to yearn to belong. Debbie Anderson- Brooke will lead us in small group discussions for our first-ever all women's RELATA, where we will share stories of "belonging." This will be followed by a time of personal reflection. We will culminate in a fun activity to close out the morning.

At noon, we'll have a potluck salad luncheon and social time. To RSVP please scan the QR code below.

To Bring:

- Hour by Hour (if you have one)
- Favorite salad item for pot-luck luncheon salad bar

We look forward to sharing this time with you!

Blessings,

Karen Forbes & Valerie Conn

Co-chairs, Women's Retreat Group



Service Opportunity—Epiphany serves lunch at Angeline's Day Center for Women on November 7. Angeline's Day Center for Women, operated by the YWCA and located in Belltown, serves women experiencing homelessness with drop-in services which include breakfast and lunch, access to bathrooms, showers, and laundry, personal storage lockers, group activities and workshops, health care access, and

referrals to community services. Case management and overnight shelter are also offered in the Enhanced Night program, which helps participants transition into permanent housing. Epiphany has been invited to serve lunch to the women at Angeline's on **November 7 from 11:30 to 2:00 pm**. If you would like to sign up for this, please contact **Sherilyn Peterson:** speterson@perkinscoie.com.

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
	<i>Chaplain Mirabella</i>
Diana Bender	<i>Discernment</i>
Susan Bisyak	<i>Altar Guild</i>
Holly Boone	<i>Service & Outreach</i>
Terry Carlisle	<i>Operation Nightwatch</i>
Phil Carter	<i>Ushers</i>
Valerie Conn	<i>Women's Retreat Group</i>
Jenny Cummins	<i>Tiny Homes</i>
Karen Forbes	<i>Women's Retreat Group</i>
Alice Foreman	<i>Flower Ministry</i>
Michael Fraas	<i>Chaplain Parkshore</i>
Sherman Griffin	<i>Music at Epiphany</i>
Clip Kniffin	<i>Men's Ministry</i>
Pete Melin	<i>Tiny Homes</i>
Bethany Miller	<i>Chaplain Washington Park Tower</i>
Nancy Morrow	<i>Parkshore Ministry</i>
Laurel Nesholm	<i>Art Guild</i>
Jonathan Roberts	<i>C. S. Lewis Minyan</i>
Lorelle Shearer	<i>Meals Ministry</i>
Trish Stone	<i>All Threads Together</i>

To find out more about all of our ministries go to
epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Camille Hayward	<i>Sunday School</i>
Doug Marshall	<i>Treasurer</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>
Karen Wrang	<i>Sunday School</i>

Vestry

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	

Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Parochial Vicar The Reverend Kate Wesch
Preacher Jamie Balducci
Director of Worship Diane Carlisle
Director of Music Zachary Hemenway
Epiphany Choir
Eucharistic Ministers Ann Beck, Kari Glover, Susan Snyder
Lector Doug Oles
Ushers Valerie Conn, John Friedman, Mike Simmons, Alec Williamson
Parish Life Minister Amanda Eap
Altar Flowers Sandra Darling
Altar Guild Sally Clarke