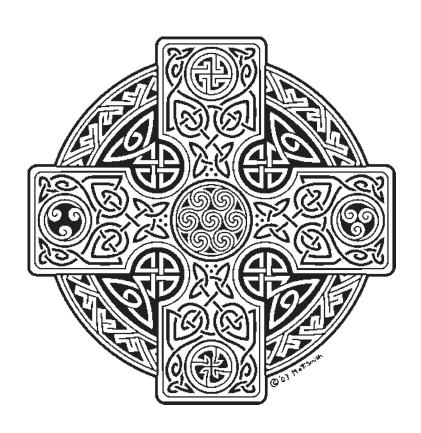
EPIPHANY†



THE FIFTH SUNDAY OF EASTER

HOLY EUCHARIST April 28, 2024 at 11:00 am

THE GATHERING

We invite you to help create the experience of silence before our service.

Our hope is to calm our hearts as we prepare to enter into an intensity of shared presence.

Thank you for turning off all electronic devices.

VOLUNTARY: Sonata IV in B-flat: II. Andante religioso

Felix Mendelssohn-Bartholdy (1809-47)

WELCOME AND ANNOUNCEMENTS

INTROIT

Sing to the Lord a new song, alleluia; for he has done marvelous things, alleluia; his righteousness has he openly showed in the sight of the nations, alleluia, alleluia.

At the sound of the bell, all rise as able.

HYMN 296: We know that Christ is raised and dies no more

Engleberg



Words: John Brownlow Geyer (b. 1932) Music: Charles Villiers Stanford (1852-24) Presider Alleluia. Christ is risen.

All The Lord is risen indeed. Alleluia.

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily

magnify thy holy Name; through Christ our Lord. Amen.

GLORIA sung by all Healey Willan





Presider The Lord be with you.

All And with thy spirit.

Presider Let us pray.

THE COLLECT OF THE DAY (said by all)

ΑII

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE LITURGY OF THE WORD

All are seated.

THE LESSON: 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector The Word of the Lord.

All Thanks be to God.

Chant

My praise is of thee in the great congregation; * my vows will I perform in the sight of them that fear him.

The poor shall eat, and be satisfied; they that seek after the LORD shall praise him: * your heart shall live for ever.

All the ends of the world shall remember themselves, and be turned unto the LORD; * and all the kindreds of the nations shall worship before him.

For the kingdom is the LORD'S, * and he is the Governor among the nations3.

All such as be fat upon earth * have eaten, and worshipped.

All they that go down into the dust shall kneel before him; * and no man hath quickened his own soul.

My seed shall serve him: * they shall be counted unto the Lord for a generation.

They shall come, and shall declare his righteousness * unto a people that shall be born, whom the Lord hath made.

The people stand.

THE GOSPEL ACCLAMATION The refrain is sung first by the Cantor, and then sung by all.



Verse: Remain in me as I remain in you, says the Lord.

Whoever remains in me will bear much fruit. Refrain (sung by all)

THE GOSPEL: John 15:1-8

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

All Glory be to thee, O Lord.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Gospeler The Gospel of the Lord.

All Praise be to thee, O Christ.

THE SERMON: The Reverend Lisa Ozaeta

Reflective silence and stillness are kept after the sermon.



The people stand as able and sing.

THE CREED

Grafton



Words: adapt. Zachary Hemenway (b.1983)

Music: melody from Chants ordinaires de l'Office Divin, 1881

The people remain standing or kneel.

THE PRAYERS OF THE PEOPLE

Intercessor Christ has gathered us as branches of the true vine. Let us offer prayers to God who does for us whatever

we ask.

Cantor Let us pray to the Lord.

Sung by all at the conclusion of each petition.



Setting: Copyright © Church Publishing Inc.

Intercessor

Look graciously on the nominees for the next bishop of the Diocese of Olympia and so guide the minds of those who shall choose our next bishop, that we may receive a faithful pastor, who will care for your people and equip us for our ministries.... (silence is kept)

Cantor Let us pray to the Lord.

All Lord, have mercy.

Intercessor

Give those in authority an imagination and determination for peace between peoples, plenty for all, and justice for everyone, even those who are forgotten. We pray this morning especially for peace in Ukraine and in Israel/Palestine (silence is kept)

Cantor Let us pray to the Lord.

ΑII Lord, have mercy.

Intercessor Lead us to a place of wholeness and make each of us an agent of healing in the world. We pray for Tim, Margo, Briggs, Jim, Nancy, Chev, Rich, Bev, Susannah, William, Susan, Thurston, John, Amber, and Cheryl, for those close to us, for those who have asked for our prayers today, and for those we now name silently or aloud.... (silence is kept)

Cantor Let us pray to the Lord.

ΑII Lord, have mercy.

Intercessor We pray for those who are born today as well as those who are being welcomed home to your eternal kingdom, especially Carroll Flaherty, Brie Cuevas, Catherine Gruber, Paul Wyckoff, and Lynn Pitchford. May your will for all your children be fulfilled here on earth and in the life to come.... (silence is kept)

Cantor Let us pray to the Lord.

All Lord, have mercy.

The Presider offers a concluding Collect.

Presider Blessed are you, O Lord our God, who abides in all who love you. Hear the prayers we offer this day and give

us your Spirit of peace to love our brothers and sisters; through Jesus Christ our Lord. Amen.

THE PEACE

Presider The peace of the Lord be always with you.

All And with thy spirit.

The ministers and people greet one another in the name of Christ.

THE LITURGY OF THE TABLE

OFFERTORY SENTENCE

Presider Thanks be to God, who gives us the victory through our Lord Jesus Christ.



The offertory is the time during the service when we give offerings to God, acknowledging that all we have comes from God. The choir offers their gift of music, and this is our opportunity to offer thanks to God through a monetary gift to support the ministries of Epiphany. Active Epiphany parishioners make an annual pledge commitment toward the vitality of our ministries. In some cases pledging parishioners also make a financial contribution at the offertory. Money placed in the hunger basket at Communion supports our outreach ministry of feeding those in need. You may use the QR code, either during the anthem or later at your convenience, or place your offering in the offering plate as it is passed.

OFFERTORY ANTHEM: **Greater love hath no man** John Ireland (1879-1962)

Many waters cannot quench love, neither can the floods drown it. Love is strong as death. Greater love hath no man than this, that a man lay down his life for his friends.

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness.

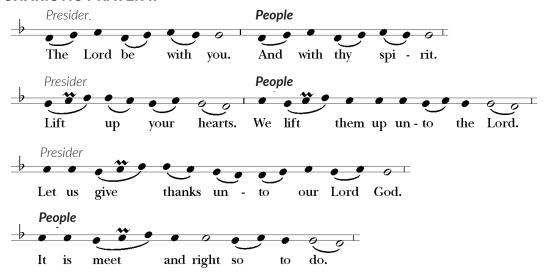
Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus; Ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light.

I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

The people stand as the thurifer comes to the top of the chancel steps. The thurifer bows to the people and the people bow to the thurifer. The thurifer censes the people, and then all bow again.

The people remain standing.

EUCHARISTIC PRAYER II

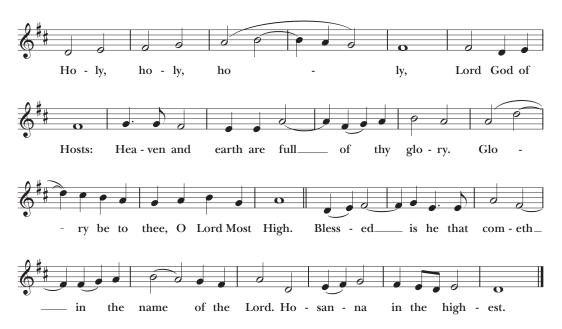


The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy, almighty, everlasting God, But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

SANCTUS sung by all Willan



All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

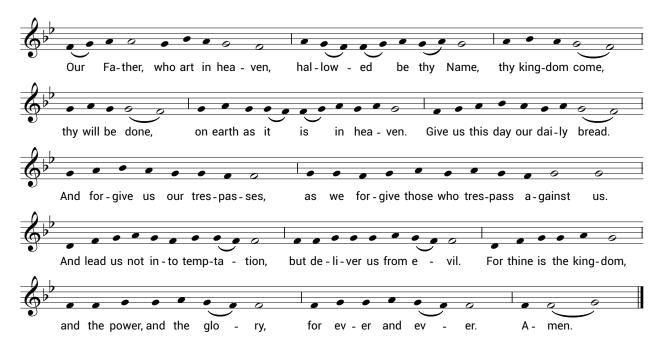
And we most humbly beseech thee, O merciful God, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O God Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to pray,

THE LORD'S PRAYER sung by all



BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM: Christ our Passover

Frank Boles

The refrain is sung once by the cantor and then by all, and again after the verse.



THE INVITATION TO COMMUNION

Presider

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to receive the Holy Communion. It is your choice as to whether you receive Holy Communion or a blessing. You may receive Communion or a blessing at one of the standing stations in the front of the nave or proceed to the altar rail. The bread will be placed in your palm. You may consume the bread and then drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your lips); or, you may leave the bread in your palm for the chalice bearer to dip it into the wine and place it on your tongue. The people's response to receiving the bread and the wine is "Amen." Gluten-free wafers are available at the altar rail. To indicate to the Eucharistic Minister that you would like a gluten-free wafer, please present your hands palms down. Those who do not wish to receive Communion are invited to come forward for a blessing, indicated by crossing your arms over your chest.

MUSIC AT COMMUNION

I am the true vine, and you are the branches. If anyone abides in me, and I abide in him, he will bring forth much fruit alleluia, alleluia.

If ye love me Thomas Tallis (1505-85)

If ye love me, keep my commandments.

And I will pray the Father, and he shall give you another comforter, that he may 'bide with you forever; E'en the spirit of truth.

The people stand as able.

POSTCOMMUNION PRAYER

Presider Let us pray.

ΑII

Eternal God, heavenly Father, who hast graciously accepted us as living members of thy Son Jesus Christ our Lord, and fed us with spiritual food in the Sacrament of his Body and Blood: Send us now into the world in peace, and grant us strength and courage to love and serve thee with gladness and singleness of heart; through the same Christ our Lord. Amen.

THE BLESSING

Presider

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**



Words: Timothy Rees (1874-1939) Music: Cyril Vincent Taylor (1907-91)

DISMISSAL

Minister Let us go forth in the name of Christ. Alleluia! Alleluia!

All Thanks be to God. Alleluia! Alleuia!

After the procession has led the way out of the church, we invite you to remain for the Voluntary or depart quietly.

VOLUNTARY: Sonata IV in B-flat: I. Allegro con brio

Mendelssohn-Bartholdy

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The Altar Flowers are Given to the Glory of God and in Memory of

Carroll Kerns Flaherty

from Francis Flaherty (her husband);
Stephanie Benadof and Griff Flaherty (her daughter and son);
Carter Kerns (her brother); Sherry Liberty (her sister);
Casey Benadof, Maegan Benadof, and Finn Flaherty (her grandchildren);
Walter Benadof (her son-in-law)
and Lovie Bernardi (her daughter-in-law).

PARISH PRAYER LIST

WE PRAY FOR THOSE WHOSE BIRTHDAYS FALL BETWEEN APRIL 28 THROUGH MAY 4

Chris Ackerley, Ted Ackerley, Evan Miller, Julie von Koschembahr, Lucas Canacoo, Rhett Miller, Luca Porcarelli, Megan Hilton, Kevin Lundeen, Alex Hoss,

WE PRAY FOR THOSE ON THE DIOCESAN CYCLE OF PRAYER

St. Antony of Egypt, Silverdale St. Nicholas, Tehuya

WE PRAY FOR THOSE IN OUR PARISH WHO ARE ILL OR GRIEVING

Cheryl Morgan, Eileen Riley, The Osterlind Family, Steve, Lynn Manley,
Alice Foreman, Thomas, John Kirkpatrick, Barbara Lock, Amber Gregory,
Dennis Hogan, Jessica Khan, Arthur Sullivan, Linda Baker, Bill Hess, Jane Hess,
Jeremy Bacon, Janet Salisbury, Norma Lorenzana, Janet Hoehne, Bill Ingham, Cooper Sayer,
Kathleen Balducci, Lisa Robertson, Ava Hall, John, Joanna Reams,
The Most Reverend Michael Curry, Mary Jo, Kris, Fr. Michael, Faye, Joel Connelly,
David Ferguson, Joleen Hiltner, Denise Glasco, Chris, Peter,
Thurston Roach, Martha Sampson, Sally Holford, Kweko Andoh, Sr., Jeannine Black, Kate,
Tim Hall, Suzi Hill, Lynn Pitchford, Susan Pitchford, William, Rich, Bev,
Nancy Burns, Jim Burns, Briggs Tinsley, Margo D., Tim Petersen

WE PRAY FOR THOSE WHO HAVE DIED

Carroll Flaherty, Lynn Pitchford, Tom Luethy, Brie Cuevas, Marjorie Lutton, Catherine Elizabeth Gruber, Paul Wyckoff

Are you or a loved one in need of some extra, tender loving care? Pastoral Care Ministries at Epiphany can reach out through a written prayer, a Eucharistic visit, a phone call, a greeting card, a bouquet of Epiphany flowers, a prayer shawl, and/or a meal delivered. Please contact Diane Carlisle at dcarlisle@epiphanyseattle.org

Serving this day

Rector The Reverend Doyt L. Conn, Jr.

Associate Rector The Reverend Lisa Ozaeta
Associate Priest The Reverend Pam Tinsley
Director of Worship Diane Carlisle
Director of Music Zachary Hemenway
Assistant Director of Music Julian Petrallia
Epiphany Choir
Verger John Starbard
Lector Susan Pitchford
Eucharistic Minister Tom Rohm
Ushers Dawn Friend, Wendy Sefcik
Parish Life Minister Amanda Eap
Altar Guild Dawn Friend
Flowers Valerie Conn

Coming Up at Epiphany

Women's Retreat Group | Saturday | May 4 | 9:00-11:00 am | Great Hall

Please join us on May 4th for the Women's Retreat Group. We meet at 9:00 – 11:00 am in the Great Hall (new location) with an early bird start at 8:30 am for those who would like extra time for fellowship, coffee, and a lite breakfast. Our Special Guest will be Lex Breckenridge, Assisting Priest. He will share his path from Beckley, WV, to becoming an Attorney in New Orleans, to attending seminary in Austin, TX at the Seminary of the Southwest, to Medina, WA as Rector of St. Thomas, Medina. As always your RSVP is greatly appreciated.

Sanctuary Series | Saturday | May 4 | 7:30-10:00 pm | Chapel

We invite you to come hear Billy Rosewarne and Ben Bruce live on Saturday, May 4 from 7:30-10:00 pm. Every session in this acoustic concert series is a sanctuary to showcase and celebrate original music written by some of the most promising Seattle songwriters of our time. All are welcome!

Community Dance Party | May 5 | 3:00-5:00 pm | Great Hall

All ages, friends & family DANCE PARTY with DJ Roc & Games!

Another great excuse to be together simply with emphasis on Fun. This month, we will have a Spring arts project, baby hats, team sports activities, and birthday celebrations! Please come with a board game you might share with neighborhood kids who attend. Audrey & Bob are hosting. For more information please contact Amanda at *amanda@epiphanyseattle.org* or Audrey Seale at *audreyjseale@gmail.com*.



Parish Staff

Diane Carlisle

The Rev. Doyt L. Conn, Jr. Jad Baaklini Karen Berry The Rev. Lex Breckinridge

Pam Demian
Amanda Eap
Bryan Fiehler
John Garlid
Zachary Hemenway
Dani Lugotoff
The Rev. Lisa Ozaeta
Julian Petrallia
Gieth Phou
Laura Rodde
Laura Sargent

The Rev. Pam Tinsley

Rector
Director of Communications
Parish Administrator
Assisting Priest
Exec. Assistant to the Rector
and Director of Worship

and Director of Worship
Business Administrator
Parish Life Minister
Audio Visual Minister
Music Administrator
Director of Music
Campus Care Manager
Associate Rector
Assistant Director of Music
Sexton

Chief of Staff Music Department Coordinator Associate Priest

Volunteer Ministry Leaders

Ann Beck YWCA Cleanup & Teen Feed

Chaplain Mirabella
Diana Bender Discernment
Susan Bisyak Altar Guild

Holly Boone Service & Outreach
Terry Carlisle Operation Nightwatch

Phil Carter Ushers
Jenny Cummins Tiny Homes

Karen Forbes

Alice Foreman

Michael Fraas

Sherman Griffin

Clip Kniffin

Pete Melin

Women's Retreat Group
Flower Ministry
Chaplain Parkshore
Music at Epiphany
Men's Ministry
Tiny Homes

Bethany Miller Chaplain Washington Park

Tower

Robin Mondares Chaplain Skyline
Nancy Morrow Parkshore Ministry

Laurel Nesholm

Elizabeth Roberts

Jonathan Roberts

Lorelle Shearer

Trish Stone

Art Guild

Women's Retreat Group

C. S. Lewis Minyan

Meals Ministry

All Threads Together

To find out more about all of our ministries go to **epiphanyseattle.org/engage**.

Volunteer Professionals

Bill Forbes
Doug Marshall
Mary McGuire
Doug Oles
Susan Pitchford

Buildings and Grounds Treasurer Children's Sermon Chancellor Off-site Anchorite

Vestry

Dwayne Shearer - Senior Warden Mary Kimball - Junior Warden Ron Lee - Member at Large

Lee Anderson-Brooke Barbara Cairns Jodi Markus Wendy Sefcik Alec Williamson George Brumder John Cary Barb Marshall Lesa Sroufe



Wherever you are on your spiritual journey, you have a place at Epiphany.