

EPIPHANY†

Seattle



THE SIXTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST
SEPTEMBER 8, 2024 AT 11:00 AM

**“To co-create with God
is to gather the many fields of the mind
into a consciousness of love”**

Co-creation is the theme of our Sunday forums this fall. It's going to come at us in three particular patterns: co-creation with God, co-creation with the Church, and co-creation with our neighbors.

Co-creation is our calling, it is what we were formed to do, wound into our very nature. As Christians, we gain insight into this calling through Holy Scripture, from the beginning of the Bible to the final passages in the book of Revelation. We hear how we were made to be emergent agents designed to reveal God's love. This agency plays out in the beautiful and sublime, as well as the deepest, darkest struggles of the human spirit. It is for this reason that we begin with the Bible as the foundation for our exploration into co-creative possibility.

The Rev. Lex Breckenridge will begin by giving us an overview of how we witness co-creative agency sparked, formed, and refined through the stories, poetry, and teachings (both the good and the bad) in the Bible.

The theology of co-creation with God will continue as Jad Baaklini shares with us the different lens through which to see the nudging of God and then invites us to wrestle with God in a new minyan he is leading beginning in November. The purpose of this minyan will be to explore the thorny issues of the day from a theological perspective. We will also engage the Gospel of John this fall. Ben Logan, the convener of the Lazarus minyan, will be our teacher. Kari Glover, another teacher in our midst, will share insights into our co-creative dance with God through the writings of T. S. Eliot. And finally, I will again share the mystery of the incarnation of our Lord by telling the story of Jesus' birth.

Co-creation with our neighbor will be revealed through conversations we will have with neighborhood leaders. Councilmember Joy Hollingsworth will join us, as well as the principal of Madrona elementary school, Regina Carter. Our hope is to hear their personal stories and their visions for the communities they lead. We will also continue getting to know our neighbors within the congregation. During the first Sunday of the month brunches, we will have RELATA corners where people can sit with Table Hosts to get to know one another better. And later in the fall, we will have a RELATA review and an opportunity to consider how the outreach to the “spiritual, but not religious” is progressing. Also, within this category of co-creation with our neighbor, we will hear from those who returned from the civil rights pilgrimage in Alabama.

Finally, we will be encountering co-creation with the church. Kate will share her thoughts on the renewal of discipleship. Zach will remind us of the history, beauty, and theological depth of Evensong. We will also look at some of the wider church work that is happening. We will hear from the leaders involved in the recruitment and welcome of our new bishop, Phil LaBelle. Epiphany had significant involvement in this process. And finally, we will share insights and learnings from the AI Summit that Epiphany hosted this summer.

Co-creation is what we were made for as material dynamism endowed with consciousness to connect with the divine. We are eternal beings caught up, for the moment, in the limitations of time and space, gathered, as Ilia Delio so beautifully states: “to gather the many fields of the mind into a consciousness of love” (Ilia Delio, *Making All Things New*).

Doyt+

An induction loop is provided for the benefit of hearing aid users.
To use please switch your hearing aid to "T."

THE GATHERING

We invite you to help create the experience of silence before our service.
Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.
Thank you for turning off all electronic devices.

VOLUNTARY: Air

Gerre Hancock (1934-2012)

WELCOME AND ANNOUNCEMENTS

INTROIT Give the Lord the honor due unto his name. Worship the Lord with holy worship. Amen, Amen.

At the sound of the bell, all rise as able.

HYMN 375: Give praise and glory unto God

Du Lebensbrot, Herr Jesu Christ

Unison or harmony

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
2 The host of hea - ven prais - eth thee, O Lord of all do - min - ions;
3 What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -
and mor - tals then, on land and sea, be - neath thy sha - dow - ing
he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his
pin - ions, ex - ult in thy cre - a - tive might that
wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.
do - eth all things well and right. To God be praise and glo - ry.
right - eous - ness and jus - tice reign. To God be praise and glo - ry.

Presider Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**


Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA sung by all


Healey Willan



Glo-ry be to God on high, and on earth peace, good will to all. We praise thee,



we bless thee, we wor - ship thee, we glo - ri - fy thee, we give




thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God



the Fa - ther Al - migh - - - ty.



O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,



Lamb of God, Son of the Fa - ther, that ta - kest a - way the sins of the



world, have mer - cy up - on us. Thou that ta - kest a - way the sins of the



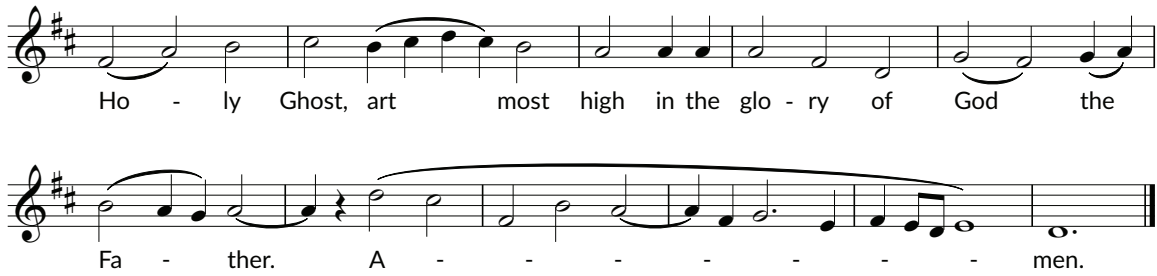
world, re - ceive our prayer. Thou that sit - test at the right hand of



God the Fa - ther, have mer - cy up - on us. For thou on - ly art



ho - ly; thou on - ly art the Lord; thou on - ly, O Christ, with the



Presider The Lord be with you.
All **And with thy spirit.**
Presider Let us pray.

THE COLLECT OF THE DAY *(said by all)*

All Grant us, O Lord, we pray thee, to trust in thee with all our heart; seeing that, as thou dost always resist the proud who confide in their own strength, so thou dost not forsake those who make their boast of thy mercy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: Proverbs 22:1-2, 8-9, 22-23

A good name is to be chosen rather than great riches, and favor is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

Lector The Word of the Lord.
All **Thanks be to God.**

The people remain seated.

PSALM 146 *Lauda, anima mea* sung by the choir

Anglican Chant: E. C. Bairstow

Hallelujah! Praise the Lord, O my soul! *
 I will praise the Lord as long as I live; I will sing praises to my God while I have my being.

Put not your trust in rulers, nor in any child of earth, *
 for there is no help in them.

When they breathe their last, they return to earth, *
 and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help! *
 whose hope is in the Lord their God;

Who made heaven and earth, the seas, and all that is in them; *
 who keeps his promise for ever;

Who gives justice to those who are oppressed, *
and food to those who hunger.

The Lord sets the prisoners free; the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;

The Lord loves the righteous; the Lord cares for the stranger; *
he sustains the orphan and widow, but frustrates the way of the wicked.

The Lord shall reign for ever, *
your God, O Zion, throughout all generations. Hallelujah!

The people stand.

THE GOSPEL ACCLAMATION *The refrain is sung first by the Cantor, and then sung by all.*



Verse: Jesus proclaimed the Gospel of the kingdom
and cured every disease among the people.

Refrain (sung by all)

THE GOSPEL: Mark 7:24-37

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

All **Glory be to thee, O Lord.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Gospeler The Gospel of the Lord.

All **Praise be to thee, O Christ.**

THE SERMON: The Reverend Doyt L. Conn, Jr.

Reflective silence and stillness are kept after the sermon.

Sermon notes:

The people stand as able and sing.

THE CREED

Grafton

1. We be - lieve in God the Fa - ther, God Al - migh - ty, by whose plan
2. Christ, who on the cross for - sak - en; he des - cend - ed to the dead,
3. We be - lieve in God the Spi - rit, in one church, be - low, a - bove:

earth and heav - en sprang to be - ing, all cre - a - ted things be - gan,
We be - lieve in Je - sus ri - sen, heav - en's King to rule and reign,
saints of God in one com - mun - ion, one in ho - li - ness and love.

We be - lieve in Christ the Sa - vior, Son of God in hu - man form.
to the Fa - ther's side as - cend - ed, till as judge he comes a - gain.
We shall rise with Christ in glo - ry to the life that knows no end.

Words: adapt. Zachary Hemenway (b.1983)

Music: melody from *Chants ordinaires de l'Office Divin*, 1881

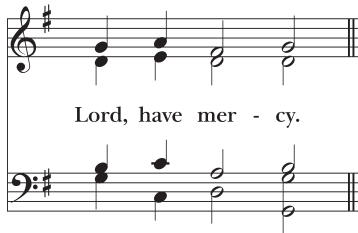
The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor Let us pray to God for the poor in the world and for all in every danger and need..

Cantor Let us pray to the Lord.

Sung by all at the conclusion of each petition.



Setting: Copyright © Church Publishing Inc.

Intercessor Look graciously on Michael, our presiding bishop, Sean, our presiding bishop-elect, Melissa, our bishop provisional, Phil, our bishop-elect, and all who minister in Christ, and for all the holy people of God.... (*silence is kept*)

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone, even those who are forgotten. We pray this morning especially for peace in Haiti, Ukraine, and Israel/Palestine.... (*silence is kept*)

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Marshal, Kathy, Briggs, Steve, Megan, Nicole, Jim, Ward, John, Libby, Nicola, Tom, Thurston, and Amber, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud.... (*silence is kept*)

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom, especially those killed by gunfire at Apalachee High School in Georgia. May your will for all your children be fulfilled here on earth and in the life to come.... (*silence is kept*)

Cantor Let us pray to the Lord.

All **Lord, have mercy.**

The Presider offers a concluding Collect.

Presider God of healing and salvation, hear us as we beg your mercy, open our ears to receive your word, and release our tongues to sing your praise; through Jesus Christ our Lord. **Amen.**

The Presider continues

CONFESSION OF SIN

Presider Let us humbly confess our sins unto Almighty God.

The people kneel as able.

Silence may be kept.

All Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

All And with thy spirit.

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider This is the day the Lord has made. Let us rejoice and be glad in it..



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: *Thou, O God, art praised in Sion*

Malcolm Boyle (1902-76)

Thou, O God, art praised in Sion, and unto Thee shall the vow be performed in Jerusalem.
Thou that hearest the prayer, unto Thee shall all flesh come.
Blessed is the man whom Thou chooseth and
receivest unto Thee.
He shall dwell in Thy courts and shall be satisfied with the pleasures of Thy house,
e'en of Thy holy temple.

Thou wilt keep him in perfect peace whose
mind is stay'd on Thee:
Thou wilt keep him in perfect peace because
he trusteth in Thee.
Trust ye in the Lord for ever,
for in the Lord Jehovah is everlasting strength.

Let the people praise Thee, O God, yea,
let all the people praise Thee.
Then shall the earth bring forth her increase:
and God shall give us His blessing.

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censens the people, and then all bow again.

The people remain standing.

EUCCHARISTIC PRAYER II

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with some words hyphenated across lines. The first two staves are for the Presider and the People, respectively. The last two staves are for the Presider and the People, respectively. The lyrics are as follows:

Presider. The Lord be with you. *People* And with thy spi - rit.

Presider Lift up your hearts. *People* We lift them up un - to the Lord.

Presider Let us give thanks un - to our Lord God.

People It is meet and right so to do.

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God, But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

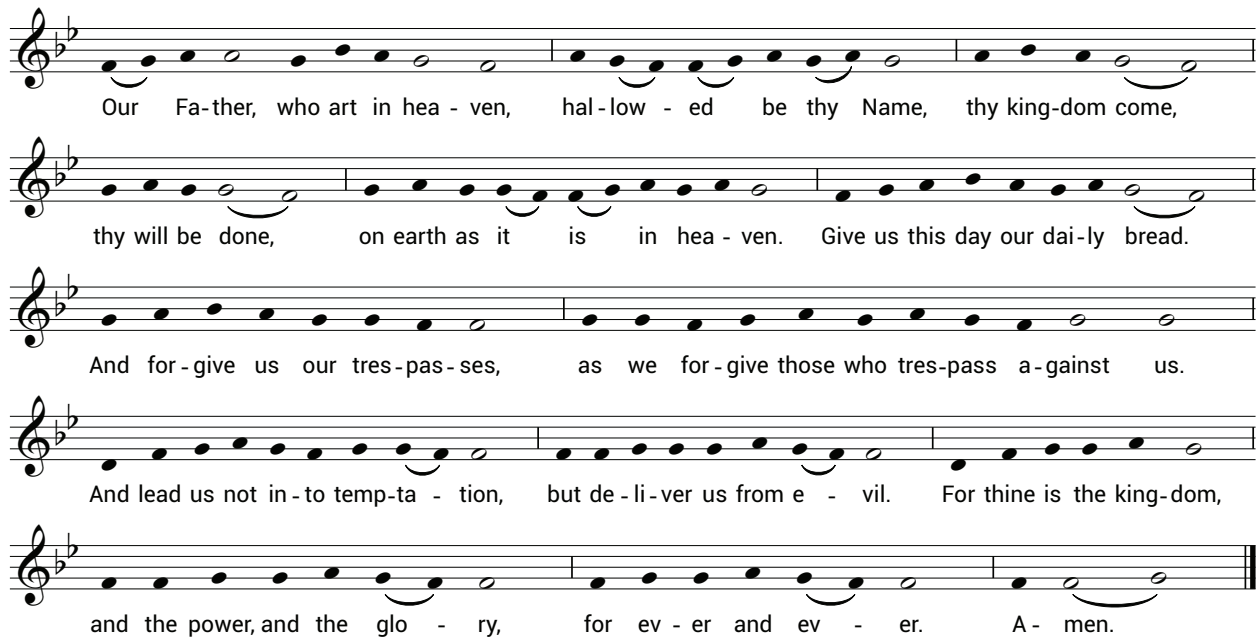
And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD'S PRAYER *sung by all*



Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come,
thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF THE BREAD

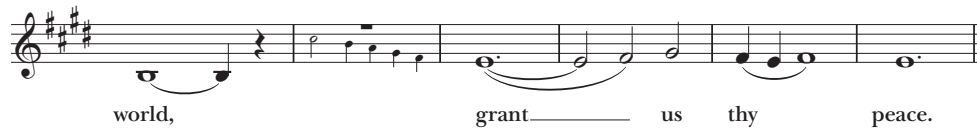
The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: O Lamb of God

Willan



O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the



THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at one of the standing stations in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available at the altar rail. To indicate to the Eucharistic Minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

Be still, my soul

Percy Whitlock (1903-36)

Be still, my soul, for God is near;
The Great High Priest is with thee now;
The Lord of Life Himself is here,
Before whose face the angels bow.

To make thy heart His lowly throne
Thy Saviour God in love draws nigh.
He gives Himself unto His own,
For whom He once came down to die.

I come, O Lord, for Thou dost call
To blend my pleading prayer with Thine:
To Thee I give myself, my all,
And feed on Thee, and make Thee mine. Amen.

Repeating Alleluias

Calvin Hampton (1938-84)

The alleluias are sung by all as the choir sings the accompanying parts.



The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

THE BLESSING

Presider May God bless you and keep you. May God's face shine upon you, and be gracious to you. May God's countenance be upon you, and give you peace. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN 334: Praise the Lord, rise up rejoicing

Alles ist an Gottes Segen

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
one voice hear - ing, ears at - ten - tive to your word;
lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
by your Blood new life re - ceiv - ing, in your Bo - dy,
Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
firm be - liev - ing, we are yours, and you the Lord.
ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (1902-83)
Music: melody att. Johann Balthasar König (1691-1758)

DISMISSAL

Minister Go in peace to love and serve the Lord.

All **Thanks be to God.**

*After the procession has led the way out of the church,
we invite you to remain for the Voluntary or depart quietly.*

VOLUNTARY: *Grand Choeur*

Theodore Salome (1834-96)

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The Altar Flowers are
Given to the Glory of God
and in Remembrance of

Gilbert Anderson

from Mary Jane Anderson

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN SEPTEMBER 8 AND SEPTEMBER 14

Diane Curtis, Miles Moseberry, Aidan Ewing, Linda Bush, Charlie Jaquet,
Missy Ross, Rocco Minnetti. Erika Chang, Michael Menne,
Peter Sander, Clara Staples, Harlan Grady, Sally Holford, Valerie Conn

**WE PRAY FOR THOSE ON THE DIOCESAN
CYCLE OF PRAYER**

Annie Wright School, Tacoma
Charles Wright Academy, Tacoma
The Table: University of Washington Episcopal Campus Ministry

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Eileen Riley, Lynn Manley, Alice Foreman, Barbara Lock,
Amber Gregory, Dennis Hogan, Jessica Khan, Janet Salisbury,
Thurston Roach, Libby Goldstein, Lisa Dilling, Nancy, Olivia, MaryJo,
Fr. Michael, Herb, Joan Marsh, Briggs Tinsley, Trent Pollard, Tom,
Faatima, Natalie, Judy, Michael, Jennifer, Sally, Mary Jane Anderson,
Bill Ingham, Lyn White, Nicola Davies, John Robinson, Alex S., Diane H.,
Rosemary Pancake, Mike McClurg, James, Maggie, Jim, Ward Ewing,
Megan, Nicole Forbes, Steve, Kathy Mausshardt, Marshal McReal

WE PRAY FOR THOSE WHO HAVE DIED

Ellie Kniffin, Don Glad, Julia Maxwell Spaeth

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at [**dcarlisle@epiphanyseattle.org**](mailto:dcarlisle@epiphanyseattle.org)

Fall Picnic | Sunday | September 8 | 12:15 pm | Great Hall & Courtyard



We have a lot of wonderful things coming our way this Fall. Our Fall Kick-off Picnic will be held on September 10 in the Courtyard and St. Francis Garden. We will have a special guest: The Reptile Lady. There is also a bouncy house, henna tattoos, and face painting. We will be providing burgers and hot dogs. And, you are invited to bring some of your favorite picnic sides and desserts too. We need your help! Please contact Amanda Eap at amanda@epiphanyseattle.org for more information and volunteer opportunities.

If you would like to sign up to bring food items please scan the QR Code. Thank you!



Men's Retreat | St. Andrew's House | October 4–6, 2024

Dear Men of Epiphany,

Don't miss the 2024 Men's Retreat at St. Andrew's House on the Hood Canal. We're proud to announce this year's facilitator will be Jeff Vancil, Executive Director of Leadership Development Seminars. A dynamic speaker and communicator, Jeff has served in vocational ministry for over 30 years. Prior to his current post, Jeff was the Regional Director of Young Life for the Western Washington region. Many remember Jeff and his wife Marilyn from their time spent in the life of Epiphany Parish. Since 2020, Jeff and Marilyn have lived in Spokane, WA.

There are only 26 spaces available for the retreat at St. Andrew's House. Last year, the weekend sold out.

Price: \$295, but cost shouldn't preclude fellows from attending; scholarship funds are available.



Sages Luncheon | Friday | September 13 | 12:00-1:00 pm | Great Hall



As part of our Parish life, Epiphany invites our senior adults to our monthly luncheon from September - May hosted by the Epiphany Parish Life Team & the Pastoral Care Chaplains. On Friday, September 13, 12:00-1:00 pm in the Great Hall there will be a meal followed by a short program. This month the Rev. Kate Wesch will be our guest speaker. Come hear about what has been going on in Kate's life since she was last here. *Who are the Sages?* Hopefully you! To RSVP, receive more information, or for volunteer opportunities please contact Amanda at

amanda@epiphanyseattle.org.

Tiny home build | Saturday | September 14 | 9:00-3:00 pm



Epiphany is building Tiny Homes at The Hope Factory in SODO. The main function of a tiny home is to get a homeless person off the streets and into a space that is warm, safe, dry, and healthy. It is a proven system with a track record of great results. High School Youth are encouraged to attend. The minimum age to volunteer is 16 (please, no exceptions.) Please reach out to

Jenny Cummins at **jennycummins@gmail.com**.

Introducing “Come As You Are” Eucharist

Sundays, Sept 15, Oct 20, Nov 17, Dec 15 at 4:00 pm in the Chapel

By the Rev. Kate Wesch

We are excited to announce a new worship opportunity this fall: the “Come as You Are” Eucharist, designed for people of all ages, but especially for families with children. Starting in September, join us on the third Sunday at 4:00 pm in the Chapel, followed by a potluck dinner in the Great Hall.

This service is different from our traditional Sunday morning offerings. “Come as you are” means exactly that—come in your gardening clothes, soccer uniforms, or jeans. We welcome everyone, especially children, to participate in a more casual, relaxed worship experience. The liturgy will be interactive, with music led by a piano or guitar, and prayer stations that invite movement during the Prayers of the People. Children and youth will be active participants and leaders in the service, learning by doing and engaging deeply with their faith. Unlike other services, there will be no Nursery—children of all ages are encouraged to attend, and their presence is celebrated.

We look forward to gathering with you in this new, Spirit-led worship experience, creating a space where everyone can encounter God together. Join us and see where this journey takes us!

Sunday School Reimagined: Fall 2024

By the Rev. Kate Wesch

8:45 am - Holy Eucharist & Sunday School | Church & Great Hall

10:00 am - Courtyard Kids Connect: Games and Snacks | Christie House Courtyard

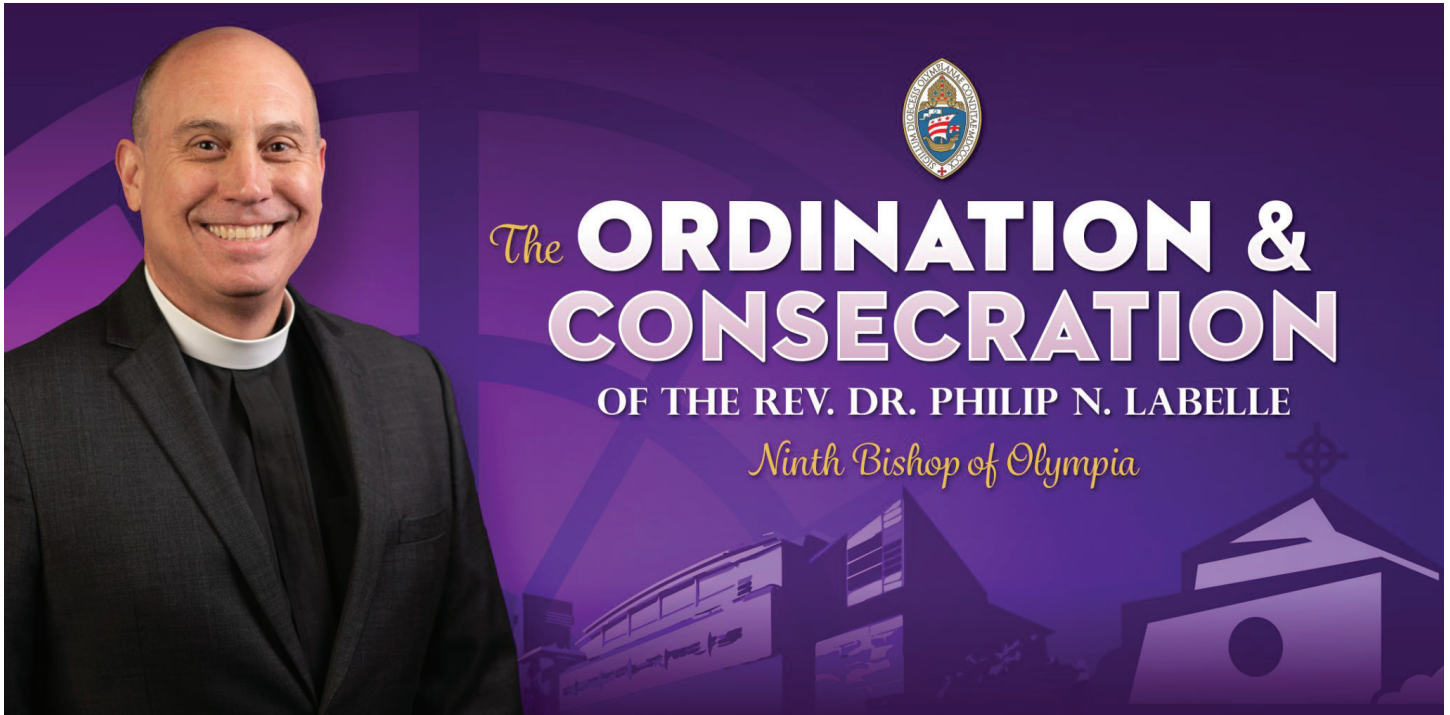
Epiphany is excited to unveil its new fall programming for children, youth, and families, starting Sunday, September 15 and running through December. Building on feedback from our Family Gathering on August 25, we’ve designed a fresh approach to enhance our community’s experience.

Sunday School will now take place during the 8:45 am service. Families are encouraged to attend the service together, with the Verger guiding children and teachers to the Great Hall before the first lesson. At the peace, children will return to their families to join them for the Eucharist. Children of all ages are welcome to remain in church or attend Sunday School during the first half of the service. Families can decide what’s best for their children.

Following the service, children are invited to enjoy facilitated games and a snack in the Courtyard from 10:00 to 10:45 am. This time allows parents to attend the Adult Forum or connect casually with fellow parents in the Fireside Room.

Additionally, we are planning to introduce “pop-up” Youth Group sessions for middle and high school students later this fall during the 10:00 am hour. This new schedule is designed to create more opportunities for engagement and community building among our younger members.

Thank you to everyone who provided feedback or attended the Family Gathering. We value your input and look forward to evaluating these changes in December, with potential updates for the new year.



God willing and the people consenting,

The Reverend Dr.

Philip Noah LaBelle

will be ordained and consecrated a Bishop in the one holy catholic and apostolic Church, and the Ninth Bishop of The Episcopal Diocese of Olympia

HOLY CROSS DAY

September 14, 2024 | 11:00AM

CHIEF CONSECRATOR
The Most Reverend Michael B. Curry,
 Presiding Bishop and Primate
 of the Episcopal Church

*The Most Reverend Melissa M. Skelton
 and the Standing Committee request
 the honor of your presence at:*

Meydenbauer Center
 11100 NE 6th Street
 Bellevue WA 98004

RSVP: See the reverse for times & events

BISHOPS:
 Rochet, chimere,
 and tippet

**DEACONS
 AND PRIESTS:**
 Red stole

EVENTS

+ SEPTEMBER 14, SATURDAY

8:15 AM

**Breakfast, Signing and
 Sealing of Certificate**
(Bishops & their spouses only)

11:00 AM
*(Doors open
 at 9:30 AM)*

**Liturgy of Ordination &
 Consecration**
(Reception to follow)

Meydenbauer Center
 11100 NE 6th Street
 Bellevue WA 98004

+ SEPTEMBER 15, SUNDAY

4:30 PM

Seating of the Bishop
(Reception to follow)

St. Mark's Cathedral
 1245 10th Ave. E
 Seattle WA 98102

Please direct questions to bishoptransition@ecww.org

Weekly Offerings at Epiphany

Coffee Hour | Sundays | Following the Service | Great Hall

Join parishioners and visitors in the Great Hall for refreshments and fellowship.

Choral Evensong | Sundays | 5:30–6:30 pm | Church and YouTube

Sung at the close of day in cathedrals and churches throughout the world, Choral Evensong is a service of Evening Prayer, derived from the ancient offices of Vespers and Compline. The choir sings the traditional evening prayers of the church that have been offered for centuries, while the congregation listens, joins in the hymns, and adds their own prayers to those of the choir.

Chapel Open | Monday through Friday | 9:00 am–4:00 pm | Chapel

The chapel as a place for prayer is open during the week. Come by and sit in this sacred space. Occasionally the chapel will be closed for other events; during these times we will open the church.

C. S. Lewis Minyan | Thursdays | 8:40–9:40 am | Christie House Library and Zoom

Jonathan Roberts

The C. S. Lewis Minyan will resume on Thursday, September 26 at 8:40 am. The Minyan meets in the Christie House Library, and people can attend via Zoom. The first book discussed will be *The Horse and His Boy*. After we visit Narnia, we'll spend a little time with T. S. Eliot with a set of readings curated by Kari Glover. If you would like to join the Minyan, please email Jonathan Roberts at Jonro@rprime.com. *C. S. Lewis Minyan begins September 26.*

All Threads Together | Thursdays | 10:00–noon | Christie House Library

Bring your latest needle craft project to our weekly meetings of fellowship and fun. We work on individual projects as well as prayer shawls and hats for local ministries. All are welcome!

Bible Study | Fridays | 10:30–11:30 am | Christie House Library and Zoom

The Rev. Doyt Conn, Jr. and the Rev. Kate Wesch

The Bible is the core document that defines the framework in which followers of Jesus live. And so, this class is not just about becoming familiar with the Bible, it is about unpacking it and pulling it apart, and seeking out links and allusions and associations between different parts of the Bible. This Bible study is a journey into words and meaning and characters, and the context behind them. We do not rush things in this class, and furthermore, because of the slow pace and our theological orientation, you can drop in and quickly find your way, even if you haven't been attending the class. Come be part of this biblical quest of Christian meaning, understanding, and relevance with the Rev. Doyt Conn. All are welcome. Contact Diane Carlisle at verger@epiphany-seattle.org for information and the Zoom link. *Bible Study begins September 20, 2024.*

Adult Formation: Creation: It's Still Unfolding and We Have A Role To Play

September 15, 2024 at 10:00

The Rev. Lex Breckinridge

How does the Bible describe the Creation of the universe? Is it a one-time event that is complete at the end of the "sixth day?" Or is the Creation story more interesting? Indeed, is there more than one Creation story in the Bible? Is Creation still unfolding? What role do we, the ones who are made in the image and likeness of God, have to play in this drama? We will unpack those questions and more at the opening Adult Forum on Sunday, September 15. Join Lex Breckinridge that morning as we open the Bible to discover these Creation stories along with our call to be co-creators with God in bringing God's awe-inspiring vision for Creation to fruition.



Wednesdays,
September 11 - October 30
(6:30 pm - 8:00 pm)

For over 100 years, Epiphany Seattle has been a place for nurturing the human spirit. While our foundation is Christian, our focus is the human soul. This is why we say: "Wherever you are on your spiritual journey you have a place at Epiphany." RELATA is for the spiritual, but not necessarily religious, designed to remind us that we are connected by our stories.

Come.
Come again.
Bring a friend.

Conversation Connection Community



Scan the QR code or visit
EpiphanySeattle.org/RELATA
to register or learn more.

Who is RELATA for?

- Individuals who are ready to share their story, and excited to hear the stories of others;
- Individuals who are concerned that the wider community is more disconnected than connected;
- Individuals who like talking about spiritual things, and wrestling with big questions and life's mysteries;
- Individuals who love dinner conversations, are happy to meet new people, and don't mind considering ideas outside their comfort zone.

Why RELATA?

All things are connected. We know this through science and our general observations. Yet, how we fit into this connected cosmos can feel uncertain. Sometimes we feel like we belong, sometimes we don't. Sometimes we aspire, and it doesn't quite work out. Sometimes we fall in love, then heartbreak hits us. Sometimes the operating system through which we create meaning fails us. Why should there be this uncertainty if all things are connected? RELATA is a way of exploring these paradoxes.

What is RELATA?

RELATA is a series of eight conversations over a meal where people explore stories of belonging, achievement, love, and meaning that shape their lives. Then they wonder about the possibility that there may be something that holds it all together, and if such a thing exists, how does one access it? By the end of RELATA, the hope is that community has been enhanced by the authentic relationships that develop.

Serving this day

Rector The Reverend Doyt L. Conn, Jr.
Parochial Vicar The Reverend Kate Wesch
Associate Priest The Reverend Pam Tinsley
Director of Worship Diane Carlisle
Director of Music Zachary Hemenway
Epiphany Choir
Thurifer Bob Barnes
Eucharistic Minister Tom Rohm
Lector Ned Sander
Ushers Dawn Friend, Travis Salisbury, Ned Sander
Parish Life Minister Amanda Eap
Altar Flowers and Altar Guild Sally Clarke

YEAR ROUND FLOWER AND LITURGY FUND

Any time during the year, except for the seasons of Advent and Lent, you can remember a special person or event by donating to the Epiphany Parish Flower and Liturgy Fund. Perhaps you would like to acknowledge the birth of a baby, a marriage, or a loved one now departed, in our Sunday service bulletins.

Donations of any amount are welcome.

PLEASE COMPLETE THIS FORM AND RETURN TO THE CHURCH OFFICE
OR PLACE IN THE OFFERING PLATE.

1805—38TH AVE SEATTLE, WA 98122

Name of Donor _____

Phone # _____



My check is enclosed.

Make payable to *Epiphany Parish with Flowers and Liturgy Fund* on the memo line in the lower left hand corner of your check.

I wish to be acknowledged in the bulletin,
 in memory of or in thanksgiving for:

<i>Please circle preferred date</i>	<i>September 8</i>	<i>October 6</i>	<i>November 3</i>	
	<i>September 15</i>	<i>October 13</i>	<i>November 10</i>	<i>ADVENT</i>
	<i>September 22</i>	<i>October 20</i>	<i>November 17</i>	<i>NO</i>
	<i>September 29</i>	<i>October 27</i>	<i>November 24</i>	<i>FLOWERS</i>

Thank you for your support of the Epiphany Parish Flower and Liturgy Fund

Parish Staff

The Rev. Doyt L. Conn, Jr.	<i>Rector</i>
Jad Baaklini	<i>Director of Communications</i>
Karen Berry	<i>Parish Administrator</i>
The Rev. Lex Breckinridge	<i>Assisting Priest</i>
Diane Carlisle	<i>Exec. Assistant to the Rector and Director of Worship</i>
Pam Demian	<i>Business Administrator</i>
Amanda Eap	<i>Parish Life Minister</i>
Bryan Fiehler	<i>Audio Visual Minister</i>
John Garlid	<i>Music Administrator</i>
Zachary Hemenway	<i>Director of Music</i>
Dani Lugotoff	<i>Campus Care Manager</i>
Gieth Phou	<i>Sexton</i>
Laura Rodde	<i>Chief of Staff</i>
Laura Sargent	<i>Music Department Coordinator</i>
The Rev. Pam Tinsley	<i>Associate Priest</i>
The Rev. Kate Wesch	<i>Parochial Vicar</i>

Volunteer Ministry Leaders

Ann Beck	<i>YWCA Cleanup & Teen Feed</i>
Diana Bender	<i>Chaplain Mirabella</i>
Susan Bisyak	<i>Discernment</i>
Holly Boone	<i>Altar Guild</i>
Terry Carlisle	<i>Service & Outreach</i>
Phil Carter	<i>Operation Nightwatch</i>
Valerie Conn	<i>Ushers</i>
Jenny Cummins	<i>Women's Retreat Group</i>
Karen Forbes	<i>Tiny Homes</i>
Alice Foreman	<i>Women's Retreat Group</i>
Michael Fraas	<i>Flower Ministry</i>
Sherman Griffin	<i>Chaplain Parkshore</i>
Clip Kniffin	<i>Music at Epiphany</i>
Pete Melin	<i>Men's Ministry</i>
Bethany Miller	<i>Tiny Homes</i>
Nancy Morrow	<i>Chaplain Washington Park Tower</i>
Laurel Nesholm	<i>Parkshore Ministry</i>
Jonathan Roberts	<i>Art Guild</i>
Lorelle Shearer	<i>C. S. Lewis Minyan</i>
Trish Stone	<i>Meals Ministry</i>
	<i>All Threads Together</i>

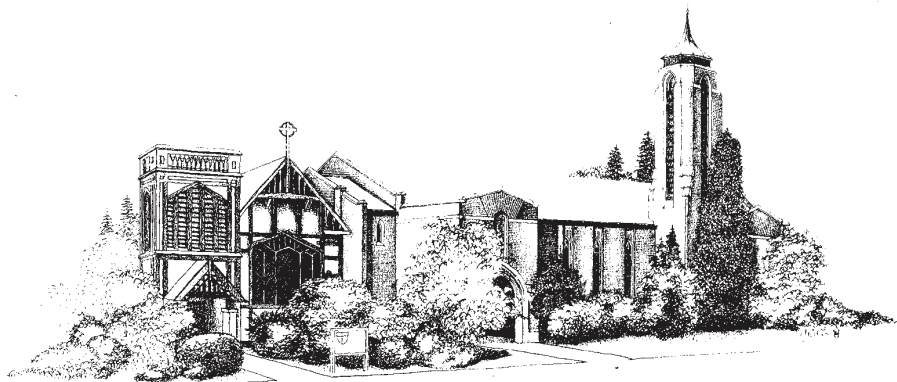
To find out more about all of our ministries go to
epiphanyseattle.org/engage.

Volunteer Professionals

Bill Forbes	<i>Buildings and Grounds</i>
Doug Marshall	<i>Treasurer</i>
Mary McGuire	<i>Children's Sermon</i>
Doug Oles	<i>Chancellor</i>
Susan Pitchford	<i>Off-site Anchorite</i>

Vestry

Dwayne Shearer - Senior Warden	
Mary Kimball - Junior Warden	
Ron Lee - Member at Large	
Lee Anderson-Brooke	George Brumder
Barbara Cairns	John Cary
Jodi Markus	Barb Marshall
Wendy Sefcik	Lesa Sroufe
Alec Williamson	



Wherever you are on your spiritual journey,
you have a place at Epiphany.